

In Testimony whereof as well the Sachems Chief Warriors and others of the said Onondagoes in behalf of their Tribe or Nation, as the said Governor and other Commissioners on behalf of the people of the State of New York have hereunto interchangeably set their hands and affixed their seals the day and year first above written.

Kakiktoton	his	(LS)	Bear	Tehonwaghstowaghte	his	(LS)	Bear
Tehojisheacizea	mark	(LS)		Shagoyenawaghtwe	mark	(LS)	
Waghselongahheby	his	(LS)		Kanadaes	his	(LS)	
Chief of the Clan	mark	(LS)		Sagoyons	his	(LS)	
Kanaghsetgea	mark	(LS)	Deer	Sagofaiwas	his	(LS)	Deer
Agogighkwawewa	X	(LS)		Chief of the Clan	mark	(LS)	
by his Cousin	his	(LS)		Kanadakeawaghte	his	(LS)	
Shawpadaliyo	mark	(LS)		Adahswandaatsea	his	(LS)	
Kalonghyo by his Brother	his	(LS)	Deer	Waghshaine by the Chief of the Clan	his	(LS)	Deer
Agwcondongwas	mark	(LS)		Tehoonagalaongh	his	(LS)	
Thanehaaghkwa, by the	X	(LS)		Shagohaa jgh by the Chief of the Clan	his	(LS)	
Chief of the Clan	mark	(LS)		Onceworleghte by the Chief of the Clan	his	(LS)	
Otyanoewe	mark	(LS)	Governors		mark	(LS)	Governors
Jansenikhe	his	(LS)					
Kaghkewa	mark	(LS)					

Geo. Clinton (LS) W^m. Floyd (LS) Ezra L. Hommedieu (LS) Rich
 Vanic (LS) Samuel Jones (LS) Egb^t. Benson (LS) Peter Jansevoort
 (LS). Witnesses Present Simeon De Witt Suror. Genl. Louis
 Gadeghalongweah of the Oneidas. Chief Governors of the Senecas, Kayendat
 sona ^{her} mark. Senecas, Shagodyadycstha ^{his} mark Kanoweantho. ^{his} mark
 waghgwatet ^{his} mark. Sheanoewa ^{his} mark. Shagokanyos ^{his} mark.
 Cayugas, Hapeongwe ^{his} mark. Haghgouthigo ^{his} mark. Sam. Kirkland
 Interpreter. J. Peret. Sam. Latham Mitch. W. Nicholas Jourdain,
 W^m. Colbrath. Friederich Fox. Abrm. Bloodgood. Be it Remembred
 that in the Month of December in the year of our Lord one thousand
 seven hundred and Eighty Eight personally appeared before me
 Robert Bates Esquire one of the Judges of the Supreme Court of Jus
 tice in of the State of New York the Rev. Samuel Kirkland Indian
 Missionary and Interpreter and Samuel Mitchell and on

First day of January one thousand seven hundred and Eighty nine Simon De Witt who being severally and respectively sworn depose and that they were respectively present & saw the several Indians whose names are wrote opposite to their respective Seals and also the several Commissioners within named severally Seal and deliver the within Instrument as their voluntary Act and Deed for the Uses therein mentioned, and that they severally subscribed their names thereto as Witnesses to the Execution thereof. And said Samuel Shickland farther deposed and saith that previous to the Execution of the said Deed he truly and faithfully interpreted the same to the said Indians from the English thereof. And Having examined the said Instrument and finding therein no Rasure Interlineations or Obliterations other than those interpreted and made before its Execution. Do allow the same to be recorded. Robert Yates.

The foregoing Instrument is a true Copy of the Original (Words from the said 18th line page 151, and word Intusions 26th line page 152 being at first written on Rasures. And in page 152 line 6 words of New York being at first obliterated, and word said interlined) Compared therewith By Me.

Lewis A. Scott. Secretary.

At a Treaty held at Fort Schuyler formerly called Fort Stanwix in the State of New York By His Excellency George Clinton Governor of the said State, and William Floyd, Ezra L'Hommedieu, Richard Varick, Samuel Jones, Egbert Benson and Peter Gansevoort Junior (Commissioners authorized for that purpose by and on behalf of the People of the State of New York) with the Tribe or nation of Indians called the Oneidas, It is on the twenty second day of September in the Year one thousand seven hundred and Eighty Eight covenanted & concluded as follows. — First the Oneidas cede and Grant All their Lands to the People of

State of New York forever. ~ Secondly of the said ceded Lands the following Tract to wit Beginning at the Wood Creek opposite to the Mouth of the Canada Creek and where the Line of property comes to the said Wood Creek and runs thence Southerly to the Northwest Corner of the Tract to be granted to John Francis Perache, thence along the westerly Bounds of the said Tract to the South West Corner thereof, thence to the North West corner of the Tract granted to James Dean, thence along the westerly Bounds thereof to the South West Corner of the last mentioned Tract thence due South until it intersects a due West line from the head of the Tienaderha or Unadilla River — thence from the said Point of intersection due West until the deep Spring bears due North, thence due North to the deep Spring thence the nearest Course to the Canaseroga Creek and thence along the said Creek the Oneida Lake and the Wood Creek to the place of Beginning shall be reserved for the following several Uses that is to say. The Lands lying to the Northward of a line parallel to the Southern Line of the said reserved Lands and four miles distant from the said Southern Line the Oneidas shall hold to themselves and their posterity forever for their own Use and Cultivation, but not to be sold leased or in any other manner aliened or disposed of to others. The Oneidas may from time to time forever make Leases of the Lands between the said parallel lines (being the residue of the said reserved Lands) to such persons and on such Rents reserved as they shall deem proper, but no Lease shall be for a longer Term than twenty One Year from the making thereof, and no new Lease shall be made until the former Lease of the same Lands shall have expired. The Rents shall be to the Use of the Oneidas and their Posterity forever. And the People of the State of New York shall from time to time make provision by Law to compel the Lessees to pay the Rents and in every other respect to enable the Oneidas and their Posterity to have the full Benefits of (their)

Their Right so to make leases and to prevent frauds on them
 respecting the same. And the Oneidas and their Posterity
 forever shall enjoy the free right of hunting in every part
 of the said ceded Lands and of fishing in all the Waters
 within the same, and especially there shall forever re-
 main ungranted by the People of the State of New York
 one half mile square at the distance of every six Miles
 of the Lands along the Northern Bounds of the Oneida
 Lake one half mile in Breadth of the Lands on each side
 of the Fish Creek and a convenient piece of Land at the
 fishing place in the Onondago River about three miles
 from where it issues out of the Oneida Lake and to remain
 as well for the Oneidas and their posterity as for the Inha-
 bitants of the said State to Land and encamp on, but not-
 withstanding any reservation to the Oneidas the People
 of the State of New York may erect public Works and Edifices
 as they shall think proper at such place and places at or
 near the Confluence of the Wood Creek and the Oneida Lake
 as they shall elect and may take and appropriate for such
 Works or Buildings Lands to the Extent of one square Mile
 at each place. And further notwithstanding any Reserva-
 tions of Lands to the Oneidas for their Own Use, the New
 England Indians (now settled at Brotherton under the
 pastoral care of the Reverend Samson Occom) and their
 posterity forever, and the Stockbridge Indians and their
 posterity forever, are to enjoy their Settlements on the
 Lands heretofore given ^{to} them by the Oneidas for that pur-
 pose, That is to say a Tract of two miles in Breadth and
 three miles in Length for the New England Indians, and
 a Tract of Six Mile square for the Stockbridge Indians.
 Thirdly in Consideration of the said Cession and grant the
 People of the State of New York Do at this Treaty pay to the Onei-
 das two thousand dollars in money two thousand dollars in

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Clothing and other Goods and one thousand dollars in provisions and also five hundred dollars in money to be applied towards building a Grist Mill and saw Mill at their Village (the Receipt of which Moneys Clothing and Goods and provisions the Oneidas Do now acknowledge) and the People of the State of New York shall annually pay to the Oneidas and their posterity forever on the first day of June in every Year at Fort Schuyler aforesaid six hundred dollars in Silver, but if the Oneidas or their posterity shall at any time hereafter elect that the whole or any part of the said six hundred dollars shall be paid in Clothing or Provisions and give six weeks previous notice thereof to the Governor of the said State for the time being then so much of the annual payment shall for that time be in Clothing or provisions as the Oneidas and their posterity shall elect, and at the price which the same shall cost the people of the State of New York at Fort Schuyler aforesaid and as a further consideration to the Oneidas the People of the State of New York shall grant to the said John Francis Perache a Tract of Land Beginning in the line of property at a certain Cedar Tree near the Road leading to Oneida and runs from the said Cedar Tree southerly along the line of property two miles then westerly at Right Angles to the said Line of Property two miles, then northerly at Right Angles to the last Course two Miles and then to the place of Beginning, which the said John Francis Perache hath consented to accept from the Oneidas in satisfaction for an injury done to him by one of their Nation. And further the Lands intended by the Oneidas for John T. Kirkland and for George W. Kirkland being now appropriated to the Use of the Oneidas the People of the State of New York shall therefore by a Grant of other Lands make compensation to the said John T. Kirkland and George W. Kirkland. And further that the People of the State of New York shall as a Benevolence from the Oneidas to Peter Penet and in return for Services rendered by him
(to)

To their Nation, grant to the said Peter Penet of the said ceded Lands lying to the Northward of the Oneida Lake a Tract of ten Miles square wherever he shall elect the same. —

Fourthly the ^{People of the} State of New York may in such manner as they shall deem proper prevent any persons except the Oneidas from residing or settling on the Lands so to be held by the Oneidas and their posterity for their own Use and Cultivation, and if any persons shall without the consent of the People of the State of New York come to reside or settle on the said Lands or on any other of the Lands so ceded as aforesaid, except the Lands whereof the Oneidas may make Leases as aforesaid, the Oneidas and their posterity shall forthwith give notice of such intrusions to the Governor of the said State for the time being. And further the Oneidas and their posterity forever shall at the request of the Governor of the said State be aiding to the People of the State of New York in removing all such intruders and in apprehending not only such Intruders but also Felons and other Offenders who may happen to be on the said ceded Lands, to the End that such Intruders — Felons and other Offenders may be brought to Justice. —

In Testimony whereof as well the Sachems Chief Warriors and others of the said Oneidas in behalf of their Tribe or Nation, as the said Governor and other Commissioners of the People of the State of New York have hereunto interchangeably set their hands and affixed their Seals the day & year first above written.

Odaghseghte ^{his} X ^{mark} D. Hanagh-
weaya ^{his} X ^{mark} (LS) Peter Tsiyuetty ^{his} (LS) Thaghniyongo ^{his} X ^{mark} (LS) Tho-
nigweaghshale ^{his} X ^{mark} (LS) Tcheandyakhon ^{his} X ^{mark} (LS) Gistalale alias
Han yurry ^{his} X ^{mark} (LS) Otsetagon ^{his} X ^{mark} (LS) Toyohagweanda ^{his} X ^{mark} (LS).
Oneyanha alias Beech Tree ^{his} X ^{mark} (LS) Thaghneghtolis alias Hendrick
Thonoughleyo alias Anthony ^{his} X ^{mark} (LS) Thaghtaghquisea ^{his} X ^{mark}
(LS) Hanaghsalilgh ^{his} X ^{mark} (LS) Gagh saweata ^{his} X ^{mark} (LS) Teaghsweongalolis
alias Paulus ^{his} X ^{mark} (LS) Agwelentongues alias Dominus Peter ^{his} X ^{mark} (LS).

(Soneghfifha)

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Joneghfhishea alias Daniel ^{his} ~~mark~~ (LS) Thaniyeandagayon ^{his} ~~mark~~ (LS)
 Hawistonig alias Blacksmith ^{his} ~~mark~~ (LS) Keanyako alias David ^{his} ~~mark~~ (LS)
 Kahihtotan ^{his} ~~mark~~ (LS) Sagoyontha ^{his} ~~mark~~ (LS) Hannah Sodoth ^{her} ~~mark~~ (LS)
 Teyoughnihalk Honwagalet ^{her} ~~mark~~ (LS) Kaskonghwea Shanwagalet ^{her} ~~mark~~ (LS)
 Hononwayele ^{her} ~~mark~~ (LS) Geo: Clinton (LS) W^m: Floyd (LS)
 Ezra L Hommedieu (LS) Rich^d: Varick (LS) Samuel Jones (LS) Egbert
 Benson (LS) Peter Gansevoort Junr (LS) Shenondongh ^{his} ~~mark~~ (LS).

Witnesses present. The Words [and the Stockbridge Indians and
 their posterity forever] after the third word in the last line of the second
 article, and also the Words [For the New England Indians and a Tract of
 six miles square for the Stockbridge Indians] at the End of the same
 line, and also the Words [Two thousand dollars in money] in the first
 line of the third Article, and the words [Except the Lands whereof
 the Oneidas may make Leases as aforesaid] in the third line of the
 fourth Article being first interlined. Before the Execution hereof
 the Oneidas in public Council declared to the Commissioners that
 they had in Return for his frequent good Offices to them given to
 John J. Blecher of the Lands reserved for their own use one mile
 square adjoining to the Lands of James Dean and requested
 the same might be granted and confirmed to him by the State
 Sam: Kirkland Missy. & Interpreter. J^B. Chr. Deft. Erys. Aborn.
 Rosenerant. Simeon De Witt Junr. Gent. Sam: Latham Mitchell
 John Tayler. W^m: Colbrath. Be it Remembered that in the Month
 of December in the Year of our Lord one thousand seven hundred
 and Eighty Eight personally appeared before me Robert Yates
 Esquire one of the Judges of the Supreme Court of Judicature
 of the State of New York, the Rev^d: Samuel Kirkland Indian
 Missionary and Interpreter and Samuel Mitchel, and on
 the first day of January one thousand seven hundred
 and Eighty Nine Simeon De Witt, who being severally and
 respectively sworn depose and say that they were respec-
 tively present and saw the several Indians whose names

(are)

He wrote opposite to their respective Seals, and also the several Commissioners within named severally seal and deliver — the within Instrument as their voluntary Act & Deed for the Uses therein mentioned; And that they severally subscribed their names thereto as Witnesses to the Execution thereof and saw the other subscribing Witnesses set their Names thereto for the same purpose. And the said Samuel Shirkland farther deposeth & saith that previous to the Execution of the said Deed, he truly and faithfully interpreted the same to the said Indians from the English into the Indian Language, and from such Interpretation they well understood the Contents thereof. And Having examined the said Instrument and finding therein no Razures Interlineations or obliterations other than those made and interpreted before its Execution. Do allow the same to be recorded.

Robert Yates. —

The foregoing Instrument is a true Copy of the Original (word to between 26th and 27th lines page 156 and Words People of the between 3rd and 4th lines of page 158 being at first interlined. Word or 9th line page 157 and Word Blacksmith 2nd line page 159 being at first written on Razures) Compared therewith By Me. —

Lewis A. Scott. Secretary.

At a Treaty held in the City of Albany in the State of New-York by His Excellency George Clinton Esquire Governor of the said State, the Honorable Pierre Van Cortlandt Esquire Lieutenant Governor of the said State, Ezra L'Hommedieu Abraham Ten Broeck, John Hathorn, Samuel Jones Peter Gansevoort Junior and Egbert Benson Esquires (Commissioners authorized for that purpose by and on behalf of the People of the State of New York) with several of the Sachems Chiefs and Warriors of the Tribe or Nation of Indians

(called