

**Kalihwi-saks**  
 Oneida Tribe of Indians of Wisconsin  
 P.O. Box 365  
 Oneida, WI 54155

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 ORGANIZATION  
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# Kalihwisaks

**She Looks For News**



**THE OFFICIAL PUBLICATION OF THE ONEIDA TRIBE  
 OF INDIANS OF WISCONSIN**

September 23, 1988 Vol. 64

869-2214

## ONEIDA TRIBE ENJOYS INDIAN SUMMER MILWAUKEE



Mary Jourdan was escorted into the arena by her son Hank, grandson Adam, (Mary), son Ron and Winnebago elder, Dan Mallory.



Jennifer Powless, Miss Indian Summer 1987 leads the royalty of Pow-Wow princesses at grand entry.

Oneida, WI- The foundation and backbone of the tribes were honored in brief ceremonies at the opening of the second annual Indian Summerfest in Milwaukee last weekend. The coordinators of the Fest requested tribes in Wisconsin to recommend an elder from each tribal community to be honored and recognized for their contributions to the tribes. The Oneida Tribe proudly recommended Mary Jourdan.

Mary Jourdan is a 77 year old mother of 11 children and 35 grandchildren and 22 great-grandchildren. Currently, she teaches in the Oneida Headstart program as a native speaker of the Oneida Language.

After her husband's death in 1978 she began working as a language consultant in the Oneida Language project with a linguist from University of Wisconsin Green Bay. Since that time Mary has been involved with teaching the language.

Mary is also active in the Jr. Auxiliary and the Senior Altar Guild of the Holy Apostles Church. Mary still finds time to volunteer at the Anna John Nursing Home and to participate in the Senior Citizens Group at the Methodist Church.

A year long reign as Miss Indian Summer came to an end for Jennifer Powless, Oneida. Jennifer is the daughter of John and Norma Powless, Provo, Utah. Jennifer will be attending high school in Provo this fall where she will enter as a senior. Jennifer is a graduate of the Oneida Tribal School and formerly attended West DePere High School. Jennifer is an enthusiastic athlete and seamstress and takes credit for creating most of her own traditional fancy dance dresses under the careful guidance of her mentor, Norma, who also is her mother and a well-known seamstress throughout Indian Country. After graduation Jennifer hopes to attend Brigham Young University, Utah, where she hopes to major in fashion design.

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 KING, SONNY  
 PO BOX 365  
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SEP 26 1988

ONEIDA TRIBE OF  
 INDIANS OF WISCONSIN

54155



Kalihwisaks is the official newsletter of the Oneida Nation of Wisconsin. Published since 1973, it is circulated as a non-profit service to enrolled tribal members on a monthly schedule. Correspondence should be sent to Kalihwisaks, Oneida Nation of Wisconsin, P.O. Box 365, Oneida, WI 54155. Editor: Barbara Webster; Reporter/Photographer: Virginia Lovell.

Indian Summer Cont.

Nearly two hundred Oneidas from the Oneida reservation attended Indian Summer and met with some of the Urban Milwaukee Oneidas to catch up on home town gossip and talk over old times. The Oneidas brought a little of the reservation to the Milwaukee lakefront Indian Summer grounds by hosting a stand developed by the Oneida Nation Museum and stands hosted by Oneida Tobacco and Lottery sales.



ABOVE  
Mary Jourdan is surrounded by her children and grandchildren and great-grandchildren following the honoring ceremonies for the elders.

(TOP RIGHT)  
Kanyatahawise Cornelius, daughter of Joe Powless and Laura Cornelius, displayed fancy contest dance maneuvers for the crowd.

(BOTTOM RIGHT)  
Miss Oneida (-4442) Linda King was among the Pow-Wow Princesses leading the grand entry to the Pow-Wow.



**Garbage Pick-Up**

Are you tired of your unreliable collection service for your garbage pickup or have no service at all? For only \$6.00 per month (residential customers) with guaranteed pickup service, call 869-2322. Owned and operated by Oneida Tribal member. Serving Oneida and surrounding area.

**Country & Polka Music**

Gene, Ginger & Joe  
Will play for parties, anniversaries, weddings, etc. Very reasonable rates.

**NATIVE AMERICANS**

The Urban Indian Hearse Project of Minneapolis is offering all Native Americans transportation for departed loved ones back to reservation burial grounds. They know the problems that Indian people face at this time; should you need them to assist you, please call. They can advise you on how to handle the situation at that time. This project was made possible by the donation of the hearse by the MINNESOTA CHIPPEWA TRIBE. The services offered are free of charge to all Native Americans.

Urban Indian Hearse Project  
1305 East 24th Street  
Minneapolis, Minnesota 55404  
(612) 348-5788

**ALICEA'S  
"Taco Shack"**

Will be opening for business Friday, April 15, 1988.

Once again, Indian tacos, corn soup, fry bread, spanish rice plate and homemade pies will be served.

Hours will be from 11:00 a.m. to 5:00 p.m. every Friday. Feel free to call ahead with orders at 833-6798. Located at 1572 Ranch Road. Look for the signs.

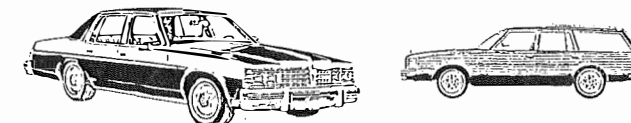
Hope to see you there!

Harriet & Rafael Alicea

**ONEIDA BODY SHOP**

Body Work  
Insurance Work  
Color Matching  
Complete Paint Jobs  
Free Estimates

254 Florist Drive  
Call 869-1028 Beaver John  
after 4:30, 869-2826



**JORGENSEN'S ENTERTAINMENT PRODUCTIONS**

Entertainment For All Ages And All Occasions  
Call 497-0481; Manager or 869-2578; Owner  
Recommended By Previous Customers  
•Clowns •Balloons •Santa •Dunk Tank Rental •Video Taping & More!

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Prices are **FALLING** at our

**FALL \$AVING\$ SALE**

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SEPT. 23 - 24 - 25 - 26

Tremendous \$aving\$ on  
Cultural, Gifts, Clothes,  
& Silver Jewelry

NOW is the time to buy for Christmas!

Come in and \$ave!!!

M-F 8:30-1:30/4:30-9:00  
SAT 9:00-1:00/2:00-6:00  
SUN 7:30-1:00/2:00-3:30

*Oneida Nation*  
*Museum*  
**GIFT SHOP**

**Indian Baskets & Beadwork**



Not only do we have Iroquois cornhusk dolls and crafts, but we also have unique gifts for sale from our Ojibwa, Menominee, Potawatomi and Winnebago.

**LEANIN' TREE**  
**Greeting cards**

ONEIDA NATION MUSEUM  
Museum is now open Monday thru Saturday, 9 a.m.-5 p.m.  
We're located 1 block west on Hwy "LE" from corner of "E" & "LE".  
May the Christmas 88!



**ONEIDA JACKETS**  
NAVY, BLACK, RED, ROYAL BLUE  
ADULT SIZES SMALL (34-36) MEDIUM (38-40) LARGE (42-44) X-LARGE (46-48) XX-LARGE (50-52)  
Satin Baseball-style Jackets (flannel lined)  
\*\*\*\*\$40.00\*\*\*\*

Include with order: size, color quantity, unit price and total amount enclosed. Make check or money order payable to: T.G.W. Printers  
Send to: Sheila S. Smith  
966 Willard Dr. -7  
Green Bay, WI 54304  
Please allow 6-8 wks for delivery  
\*\*Last order due October 1, 1988\*\*

**THE THRIFT 'N GIFT HOUSE**

LOCATED on S. Cty. Line road between Adam Drive & G in West De Pere. Open 12-5 Tuesday thru Saturday or by appointment. Ruth Skenandore (414) 869-2171.

NEW IN STOCK: 2 console stereos, ringer washer and tub, large turtle shell, 3X-large ribbon shirts, ribbon shirts in sizes 42 to size 5, large & small shawls, small wood burner, 3 drawer chest, weight and weight bench, exercise bike, 9N Ford motor, and a 68' Olds Convertible.

**Re-Opening-Flea Market 1988 Season**  
**Convenience Corner**  
**1920 Freedom Road**

October 1st  
November 5th  
December 3rd

Food, coffee & soda  
Home made bakery for sale.  
Make reservations by calling 869-2081.  
Spaces \$7.00 (bring own table)  
Hours 8:00-4:00  
1st Saturday of the month.

**ASHWAUBENON ELECTROLYSIS.**  
Safe permanent way to remove hair  
For both men and women  
Blend Method  
State licensed - Approved by AMA  
Registered electrolysis-Member of Wisconsin Electrolysis Association  
Free confidential consultation and 15 minute treatment with first visit  
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Electrolysis Specialist-Joan H. View, R.E.

**Oneida Longhouse Singers**  
**Cassette Tape**

of Social Dance songs for sale, \$8.00.  
Contact Carol Elm, P.O. Box 365,  
Oneida, WI 54155  
- (414) 869-2214 ext. 377.

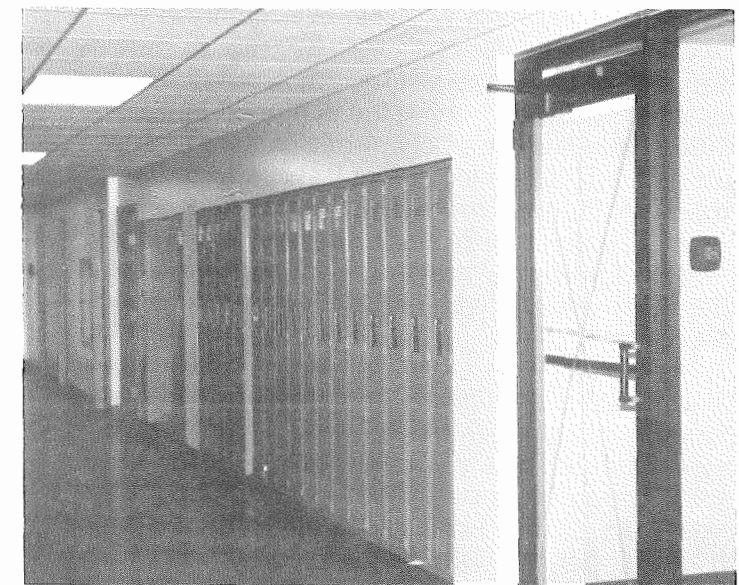
**ONEIDA TRIBAL SCHOOL EXPANDS OVER SUMMER**



Margot DeBot, sixth grade teacher, instructs the fifth graders in their new classroom.

In ten years the enrollment of the Oneida Tribal School has doubled its enrollment and currently has 187 students attending, 41 of those students are in the Kindergarten class. With the large classes of primary students the school has had to offer two kindergarten and two first grade classrooms.

The expansion of the primary grades has forced the upper grades to move upward and outward to the second floor of the Norbert Hill Center. The old north dormitory wing has been completely renovated by the tribe to house classrooms for 5th through 8th grades. The major construction was done under the supervision of Randy Jourdan and was completed shortly after school began. The wing which once housed sleeping space for 125 seminarians now provides bright airy classroom space, lockers and the administrative offices for the school.



ABOVE  
One hundred-twenty lockers line the hallways around the new administrative office on the second floor of tribal school.



LEFT  
The Eighth Graders are moving up to cleaner brighter futures and rooms!



### Wisconsin Week In Germany

German journalist Karin Walz welcomes the opportunity to participate in the culture exchange project.

Imagine trying to organize a pow-wow here on the Oneida Reservation. Now let's take that pow-wow over to a European city such as Stuttgart, Germany. Combine those two elements and invite the rest of the tribes in the state of Wisconsin to participate and you end up with total mayhem. Karin Walz, a German journalist, is attempting to organize this mayhem into reality for the month of September, 1989.

Walz, who played a key role in organizing the Oneida Dance Groups' visit to the Federal Republic of Germany last October, now has an essential role in organizing the planned German-American cultural and economic exchange project entitled, "Learning About Wisconsin Indians and Their Home Land". Walz, along with Sonja Schierle, an anthropologist in the city of Doggenburgstr, Germany, are the co-organizers from Germany working with organizers in the state of Wisconsin.

Walz visited the Oneida Reservation and the surrounding communities August 15th thru September 8th and also met with Lloyd Powless and Gordon McLester, who are the Wisconsin organizers. During her visit, Karin Walz had time to share her thoughts and experiences with Kalihwisaks about the upcoming cultural exchange project.

When asked why this project involved Indians, she responded, "The Oneidas have a message as do Indians in general. Though we live in two different worlds, our views on life are the same. The environment is sacred to us and that is a message the Indians have been attempting to display to the Americans.

Walz added, "When the word Indian is mentioned here in the European country, the first thoughts that comes to mind are tepees and traditional costumes. We want to open the eyes of Germany and show them that the Indians, particularly the Oneidas, 'Are able to hold on to their tradition, but also be business people.'"

"Europeans in general picture reservations like the reservations seen on television when viewing the western movies. The Wisconsin Indians will show us the realistic growth of the American Indian," added Walz.

Walz's knowledge of the American Indian goes back a few years. Before her involvement in journalism, Karin had an apprenticeship in banking plus was working on a teaching degree. It was after those years that she decided on a career in journalism. She currently works for a newspaper in Esslingen, Germany, but it was during her journalism studies that she came to Wisconsin. Karin did her internship in Sheboygan, Wisconsin, which is a sister-city to Esslingen, Germany. It was during her internship that she decided to write a culture story on the American Indians. Then in 1986, Karin visited the Menominee and Oneida Reservations. But Wisconsin wasn't her first stop. Karin and Karl Stocker, a German native who is also a journalist in Chicago, visited Navajo country before coming to Wisconsin. She mentioned that the Navajos appeared to be a step behind, but the tribes in Wisconsin appeared to be in step together, except for the Oneidas, who are one step ahead when it comes to economic development. "I was impressed with the Oneida Nation Museum and the Oneida Tribal Enterprises," said Walz. "It was like we were destined to visit the Oneida reservation."

After her cultural story was printed in a local magazine in Germany, Walz's interest in the American Indian peaked after hearing about the Oneida Dance Groups' visit in October of 1987. "I wanted to get involved with the planning of this first cultural exchange and thanks to Karl and his contacts, I was able to participate," mentioned Karin.

"As soon as the Oneida Dance Group returned back to Wisconsin, I was in touch with Gordy (McLester) and Lloyd (Powless)," said Walz. She worked out a lot of details for the second cultural exchange project until she felt she was ready. Ready for what?

"I had to present this upcoming Wisconsin Week project to the American Embassy in Bonn, Germany," stated Walz. "I was overwhelmed by the idea that I would be the presenter to the American Embassy. But after careful consideration, the American Embassy in Bonn officially welcomed the cultural exchange project." She mentioned that their acceptance of the project had to be one of her proudest moments as a journalist.

### FOR SALE OR RENT

14' x 70' - 1974 Rollohome, 3 bedroom, new carpet, new hot water heater. Must be moved at buyer's expense: \$8,000.00. Call 869-2304.

HANDYMAN'S SPECIAL MOBILE HOME FOR SALE Call Gail PM's at 869-2052.

3 Bedroom home with garage and storage shed. Asking price \$25,000. Call 833-2814 after 5:00 p.m.

Small business for sale, with or without equipment. Salvage Yard. Call 833-2814 after 5:00 p.m.

1974 Marsfield Mobile Home, 2 bedroom. Asking \$9500. Call 833-7057.

House on large lot, 1 acre plus for sale. Fish Creek and Freedom Road. Payment less than rent. \$35,000-869-2625.

House for Sale: 2 bedroom ranch in Oneida, 2 acres of land, natural gas, patio doors with sun deck, nice basement for remodeling. \$41,500 - 869-1073 after 5 p.m.

Mobile Home for sale-1983 Moduline, 16x78, 3 bedrooms, 2 baths, excellent condition. 833-2410.

Trailer for sale at 273 W. Mason. 498-3309.

73 Windsor 2 bdrm. trailer on Tribal land, \$8,500. I had sewer, water & electricity installed, not Tribe. 3160 Jonas Cr., Oneida, WI 54155.

### VEHICLES FOR SALE

1977 Pontiac Wagon, 301 V-8, automatic transmission, body in good shape, \$650. Call Mike 498-0120 after 3:30 p.m.

1978 Plymouth - Best offer (needs battery) Call 833-7473 evenings.

'72 Grand Prix, body needs work, good motor, asking \$200. Call after 5 498-3309.

'68 Olds convertible Delmont 88, new paint job. \$1,000, 337-2215 or 869-2171.

77 Buick Regal. \$1300 or best offer. 79 Datsun pickup. Damaged left-front fender. 4 speed, row bar front push bumper. Asking \$400. Call 498-9645.

75 Chevy Van \$550. Call 498-3309.

1977 Kawasaki, 750 cc, 13,000 miles. Call 869-2419.

75 Honda 500, \$350. Call 869-2670.

Wanted: Snow Plow for 79 Dodge pick-up, 7 1/2 foot. Call Ron McLester after 6:00 p.m. 869-2653.

390 Ford motor \$150  
360 Chrysler motor \$150  
1965 Cutlass \$700  
435-8474

### THESE ARE NICE CARS!

'76 TRANS-AM  
New: wheels, tires, carburetor, brakes, clutch plate, air filter, fuel pump, alternator, water pump and battery. \$3,400

'52 White 4 door Pontiac  
All restored, must be seen to be appreciated. \$4,300  
Call Lem Elm at 734-7867.

Travel Trailer - 16', good condition, self-contained, chemical toilet, stove, refrigerator, gas heater, sleeps 6. \$995 - 869-2268.

'81 Honda 400, 55,00 miles - \$400  
'78 Chrysler Cordoba 2 door, good shape \$650. During the day call 869-1028, after 4:30 call 869-2826.

'79 Olds Delta 88, good condition, \$700  
'80 Yamaha 650 Special, good condition, \$500  
Call 499-9064. Prices are negotiable.

'73 Pontiac Lemans, \$800, runs great, 833-7193.

### PETS

Doberman Pincher - 1 year old - Best offer 869-1121

### FOUND

Glasses and case found in the Cannery. Call 869-2214 ext. 377 for description.

### WOMEN REACHING WOMEN

IF YOU ARE YOUNG, OLD OR MIDDLE AGED,  
IT MATTERS  
IF YOUR ARE TALL, SHORT, SLIM, OVERWEIGHT, OR JUST RIGHT  
IT MATTERS  
IF YOU ARE SINGLE, MARRIED, DIVORCED, SEPARATED OR WIDOWED,  
IT MATTERS  
IF YOU FIND YOURSELF  
NEEDING TO BE  
WANTING TO BE  
OR ANY OF THE ABOVE  
IT MATTERS  
SO COME AND BLOOM THROUGH EXPERIENCE  
OR HELP OTHERS BLOOM THROUGH SHARING



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WOMEN'S SUPPORT GROUP  
EVERY THURSDAY EVENING FROM 7:30 - 8:30 PM  
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FOR MORE INFORMATION CONTACT:  
CATERINA L. DELGADO  
HUMAN SERVICE DEPT.  
(414) 869-2214 ext. 420

## SERVICES OFFERED

SEWING DONE Experienced and reasonable. Alterations, zippers replaced, garments made from patterns. Call Shirley at 497-1326.

### SEWING/ALTERATIONS/MENDING

Done in my home...  
reasonable rates...  
Jo Oudenhoven  
2225 Freedom Rd.  
DePere, WI 54115

Babysitter in Milwaukee available. Looking for babysitting job during the week and on weekends, during the day and at night.  
Call Christine at 342-4391.

Babysitter wanted: single mom needs dependable part-time babysitter for three children ages 10, 7 & 5. Two boys and one girl. We will be moving to Site II in July. Prefer non-smoker, 13 yrs. or older. Telephone a must. References please. My home or yours. For more information please call Debbie L. at 869-1260 ext. 364 from 8 a.m. to 4:30 p.m. weekdays. If you don't get me, leave a message.

Will do typing in my home, call Jan at 869-1131.

Will do house cleaning. Reasonable and experienced. Call 435-6558 and ask for Janette.

Gardens prepared. Reasonable. Call 869-2326 after 7:00, ask for Cliff.

Babysitter wanted in the Site II area. Call 833-6258. Ask for Paul or Karen.

Will do babysitting in my Oneida home. Will babysit at any time. Call Kay Jourdan at 869-2003.

Will do babysitting evenings and weekends, Seymour area - 833-7193.

## MISC. FOR SALE

FARM FRESH EGGS - West of Ryan's Grocery on Fish Creek Road. \$.70 a Dozen - 833-7217.

Corn for Sale - \$1.50 a Quart  
2112 County Trunk H - 833-2411

FOR SALE - Canning jars, both quart & pint size. \$2 per case of 12. Call 435-4852.

Calf length size 13 (runs small) chestnut colored leather coat. Asking \$90, excellent condition. Call 869-2104.

Wedding dress size 5, bridesmaids dress size 5, new, never worn. \$275 for both. Call 499-9314.

Suede Jacket with fringe, light colored ladies 14, like new, asking \$50.00. King size waterbed rails, asking \$5.00 a piece. Call Holly after 2 p.m. at 497-7234.

Wood Clarinet - \$200. Call 869-2490.

Black leather jacket size 14, asking \$50.00. Oriental rug - \$60.00, stereo - \$50.00. Call 499-9064.

Armstrong flute \$100. Call 833-7326.

1972 - 22 foot Glen Sail Boat sloop-loaded. All wood with fiberglass, sails, toilet, benches, 10 Mercury motor and trailer. Very good shape, ready to roll, \$5,500. Call 499-9314 a.m., 432-0002 p.m.

Water ski vest, adult size medium, brand new. Call 435-4852.

Picnic Table, \$75 good sturdy table, 435-2144.

Wood Clarinet - \$200, 16 foot fiberglass boat with Johnson motor and trailer. Call 869-2490.

2 electric heaters both \$30.00; electric dryer excellent condition \$100.00; dehumidifier good condition \$8.00; 3 winter jackets (XL) mens - call 833-7473 evenings.

Motorcycle Jacket - size 42, Chaps - size medium. Black - American Made, \$130.00 for both. Separate \$80.00 for Jacket, \$75.00 for Chaps. Firm 498-9645 - evenings.

2 Evinrude Snowmobiles for sale. For more information call Ed at 869-2285.

Queen size waterbed. Oak frame, \$100, call 869-1250 after 5:00 p.m.

Zenith Console - AM-FM radio, stereo sound, cassette player, recorder, 8-track player, two speakers, phonograph, 54x27x18. Walnut cabinet very good condition, has a place for a microphone. Can record from 8-track to cassette, from cassette to 8-track, from record to cassette, from record to 8-track, from radio to cassette, and from radio to 8-track. Please call only if you are serious: 414-833-2585. Paid \$899.00, will sell for \$200.00.

Queen size waterbed. Oak frame, \$100, call 869-1250 after 5:00 p.m.

Double bed - \$40 - 869-1198.

Antique rocking chair \$50.00. Drafting table with light and attachments \$35.00. Floor size clock with shelves and drawers \$50.00. Boys clothing 12 month to 24 months. Some blouses 42. Phone 869-2809.

Saxophone for sale E flat alto sax mint condition call 869-1177 anytime.

## FOR SALE OR RENT

14' x 70' - 1974 Rollohome, 3 bedroom, new carpet, new hot water heater. Must be moved at buyer's expense: \$8,000.00. Call 869-2304.

HANDYMAN'S SPECIAL MOBILE HOME FOR SALE  
Call Gail PM's at 869-2052.

3 Bedroom home with garage and storage shed. Asking price \$25,000. Call 833-2814 after 5:00 p.m.

Small business for sale, with or without equipment. Salvage Yard. Call 833-2814 after 5:00 p.m.

1974 Marsfield Mobile Home, 2 bedroom. Asking \$9500. Call 833-7057.

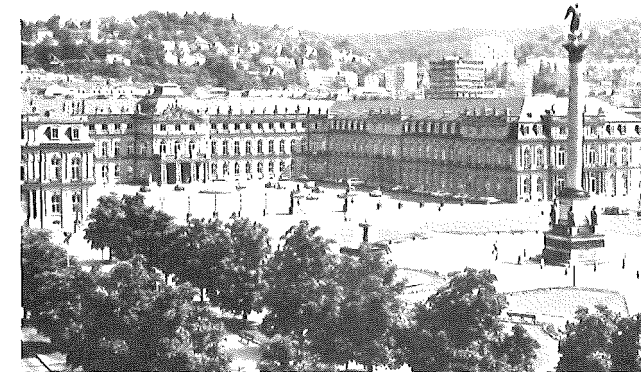
With the pow wow less than a year away, there is plenty of work to be done. Donations are needed, plus fundraising events need to be planned. Work also needs to be done with the Wisconsin State government. Walz would like to meet with Governor Tommy Thompson to discuss this project. This meeting would provide an opportunity to work out a cultural and economic exchange program based on common ground and mutual understanding. "The state of Wisconsin needs to commit itself to this project," stated Walz. "The focus is on the American Indian, but the State of Wisconsin's attendance is needed. After all, the theme of the visit is Wisconsin Week. Without the Wisconsin's government participation, the project will also lose the participation of the German government."

Walz understands that once governments get together, politics are involved. "We don't want any politics," said Walz. "The cultural exchange is just people meeting people. We want everyone to just go with the flow."

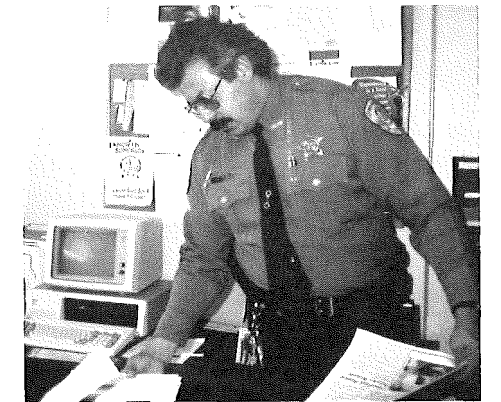
What are Karin Walz's expectations of this cultural exchange?

"The People of the Federal Republic of Germany need to learn about the American Indians, and the American Indians need to learn about the Federal Republic of Germany," stated Walz. "The school visits, public performances, exhibitions, craft demonstrations, and a final Pow Wow are all tied to one common frame of reference - Learning about Wisconsin Indians and their home state."

"This exchange won't change the world, but it will open the hearts of many people," said Walz.



Stuttgart, the capital of the state of Baden-Wurtemberg in the Federal Republic of Germany, is one of the cities the Indians of Wisconsin will be performing in.



## Danforth Appointed To State Council

Attorney General Don Hanaway announced that he has appointed citizens and law enforcement experts from around the state to a new council that will play a vital role in shaping the future direction of law enforcement in Wisconsin.

Among the experts selected is Jim Danforth, Oneida Chief of Public Safety. Danforth will be representing the Native American law enforcement in Wisconsin.

Danforth is a 15 year law enforcement officer and worked as an Outagamie Sheriff Deputy prior to his present position.

The Attorney General's new Law Enforcement Advisory Council includes more than a dozen law enforcement officials, urban and rural citizens representatives and a victim's rights expert. The council will advise Hanaway and the Wisconsin Department of Justice on a whole array of law enforcement issues.

We in law enforcement can no longer afford the old, fragmented approaches to fighting crime," Hanaway said. "This high caliber council will help design a modern, coordinated team strategy to lead us into the next decade and toward the 21st century.

The mission of the 18 member council, Hanaway said is to improve cooperation and coordination between local, state and federal law enforcement agencies; to serve as a forum for discussing future trends in criminal justice; to help form Justice Department policies and to help develop a statewide anti-crime plan.

The council will receive reports on the Justice Department's latest proposals for programs on drug abuse and crimes against the elderly, and will be given details of a new proposal for major revision in the training of law enforcement officers in the state.

Danforth is pleased with the appointment and says it is right on line with tribal goals to build a positive cooperative working relationship with local, state and federal authorities. Danforth hopes this will provide him with the opportunity to strengthen the relationships with the surrounding agencies.

## THE FINAL CHAPTER: GENERAL TRIBAL

As some would term the longest General Tribal Council (GTC) in the tribe's history came to an end, the final resolutions came to the floor for a vote. There was requests to change the order of the remaining agenda to move two resolutions dealing with contracts and per capita payment to the first order of the nights business. Following the general concensus of the GTC the motion was passed to do so.

The motion for per capita payment failed before the GTC for lack of support as presented. However, the GTC did take action to formally accept a motion to form a committee to plan and develop options for some type of per capita payment in the future. The committee is to be selected via the process and report back to GTC at the annual January meeting in 1989.

The other resolution to limit contracts offered by the Oneida Tribe with the exception of qualified medical staff, also failed for lack of support by the GTC.

In further action by the GTC the proposed fiscal year budget for operations for 88/89 was accepted also.

Following reports left on the agenda the GTC adjourned to caucus for nominations for Trust Committee, School Board, and Litigation Committee.

In the first regular meeting of the business committee following the GTC meeting the election date has been set as October 8, 1988.

## Question: Why Can't All The Kalihwisaks Issues Look Like The Land Claims Issue?

ANSWER: The special edition to the Kalihwisaks on the land claims was done in Lac Courte Oreilles on a "WEB PRESS". Presently, the Oneida Printing Enterprise does not house a web press. If in the future they do acquire such a press, we will be able to print a tribal newspaper, instead of newsletter or booklet.

The acquisition of such equipment would be less costly than the present system of printing. However, several other things must be taken into consideration when making such a purchase because it is a very expensive investment.

Final credit for the land claims edition must go to Paul DeMain, the author of that particular edition. Paul was hired to do this special project by the Litigation Committee. Although several tribal members have traveled to New York and Canada at various times for several different purposes, never has there been such a comprehensive and interesting report made available to the Oneida people. If you are interested in reading further articles by DeMain you may subscribe to NEWS FROM INDIAN COUNTRY: THE JOURNAL, a monthly publication of news and features of American Indians in the Great Lakes Region and North America.

Subscription information can be obtained by contacting:

Paul DeMain  
Indian Country Comm. Inc.  
Rt. 2, Box 2900  
Hayward, WI

or call 715-634-5226

## ONEIDA TRIBAL ELECTIONS

**October 8, 1988**

**8 a.m. - 5 p.m.**

**Norbert Hill Center Corvilla Room**

## ORDER YOUR ADVANCE COPY

**NOW!**

## "The Oneida Indian Experience"

This publication, due out in the fall, is the result of the Oneida History Conference, held at the Oneida Rodeway Inn in July of 1986. The conference was sponsored by the Oneida Tribe of Indians and was highly acclaimed because nationally recognized academics shared equal billing with Oneida educators, community leaders, local historians and linguists.

The outcome of this conference is a significant book on Oneida history. The elements of the book vary from accounts of personal experience and oral history to sharply defined and well-reasoned academic presentations of research reports.

Jack Campisi and Laurence M. Hauptman are the editors. Campisi served as an expert witness in the Oneida land claims case and is a consultant to many American Indian tribes. Hauptman is the author of numerous books and articles on the Iroquois, including his two volume history of the Iroquois since World War II.

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**MEETINGS AVAILABLE: DATES, TIMES AND LOCATIONS**

**Alcoholics Anonymous**

Tuesday & Thursday 7:30 PM 347 North Broadway

**Adult Children of Alcoholics**

Wednesday 7:00 PM 401 Ninth Street

**FOR MORE INFORMATION ON THE FOLLOWING GROUPS, PLEASE CALL 437-2161:**

**Weight Group**

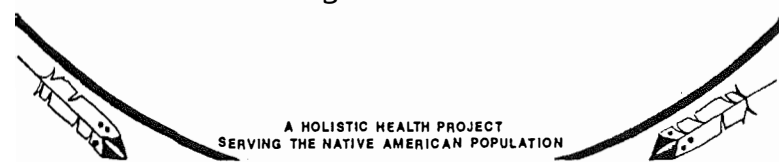
Tuesday & Thursday 9:30 - 11:30 AM

**Sewing Group**

Wednesday 10:00 - 3:00 PM

**Youth Group**

**Diabetic Screening**



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**RADON TESTING SEASON NEARS**

Children returning to school bring thoughts of autumn and cool weather. Cool weather, in turn, is the time to think of testing homes for radon.

Radon is believed responsible for 5,000 to 20,000 of the 130,000 lung cancer deaths each year in the United States. Radon, a naturally occurring gas created by radioactive decay or radium, is colorless, odorless, and radioactive. Radon seeping into homes can build to potentially dangerous levels. This is a national and worldwide phenomenon.

Based on short-term radon screening studies, 15 to 45 percent of homes in Region 5 States of Illinois, Indiana, Michigan, Minnesota, and Wisconsin have the potential to exceed the Agency's recommended action level of 4 picoCuries per liter (pCi/l). (A ip-cocCurie is a unit of radiation measurement.) A similar study is scheduled for Ohio this winter.

The Environmental Protection Agency (EPA) strongly recommends radon testing. The best time is during cold weather when doors and windows are shut and there is less in-and-out traffic; conditions are better for measuring peak values.

Also, with cooler weather, furnaces are turned on. Heated air rises, as in a chimney, and can draw ranon from the ground through foundation cracks, sumps and crawlspaces into homes at unhealthy levels. Radon may enter your home from other sources, such as floor drains, porous block walls, and dirt floors. Radon usually enters in the basement or lower floors and circulates throughout the house, generally at lower concentrations on higher floors.

Homeowners considering testing often ask if they live in radon prone areas. There is no good way to predict a home's radon level. Even in areas where many concentration levels depend on geology, soil characteristics, home design, and resident usage patterns. A direct measurement must be made.

Do-it-yourself testing is simple and relatively inexpensive. For a fee, a detector with easy-to-follow instructions can be obtained by mail from private firms. The most common detectors are the charcoal canister, which involves test periods of two to seven days, and the alpha track, recommended for one month to a year. U.S. EPA can provide a list of private firms that have demonstrated they are capable of accurate radon measurements.

The shorter test, conducted according to U.S. EPA

instructions, is good for screening, but a test to get an annual average is recommended before making repairs. A charcoal canister test usually can be done for \$10 to \$25; the alpha track usually for \$20 to \$50.

A radon reading higher than 4 pCi/l should not cause panic because radon levels can be reduced with relatively simple methods. If the first reading was with charcoal canister for only a few days, EPA recommends a longer confirmatory measurement before installing costly equipment to reduce levels.

If a longer-term reading confirms high levels, then steps should be taken to reduce radon. The higher the reading, the more quickly measures should be taken. Between 4 and 20 pCi/l, something should be done within two years; between 20 and 200 pCi/l, action is recommended within several months. At 200 pCi/l or higher, homeowners should act within weeks or relocate. (Although there is a risk at 4pCi/l and lower, it can be difficult to reduce indoor radon below this level.)

Recent articles in the local newspapers about high radon levels on Indian reservations in the state may be misleading. One article reported that 20% of the homes on Indian reservations in the state of Wisconsin had concentrations above 4 picocuries per liter. This is misleading because Menominee alone has a 50% high radon level.

In a preliminary test done in Oneida last winter 12 homes out of 150 tested had potentially dangerous levels of radon. This is only 8% of the homes tested. Dangerous radon levels on the Oneida Reservation are not as severe as the national average. The testing done on the reservation was more reliable than the states because a larger percentage of homes was tested per capita.

Having a home tested involves a simple procedure that can be done by the homeowner and can cost as little as \$10-25. Houses with elevated radon levels can be fixed easily for about \$500 to \$1,000.

More information about radon is available in EPA publications, "A Citizen's Guide to Radon: What It Is and What to Do About It" and Radon Reduction Methods." Both booklets and the laboratory proficiency list are available by writing: U.S. Environmental Protection Agency, Radon Coordinator 5PA-14, 230 S. Dearborn St., Chicago, IL 60604.

## INDIAN GAMING CONTROL ACT, S.555 PASSES U.S. SENATE

On September 15, 1988 the U.S. Senate passed the controversial S.555. This bill, which will now go to the House of Representatives, had generated more controversy from both Indians and non-Indians, for different reasons, of course, than any other bill in the last 20 years. The Indians have characterized this bill as a dangerous precedent for state interference into Tribal government prerogatives, and ill-conceived generally and specifically. Non-Indian opponents of the bill have claimed that it is not stringent enough and that Tribes need the protection of state law enforcement agencies. Pro and con statements about the need for this type of legislation have been made public at hearings before both houses of Congress for the past 5 years.

Supporters of this legislation, including a few Tribes, have claimed that this is the best bill Indians can hope for. This rationale has been used for many years against Indian people. One has but to look to historical legislation from the 1st Congress in 1790 to the 100th Congress which is about to adjourn to see the familiar justification that; "we're doing this for your own good," i.e. it is supposedly "protective" legislation. Whether the bill, if it becomes law, has any effect will remain to be seen. Of course, the process is not yet complete and legal challenges may still be mounted in the courts by Tribes opposed to this law.

During the course of this legislation, Tribes who participated gained a great, if not new, lesson in federal politics on Indian issues. The variances between public statements of politicians and bureaucrats, and expedient reality were, at times, glaring. At other times, the subtlety of the political processes of United States government at its highest levels is perceivable only by experts. This is not a new game but nevertheless the process is learned again by each participant and generation as individual issues arise. During the pendency of this bill all three branches of government played a part.

At the onset, the executive branch through the Secretary of the Interior, James Watt, stopped a grant of direct jurisdiction to states over Indian gaming. In 1987 the United States Supreme Court ruled in favor of the **Cabazon** Tribe, that Tribes had the legal right to regulate any activity that was civilly regulated by states. In so doing, the court upheld lower federal courts that had ruled in favor of Tribes on the same basis. Thus, in 1981 the Oneida Tribe successfully obtained a permanent injunction against the State of Wisconsin against any interference with its bingo enterprises. The legislative board has addressed the issue unsuccessfully in the last two congresses.

If, and when, S.555 is passed out of the House, it will go to the President to be signed into law. Then we'll see what happens.

### ARTIST BRUCE KING

Oneida artist, Bruce King will have his work on display at the Chicago Gallery, 750 S. Halsted, Chicago Circle Center from September 19 to October 24, 1988.

The exhibit is being sponsored by the University of Illinois-Chicago. King is a graduate of UIC. For information on the exhibit call 312-413-5070.

Painting by Bruce King



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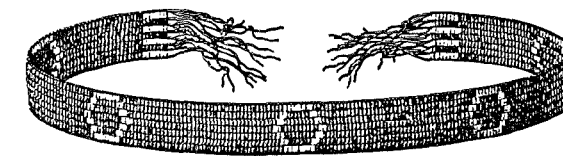
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## Rules Hearing Set on Program To Guarantee Loans To Disadvantaged Businesses

Proposed rules governing a new state Department of Transportation program to give disadvantaged businesses increased access to working capital will be considered at a public hearing set for 1:30 p.m. September 30 in room 145B of the Hill Farms State Office Building, Madison.

The Disadvantaged Business Mobilization Assistance Program, passed into law as part of the budget bill in 1987, will guarantee short-term loans made by financial institutions to businesses owned by minorities and women, for working capital needed to participate in DOT construction contracts.

For more information contact: David Manning, Director of Minority Business Development, (608) 266-7804.

## National Miss Indian USA Pageant

The American Indian Heritage Foundation is a non-profit organization that sponsors many programs and events each year to honor the American Indian. The Miss Indian USA Pageant and American Indian Heritage Week are two such events.

The Miss Indian USA Pageant in conjunction with American Indian Heritage Week has taken place in Washington, D.C. during the third week in November of each year. However, many potential Miss Indian USA Contestants were unable to participate because of conflicting school schedules. To eliminate the possible conflict, for qualifying contestants, **NEW DATES** have been selected.

The **4th National Miss Indian USA Pageant** will be held **June 25-July 4, 1989** in our Nation's Capitol, Washington, D.C.

American Indian Heritage week will be celebrated in our Nation's Capitol, November 13-20, 1988.

If you have any questions please contact the American Indian Heritage Foundation, 6051 Arlington Blvd., Falls Church, Virginia 22044, (202) INDIANS.

## ARTISTS

Mount Senario College Fine Arts Center Gallery is currently seeking artists for a February 1989 exhibition of American Indian Women Artists from Wisconsin. Anyone interested in exhibiting art work, please contact:

Scott Robertson, Director  
Fine Arts Center Gallery  
Mount Senario College  
Ladysmith, WI 54848  
(715) 532-5511 ext. 333  
(715) 532-6109

## Oneida Septic Tank Pumping Service

The Oneida Septic Tank Pumping Service will be for Oneida Tribal members within Tribal boundaries.

The fee for the septic pumping will be as follows:

- \$30.00 - per tank or load
- \$20.00 - tank or load for disabled persons
- \$15.00 - tank or load for Senior Citizens (55 and older)

The fee will be collected upon arrival before pumping takes place. The fee will be paid in **cash only**. A receipt will be given to the customer at that time.

Senior Citizens rates will be determined on who is financially responsible for having the septic tank pumped; either the homeowner or the renter.

Pumping will take place every Tuesday and Thursday between the hours of 8:15 am and 4:00 pm. You can call 869-1059 or 833-7404 for scheduling. If there is bad weather or truck problems, we will call you for rescheduling at earliest convenience to you. Emergency pumping will be determined by contacting the H.I.P. Program. They will check your tank to see if it is an emergency.

The homeowner or whoever is responsible of the septic tank must have the manhole cover of the tank or tanks to be pumped exposed at the time scheduled for pumping. If you need assistance in locating the tank and cover, you can contact the H.I.P. Program or Environmental Health Department.

# ONEIDA TRIBAL ELECTIONS

## October 8, 1988

### 8 a.m. - 5 p.m.

## Norbert Hill Center - Corvilla Room

- 3 Trust Committee Members
- 6 School Board Members
- 2 Oneida Land Claims Litigation Committee Members

Referendum: Request reversal of the General Tribal Council prohibition for all Bingo employees to play Bingo at the Irene Moore Activity Center.

Write-in Candidates - To have your name placed on the ballot for any of the positions listed above you must:

- 1) Be a qualified voter.
- 2) Present a petition to the Tribal Secretary not less than 10 days prior to the election day.
- 3) Petition must be signed by not less than 20 qualified voters.
- 4) Petition must be received by September 28, 1988 to be on the ballot.

Oneida Land Claims Litigation Committee has 2 open positions. Anyone interested in becoming a member of this committee must petition for the position. Follow the steps for Write-in candidates to have your name on the ballot for the October 8, 1988 election. This action was taken on September 16, 1988 at the Oneida Business Committee meeting. There are no names on the ballot for the Land Claims Litigation Committee as of yet.

## NOTICE

**As of October 1, 1988 we will be charging for advertising in the Kalihwisaks.**

# LETTERS

The following letter to President Reagan is from the Tekakwitha Conference regarding the statement he made in Moscow about American Indians.

Dear Mr. President,

During your June visit to Moscow you were questioned by a group of students at Moscow University about indigenous peoples of North America. Your response\* to that question can be found in TIME, June 13, 1988. (\*Response at the end of this letter.)

This assembly of Catholic indigenous peoples from Alaska, Canada, and all parts of the continental United States, called the Tekakwitha Conference, wishes to submit the following statement to you as a way of assisting you in any future impromptu responses that you may make concerning us.

We are a people of diverse cultures. Our ancestors dwelt upon this continent 40,000 years before yours did, even though U.S. citizenship was placed upon us only in 1924.

We are a people who welcomed the settlers and, some of us even guided them across the land.

However, we are a people whose future was determined by the policy called "manifest destiny" by which the immigrant peoples gave themselves the divine right to make claims upon our homeland, the very land in which we welcomed them.

We are a people who have lost our land, many of our languages, our customs, and the practices of our native religion which led us into the SACRED.

All of these are human experiences which form a human society and give it a sense of wholeness and identity. These losses demoralized us, but have not destroyed us.

Mr. Reagan, we are happy to say that we have survived the massive cultural and social waves sent against us to "civilize" us.

Now we are a people whose population is the fastest growing in the USA. One century ago, we were less than one-fourth of a million; today we number two million people.

We have maintained many of our languages, customs, and, now we struggle to regain some of our sacred lands. We are in the process of

reviving the memory and wisdom of our ancestors. In doing these things, we are reviving our identity, our dignity, our values, and our voice.

We are a people whose men and women served in the USA wars - World War I (before we were citizens), World War II, Korea, and Vietnam. Our people fought to win the "freedom" of which you speak so often.

Mr. Reagan, there shall be no need for you to "humor us" because we want to live our own lifestyle or because we want to maintain our Indianness and keep our values. We choose this identity even though we are among the most materially poor and "hidden" people of this nation. And, Mr. Reagan, we are poorer now than when you entered office seven years ago. In spite of this, among us are some of the finest citizens on the continent.

In closing, Mr. Reagan, if you are questioned again about the indigenous peoples of the North American continent, we ask you not to refer only to that fraction of 1% of us whose allotted land mistakenly happened to be over oil pools. We ask, rather, that you look into the facts and the truth of our painful history. Then you will see a people who have survived massive social-cultural discrimination and yet are able to stand and positively say "We are Indians". We stand proud and tall. In this way, Mr. President, you will respect us and honor us as we want to respect and honor you and all living things on this, our Mother Earth.

Respectfully submitted by Participants of the 1988 Annual Tekakwitha Conference.

### ADDENDA

Mr. Reagan, the Tekakwitha Conference is a gathering of several thousand Roman Catholic Native Americans and those who minister with them dedicated to fostering the development of faith among our people. We are a small percentage of the hundreds of thousands of Christian Native Americans throughout this country.

You have spoken repeatedly of your respect for Christian values - as well we should. Native Americans from the Hudson River Valley, from New Mexico and elsewhere in our great country, accepted and embraced Christianity over 300 years ago. We are part of a great heritage of Christian Native Americans, a heritage which we have maintained in the face of repeated non-Christian treatment, e.g. racism, forced division of families, economic injustices, prejudice, and

# BOARD VACANCIES

Two (2) members are needed for the Museum Board.  
Application deadline is October 2, 1988.

1 Tribal community member for the Work Release Program to develop and oversee the Community Service Project. Deadline October 5, 1988.

6 Tribal community members to do a feasibility study of a per capita payment or proposal to be presented to the General Tribal Council in January 1989. Deadline October 23, 1988.

### HOW TO APPLY FOR A BOARD POSITION

All interested persons must submit an application. Use the application below, or applications can be picked up or mailed to you by simply calling or writing to the Business Committee at P.O. Box 365, Oneida, WI 54155, or call (414) 869-2214.

Please state on the application the Board you wish to serve on and send the application to the Oneida Business Committee, P.O. Box 365, Oneida, WI 54155, ATTN: Amelia Cornelius.

There will be a thirty (30) day period for application.

### ONEIDA TRIBE OF INDIANS OF WISCONSIN APPLICATION FOR BOARD OR COMMISSION

BOARD/COMMISSION APPLYING FOR \_\_\_\_\_ DATE: \_\_\_\_\_  
NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
TRIBAL AFFILIATION: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_  
TRIBAL ROLL NO.: \_\_\_\_\_

ARE YOU PRESENTLY EMPLOYED? \_\_\_\_\_ YES: \_\_\_\_\_ NO: \_\_\_\_\_  
IF SO, WHERE AND WHAT POSITION? \_\_\_\_\_

DO YOU PRESENTLY SERVE ON ANY OTHER ONEIDA TRIBAL COMMITTEE OR BOARD?

YES: \_\_\_\_\_ NO: \_\_\_\_\_  
IF YES, LIST BOARD OR COMMITTEE: \_\_\_\_\_

ARE YOU RE-APPLYING? \_\_\_\_\_ YES: \_\_\_\_\_ NO: \_\_\_\_\_

ARE YOU AVAILABLE FOR MEETINGS IN THE: \_\_\_\_\_  
\_\_\_\_\_ EVENING \_\_\_\_\_ DAYTIME \_\_\_\_\_ ANYTIME

ARE YOU WILLING TO ATTEND TRAINING SESSIONS? YES: \_\_\_\_\_ NO: \_\_\_\_\_

SUMMARIZE SPECIAL SKILLS AND QUALIFICATIONS ACQUIRED FROM EMPLOYMENT OR OTHER EXPERIENCE YOU THINK WILL QUALIFY YOU FOR THIS APPOINTMENT:

WHAT DOES CONFIDENTIAL MEAN TO YOU: \_\_\_\_\_

\_\_\_\_\_  
SIGNATURE OF APPLICANT \_\_\_\_\_ DATE \_\_\_\_\_

## Formation of Alateen Group

As the SAIL (Student Assistance in Life) Coordinator for the Pulaski Community Schools, one of my goals is to initiate the formation of an Alateen group in the Village of Pulaski. Anyone who is affiliated with AA and enjoys working with youth is encouraged to contact me at 822-3191, ext. 259.

Darlene C. Funk, SAIL Coordinator

### NOTICE

The Oneida Tribe has received a Grant from the Emergency food and shelter National Board Program. Funds are available to pay for one month's rent or one month's utility bill to those who have exhausted all resources and cannot meet their current obligations.

For further information, please contact the Oneida Tribal Social Services Department located in the North Wing of the Norbert Hill Center, 3000 Seminary Rd., Oneida, WI. The contact person for this program is Bev Anderson who can be reached at 869-2214 ext. 410.

## OUR CHILDREN STAND ALONE UNLESS WE CARE



## WANTED: Foster Parents REACH OUT TO ONE OF OUR OWN.

### Be a Native Foster or Adoptive Parent

For further information, please contact:  
**ONEIDA INDIAN CHILD WELFARE**  
3000 Seminary Road  
P.O. Box 365  
Oneida, WI 54155

Contact:  
Sandi Hill - 869-2214 ext. 412  
Sandi Zhuckkahosee - 869-2214 ext. 405

## To The Community

Anyone who has any used toys but in good condition and would like to donate them, please bring them to the Human Services Department, now located at the Norbert Hill Center. (North Wing)

### BOARD MEMBERS NEEDED

To all interested Tribal members interested in serving on the Oneida Tribal Investment Committee. Please submit your resume to the Tribal Secretary.

### INVESTMENT COMMITTEE

#### DUTIES & RESPONSIBILITIES

1. To become familiar with the Oneida Tribal Investment Policy.
2. Review and evaluate all long and short term Tribal investments to include stocks, bonds, certificate of deposits, and other types of investments.
3. Formulate, implement, review, and/or modify Tribal investment policy that would be most beneficial to economic welfare of the Oneida Tribe with approval of the Oneida Business Committee.
4. Work closely with the Tribal administration and the Business Committee.
5. Communicate investment data and/or rationale for recommended investment action to the Business Committee and General Tribal Council.
6. Work closely with and communicate Tribal requirements to banking and stock brokerage personnel.
7. Accept group decisions and support the ruling of the majority vote.

#### QUALIFICATIONS

1. Committee members must be enrolled Tribal members.
2. Demonstrate the desire and ability to accomplish training related to stocks, bonds, certificate of deposits, or other types of investments.
3. Be available to meet with fellow committee members on extremely short notice.
4. Ability to evaluate information related to investments with limited assistance.
5. Work harmoniously in a group environment.
6. Some seminar, classroom or practical training in the area of investments would be desirable.

Deadline for application is October 2, 1988.

## Letters Continued

violence visited upon us by "Christian" America.

Representatives from over 100 tribes are gathered at Montana State University in Bozeman for our annual conference, August 10-14, 1988. Participants here have come from thirty six states and several Canadian provinces to pray, learn, and share.

Mr. Reagan, should you want to dialogue with us to learn more about our people, we would be happy to meet or correspond further with you.

\* (Q. A group of American Indians have come here because they couldn't meet you in the U.S. Will you be able to meet them back in the U.S.? Reagan Answer to Moscow University Students: I'd be very happy to see them. They from the beginning announced that they wanted to maintain their way of life...And we set up these reservations so they could, and have a Bureau of Indian Affairs to help take care of them...Maybe we made a mistake. Maybe we should not have humored them in wanting to stay in that kind of primitive life-style. Maybe we should have said, "No, come join us. Be citizens along with the rest of us"...You'd be surprised. Some of them became very wealthy, because some of those reservations were overlaying great pools of oil. And you can get very rich pumping oil. And so I don't know what their complaint might be.)

Response to Gordy McLester on the August 27, 1988 Land Claims Workshop.

Dear Gord:

The workshop you good looking Oneidas held on Saturday, August 27, 1988 was excellent.

The verbal, written and visual presentations demonstrated the hard work and the responsibility of the Committee in the planning and preparation of providing the Oneida people with factual up-to-date information. As well, the workshop provided an opportunity to hear comments/concerns of the Oneida members. Even though some of the information is repetitious, it serves a purpose by reinforcing the issue.

We are all aware that there are many issues which need to be dealt with. This requires a great deal of research. Research findings need to be presented for discussion and require input by all Oneida people. It is evident and clear that the Wisconsin committee is seeking this input and direction from the people by providing open forum workshops for community members to help them understand the magnitude of the land claims and to remind us that we all have an obligation to seek not only the return of our ancestral homeland but just compensation for the wrongful seizure of our lands.

We appreciate and thank you for inviting us to participate in your workshop and for the information provided. (The special edition of the Kalihwi-saks, September 1988).

Nx ki wa,

ONEIDA NATION of the THAMES  
Vickie Antone  
New York Land Claims Panel

### FORMER I.A.I.A. STUDENT EDITORIAL OPINION

Victory is within grabbing distance  
But yet so far away  
Simple because the truth is that defeat  
Is so painful and distasteful  
unsatisfying to anyone who accepts it!

I felt it was time to speak out. You know many tribes emphasize education and the quality of a good education. Well, I thought I received the best education that my tribe could provide for me. Although, I feel that justice has not prevailed in my pursuit of an art degree. There seems to be some confusion as to the reason why I said justice did not prevail in my receiving my degree.

Because I was accused of intimidating others and it was said to me I was there too long. Come on! These accusations are untrue and uncalled for. There were just a few minor problems that could have been negotiated and worked out! My due process, I felt was not handled in a manner it should have been.

My hope is that this will never happen to other Indian students in achieving a good education.

B.K.

## Kalihwi-yo

Happy Happy Birthday to my oldest daughter, Nina Hellendrung on September 21st. "18" at last. Love from your Mother, Grandmother, Sarah, Rita and Theresa

Happy belated birthday to Stephanie Cornelius on September 9th.  
Love Gloria, Bem & Doug

Happy 12th Birthday to Bem on September 28th.  
Love Mom & Doug

Happy belated birthday to my buddy "Shanner" on September 16! Hope it was a good one.

Happy belated birthday to our twins, Eric & Shawn Skenandore.  
From: Mom & Dad, Grandpa & Grandma Baird, Al & Jean Baird



Happy 35th Anniversary to our beloved Mother and Dad - Nelson & Alberta Baird on September 15, 1988. Carolyn Baird, Al & Jean Baird



I would like to congratulate my beautiful daughter Kahnyatahawi Cornelius on her first pow wow win at the Champion of Champions Pow Wow at the Grand River Ontario Reservation. She was among 30 tiny tot dancers competing for 1st-4th. Love Mom



Dennis King recently completed his second year of varsity baseball competition at Seymour High School. Dennis is the son of Tim and Debbie King.

The 1988 season was an outstanding one for King as he compiled a 7 and 1 pitching record while hitting .302. Dennis was named to the second team All Bay Conference squad and was named the team's "Most Valuable Player".

"Dennis King is one of the top players in this area. Because of his skills as a pitcher and a hitter, he has the ability to carry a ballclub," said Seymour Head Coach Tom Wilson.

On the mound, Dennis used an overpowering fastball and a sharp breaking curve to strike out 60 opposing hitters while walking only 11 in 48 innings pitched. Dennis' powerful right arm led the Indians to victory in 8 of their last 13 games including the regional championship game over Ashwaubenon.

"Dennis has the perfect combination of velocity and control. His fastball has been clocked in the mid 80's, but yet he walks just 1 or 2 hitters a game." remarked Wilson. "He's tough to beat."

Dennis was also a force at the plate for the Indians as he knocked out 13 hits, 2 home runs and drove in 9 runs as the Seymour clean-up hitter. This outstanding '88 season came as no surprise to the Seymour coaching staff since Dennis had also had a stellar '87 campaign in which he hit .333 with 5 doubles and 16 RBI's.

This earned him the Big Stick Award for hitting along with teammate Ardie Zahn. On the mound, Dennis posted a 6 and 3 record with 62 strikeouts in 51 innings pitched. He was a 2nd team all Bay Conference selection in 1987 as well.

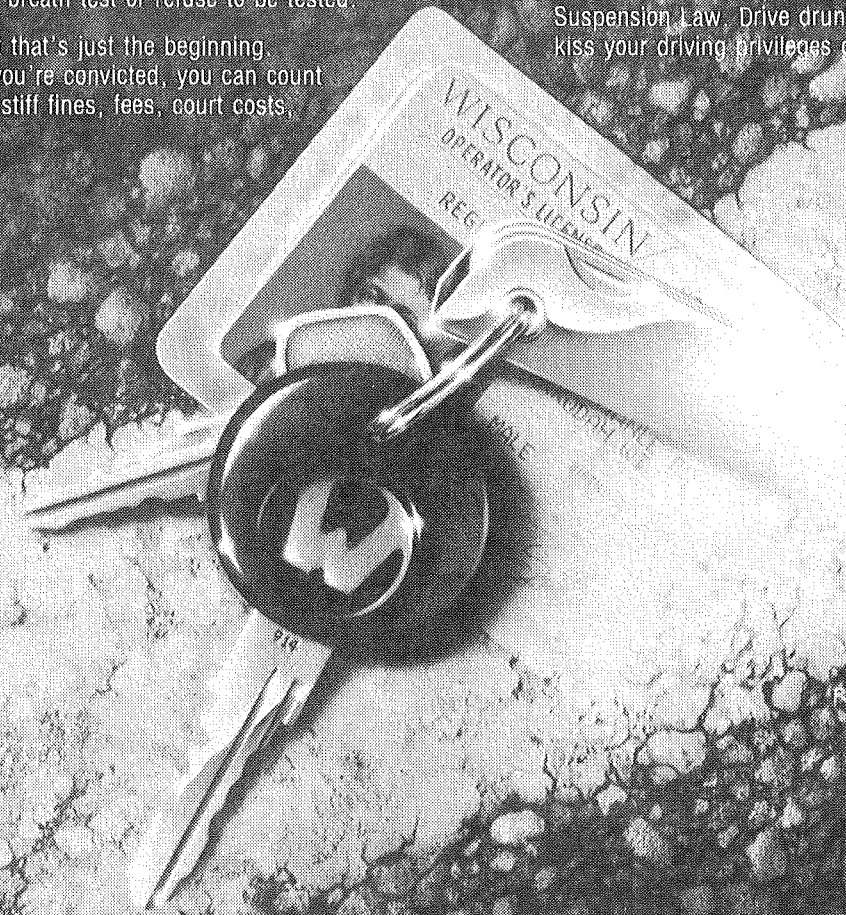
# KISS 'EM GOODBYE

If you're caught driving drunk in Wisconsin, you can kiss your driving privileges goodbye . . . on the spot. Under the new Administrative Suspension Law, your license is suspended automatically if you fail the breath test or refuse to be tested.

But that's just the beginning. If you're convicted, you can count on stiff fines, fees, court costs,

and high risk insurance for up to three years. It will cost you thousands of dollars.

Wisconsin is tough on drunk drivers. As it should be. There are no loopholes with the Administrative Suspension Law. Drive drunk in Wisconsin and kiss your driving privileges goodbye.

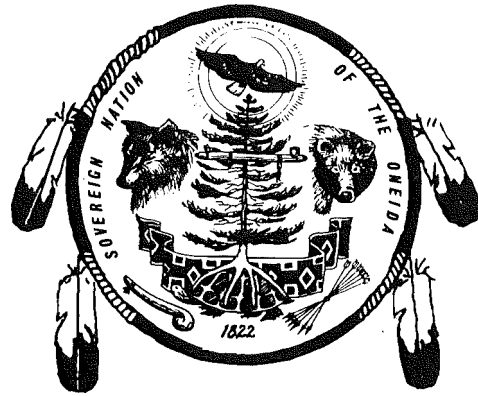


## Drive Drunk in Wisconsin and Lose Your License on the Spot



Wisconsin Department of Transportation in cooperation with the National Highway Traffic Safety Administration.

## What is Domestic Abuse?



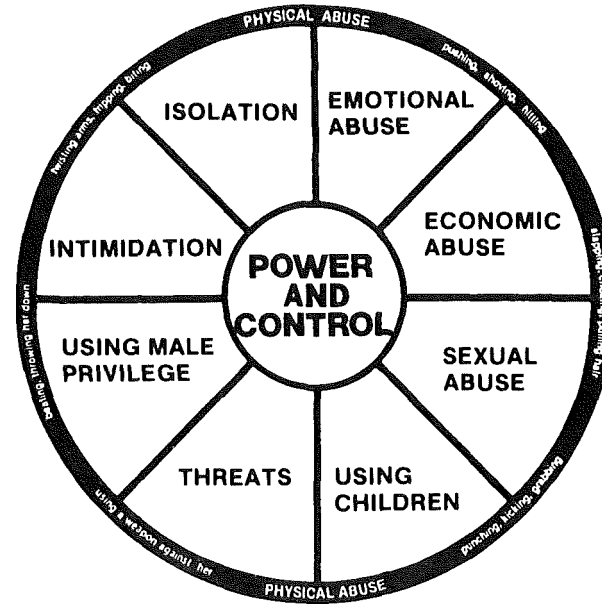
The Oneida Tribe's Domestic Abuse Program Provides Confidential Services of:

Legal Advocacy  
Counseling/Referrals  
Outreach  
Public Education

For additional information about our services contact:

ONEIDA HUMAN SERVICES  
Domestic Abuse Program  
Norbert Hill Center  
North Wing

(414) 869-2214



**Battering, or the use of physical force, is part of a system of behaviors used to establish and maintain power and control over another person.**

### Intimidation

Putting her in fear by using looks, actions, gestures, loud voice, smashing things, destroying her property.

### Isolation

Controlling what she does, who she sees and talks to, where she goes.

### Emotional Abuse

Putting her down or making her feel bad about herself, calling her names. Making her think she's crazy. Playing mind games.

### Economic Abuse

Trying to keep her from getting or keeping a job. Making her ask for money, giving her an allowance, taking her money.

### Sexual Abuse

Making her do sexual things against her will. Physically attacking the sexual parts of her body. Treating her like a sex object.

### Using Children

Making her feel guilty about the children, using the children to give messages, using visitation as a way to harass her.

### Threats

Making and/or carrying out threats to do something to hurt her emotionally. Threatening to take the children, commit suicide, report her to welfare.

### Using Male Privilege

Treating her like a servant. Making all the "big" decisions. Acting like the "master of the castle".

These behaviors are more powerful because they are reinforced by the threat or use of physical abuse.

For help or information, call the

**Oneida Domestic Abuse Program**  
414-869-2214

**NOTE:** 9 times out of 10 it is the male who is abusive but there is a small percentage of women abusers.

## ONEIDA 12 STEP ADDICTION SUPPORT GROUP

"Welcome" to anyone working a 12 Step Program which respects anonymity such as:

AA AL-ANON OA  
NA AL-ATEEN FA

Where: Norbert Hill Center-North Wing  
Human Services Conference Room

When: Every Friday at 7:00 p.m. - 8:00 p.m.

Redey 437-8209 Claudia 337-9712  
Liz T. 435-4911 Marj S. 869-1260  
Doug D. 437-8209

## ALATEEN

Wednesday nights 6:30 to 7:30 p.m. in Chemical Dependency Conference Room, in the Norbert Hill Center (North Wing).

## More Good News

### Welcome New Tribal Members

Cory Maggard, the son of Roger and Julie M. (Hill) Maggard, is proud to announce the birth of his sister, Ayla Dachele on August 29, 1988. Also proud are the grandparents Jerry and Mary Hill.

Congratulations to Steven and Sherry Stevens on the birth of their daughter - Lois Lorraine - born September 7, and weighed in at 9 lbs. 11 oz. Lois Lorraine is welcomed home by brothers Brandon, Ernie and sisters Margaret and Maria.



### GIRLS 8-BALL POOL LEAGUE

On August 3rd, 1988 the Girls Pool League held their pool league playoffs for 1st, 2nd and 3rd places. The league started on May 25th. They shot pool every Tuesday for 10 weeks. The league consisted of Susie Danforth, Tracey Hill, Rene' Denny, Pauline Centers, Kristie Dunlap, Dris Danforth, and Jessica Danforth. By the end of 10 weeks, Susie Danforth and Kristie Dunlap were tied for 1st place. Kris Danforth, Pauline Centers and Rene' Denny were all tied for 3rd place. The final results are as follows:

Susie Danforth - 1st Place  
Kristie Dunlap - 2nd Place  
Kris Danforth - 3rd Place

Each one of these young ladies received a trophy to show their accomplishments. I would like to thank each one of them for their participation and winning attitude! C.T.C. Recreation Aide II



Susie Danforth receives her 1st place trophy from Recreation Aide Carlos Cornelius.



Left Kristie Dunlap, 2nd Place winner of Recreation's Girls Pool League Playoffs. Kris Danforth pictured above right with her 3rd place trophy.

# Oneida Community Health Center

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## HOURS

The Dental Clinic is open from 8:00 a.m. to 5:00 p.m. Monday through Friday.

The Billing Office is open from 8:00 a.m. to 5:00 p.m. Monday through Friday.

And all other offices of the Oneida Health Center are open from 8:30 a.m. to 5:00 p.m. Monday through Friday.

ONEIDA: 869-2711; SEYMOUR: 833-7536  
and  
LITTLE CHUTE/APPLETON: 788-6692

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## EMERGENCIES

The Oneida Community Health Center contracts for ambulance services to Tribal members in Brown and Outagamie Counties.

**469-9777** is the number to call in the event of an emergency. This is the **ONLY** number to call for this service ... if any other ambulance service is called, the expense will be the responsibility of the individual who called.

If you have any questions, please feel free to contact me.

Roberta Kinzhuma  
Assist. Administrator

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The staff at the Health Center would like to extend a warm welcome to our new physicians:

Dr. Mark Reininga, and  
Dr. Hendrieka Fitzpatrick

## To All Patients Who Were Receiving Their Medications From Dr. Thomson

Now that Dr. Thomson has left our facility to begin a private practice of her own, the following prescription refills will expire automatically effective August 31, 1988 due to state legal requirements. Any medications that are **CONTROLLED SUBSTANCES** i.e.: many pain medications, sleeping medications, tranquilizers; will have **NO** refills after August 31, 1988. All other medications that have refills will be honored up to 2 months. These patients will **need** to reschedule an appointment with a provider to obtain new prescriptions. So please call as soon as possible to make arrangements.

Our new physicians: Dr. Reininga will be starting September 6, 1988 and Dr. Fitzpatrick will be starting October 1, 1988. They will be working along with Dr. Watson, Dr. Mike Gallagher, and Tammy Fox, PA-C.

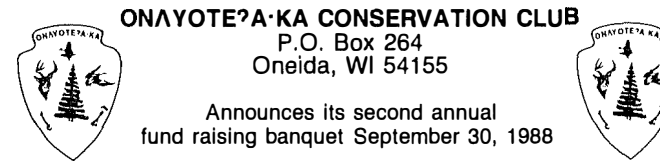
Thank You,  
Oneida Health Center Staff

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## TO OUR PATIENTS:

The Health Center is asking for your patience during the next few weeks. Dr. Maureen Thomson has left our facility to being a private practice of her own, and Dr. Reininga has been employed as the new staff physician. Dr. Watson and Tammy Fox, physician assistant, are seeing their own patients as well as the patients who do not have appointments, but come to the Health Center because they are very ill or need emergency treatment. These emergencies are causing Dr. Watson and Tammy Fox to fall behind schedule, many times working through lunch hour and/or well past 5:00 p.m. So please be patient during this stressful transition period. Before long, Dr. Reininga should be seeing patients on a regular basis and scheduling should be available in a more timely manner. Thank you for your patience and understanding.

Oneida Health Center Staff



ONAYOTE?A-KA CONSERVATION CLUB  
P.O. Box 264  
Oneida, WI 54155

Announces its second annual  
fund raising banquet September 30, 1988

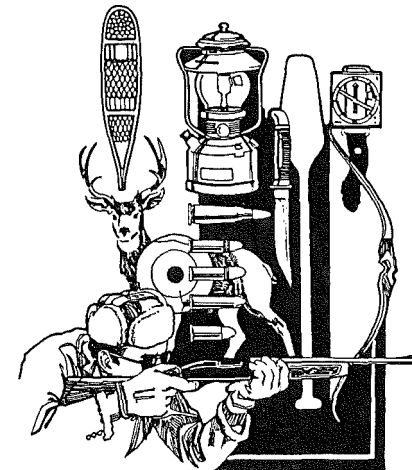
Reception at 6:30 p.m. Meal at 7:00 p.m.  
Door Prizes

GRAND PRIZE: Remington 870 Pump Shot Gun  
(Includes 1 chance for Grand Prize drawing)  
& numerous other prizes

At APPLE CREEK, south of DePere on Hwy. 41  
The Cost is: \$30.00 per couple (Includes 1 year membership)  
18.00 single (Includes 1 year membership)  
All you can eat ribs and chicken.

Please contact any one of the club officers for tickets.  
Indians and non-Indians welcome.  
This fund raising banquet is to help us raise funds for club projects.  
Help support your childrens future and the future of our community.

Band: Junction Express



## American Red Cross' Discharge Review Service Office

This is to introduce you to a service provided by the American Red Cross. They are actively involved with a commitment to support the Department of Defense in assisting veterans or active duty personnel with counsel representation before the Discharge Review Boards of Correction of Military/Naval Records.

The Red Cross staff is qualified and experienced in personal appearances and record reviews for upgrading and changing military discharges or correcting problems in service records and are available for these matters. This service is provided free of charge.

To enlist the aid of the Red Cross or for further information, please call the Discharge Review Services Office at (202) 695-5740 or write to them at the American Red Cross Office, The Pentagon, Washington, D.C. 20310.

## RECREATION INFORMATION

High School Boys Basketball Meeting  
September 26th, 1988 at 7:00 p.m.

Ladies Volleyball Forming  
Start-up date November 1st, 1988

Co-ed Volleyball Forming  
Start-up date November 12th, 1988  
Beading Classes - Youth and Adult Classes  
Start-up date October

For more information and to sign-up your team,  
contact Oneida Recreation - 869-1088

## FIRST ANNUAL ONEIDA ARM WRESTLING TOURNAMENT WOMEN & MEN'S DIVISION'S

Trophies Awarded

1st Place  
2nd Place  
3rd Place  
each weight division

Deadline For Entry Fee - Sept. 23rd 1988

INFO.  
869-1088



Entry Fee \$5.00  
per weight division

Place: Oneida Civic Center

Time: 1:00 pm

Date: October 1st 1988

### Weight Divisions

95 - 110 Flyweight  
110 - 129  
129 - 137  
137 - 145  
145 - 155  
155 - 167  
167 - 176  
176 - 183  
183 - 200 Light Heavyweight  
200 - 230 Heavy Heavyweight  
230 - over Super Heavyweight

## DOUBLE ELIMINATION

## Couples Bowling Teams Wanted

(2 couples per team)  
Every other Friday night  
Two shifts - 7 p.m. & 9 p.m.  
League starts September  
For more information call Vickie Johnson.  
869-1339

## HUNTER SAFETY CLASSES

Anyone interested in Hunter Safety Classes please call Clifford Cornelius at 869-2214, or Terry Thomas at 869-2214 ext. 310.

**UW-OSHKOSH MANAGEMENT TRAINING CLASSES**

If you are interested in signing up for "Human Resources II" and/or "Accounting for Decision-Making" classes, please call Thelma at 869-2214 ext. 331.

All classes will run for 6 weeks beginning at 8:30 a.m. and run until noon.

The "Human Resources II" class will begin on Tuesday, October 4. The "Accounting for Decision Making" will begin on Wednesday, October 5.

"Accounting For Decision-Making: This course is designed to give the participants a basic understanding of accounting and accounting terminology. Emphasis will be placed on the inputting of data to the accounting system and the interpretation of the outputs of that system. Topics to be covered include basic accounting definitions, the flow of accounting information through the system, the construction and interpretation of the financial statements produced by the system, and the use of those interpretations in making effective and efficient decisions.

**CONTINUING ADULT EDUCATION CLASSES**

The following classes, sponsored by the Fox Valley Technical College, will be offered in the Oneida area on these dates:

- Cashier Training - October 10-26  
October 10-26 6-9 p.m. Norbert Hill Center
- Housekeeping Custodial Workshop  
November 8-15 6-9 p.m. Norbert Hill Center
- Microwave Cooking  
September 29-November 30 9-12 noon  
Oneida Methodist Church Hall
- Holiday Crafts October 26-November 30 12:30  
-2:30 p.m. Multi-Purpose Center
- Microwave Gift Ideas December 6-13 6:30-9:30  
p.m. December 6-13 6:30-9:30 p.m. Oneida  
Methodist Church Hall

Please call Thelma at 869-2214, ext. 331 for more information and to register.

**American Indian Graduate Program- University of California-Berkeley**

Financial assistance is available for Indian people who qualify for graduate work at the University of California at Berkeley.

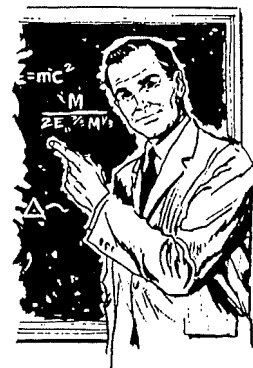
Now, more than ever, when financial sources are drying up for educational purposes, it is necessary to look to Universities who can provide financial assistance to students. The University of California at Berkeley, has one of the best student support systems of any university. Many of our students have received most, if not all of their financial support through our University's Financial Aid Office and through the Graduate Minority Program (GMP).

The American Indian Graduate Program works with students to see that they have sufficient funds to enter and, most important, to stay in school until there is completion of the degree, whether it is a public health, social welfare, or another graduate degree program.

To enter graduate school, requirements are: a baccalaureate degree from an accredited college/university; an acceptable grade point average as an undergraduate; taken the Graduate Record Examination (GRE). The Deadline is February 10, 1989 for Admission Application filing. The Deadline is January 5, 1989 for Fellowship and/or Graduate Minority Program filing.

If you are interested, please write or call (collect):

**AMERICAN INDIAN GRADUATE PROGRAM**  
140 Earl Warren Hall  
University of California  
Berkeley, CA 94720  
(415) 642-3228



**FIRST AID FOR CHILDREN**  
(Part 2 of Series)

**HEAD INJURIES:**

The immediate sign of a serious head injury is loss of consciousness, occurring either immediately or a short time after the injury. If your child is knocked out, transport the child to the emergency room or clinic. Most head injuries, however, are minor and require only close watching.

- 1) If your child is crying and yelling, wait a few minutes until things calm down before assessing damage. Remember, a vigorously crying child is not unconscious or having trouble breathing.
- 2) If it is naptime or bedtime, let your child sleep and check every hour or two to make sure the child can be aroused, is not vomiting, and is breathing well.
- 3) Call your doctor immediately for: vomiting, fluid drainage from ears or nose; unequal pupils; weakness of one side of the body; difficulty walking or speaking; a headache that gets worse and worse; diminishing alertness or confusion.

**POISONING:**

Any non-food substance swallowed by a child is a potential poison. If this should happen, do the following:

- 1) Get the container and then call St. Vincent Poison Control Center - 433-8100. You will be asked the exact brand name of what the child took, approximately how much they took, along with other questions.
- 2) Do not make the child vomit unless you are told to do so. Some substances do more harm coming up than staying in the stomach.
- 3) If you are instructed to take the child to the emergency room, be sure to take the container with you.

ONEIDA HEALTH CENTER: 869-2711

AFTER CLINIC HOURS CALL: (answering service)  
869-2711 or 468-6007

**INFLUENZA-A WINTER HEALTH HAZARD**

Influenza--the flu, you can be sure it will occur every winter in Wisconsin.

Flu vaccine is recommended for persons over age 65, and those who are chronically ill with: disorders of the heart, lungs and kidneys; anemia; or a disease that reduces the effectiveness of the immune system, such as leukemia. Residents of nursing homes as well as those who care for these patients, should be immunized against the flu. The generally recommended time to get the flu shot is in November.

From time to time, new flu strains develop. Each year, flu vaccine is produced to protect against the expected strains. That's why it is important to get a flu shot every year. Unfortunately, no flu vaccine guarantees total protection, but it can reduce the chance of getting the flu by 60 to 90 percent. The 1988-89 flu vaccine will protect against A/Taiwan, A/Sichuan and B/Victoria. (Flu strains are names for the type of virus and the site where they were first found.)

Symptoms of the flu may include fever, chills, cough, sore throat, runny nose and all over muscle aches. Most adults have no upset stomach. A possible fetal effect of the flu is pneumonia.

Flu is spread by direct contact with a sick person, or is airborne in crowded buses, theaters, and stores. For more information, contact your physician or Oneida Community Health Center - Community Health Nurses.

Community Clinics will be planned for the last week in October and first week in November. Donations will be accepted. Watch for further details.

Community Health Department

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## DENTAL NEWS

As some of you may know scheduling an appointment to see the dentist can mean somewhat of a wait. We are asking that you please be patient with our dental clinic. We are trying a new way of scheduling dental patients. We hope this new scheduling system will allow for each patient to be seen more readily.

We would like to introduce our new staff dentist: Dr. Carl Gustke. Dr. Carl is a graduate of the University of Michigan and is a Commission Corp Officer with U.S. Public Health.

Dr. Carl will be on staff beginning in September, and will start to see patients in October.

Let's give a Great Big Welcome to Dr. Carl Gustke.

From:  
Oneida Dental Staff

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## HEALTH PROMOTION NEWS

As a part of the cholesterol screening program, the Health Promotion Department is proposing a follow-up screening to see if those individuals with high cholesterol were able to make improvements through change in diet and exercise programming. We are especially interested in contacting those individuals with total cholesterol levels above 240 who took time to attend a personal counseling session with the Health Promotion Coordinator or the Nutritionist. We would like for you to have your cholesterol measured again, and if you took the Health Risk Appraisal, to repeat it to see if you have made reported improvement in lowering your risk factors. A follow-up is especially important if you have any of the following risk factors: history of heart disease in the family, smoker, have high blood pressure, are obese, have diabetes, or are not physically active.

If you participated in the initial cholesterol screening late last fall and would like to see if you have made improvement in your effort to lower total cholesterol levels, please contact Bud Clay, Health Promotions Coordinator at 869-2711.

## TO WHOM IT MAY CONCERN:

The Optical Department at the Health Center has identified a large number of glasses that have been ordered as prescribed, but not picked up or paid for.

The intent of this notice is to advise you that if you have ordered glasses, you will be contacted to either pick up and pay, or make arrangements for such. There will be a **90 day waiting period** after which we will be returning your order to recover OUR cost on the frames. Your glasses will no longer be available except on a re-order/pre-paying basis. (A second pair of glasses will NOT be issued until the cost of the first pair is recovered.)

Also, we know that most insurances don't include coverage for optical needs (glasses), but encourage you to look over your insurance policy to assure yourself that possible coverage doesn't exist. Some companies pay for "safety" glass lens for their employees. Check it out with your employer.

Your prompt response is needed. Thank you.

Optical Department

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## MISDIRECTED BILL FROM HOSPITALS

As you may or may not be aware, not all processing of lab tests that you have blood drawn for are done here in the Health Center's laboratory ... more complicated tests are done at one of the local Green Bay hospitals.

Every now and then, the hospital errors by sending the bill to you (the patient) instead of sending it to us. Simply mail or drop off the bill at the Health Center and Contract Health Services will take care of it.

**(REMEMBER:** CHS will cover these bills ONLY on lab sent out from the Health center; if you have your blood drawn for testing at some other clinic, by your own choice, the bill for those services is your responsibility.)

POSITION: Cook - Part-time Call-in basis (0-40 hours/week)

LOCATION: Anna John Nursing Home

SALARY: Grade 3 \$5.15/hour

CLOSING DATE: Until filled

QUALIFICATIONS:

Some quantity food preparation classes or related experience desired. Should have good physical and mental health and be physically able to perform all facets of the job and pass physical examination for handlers permit as required. Must also pass T.B. examination.

EDUCATION AND PERSONAL QUALIFICATIONS:

1. Must be 18 years of age and older.
2. High school diploma or GED is required within one year of employment. Applicants age 50 and over are excluded from this requirement.
3. Applicant should have a willingness to be trained and a willingness to attend and complete Food Service Worker classes.

POSITION: Early Childhood Food Service/Custodian

LOCATION: Oneida Headstart Program, Norbert Hill Center

SALARY: Grade 1 \$4.18/hour

CLOSING DATE: Until filled

QUALIFICATIONS:

1. High school diploma or GED required within one (1) year of employment. Applicants age 50 and over are excluded from this requirement.
2. Previous experience with food service is desirable.

POSITION: Accounting Manager - Program  
LOCATION: Accounting Department-Norbert Hill Center

SALARY: Grade 11 (\$11.87/hour negotiable)

CLOSING DATE: Until filled

QUALIFICATIONS AND REQUIREMENTS:

1. B.A. in Accounting or 3 years of college level education with a major in accounting required.
2. Five (5) years experience in fund and financial accounting.
3. Knowledge of federal and state grant and contract financial requirements preferred.
4. Knowledge of audit preparation preferred.
5. Knowledge of non-profit and/or governmental accounting and finances preferred.

PHYSICAL EXAMINATION:

A physical examination is required of each employee prior to employment, and annually thereafter. **NOTE:** Physical examination is available at the Oneida Community Health Center.

The Oneida Tribe of Indians of Wisconsin does not discriminate on the basis of race, color, national origin, sex, religion, age, and handicapped status in employment or the provision of services. However, individuals of Indian ancestry will be given preference by law in initial employment or re-employment.

APPLICATIONS/RESUMES SHALL BE SUBMITTED TO:

Personnel Office  
Oneida Tribe of Indians of Wisconsin  
P.O. Box 365  
Oneida, WI 54155

## BIA AWARDS GRADUATE FELLOWSHIP PROGRAM TO AMERICAN INDIAN SCHOLARSHIPS, INC.

The Bureau of Indian Affairs (BIA) has awarded a two-year contract to American Indian Scholarships, Inc. (AIS) of Albuquerque, New Mexico for the continued administration of its fellowship program for American Indian graduate students.

The contract will provide \$1,555,000 for graduate fellowships for the 1988 summer and the 1988-89 academic year. The amount for the second year will be determined by Congress in the 1989 federal budget. Although students in all fields of graduate study are eligible to apply, students in health, education, law, business, engineering and natural resources are given priority.

To be considered for a fellowship grant under this program, an applicant must be: (1) an enrolled member of a federally-recognized Indian tribe or Alaska Native group; (2) attending an accredited graduate school in the United States as a full-time graduate student; (3) pursuing either a master's or doctorate degree; and, (4) an on-time applicant for financial aid at the college financial aid office. The deadline for the 1989-90 academic year is June 1st. For more information, contact: American Indian Scholarships, Inc., 4520 Montgomery Blvd. NE, Suite 1-B, Albuquerque, New Mexico 87109, (505) 881-4584.

# JOB OPPORTUNITIES

## WORK FOR THE ONEIDA TRIBE

**POSITION:** Licensed Practical Nurse (on-call 0-40/hrs weekends and nights also)  
**LOCATION:** Anna John Nursing Home  
**SALARY:** Grade 5 - \$6.35/hr (negotiable)  
**CLOSING DATE:** Until filled  
**QUALIFICATIONS:**

1. Must have a genuine interest in Geriatric Nursing and must have a liking for people and a desire to serve those who are ill or incapacitated.
2. Ability to work under close supervision, to follow instructions issued by the professional nurse and adhere to established nursing home routines and policies.
3. Should be able to direct and instruct nursing assistants in personal care of the residents and perform other duties as assigned.
4. Must be able to adjust to diversified types of personalities and use tact and judgment in dealing with varying situations.

### TRAINING AND EXPERIENCE:

1. The LPN should be prepared and qualified for nursing practice by satisfactorily completing a program for Practical Nursing approved by the State Board of Nursing.
2. Be licensed as a Practical Nurse by the Board of Examiners and Practical Nurses.
3. Must have completed a Medication Administration course approved by the Division of Health.

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**POSITION:** Nurses Aide (0-40/hrs. nights, weekends and holidays)  
**LOCATION:** Anna John Nursing Home  
**SALARY:** Grade 2 \$4.64/hr  
**CLOSING DATE:** Until filled  
**QUALIFICATIONS:**

1. Must have a professional, caring attitude and a genuine interest in providing quality care to the elderly nursing home resident.
2. Must have a phone and be able to be reached within a reasonable amount of time for emergency call in or change in schedule.
3. Must have reliable transportation.
4. High School Diploma or GED preferred.
5. Must have completed a nursing assistant training course approved by the Wisconsin Division of Health or have six months recent experience as a Nurses Aide in a nursing home, hospital, or home health agency, verifiable by a reference check (documented).
6. A TB skin test and physical exam are required.

**POSITION:** Speech/Language Clinician  
**LOCATION:** Oneida Headstart Program, Norbert Hill Center  
**SALARY:** Grade 8 (\$8.68/hr - \$11.08/hr) Negotiable

**CLOSING DATE:** Until filled

### QUALIFICATIONS:

1. Knowledge of diagnostic and pedagogical aspects of the field of speech/language therapy.
2. Knowledge of the individualized education plan (IEP) process, its make-up, function, etc.
3. Able to relate well with students, parents, and colleagues.
4. Familiar with or willing to learn about culture, familial, and linguistic distinctions of Oneida students.
5. Master's degree and eligibility for State certification in Speech/Language Pathology.
6. Elementary (K-8) level academic emphasis and/or experience preferred.
7. A TB test is required.

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**POSITION:** Medical Laboratory Technologist (part-time)  
**LOCATION:** Oneida Community Health Center  
**SALARY:** Grade 7 \$7.82/hr negotiable  
**CLOSING DATE:** Until filled  
**QUALIFICATIONS:**

1. Registered Medical Technologist, or recognized equivalency.

### TRAINING AND EXPERIENCE:

1. Microbiology, Chemistry, Bacteriology, etc. preferred.

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**POSITION:** Ambulatory Clinic Staff Nurse (20 hrs/wk)  
**LOCATION:** Oneida Community Health Center  
**SALARY:** Grade 8 \$8.68/hr negotiable  
**CLOSING DATE:** Until filled  
**QUALIFICATIONS:**

1. Registered Nurse, holding a current RN Licensure in the State of Wisconsin.

### TRAINING AND EXPERIENCE:

1. Two (2) years experience in an Ambulatory Care setting or Family Practice setting preferred.
2. Knowledge of Diabetes Mellitus Type II helpful.

## THE "BIRTHDAY RULE"

The Billing Office of the Oneida Health Center implements the coordination of benefits when the husband and wife both carry an insurance plan through their employer (or some other resource). In implementing this coordination, we shall determine that the health plan of the person whose birthday falls earlier in the year (month and day, not year or birth), shall pay first, and the plan of the other person will be the second payer.

If the person with the two insurance plans covering the same dependents have the same birthday, the plan of the person who has had coverage longer will be the primary payer. Also, if one of the two insurance plans has not adopted the "Birthday Rule" (maybe one of the insurance plans is located in another state), the rules of the plan without the "Birthday Rule" will determine which insurance plan is primary and which is secondary.

The DIVORCED/SEPARATED parent rule specifies that the health plan of the parent with court-ordered financial responsibility for the dependent child is the primary payer. (If financial responsibility is not established by the courts, the plan of the parent with custody is the primary payer).

This coordination of benefits has been determined by the State Department of Insurance. For more information, or if you have any questions, please call the Health Center's Billing Office. We have an address for the State Insurance Commissioner for any comments you may have regarding this provision.

Billing Department

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## THIRD PARTY REVENUES

The Oneida Community Health Center depends on federal funds and third party revenues or alternate resources to maintain the services we provide. This is a requirement for receiving federal funding to provide health services to the Oneida Community. Third party revenues or alternate resources means medicare payments, Medical Assistance, private health insurance payments, or private payments. Our billing staff is

(Third Party Revenues con't.)

trained to process all claims to any alternate resource for the services that we provide to you. This maximizes the dollars we receive to enhance our health care services. In order to collect these payments, we must have accurate and current information to submit the appropriate claims in a timely basis. We depend on the patient to provide this information at the time of each visit here, and ask that you comply by providing as much information as possible, and please be patient with us for asking.

As a result of our intense billing efforts, occasionally a check that is intended to cover the cost of a Medical/Dental visit will go directly to the patient. In this event, we rely on your integrity to forward it to our billing department as soon as possible. This will save us many follow-up duties in determining what happened to the claim we filed. If we determine that the patient has received the payments, we are required to try to collect, therefore you will be billed for that amount.

As final reminder, the dollars we collect from third party revenues help provide and enhance the services that we provide to all Oneida community members. Indian Health Service provides less than 1/2 of our total dollar needs.

## OUT-OF-STATE CHECKS

Out-of-state checks are NOT ACCEPTED at Oneida Health Center. It is our policy that no out-of-state checks will be accepted for payments of services. Please be prepared to pay cash or provide insurance information that can be billed to recover the cost of services.

## NSF CHECKS

The Oneida Health Center has implemented a policy regarding NSF checks. A \$5.00 service fee will be charged for all NSF checks. Only cash or a money order will be accepted to rectify.

## PAYROLL DEDUCTION

An option you might consider in paying your account is payroll deduction. Just stop in the Billing Office at the Health Center to make arrangements. If your employer is willing to assist in this process, we will facilitate the paperwork to insure your account is effectively handled.

Oneida Community Health Center

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## NATIONAL INDIAN NEWS

### Solve Indian Problems With Wine And Ammunition, Says Supervisor

EAGLE RIVER, WI (IPN) - Law enforcement problems at the Lac du Flambeau Indian Reservation can be solved by giving them wine and ammunition, a member of the Vilas County Board told a September 7th public meeting.

"I know how to take care of Indian problems," said Supervisor Everett Zimpelmann. "Buy each of them five gallons of wine and issue them ammunition. They take care of themselves."

Zimpelmann made his statements during a public meeting of the committee that oversees sheriff's department operations.

Zimpelmann's suggestion was not questioned by supervisors Phillip Brandner of Eagle River and Eugene Ahlborn of Sayner. Both supervisors serve with Zimpelmann on the committee.

In recent years Wisconsin has been a hotbed for stereotypical racial slurs about Indians.

The most recent barrage of racist motivated statements has occurred since Chippewa Indian off-reservation treaty rights were affirmed by a 1984 federal court decision which was reinforced by a 1987 decision.

The slurs have become so pronounced that several church and activist groups have started campaigns to education non-Indians about Indian cultures and treaty rights responsibilities.

### Canada And Indigenous Peoples Reach Tentative Accord

OTAWA, CANADA (IPN) - A tentative settlement, that would transfer 70,000 square miles of land in the Northwest Territories to about 13,000 Indians and Inuits, was signed September 6th in Point Rae by Prime Minister Brian Mulroney and Erasmus and Metis Association President Mike Paulete.

The agreement, which provides for the land transfer and a cash compensation of about \$400 million, also give the two groups and the government two years maximum to reach a final pact and select specific lands for transfer.

The indigenous groups will gain rights to subsurface oil, gas and minerals for 3,900 square miles of land. Special hunting and fishing rights and royalty rights and 450,000 square miles of territory are guaranteed by the agreement.

The pact also provides the groups with 50 percent representation on land and water use management boards.

The indigenous Dene and Metis groups have an opportunity to achieve self-government, but they "are gambling at this stage" on the federal government's intention to granting it, said William Erasmus, president of the Dene Nation.

"The government has the political commitment," Erasmus said. "The question is how far will they go. Self-government is within the agreement. There is an opportunity to negotiate self-government."

The tentative agreement can be considered a "good deal as long as there is no compromise on self-government," said Rodney Dobbish, an Ojibwa Indian and professor of Indian and Eskimo studies at Trent University in Peterborough, Ontario.

The terms are "not particularly generous," and the indigenous groups have made a considerable compromise on subsurface rights, he said.

A final accord cannot be negotiated until another estimated 50 issues are resolved, said some native leaders.

The indigenous groups must now draft a proposal for self-government and submit it to the federal government, said Liz Fraiken, director general of comprehensive claims in the federal government's Department of Indian and Northern Affairs.

A final land claims accord should provide for continued negotiations on self rule, Fraiken said.

"It would be very difficult for an Indian people to have a self-government regime without a land base," Fraiken said. "You are looking at a land mass that is a viable economic base. The more economically viable a people is, the easier it is to negotiate self-government."

"Whether that will translate into political self-government remains to be seen," he said.

## PUBLIC HEARING NOTICE

### A PUBLIC HEARING ON THE PROPOSED ONEIDA ONSITE WASTE DISPOSAL ORDINANCE IS SCHEDULED FOR 6:30 P.M., MONDAY, OCTOBER 3RD IN THE CORVILLA ROOM, NORBERT HILL CENTER.

This hearing is intended to obtain input from Oneida Tribal members regarding a proposed ordinance that would regulate the installation and operation of septic systems owned or utilized by members of the Oneida Tribe. A summary of the Ordinance and draft copies of the Ordinance are available in the Environmental Health Services Office, Oneida Health Center, and in the lobby of the Norbert Hill Center. Please plan to attend.

### NEW HIRES FOR AUGUST 1988

NAME	POSITION AND DEPT.	START DATE
Connie Doxtater	Cashier/Sales Clerk Instant Tickets Operation	08/02/88
MaDonna Counard	Bingo Worker Bingo	08/03/88
Jeanette Teller	Bingo Worker Bingo	08/03/88
Davie Perrote	Carpool Dispatch Clerk Building and Grounds	08/15/88
Pamela Holland-Mills	Teacher Early Childhood Specialist & Coordinator Headstart	08/22/88
Mike King	Senior Conservation Warden/Director Conservation	08/29/88
JoAnn England	Learning Disabilities/Emotional Disturbance Teacher Tribal School	08/22/88
Elizabeth Timmins	Teacher - 1st Grade Tribal School	08/22/88
Toni Stevens	Home School Coordinator Higher Education	09/05/88
Fay Stephan	Learning Disabilities/Emotional Disturbance Teacher Tribal School	09/05/88
Michelle Kimps	Medical Assistant Health Center	08/29/88

We hope they will have much success and challenge in working for the Oneida Tribe.



# Announcement & Notices

## Notice From Oneida Health Center

### To All Patients Receiving Their Medications From Dr. Thomson

Your prescription refills will expire automatically effective August 31, 1988 due to state legal requirements. Any medications that are CONTROLLED SUBSTANCES i.e.: many pain medications, sleeping medications, tranquilizers, will have NO refills after August 31st. Other medications that have refills will be honored for up to 2 months. These patients will **need** to reschedule appointments with a provider to obtain new prescriptions.

Our new physicians: Dr. Reininga started on September 6, 1988 and Dr. Fitzpatrick will be starting October 1, 1988. They will be working along with Dr. Watson, Dr. Mike Gallagher, and Tammy Fox, PA-C.

You will need an appointment to get medications renewed. Please call as soon as possible to make arrangements.

Thank You  
Oneida Health Center

### I CAN COPE

The American Cancer Society with St. Vincent's Hospital is offering the "I Can Cope" program, an educational program for individuals dealing with cancer.

The purpose of the program is to help people learn about the physical and emotional aspects of cancer, and to answer their questions concerning cancer.

For maximum benefit to participants, registration is limited. It is most beneficial if you attend all sessions.

There is no fee for the course. Family members and friends are encouraged to attend the course along with the individual who has cancer.

All sessions will be held at St. Vincent's Hospital, 835 South Van Buren Street, Green Bay, Wisconsin from 7:00 p.m. to 9:00 p.m.

For more information, please contact:

St. Vincent Hospital  
Sandy Schaefer, Social Services  
(414) 433-8261

## ORCOA NOTICE

Monthly meeting and annual election caucus September 14th. The ORCOA election will be held September 30th at the Multi-Purpose Center. For further information, call 869-2448.

## BIKEATHON FOR CANCER

The Brown County Unit of the American Cancer Society is holding its annual Bikeathon on October 8, 1988. The 25 or 50 mile ride will begin at the Bay Beach Wildlife Sanctuary. Registration from 9:30 - 10:00 a.m. Ride will begin at 10:00 a.m. Pre-registration fee of \$6.00 per person and \$8.00 day of the ride; family rate is \$15.00. Deadline to pre-register is October 7, 1988.

Pledges are encouraged. People raising over \$25.00 in pledges will receive a bike hat. A compact disc player and a bike are the top prizes for top money raisers. Entry fee included in pledge total.

For pledge forms or for more information, call the American Cancer Society at 414-496-9250.

## Outagamie County Residents Free Cheese & Butter

October 21, 1988 10:00 a.m.  
Oneida Methodist Church  
Food distribution for Outagamie County residents only. Bring your own bags. Wisconsin processed cheese will be available.

## Oneida Food Distribution

1288 Fish Creek Road  
DePere, WI 54115  
869-2752/833-6841  
(Effective October 1, 1988)

Household Size	Income Limit
1	\$ 587
2	751
3	914
4	1077
5	1241
6	1404
7	1567
8	1731

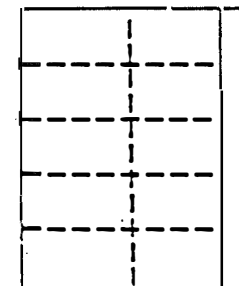
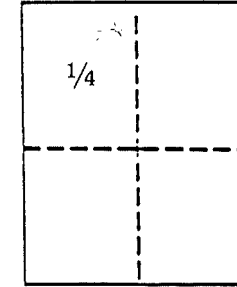
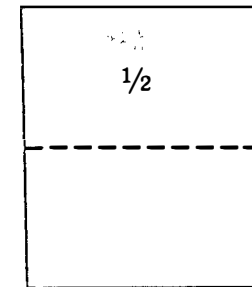
Each additional member plus \$164  
Maximum allowable dependent care \$170

THESE ARE THE CURRENT ADVERTISING RATES THAT WILL GO INTO EFFECT FOR THE KALIHWISAKS ON OCTOBER 1, 1988. UNLESS ADS HAVE BEEN PAID FOR IN ADVANCE THEY WILL NOT BE RUN IN THE OCTOBER ISSUE. \*THIS DOES NOT APPLY TO TRIBAL PROGRAMS.

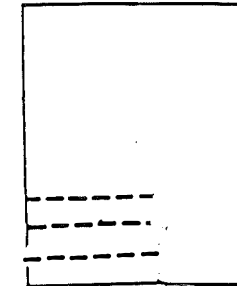
\*Prepaid ads may be mailed to:

Kalihwisaks  
P.O. Box 365  
Oneida, WI 54155

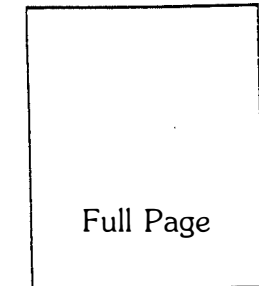
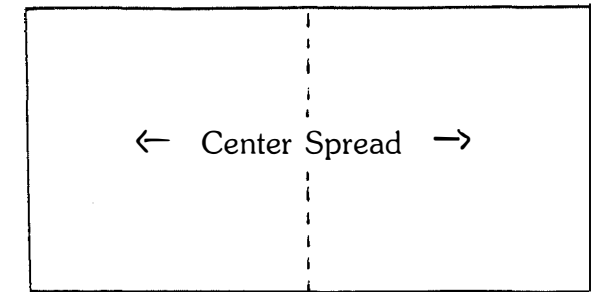
Make checks or money orders payable to Oneida Tribal Communications.



Business Card



Classified



Full Page

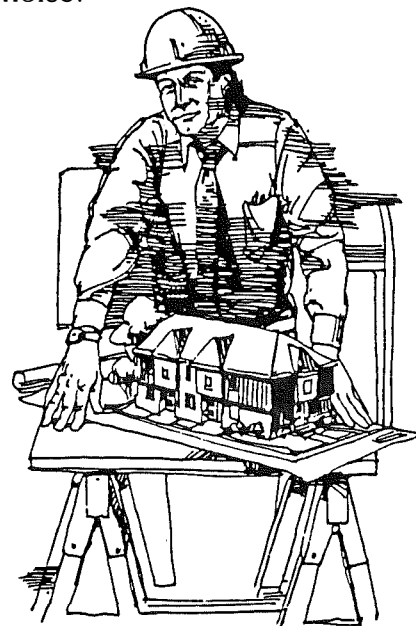
A) Center Spread Ad	\$100
B) Full Page Ad	\$50
C) Half Page Ad	\$25
D) Quarter Page Ad	\$12.50
E) Business Card Ad	\$ 6.25
F) Classified (per line) (Congratulations & Birthdays)	\$1

Ads with pictures will be charged as business card ads as space permits, for one issue only. All other ads will run for 4 consecutive issues. \*Tribal members who present their enrollment numbers are entitled to a 25% discount on ADS A) Center page, B) Full page, C) Half page, and D) Quarter page ads.

## LAND OFFICE INFORMATION

### "GREEN EARTH" MOBILE HOME COURT

We still have vacant lots in the mobile home court. Available are five (5) single lots and four double-wide lots. If you anticipate moving in, please stop in at the Oneida Tribal Land Office to verify your income and put a down-payment on the lot of your choice.



### Meeting Notice

The Land Committee Meetings are held the 2nd and 4th Monday of each month at 6:00 p.m. in Room -1341 of the Norbert Hill Center. These meetings are open to the public.



## TO ALL TRIBAL MEMBERS:

The Oneida Land Committee has undertaken a project to supervise the construction of a new home on Mander's Court Site. We would like to be able to select the family who will be moving on the site prior to construction, so that they would be involved in selecting the house plan and provide input from the beginning. The home would be located on a Tribal lease of at least one (1) acre. The family we select would have to be able to pass the requirements we now have through the Tribal Loan Credit Program. Applicants should have an adequate income to be able to make monthly mortgage payments of approximately \$430 to \$485. This means that a family's income should be between \$1,600 to 2,000 monthly.

We will begin our selection through the present land application list. If you have an application for land in our office, you will be contacted individually. This notice will also be placed in our Tribal newspaper for anyone who wishes to look further into this. We hope to be successful in this first venture, so we can provide opportunities to more families who would like to own their own home.

The Tribal Loan Credit Program is processed through the Oneida Tribal Land Office and the construction will be done by our own qualified Tribal members.

If you are interested or have any questions, please contact Chris Doxtator, (414) 869-2214 Ext. 335.

## BENEFITS

- Assists human service workers, health care professionals, teachers, and therapists to facilitate growth in others and prevent burn-out in themselves.
- Experience and learn about Native American culture, traditions, and the healing practices from Native American presenters.
- Learn how to relate to Native American clients, co-workers, students, and friends.
- Increase your ability to communicate dynamically and spontaneously while achieving your goals.
- Access and gain insight into your personal symbols, images and visions; learn how they teach, guide and warn you.
- Experience **RAINBOW VISIONING MEDITATION** as a method for:

Personal Healing	Deep Relaxation
Expanded Spirituality	Solving Problems
Heightened Creativity	Changing Habits

ALL EVENTS WILL BE HELD AT THE RAMADA INN-GREEN BAY EXCEPT SATURDAY AFTERNOON AND EVENING WILL BE AT THE ONEIDA TRIBAL FACILITIES.

## CONFERENCE SITE AND FACILITIES NEAR THE ONEIDA INDIAN RESERVATION

Ramada Inn  
2750 Ramada Way  
Green Bay, WI 54304

Reservations: 1-800-272-6232  
(414) 499-0631  
Rates: \$48.00 single/night  
\$56.00 2-4 people/night

Courtesy shuttle from Airport (Exit off Hwy 41 at Oneida Street)

Please make your reservation by contacting the Ramada Inn by September 23, 1988.

Other hotels within a ¼ mile of the Ramada Inn: Super 8, (1-800-843-1991), Budgetel (1-800-428-3438), Exel Inn (1-800-356-8013).

## REGISTRATION FORM

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_

- \$80.00 Three day conference fee includes Saturday dinner with Native Foods.
- \$35.00 Daily Fees Friday or Saturday (Not encouraged unless really necessary.)
- \$ 5.00 Additional fee for Thursday evening concert. This is optional.
- \$25.00 Non-refundable minimum deposit. Balance to be paid at the door.

To ensure a reservation, please register by September 27, 1988.

Make checks payable to: **TURTLE RESOURCES**  
P.O. Box 300  
Oneida, WI 54155

Limited number of scholarships available.

3 CEU's available for nursing, teaching and social service personnel. (call to confirm)

\* For further information contact Carol Elm or David Powless (414) 869-1260.

The Oneida Tribe offers to its tribal members and tribal employees sponsorship to attend this conference. It is our expectation that the sharing of traditional teachings will help build our Oneida Community.

There are 65 sponsorships available. To register under the tribal sponsorship, fill in the "Registration form" and contact Carol Elm 869-1260 ext. 377. The \$5 fee for the Paul Ortega singer and Charlie Hill concert would be your responsibility.

# NATIVE AMERICAN PATHWAYS TO AWARENESS

A CONFERENCE IN TRADITIONAL TEACHINGS FOR PERSONAL GROWTH

OCTOBER 6 - 9, 1988

On The Oneida Reservation-Green Bay, Wisconsin  
Sponsored by ONEIDA COMMUNITY PEOPLE  
ONEIDA NATION

## PROGRAM



We invite you to understand the world from our Native American way of thinking. This could be an important time to hear our **GOOD WORDS**. The **MOTHER EARTH** and the **HUMAN BEINGS** are both changing. Will we change together in harmony? **WE** believe we can, and it must start with you first.

Native American traditions will be utilized to empower you, and enhance self-awareness. This power will enable you to be in harmony in the **CIRCLE OF LIFE**. This circle includes you and all the **FORCES OF CREATION**. When you are in **HARMONY** with these forces you will have a positive impact on the **MOTHER EARTH**.

Native American presenters will draw from **IROQUOIS** Traditional Teachings and **APACHE** traditional medicine healing ways. Guided visualizations through **RAINBOW VISIONING MEDITATION** is used to bridge understanding between native tradition, science, and experiential learning. Participants will learn **SELF AWARENESS** which is a way of applying native traditions to everyday life.

This conference will emphasize one's personal growth through physical, emotional, and spiritual awareness. The program focuses on the **HUMAN POTENTIAL** we all have to heal ourselves and others. Reflection and meditation will assist you to see the world in new and exciting dimensions. These **NATIVE AMERICAN PATHWAYS** will benefit participants personally and professionally.

People who choose to attend are asked to **COME WITH RESPECT AND OPENNESS** in their hearts. All members of the **HUMAN FAMILY** are welcome.

## PRESENTERS



**PAUL ORTEGA** is the **MESCALERO-APACHE** lead medicine man on his reservation in New Mexico. He is a well known artist, composer, performer and musician. He is a traditional native healer among his Apache people and will speak about his experiences as a healer. Paul will address the Native American cultural perspective of healing and will relate how the experiences of a **TRADITIONAL INDIAN MEDICINE MAN** apply to you, the participant. This relates to Native American Indians, or those who work with Indians, or those who are interested in growth and understanding through an Indian perspective. As Paul uses stories and humor to relate his experiences, you will experience healing through **TRADITIONAL INDIAN MEDICINE**.

**ARTLEY SKENANDORE** is an **ONEIDA-IROQUOIS** who is the Assistant Principal of the Oneida Tribal School on the Oneida Reservation where he has taught Oneida culture and tradition. Artley was a traveling speaker for "the **WHITE ROOTS OF PEACE**" which is an Iroquois group that has traveled to many tribes and reservations presenting the Iroquois **GREAT LAW OF PEACE** to native people. He is one of the six Oneida **FAITHKEEPERS** in the Oneida **LONGHOUSE**. The **LONGHOUSE** is the Oneida traditional path. Artley will present the Iroquois traditions and teachings. These principles have guided his people for hundreds of years in their duties and responsibilities to peacefully live life in the **HERE** and **NOW**.

**DAVID POWLESS** is an **ONEIDA-IROQUOIS** who is the Manager of Economic Development for the Oneida Tribe. He is a member of the Board of Directors of the American Indian Science and Engineering Society. He was a researcher and businessman in hazardous steel mill waste recycling, as well as, a college and professional football athlete. David has been a presenter of the **RAINBOW VISIONING MEDITATION** at Traditional Indian Medicine Conferences throughout the United States. He was also a trainer for personal growth and meditation in California. He will discuss the bridges between science, meditation and Indian tradition, and will guide participants through visioning meditation experiences.

**CATERINA DELGADO-MC LESTER** is an **ONEIDA-IROQUOIS** who is an AODA (alcohol and other drug abuse) Counselor in the social services department of the Oneida Tribe. She facilitates groups for small children, youth and women. CATERINA is a **FAITHKEEPER** in the Oneida **LONGHOUSE** and a member of the Wolf Clan. She was recently married in the **LONGHOUSE** in the Iroquois tradition. The Iroquois tradition is matriarchal and is based on the **WOMAN** and her authority. Duties and original instructions were given to the **WOMEN** to guide them from their youth to becoming an elder. Caterina will speak on these matters.

## LAND OFFICE INFO.

HOMES FOR RENT WITH "OPTION TO PURCHASE"

2920 FREEDOM ROAD (Former James White)

Occupancy will be approximately October 1, 1988, 3-bedroom ranch with attached garage, DePere School District, we will be asking \$375 per month for one (1) year. Afterwards, an agreement of purchase will be made directly to the Tribe. Please call the Land Office for applications and details.

DEADLINE FOR TAKING APPLICATIONS:  
9/26/88

1412 RAY ROAD (Former Amelia Cornelius)

Occupancy to be approximately October 1, 1988, 4-bedroom with garage, Freedom School District, we will be setting the rent at \$350 per month for one (1) year. Afterwards an agreement of purchase will be made and mortgage payments will be made directly to the Tribe.

DEADLINE FOR TAKING APPLICATIONS:  
9/26/88

2726 SEMINARY ROAD (Former Gordon Larsen)

Occupancy to be approximately October 15, 1988. Large 2-story home on one (1) acre of land additional pole building included, Seymour School District. Rent for one (1) year. Afterwards, an agreement of purchase will be made and mortgage payments will be made directly to the Tribe. Rent will be set at approximately \$375 per month. Please contact the Land Office for details.

DEADLINE FOR TAKING APPLICATIONS:  
10/14/88

All three of the above properties are offered "FOR RENT - WITH OPTION TO PURCHASE". Only those who are serious about owning a home should inquire at the Oneida Land Office.

## HOUSES FOR SALE

This 13 year old house is located on tribal lease of 1.92 acres and has three (3) bedrooms, two (2) baths, with a full basement. The property is located in the Freedom School District. Asking price is \$48,000.

This property could be purchased through our down-payment loan program which we have available to Tribal membership. Please call the Land Office for further information and to view the house. Call 869-2214 ext. 335.

3119 Jonas Circle, Oneida, 3 bedroom, 2 1/2 car garage, appliances included, on tribal land. \$45,000 - call 869-2327 or the Land Office.

## HOME IMPROVEMENT PROGRAM

The Oneida Tribe of Indians of Wisconsin is accepting applications for the FY89 Home Improvement Program. Applicants must be an enrolled Oneida Tribal member living within the Oneida Reservation boundaries.

Households that have not been served by Home Improvement are given priority with the highest priority determined by a B.I.A. nationwide point system. The point system is to ensure that the Tribe's most needy, elderly, and disabled are always served first.

If you think you qualify, a Home Improvement application can be obtained from the Home Improvement Office at the Norbert Hill Center, 2nd floor, Room 1328. The application is kept confidential.

If you have any questions, please call 869-2214, extension -310 or -336, Gerald Kurowski or Terry Thomas.

### Geno's Home & Yard Maintenance 1234 Ray Road DePere, WI 54115 414-788-5947

#### LAWN CARE, TREES, & SHRUBS

- Mowing
- Fertilizing
- Landscaping
- Flowerbeds developed
- Raking
- Complete lawn care
- Tree trimming
- Tree removal
- Tree planting
- Tree spraying
- General shrub care

#### GENERAL CLEAN-UP

- Interior walls, washing, painting, patching, paneling
- Plumbing repair or replacement
- Smoke detectors installed
- Doors or screens replaced
- Carpets steamed cleaned
- Gen. yard clean-up
- Gen. or large garbage removal
- Building removal
- Concrete flatwork
- Porch, steps repaired or replaced
- Furniture moved or picked up

# OUR CHILDREN—OUR FUTURE



*You don't have to lift a hand to hurt your children. Words hit as hard as a fist. The next time everyday pressures build up to such a pitch that you feel like lashing out...Stop!*



For more parenting information, write:  
**National Committee for Prevention of Child Abuse**  
Box 2866, Chicago, IL 60690

## Passing On . . . .

### LLOYD S. METOXEN

Lloyd S. Metoxen, 64, died Sunday, August 21, 1988 in Las Vegas, Nevada. A retired Air Force Staff Sergeant. The son of the late William and Mary (Webster) Metoxen. Born August 27, 1923 in Oneida, Wisconsin.

Survivors include his wife Marie; one daughter Lloydeana Tanner; two sons, William, and Robert, all of Las Vegas, Nev.; two step daughters, Sharon Metoxen, Las Vegas, and Nancy Crist, Washington; Six Grandchildren; seven sisters, Lydia Skenandore, Chicago, Ill., Sadie Cornelus, Mrs. Melvin (Angeline) Brocker, Oneida; Nellie Acheson, Hortonville, Mrs. Vernon (Katherine) Jordan, DePere; two brothers, Elmer Metoxen, and William Metoxen, Jr., DePere.

He was preceded in death by one brother Freeman Metoxen, and a foster brother, Robert Schuyler.

The funeral was held Thursday, August 25, 1988 at Palm Redrock Chapel. Burial was in Palm Valley View Memorial Park, Las Vegas.

### IN MEMORY OF EDWARD SUMMERS

In loving memory of Edward Summers who would have been 58 on September 18th.

We loved Eddie in life  
let us not forget him in death.

Sadly missed by his wife, children, father, mother, brothers and sisters.

### THANK YOU

A note of thanks to all our friends and Joe's friends who came to pay their last respects to our brother Joe. We thank you so much. Thank you Oneida Singers for the songs of love and hope. To the V.F.W. for their beautiful service. To the clergy; Reverend Timblin and Father Dolan. To the ladies who worked in the kitchen and did such a great service for us.

Thanks and God Bless  
Joe's Family