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Native youth online magazine

By Dawn Walschinski

Kalihwisaks
There's a new place in cyberspace for young Native Americans. Native Youth Magazine.com debuted June 25th, 2005 and has gotten over a million visitors since then.

"That's a milestone and we're really happy about that. It's really taken off," said Mary Kim Titla publisher of the online magazine.

A member of the San Carlos Apache Tribe and mother of three boys ages 10, 15 and 19, Titla noticed her sons were spending a lot of time on the internet, but weren't visiting native sites.

"There really aren't very many native youth web sites for them to go to, anyway, so they're visiting a lot of other mainstream sites. So it dawned on me that there's a need for something like this," she said.

Titla started gathering input from her sons and from other native young people to form the site which is geared towards native youth ages 12 to 25.

"We sort of dove into it

See Page 2
Native youth

Business Committee sworn in

By Phil Wisneski

Kalihwisaks Staff

The inauguration of a new Business Committee took place on a gorgeous early evening of August 15 behind the Norbert Hill Center. It was an emotion filled evening as outgoing members and new members of the Business Committee had to fight back tears during their respectful speeches.

As with each inauguration,

there are dreams of creating a better Oneida for all the community members. Yet, each member of the newly elected Oneida Business Committee realize that there is a lot of hard work that needs to be done in order for their dreams to become a reality.

Hard work with the ever-daunting land claim. The nation was so close to settling the claim last December, but now it seems so far away as

more hurdles need to be cleared. Another key issue is to preserve the nation's health.

Newly elected chairman, Gerald Danforth knows the nation is only as strong as the people. He echoed those thoughts as he addressed the nation for the first time.

"Healthcare is a major issue that needs to be addressed," Danforth said.

There was an emergency

GTC meeting regarding the current status of the Oneida Health Center on July 11 of this year. At the meeting a motion was passed to hire and ombudsman to hear complaints and concerns of the health center employees and patients. The ombudsman will then take those concerns to Assistant General Manager, Lloyd Powless Jr. The concerns and action taken to address the concern will be

published in the Kalihwisaks.

"We need to take care of our people," Danforth said.

The chairman was also anxious to get to work.

"This day seemed like it took a long, long time to get here," Danforth said. "Let's take the button off the sleeves and roll them up and get to work."

Danforth also acknowledged each of the outgoing council members by wishing them good luck and thanked each of them for their hard work. Outgoing members were chairwoman Tina Danforth, secretary Julie Barton and councilmen Curtis Danforth and Brian Doxtator.

Newly elected council member Ed Delgado gave the General Tribal Council a task during his first address.

"You will hold us accountable and make us keep our promises that we made," Delgado said. "You're role is

See Page 2

Inauguration 2005

NCAA bans offensive mascots

By Michael Marot

INDIANAPOLIS (AP) - Fed up with what it considers "hostile" and "abusive" American Indian nicknames, the NCAA announced Friday it would shut those words and images out of postseason tournaments, a move that left some school officials angry and threatening legal action.

Starting in February, any school with a nickname or logo considered racially or ethnically "hostile" or "abusive" by the NCAA would be prohibited from using them in postseason events. Mascots will not be allowed to perform at tournament games, and band members and cheerleaders will also be barred from using American Indians on their uniforms beginning in 2008.

Major college football teams are not subject to the ban because there is no official NCAA tournament.

Affected schools were quick to complain, and Florida State - home of the Seminoles - threatened legal action.

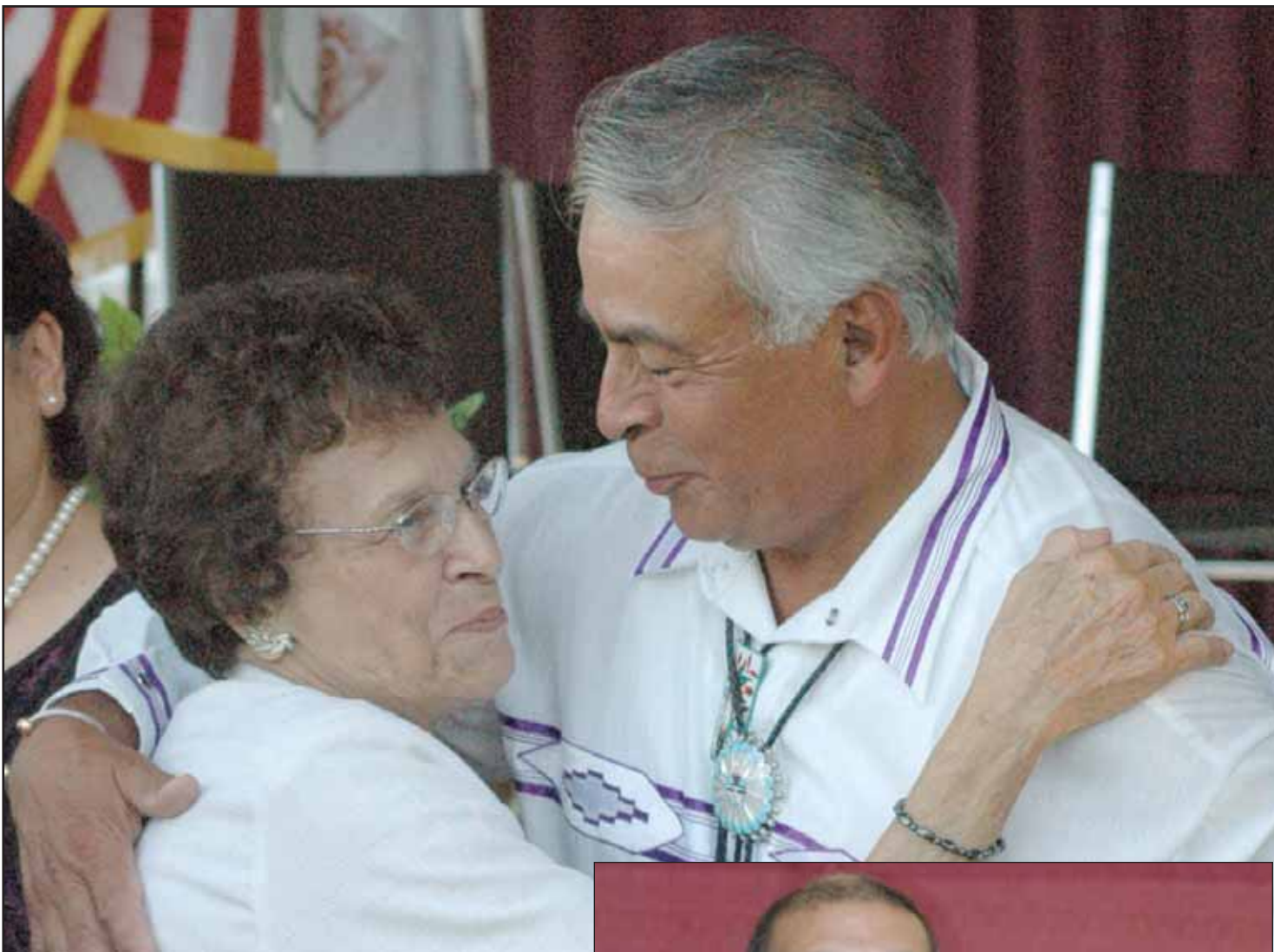
"That the NCAA would now label our close bond with the Seminole people as culturally 'hostile and abusive' is both outrageous and insulting," Florida State president T.K. Wetherell said in a statement.

"I intend to pursue all legal avenues to ensure that this unacceptable decision is overturned, and that this university will forever be associated with the 'unconquered' spirit of the Seminole Tribe of Florida," he added.

The committee also recommended that schools follow the examples of Wisconsin

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NCAA



Kali photo/Phil Wisneski

Above: Newly elected Oneida Chairman, Gerald Danforth receives a hug from his mother Eva Danforth during the inauguration of the newly elected Oneida Business Committee. Danforth returned to his seat as chairman after taking one term off.

Right: Councilman Paul Ninham is smudged at the inauguration. The smudging is a traditional way to cleanse the mind and body. Ninham was elected for his third term.

The Oneida Business Committee now consists of Chairman Gerald Danforth, Vice-Chairwoman Kathy Hughes, Secretary Patty Ninham-Hoef, Treasurer Mercie Danforth, council members Trish King, Paul Ninham, Vince Delarosa, Melinda Danforth and Ed Delgado. The committee is elected for a three year term.



Fire destroys duplex, two area families homeless

By Dawn Walschinski

Kalihwisaks

A fire the morning of Saturday, August 13th at a duplex has displaced two families and sent one woman to the hospital.

Oneida tribal member

Linda Kuske and her 14-year-old son were able to escape their upstairs apartment at 1792 Shawano Avenue. Kuske was hospitalized for having difficulty breathing.

Downstairs neighbor Rhonda Tousey, her three

children, Jamie and Jennifer Sparks age 16, Zachary Pecore, age 8 and her mother Guinevera "Tousey" Molenworth, were at the Mohican Pow Wow that day. She didn't learn about the fire until 5:00 pm that evening.

"My land lord had told me that the house had been on fire and we'd lost everything," she said.

Tousey, who is Mohican, went back to the pow wow grounds to break the bad news to her twin daughters and her family.

"The people there at the pow wow did a blanket dance for us," said Tousey. The dance raised funds to help the family to start over.

The giving continues as employees at Oneida Social Services where Tousey works gathered donated clothing and

house hold goods for the two families.

The Oneida Pantry will be donating half of the proceeds raised at the Brat Booth August 23rd at the Oneida Farmers Market, and Bay Bank has set up a fund as well. Checks can be made out to Linda Kuske or Rhonda Tousey.

"Oneida has been unbelievable," said Tousey, "Everybody has just been there for us."

According to Lt. Chris Heil of the Green Bay Fire Department, the fire may have been caused by an extension cord in the twins' bedroom. The blaze caused \$250,000 in damage.

"Jamie and Jennifer, 99%

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Fire



Kali photo/Dawn Walschinski

The home of Linda Kuske and Rhonda Tousey was destroyed by fire on August 13.

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Sports

Oneida Nation High School Fall sports preview

By Phil Wisneski

The 2005 Oneida Nation Football team and volleyball team look to improve on last season.

The football team has the largest amount of players in the history of the program. With over 30 players, the program is looking to improve on the 1-8 record of a season ago.

"We will be more competitive this season," fourth year head coach Nathan King said.

"We have size that we haven't had before and we will also have quite a bit more speed," King added.

The Thunderhawks will also have a returning quarterback from last season. Darrell Skenandore will be the starting quarterback this season after being the back up last year.

"That will be a huge bonus for us," King said.

"We have had a first year

quarterback the last two seasons and it was difficult at times."

The team is also looking for big things from returning half back Eddie Metoxen and fullback Rollie Christjohn.

Another improvement from last season will be the defensive and offensive lines. Senior Kemewan Wheelock has shown good leadership the first week of practice and Frank Clary has worked hard in the off season to improve his strength and quickness.

The Thunderhawks open the season at home on August 26 against Green Lake. Kick off is set for 7 P.M. They then face arch rival Menominee the following week at home on September 1 at 7 P.M.

Girls Volleyball

The 2005 Oneida Nation girls volleyball team will have a new coach this season. Katsi Danforth will move up from

her assistant coach job to take over for Melinda Danforth.

Danforth said the team has a lot of ambition and have shown an eagerness to learn and get better.

"We are a young team, having no seniors, yet we have experience from last year's team and the full junior varsity team is returning," Danforth said.

Coach Danforth said the team's strength is in the passing department and that a potential weakness could be a lack of senior leadership.

"We are gong to need the older girls to step up and be leaders on the team," Danforth said.

The Thunderhawks first game is at the Gresham Invitational on August 27. Their first home game is August 30 against Pembine Faith Baptist at 6 P.M.



Photo by Phil Wisneski

The Thunderhawks football team will look to capitalize on the team's bigger size and quickness this season. They also have key returning players at the skill positions.

Bass Masters Cast Onward

On Saturday September 10th The Wannabe Bass Master Classic Third Series will be held in Door County. We will meet at Potawatomi State Park. The boat launch fee is \$5.00 the entry fee is \$15.00 with an optional side pot of \$10.00 for the heaviest fish. The tournament starts at 7:00 A.M. and will go till 3:00 P.M.. The total weight of 5 Bass 14 inches or better will win the pot. If we get more than 15 boats we will pay first and second if we get 20 or more we will pay thru third place. Winner takes all on the heaviest fish. The Bass must be alive at weigh in and anyone not back to the boat launch to weigh ALL of your fish by 3:00 P.M. will be disqualified no refunds. There will be a traveling Plaque to the winner of the tournament which will follow all Bass Masters Classic Series Tournaments.

DIRECTIONS are take Hwy 57 to Sturgeon Bay take a left on S. Duluth Ave go north to and take a left onto CR-C drive for about .5 miles and take a right onto Grondin RD 1 mile and you are there.

The Bass Masters board thanks everyone for attending and making this fishing season a memorable one. Congratulations to Eric Jorgensen for winning the 2nd series with a limit of Bass weighing in at 11 pounds. Congratulations to Bob Fuss for having the heaviest fish 3LBS If you have any questions feel free to contact President Dennis king (869-5464) Vice President Rod Hill (869-3496) Secretary Scott Doxtater (884-2948) Treasurer Jamison Webster (497-8804).

We will meet at Bob's Bait and Tackle on Velp Ave at 5:30 A.M. and leave at 5:40 A.M.

Oneida Sportsman license sale date set

Oneida Sportsman Hunting License go on sale Monday, August 29, 2005. All sportsman must have their Oneida Enrollment/Spouse ID and a Hunter Safety card if born on or after January 1, 1973. Spouses must update their Sportsman ID card with the Oneida Enrollments Department before purchasing a license. Cost: Oneida Enrolled \$10.00 Spouse \$15.00.

For more information please contact the Oneida Conservation Department.

Cops and bobbers fishing outing

Submitted by Oneida Police Department

The Oneida Police Department will be hosting it's second Cops and Bobbers fishing outing. The details for the event are listed below.

Participants must be between the ages of 8-12yrs old. The event will be on August 29th and August 30th. The group will be meeting at OPD at 6:15am. Please arrive on time, the bus will depart promptly at 6:30am. Transportation will be provided. The group will be fishing on Shawano Lake and will be docking the pontoon boats at Sunset Grill located on Shawano Lake. The outing will arrive back at OPD at around 12:30pm. All kids participating will need to have their parents sign a waiver before they may depart, without their parents signature the child will not be able to participate. All participants from past fishing outings will be

excluded to make room for others to have a chance to fish. Only 1 child per household will be allowed, to make room for all. Make sure your child is dressed accordingly for the weather. fishing poles and tackle will be provided. Participants will be allowed to bring their own fishing pole. All other equipment will be

prohibited. Selection will be on a 1st come 1st serve basis. Reply to officer Matthew Ninham to reserve child's spot by groupwise or call the Oneida Police department (869-2239) This event will be limited to 12 participants (6 kids per boat)



Photo submitted by Oneida Police Department

The first Cops and Bobbers outing was big success. Participants were also treated to ice cream.



Photo by Phil Wisneski

Yoklot Cornelius is one of the juniors that will be looked upon to provide leadership for the Thunderhawks this season,

The fragile state of fishing in the Oneida community

By Betsy M. Galbraith

Environmental Specialist
Environmental, Health & Safety

Fishing has long been a tradition for the Oneida Tribe. The first generation of Tribal members that arrived in Wisconsin spoke of the bountiful fishing in Duck Creek and other streams on the Reservation. Spring fishing camps on Duck Creek, fish

head soup, and salted barrels of fish for the winter became important cultural traditions and components of the traditional diet.

Over time, Duck Creek and its surrounding environment became degraded due to pollution, dams, and development. Fish were no longer bountiful and became unsafe to eat after paper companies

along the Fox River released PCBs from 1959-1971. Duck Creek is connected to the Fox River, so the PCBs also reached our waters.

At the Pow-Wow on July 2, we gathered survey information on where community members currently fish. The most common responses were the Quarry, Osnuhsa_ or Finger Lake (Former

DeCaster Property), and Pamperin Park. A few still said they fished in Duck Creek. Only about half of the participants knew about the fish consumption advisories for Duck Creek that limit meals to only one per month or 12 per year.

The Oneida Tribe became a Trustee in the Fox River NRDA (Natural Resource Damage Assessment) to be compensated for damages to the fishery, other natural resources in the food chain, and the cultural way of life. The Tribe received settlement money from several paper companies to begin looking at the restoration of Duck Creek and to reestablish a fishery on the Reservation.

We are working with engineers to determine the best way to restore Duck Creek for future generations. Their preliminary work tells us that we will need to restore thousands of acres in the Duck Creek watershed. It would require cooperation from both Tribal and non-Tribal landowners and efforts from federal, state,

and local governments to make such a large scale restoration project happen. We are just beginning to learn more about the Duck Creek Watershed but we know it will take many decades to restore it and reestablish a sustainable fishery.

In the meantime, our settlement money is being used to create a lake on the Reservation. A lake will provide a sustainable fishery with fish that are safe for the community to eat as well as cultural and recreational opportunities. Environmental, Health & Safety Staff are currently evaluating sites for the lake based on Tribal land use policies and environmental considerations. As we enter the design phases of the lake project in 2006, we hope the community will help us select the features and amenities surrounding the lake.

Give me a call if you would like to discuss the lake project or the restoration of Duck Creek. I can be reached at 496-5327.

Oneida Recreation Tennis Camp



Photo submitted by Oneida Recreation

The Oneida Recreation Tennis Camp was well attended by the Oneida area.

The Oneida Recreation Department held a tennis camp from August 3 -5 at the Norbert Hill Center.

The camp was open to all ages ranging from four years-old to elderly. It was well attended as over 100 people

participated in the three day event.

Oneida Recreation would like to thank United States Professional Tennis Association Instructor, Barbara Mueller, Junior Instructor, Rosa Francour and

volunteer, Nolan Smith-Kaprosy. Tennis camp was sponsored by The Oneida Recreation Department and The Wisconsin Tennis Association. If interested in playing tennis, contact John E. Powless III at 869-1088.

Family Fitness temporary shutdown

Due to unforeseen circumstances, Our Annual Shutdown will now begin at 11:45AM on Friday August 19th, and will last through Sunday August 28th. All Fitness Center members may use the Westside Bellin Fitness Center located on the corner of Packerland Drive and Highway 172. **You must present your membership card when checking in at Bellin!**

Sincerely,
Oneida Family Fitness Staff

To place a classified, call the Kalihwisaks 1-800-236-2214

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Board Vacancies

Anna John Nursing Home Commission: One (1) vacancy. Qualifications: Two (2) member of the Nursing Home Commission may be professional persons or licensed persons or member of the general public. All other members of the commission must be enrolled members of the Oneida Tribe. Term of office shall be two(2) years. **Deadline for receipt of application is September 2, 2005.**

Oneida Cemetery Board: One (1) vacancy. Their shall be six (6) members who shall make up the Oneida Tribal Cemetery Board. Shall serve a lifetime term. Shall meet whenever a burial is requested by the kin or other interested party for a deceased Oneida Indian or other person permitted. Shall be responsible to maintain vital statistics of the deceased and to report such information as may be required by the Oneida Tribe. The Board or it delegate shall control the cemetery and beautify the same, and may establish regulations respecting it. **Deadline for receipt of application is September 2, 2005.**

Oneida Environmental Resource Board: One (1) vacancy. Qualifications: Shall be Oneida Enrolled member. Shall serve a three (3) year term. Shall participate in all required training within one hundred eighty (180) days of appointment. NO ERB member may be employed within the Environmental Health and Safety Department of the Oneida Tribe. **Deadline for receipt of application is September 2, 2005.**

Oneida Personnel Commission Three (3) Vacancies. Qualifications: Must be an enrolled member of the Oneida Tribe. The entire combined membership may not consist of more than two(2) members from any one division of the Oneida Tribe, nor less than seven (7) community members. Shall serve a three (3) year term. The membership may not be such that a conflict of interest or nepotism is created as defined in these by-laws: A. Nepotism is created by the following relationships: father, mother, husband, wife, brother, sister, daughter, son father-in-law, mother-in-law, daughter-in-law, brother-in-law, son-in-law, grandparent, grandchild, stepchildren, step-parents, or significant other. B. conflict of interest is a conflict between the private interests and the official responsibilities of a person in a position of trust. A or any other recognized hearing body within the Oneida Tribe. **Deadline for receipt of application is September 2, 2005.**

Board Vacancies

Oneida Child Care Parent Advisory Committee (PAC): One (1) Vacancy. Qualifications: Shall serve a two year term. Shall have (3) member from the Social & Human Services program(Indian Child Welfare, Child Protective Board, Oneida Community Health Center, Legal, Education Institutions, etc.). Purpose: We provide the highest quality educational and support services to all children and families. We empower the children through the use of developmentally appropriate practices. Our practices reflect the unique cultural heritage of the Oneida Community and build the foundation for the next Seven Generations. **Deadline for receipt of application is September 2, 2005.**

Oneida Nation Electronics (ONE), Board of Directors: One (1) Vacancy. ONE is a tribally chartered corporation. The Board of Directors will be responsible for establishing the overall policies and objectives for the management of the affairs and assets of the Corporation, and periodically reviewing and evaluating management results. Qualifications: The majority of the members must be voting members of the Oneida General Tribal Council. All Board members must have extensive experience in one or more of the following areas: business technology areas to include electronic manufacturing, communications, medical technology, electrical, industrial and test engineering, as well as other significant corporate experience in project management and product development. The term of office will be for the remainder of term ending October 2006. **Deadline for receipt of application is September 2, 2005.**

Oneida Library Board: Two (2) Vacancies. Qualifications: Shall serve the remainder of term. Must be on the official roll of the Oneida Nation of Indians of Wisconsin and eligible to vote. Shall be a patron of the Oneida Community Library who is on the official patron list of the Oneida Community Library. Shall, as a part of the Board, monitor and advise programs, services and acquisitions of print and non-print materials provided to library clientele. **Deadline for receipt of application is September 2, 2005.**

Next *Kalihwisaks* Deadline is... **Wednesday August 24, 2005 4:30 PM**

Board Vacancies

Oneida Hall of Fame Selection Committee: Nine (9) vacancies. Qualifications: Shall be a Oneida Tribal Member. Term of the Selection Committee member shall expire thirty(30) days after the induction ceremony which will be held at the Oneida Tribe Pow Wow in July. Shall meet with in thirty (30) days of being appointed. The Selection Committee shall abide by their own by-laws as ratified by the Oneida Business Committee. **Deadline for receipt of application is September 2, 2005.**

Oneida Audit Committee: Qualifications: Shall be a member of the Oneida Tribe. Shall not be an employee of the Oneida Tribe. Shall have knowledge, skills and experience of the Tribe. Members shall adhere to all Tribal laws, codes, policies and procedures with the strictest confidentiality **Deadline for receipt of applications of September 16, 2005.**

Oneida Child Protective Board: one (1) vacancy. Qualifications: 1. Any tribal member who is on the roll of the Oneida Nation of Wisconsin 2. Must be eligible to vote in the elections of the Oneida Nation. 3. Must reside in Brown or Outagamie County 4. Shall serve a remainder of term 5. Must have experience or education in one of the following areas: a. employment related to child protection matters b. Foster parenting experiences c. Guardian Ad Litem experience d. High School Diploma/GED. An individual over the age 50 is exempt from this requirement. e. Kinship/family, care experiences i.e. grandchildren, nieces, nephews, and elders f. Previous Oneida Child Protective Board experience g. Post Secondary Training preferred 6. All individual must obtain and file a complete application with the Tribal Secretary's Office 7. The Tribal Secretary's Office shall forward copies of all applications under consideration to the Oneida Child Protective Board. Within fifteen days, the Oneida Child Protective Board shall return all applications and submit the name of a candidate whom they recommend. The candidate's name will be submitted, along with all other names of qualified applicants, to the Oneida Business Committee for final selection and approval in accordance with the Comprehensive Policy Governing Boards, Committees and Commissions. Purpose: In accordance with the Indian Child Welfare Act, 25 U.S.C., 1901, et seq., the purpose of the Oneida Child Protective Board is to protect the best interests of the Oneida children and to promote the stability and security of Oneida

Board Vacancies

families by the establishment of minimum standards for the removal of Oneida children from their families. When placements of such children in foster or adoptive homes or facilities are necessary, these homes must reflect the unique values of the Indian Culture. For this purpose, the Oneida Child Protective Board may intervene in federal, state, and county courts, concerning the following proceedings: foster care placement, termination of parental rights, per-doptive placement.

Deadline for receipt of applications of Sept. 16, 2005

Legal Notice

Notice of Probate RE: 05-TC-115, In The Matter of The Estate of **Geraldine Sophia Stevens**, Deceased. The estate of deceased Geraldine Sophia Stevens, who is an enrolled member of the Oneida Nation, has entered into probate before a hearing body of the Oneida Appeals Commission. A hearing shall take place on September 21, 2005, at 2:00 p.m. for all heirs and parties-in-interest to the estate, at the Commission office; located at Ridgeview Plaza, Suite #1, 3759 W. Mason St, Oneida, WI 54155.

Inquiries for additional information may be directed to: Administrator/Clerk Oneida Appeals Commission P.O. Box 19 Oneida, WI 54155 (920) 497-5800

Notice of Probate RE: 05-TC-112, In The Matter of The Estate of **Margaret Summers**, Deceased. The estate of deceased Margaret Summers, who is an enrolled member of the Oneida Nation, has entered into probate before a hearing body of the Oneida Appeals Commission. A hearing shall take place on September 21, 2005, at 9:00 a.m. for all heirs and parties-in-interest to the estate, at the Commission office; located at Ridgeview Plaza, Suite #1, 3759 W. Mason St, Oneida, WI 54155. Inquiries for additional information may be directed to: Administrator/Clerk Oneida Appeals Commission P.O. Box 19 Oneida, WI 54155 (920) 497-5800

Notice of Probate RE: 05-TC-113, In The Matter of The Estate of **Peter Jordan, Jr.**, Deceased. The estate of deceased Peter Jordan, Jr., who is an enrolled member of the Oneida Nation, has entered into probate before a hearing body of the Oneida Appeals Commission. A hearing shall take place on September 21, 2005, at 10:00 a.m. for all heirs and parties-in-

Legal Notice

interest to the estate, at the Commission office; located at Ridgeview Plaza, Suite #1, 3759 W. Mason St, Oneida, WI 54155. Inquiries for additional information may be directed to: Administrator/Clerk Oneida Appeals Commission P.O. Box 19 Oneida, WI 54155 (920) 497-5800

Setting Time and Notice to Creditors: Request for information. The following estates are being prepared for probate by the United States Department of Interior and/or the Oneida tribe of Indians of Wisconsin, Appeals Commission, Office of Hearings and Appeals. All creditor claims must be filed on or before **August 21, 2005**. Clara Mae Denny DOB 4/28/1929 DOD 2/13/2005; Katherine Jourdan DOB 12/18/1921 DOD 7/13/2005.

Send all creditors' claims and information relating to the decedent to the following address: Tina L. Figueroa, Probate Clerk, Oneida Tribe of Indians of Wisconsin Division of Land Management, PO Box 365, Oneida, WI 54155.

Notice of Probate RE: 05-TC-114, In The Matter of The Estate of Orville Webster, Deceased. The estate of deceased **Orville Webster**, who is an enrolled member of the Oneida Nation, has entered into probate before a hearing body of the Oneida Appeals Commission. A hearing shall take place on September 21, 2005, at 11:00 a.m. for all heirs and parties-in-interest to the estate, at the Commission office; located at Ridgeview Plaza, Suite #1, 3759 W. Mason St, Oneida, WI 54155. Inquiries for additional information may be directed to: Administrator/Clerk Oneida Appeals Commission P.O. Box 19 Oneida, WI 54155 (920) 497-5800

Notice of Per Capita Attachment Claims Filed. Re: Child Support Agency(s) vs Various Individuals. A diligent attempt was made to notify the following individuals of claim(s) filed by child support agency(s) for interception and attachment of per capita payments to satisfy outstanding orders for payment of child support to the custodial parent and the state of Wisconsin. Raymond J. Ackley, Randall J. Archiquette, Joshua Bailey, David J. Batiste, Wanita Batiste, David Boyd, Christopher Butler, Christina L. Charles, Howard J. Cooley, David T. Cornelius, Gerald A. Cornelius, Leland S. Cornelius, Donald M. Counard, Jeremiah T. Danforth, Samuel F. Danforth, Juan DelaCruz, Daniel A. Denny, Daniel F. Deyo, Daniel A. Doxtator, David Doxtator, Michael E.

Legal Notice

Doxtator, Keith Ellis, Thomas Escamea, Lawrence Fields Sr., Raymond Hammer, Daniel M. Hebb, Ben N. Heise, Douglas J. House, Anthony A. Huff, Kris J. Johnson Sr., Alan C. Jordan, Dale E. Jordan, Darrick P. Jordan, Merlin D. Jordan, Aloyious Jourdan Jr., Akiyious Jourdan Sr., Jeffrey S. Kurowski, Leo Matson Sr., George Melchert, Geraldine Melchert, Blaine D. Moore, Linda M. Nichols, Brian J. Novak, Lawrence R. Peters Jr., George J. Powless, Mark A. Powless, Walter M. Schabow, Quinton P. Schuyler, Gerald G. Sexton, James M. Silas, Daniel G. Skenandore, Gerald L. Skenandore Jr., Kim A. Skenandore, Todd S. Skenandore, Latakek Smith, Michael S. Smith Sr., Donald Stanchik, Roderick L. Summers, Robert D. Thompson, Kelley Van Straten, Steven B. Webster, Lyle J. Warnke, Justin Webster, Onikwintala Webster, Shane Wheelock, Shannon Wheelock, Gerald T. Williams, Wes W. Wilmot, Jerald L. Wilson, Michael R. Yealey For specific questions about this claim, settlement or payment arrangements prior to September 20th, please contact the appropriate child support agency. If you have questions on the process, feel free to contact the Clerk or Administrator, Oneida Appeals Commission office at (920) 497-5800.

Setting Time and Notice to Creditors: Request for information. The following estate is being prepared for probate by the United States Department of Interior and/or the Oneida Tribe of Indians of Wisconsin, Appeals Commission, Office of Hearings and Appeals. All creditor claims must be filed on or before **September 16, 2005**. **Alice Cornelius** Date of Birth 08/13/1907 Date of Death 10/05/2004. Send all creditors' claims and information relating to the decedent to the following address: Tina L. Figueroa, Probate Clerk, Oneida Tribe of Indians of Wisconsin Division of Land Management, PO Box 365, Oneida, WI 54155. Dated August 12, 2005.

Kalihwisaks
NEXT DEADLINE is... **Wednesday, August 24th, 2005 @ 4:30 P.M.** with a **PUBLISH DATE** of... **Thursday, September 1st, 2005** Questions, please call: **920-869-4280, 4279 or 4277** Toll Free: **1.800.236.2214 ext. 4280, 4279**

PUBLIC Hearing Notice

PURPOSE: Adoption of the Tribal Environmental Quality Review Act which requires that environmental considerations be part of each land use decision made at the governmental level, which includes: incorporating environmental consequences and public participation into the decision making process of the tribe. (See 200.4-(g)), Preparation of Environmental Impact Statements on any action proposed or approved which may have a significant effect on the environment. (See 200.5.)

WHEN: August 30, 2005
WHERE: BCCR (Business Committee Conference Room)
TIME: 11:30 A.M.

If you would like to obtain a copy of the above proposed policy or have any questions as to the public hearing process you may contact Peril Huff at the Legislative Reference Office, via GroupWise phuff@oneidanation.org Or call 1-800-236-2214 or 869-4376. The Legislative Reference Office fax number is 1-920-869-4399. Copies of this proposal are also available on the LOC Website: www.on-loc.org

New Mini Storage

Town of Oneida
Key Storage LLC
(Located east of Schroeder's Green House, on Cty. H)
W1224 Town Road
(920) 833-1383
KeystorageLLC@aol.com

Size and Rates (per month)

10 X 10	\$40.00
10 X 16	\$45.00
10 X 20	\$50.00
10 X 24	\$55.00
10 X 30	\$65.00
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Local

From Page 1/Inauguration 2005

to watch us and hold us accountable," he added.

Other newly elected officials Melinda Danforth and Patty Ninham-Hoefl thanked every one for sharing the special day with them.

"I look forward to serving with the new committee, and I'm sure it will be a wonderful three years," Melinda Danforth said.

The inauguration also included a smudging ceremony that cleansed the minds of the newly elected officials and out going members.

Dennis Danforth. The ceremony concluded with the hand shaking ceremony, lead by Miss Oneida Katrina Redhail and Jr. Miss Oneida Amber Menore.



Above photo courtesy Paula (Pogi) King Dessart

From Page 1/Native youth

without thinking about how much work it would take to keep up a website, so it's been a little overwhelming because I still have my full time job," said Titla who is a general assignment reporter for KPNX-TV in Phoenix, Arizona.

Native Youth Magazine features news and photos of events and youth gatherings, a message board and submissions from its readers.

"How often we update the site is dictated by the number of submissions that we get," said Titla, who encourages native teens to send in articles, poetry and photos.

"This is a site where any-

body can be a star," she said, "We want native youth to submit their own profiles, talk about themselves, talk about their community, talk about issues that are important to them."

The photo gallery features pictures from the UNITY conference held in San Diego this summer and is currently gathering photos of reservations across America.

"It's a glimpse of rez life, we try and capture young people on the rez," said Titla.

The message board is a big draw for the magazine.

"This is where native youth can come to voice their opinions about a lot of different issues," she said.

That would be right up seventeen-year-old Virgil Steven's alley. He likes to visit Native American sites to learn about their cultures.

"(I visit) native chat rooms, message boards, stuff like that, interacting with other teens," said Stevens.

While the site is geared toward native people from tweens to young adults, it is open and accessible to a wider audience.

"It's not just for native youth, it's for anyone who cares about native youth and youth in general," said Titla, who believes the message board gives a glimpse of the thoughts and interests of young American Indians.

Oneida dancers perform at Lambeau



Kali photos/Yvonne Kaquatosh

Oneida dancers conduct another successful performance at the annual Fox Family Fun night held on Friday, August 5 at Lambeau Field. The troupe performed the snake dance to the beat of the Duck Creek Crossing drum group.



Kali photos by Yvonne Kaquatosh

Top, the newly sworn in Business Committee members, Pearl McLester signs on the dotted line as a member of the Oneida Commission on Aging, Former Chairwoman Tina Danforth addresses the audience during the ceremony.

Advertisement for VanBoxtel Used Car Supermart. Features: '05 Ford Taurus from \$99 per month, '05 Ford Explorers from \$277 per month LEASE. Includes contact info: 499-3131, www.vanboxtel.com.

Kalihwisaks logo with tagline "She Looks For News" and a stylized face illustration.

The Staff: Yvonne Kaquatosh - Interim Managing Editor; Phil Wisneski - Sr. Reporter/Photographer; Dawn Walschinski - Reporter/Photographer.

Street address: 7210 Seminary Rd. Oneida, WI 54155

Mail address: P.O. Box 365 Oneida, WI 54155

Office Hours: 8 a.m.-4:30 p.m. Monday-Friday

Phone #'s: 1 (800) 236-2214 ext.#s: 4277, 4279, 4280, or 1 (920) 869-4279, 4277 or 4280 (local)

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For questions or comments about news coverage, please contact Yvonne Kaquatosh at (920) 869-4280, Dawn Walschinski at (920) 869-4277 or Phil Wisneski at (920) 869-4279. Phil can also be reached for classified information.

NAJA logo: Native American Journalists Association & WNA (Wisconsin Newspaper Association)

Local

Lite Foot brings message to Oneida



Photo courtesy of Cindy Thomas

Lite Foot opened his "Reach the Rez" in Oneida on August 9. Lite Foot spread the message of pride, healthy living and empowerment to the Oneida youth.

By Cindy Thomas

Special to Kalihwisaks
The Oneida Reservation of Wisconsin was the first reservation to experience Lite Foot's Reach the Rez Tour.

In Loving Memory of

Mary Ann Waterloo

on her 70th Birthday

Mom,

The moment that you died, our hearts split in two; the one side filled with memories, the other died with you. We often lay awake at night, when the world is fast asleep and take a walk down memory lane with tears upon our cheeks.

Remembering you is easy, we do it ever day, but missing you is the heartache that never goes away. We hold you tightly within our hearts, and there you will remain, Life has gone on without you, but we will never be the same.

Lovingly Remembered
Your Daughter Theresa & Victor
Happy Birthday Mom I miss you & Love you a lot.



The Youth Enrichment Services of Oneida along with others helped to bring Lite Foot to our home. His goal is to spread a message of cultural pride, traditional values, healthy living and empowerment to 211 reservations in one year.

On August 9, an extremely hot and muggy Tuesday evening, three huge trucks pull into the backyard of the Norbert Hill Center at Approximately 6:15 p.m. Amazingly enough Lite Foot was driving the largest truck. The On^yote=ak@ Youth Council was there setting up chairs prior to the show and selling water. He was the first to get out and help set up the speakers, clothing tables, and to greet the public. Lite Foot has a message to send throughout Indian Country and he isn't afraid to do the work.

Prior to the show he met with the On^yote=ak@ Youth council and gave them some encouraging words to live by. He Stated, "Don't ever forget who you are and don't ever forget where you come from." He wants Indian people to go out in the world and become leaders in today's society. He

is only one man and he needs others to help our people live a productive and positive life style. According to his press agent, "Statistics in Indian Country have never been more sobering. American Indian reservations and communities place highest amongst all minorities concerning rates of suicide, crime, high school drop outs, teenage pregnancy, drug and alcohol addiction, gang activity, AIDs and the list goes on." He also mentioned that no matter what you accomplish in life, "the Creator looks on your condition of your Spirit."

Even though he arrived a little late, his performance started on time. He started out with some Hip-Hop music to get the audience dancing. He wanted the audience right up front so he could hear them. Youth from Oneida and the Menominee nation stood up and truly enjoyed the show. He sampled many songs from other Hip-Hop artists prior to performing his own music. Although the stage was small he even gave a dance performance for the audience.

Once the music stopped he was not done. He began to speak about the past, present and the future of Indian People. As he was speaking the thunder spoke with him, a cool breeze pushed away the muggy heat, and down poured the rain. He continued speaking through the much needed rain. He thanked the water for coming and continued his message for Indian people to achieve their goals. He is an example of hard work and dedication. Anyone can achieve their dreams as long as they walk the good road that the Creator has set in front of them. Overall his message was uplifting and inspiring for the youth of today. His key message to the audience was: PRAY, PRAY, PRAY, PRAY, PRAY, PRAY....

Metoxen to be honored with Eagle feather

By Dawn Walschinski
Kalihwisaks

An eagle feather is the highest honor Native Americans give to their own, and Oneida Tribal Historian and veteran Loretta Metoxen will be presented one at the North American Iroquois Veterans Association annual pow wow in Little Valley, New York near Salamanca August 20th.

The award is in recognition of her achievements as a historian as well as her status as a Korean War era Air Force Veteran and her participation in veteran organizations.

"She is the most knowledgeable Native American archivist and historian in the nation for all Indian nations," said Jim Overman who served on the Oneida Nation Veterans Advisory Council with Metoxen.

Working out of the Cultural Heritage Center, Metoxen researches and writes articles and books on Oneida history. Currently, the entire staff is organizing the massive amounts of documents and thousands of photos for placement in the new cultural center that's in development.

While Metoxen has been a tribal historian since 1996, she says her research started much earlier.

"Officially, I started nine years ago, unofficially, I've been researching Oneida history and the history of other tribes for about 40 years," she said, "I visited every tribe where we were stationed and wrote letters to their chairmen when we were a military family."

Metoxen served during the Korean War as a non-commissioned officer in the Air Force repairing and inspecting radar units at Otis Air Force Base in Massachusetts. Later, she became involved in tribal politics, serving on the Oneida Business Committee for 1967 to 1996.

"During that time I read all the material that came across my desk, so I was learning new things everyday in addition to Indian law," she said.

Metoxen is still an avid reader, owning 1200 history books.



Metoxen

"History is extremely exciting. I would rather read history than do almost anything else," said Metoxen.

However, she says oral history is very important.

"(Written history) is not the be all and end all of history because

the oral versions that people have from their individual memories augment everything else that we know about," she said, "Each person and each tribal person specifically has a story worth telling."

It could be said Metoxen started gathering oral history as a young girl on her parents' farm in Oneida. The farm was centrally located near a bus stop that would take Oneida residents into Green Bay for work.

"Often times in the evening when they were coming back from work they would stop and rest and they would visit with my mother or Dad or come to the barn often if we were working in the barn and they would visit and I would listen. So I learned a lot about families that I still use today from those visits," she said.

Metoxen believes studying one's own history will give a person a frame of reference for his or her own life.

"Many families and young tribal members believe that they are having very difficult times now and I think if they knew more about the difficult times of their parents and grandparents, they would have a better focus on their own life."

Metoxen encourages people who are interested in looking up more about the Oneidas' past or genealogy to visit the Cultural Heritage Center. The center has a history packet for beginners as well as resources for students working on a masters or doctorate degree.

After many years of experience in the military and tribal politics, Metoxen knows being a historian and archivist is what she wants to do.

"This is like the pinnacle of my career, because I've done all these other things but this is the most satisfying and it will last for generations in the future."

In Loving Memory of
Donna Miller
Who passed on one year ago, Aug 20th

One year ago today Aug, 20th 2004, we thought of you with love today, but that is nothing new. We thought about you yesterday and days before that too. We Think of you in silence, we often speak your name. All we have are memories and your picture in a frame. Your memory is our keepsake with which we will never part. God has you in his keepings. We have you in our hearts.

Loved and sadly missed
Michelle, Lisa, Nicole, Ally, Tyrel, Leshawn, Tyler, and Bon Bon

In Loving Memory of
Bruce Funmaker
On his birthday, August 17, 1982 - June, 2001

I enjoyed being with you even though you were here for such a short time.
Just wish we had a chance to say "Good-Bye."
The pain still lingers on and we miss you.
When my time comes I will be happy.
There will be tears of joy and sadness.
Joy tears are for me going home with Jesus.
Sad tears for me leaving.
We all went through this when you were taken home.
Some day Jesus will come back for all His people and take us home to be with Him forever.
We will all be bowing before Jesus.
Love and miss you!
Your cousin Heather, aunts, uncles, brothers and sisters

In Loving Memory of
Ken Powless
In life I loved you dearly,
In death I love you still..

In my heart, you hold a place,
No one could ever fill!

Sadly missed by
Carol Slivicki

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Creating long lasting relationships

3 sisters summer program

Isabel Parker

Oneida Housing
Library Director-Community
Coordinator

It was a very hot fun summer for some of the children in Three Sisters, and community areas. Sponsored by Oneida Housing They participated in field trips daily and in house arts and crafts, games. They got to go to Wild Air, Golfing, Bay Beach, Swimming in Kaukauna Park, Ashwaumay Park, and Wisconsin Dells. Other places that were visited were the Seymour Fair, The Tundra Lodge, Going out to Movies, The New Zoo, Funset Blvd, and the Appleton Court House to see a Court Room and Talk about Crime. This included, free lunch daily, and their transportation. The meals were at Mc Donalds, Burger King, Pizza Hut, and Ponderosa, where ever it was nice and cool. Bowling days they had the Free Pizza-Soda and 2 free games. Also bag lunch from Norbert Hill Kitchen Thanks Toofie! The Program started June 13th, Thru August 5th, and ending with a big luncheon for Parents-Grand parents and the children all received Back Packs. with school supplies in it. Thanks to the Parents who helped with Transportation, and the youth workers, Daniel Gutierrez, Cassandra Martinez and Angela Polanco. You are all greatly appreciated. It was a fun Summer, and i hope everyone one has a good school year.

Grass dancer doll wins blue ribbon

Submitted by Richie Plass

Oneida tribal member, Lily Antone-Plass was awarded a Blue Ribbon at the State Fair in West Allis last week for her traditional, no-face doll, "Many Fields."

It is an original creation by Antone-Plass of a Grass Dancer. This is the first time she has entered one of her dolls in State Fair competition and she is thrilled with her award.

"I have never won a Blue Ribbon in my life and this is just way too cool," she said of her win.

"Many Fields" is a free standing doll about the size of a two year old. He is fully attired in a Grass Dance outfit complete with a roach, which was made by Richard "Breezy" Brzezinski.

"I found a small staff at the Miller gift shop on the Stockbridge/Munsee Reservation," Antone-Plass said, "and I knew it would fit him."

The doll took Antone-Plass just about four months to design and make.

"Whenever I get a special order or have an idea, I try to research it as much as I can. Because Richie and I attend various pow wows, I told him I wanted to try and do a Grass Dancer. That's how it all started."

Antone-Plass was one of the recipients of this year's "Chairman's Award of Excellence" from Chairwoman Tina Danforth, and honor that took her by surprise.

"I was so nervous when Tina presented me with her award. It now hands in our



Photo by Larry Lamalfa

The "Many Fields" grass dancer doll made by Lily Antone-Plass received a blue ribbon at the Wisconsin State Fair. The doll is about the size of a two year-old and took about four months to make.

living room so people can see it. The award itself is so great with all the bead work, I just felt it had to be seen."

Last year Antone-Plass was given an order by the Oneida Veterans Association for their new vests. She made all of the vests from Pendleton blankets and the Vets have gotten many

great comments on them. Plus, this November Antone-Plass will be one of the featured artists at the annual "Native American Art Show" at the Appleton Art Gallery. She will be displaying other new dolls, traditional and contemporary attire.

From Page 1/NCAA bans mascots

and Iowa by refusing to schedule contests against schools that use American Indian nicknames.

While NCAA officials admit they still can't force schools to change nicknames or logos, they are making a statement they believe is long overdue. Eighteen mascots, including Florida State's Seminole and Illinois' Illini, were on the list of offenders.

Those schools will not be permitted to host future NCAA tournament games, and if events have already been awarded to those sites, the school must cover any logos or nicknames that appear.

"Certainly some things remain to be answered from today, and one of those things is the definition of what is 'hostile or abusive,'" said Tom Hardy, a spokesman at Illinois.

The NCAA did not give a clear answer on that.

President Myles Brand noted that some schools using the Warrior nickname will not face sanctions because they do not use Indian symbols. One school, North Carolina-Pembroke - which uses the nickname Braves - will also be exempted because Brand said the school has historically had a high percentage of students, more than 20 percent, who are American Indians.

"We believe hostile or abusive nicknames are troubling to us and it can't continue," committee chairman Walter Harrison said. "We're trying to send a message, very strongly, saying that these mascots are not appropriate

for NCAA championships."

The decision, however, quickly evoked passions and complaints from both sides.

At Florida State, Wetherell said the NCAA was trying to embarrass the school for using its nickname, even though the Seminole Tribe of Florida has given the university permission to continue using it.

"Other Seminole tribes are not supportive," said Charlotte Westerhaus, the NCAA vice president for diversity and inclusion.

Supporters also were unhappy.

Vernon Bellecourt, president of the National Coalition on Racism in Sports and Media and a member of the Anishinabe-Ojibwe Nation in Minnesota, approved of the

ban but had hoped the NCAA would take even stronger action.

"We're not so happy about the fact that they didn't make the decision to ban the use of Indian team names and mascots," he said.

Harrison, president at the University of Hartford, said the executive committee does not have the authority to do that, and schools can still appeal their inclusion on the list.

Brand and Harrison said they hoped school officials would pursue policy changes through the NCAA first, before going to court.

"I suspect that some of those would like to having a ruling on that," Brand said. "But unless there is a change before Feb. 1, they will have

to abide by it."

Two years ago, the NCAA recommended schools determine for themselves whether Indian depictions were offensive.

Among the schools to change nicknames in recent years were St. John's (from Redmen to Red Storm) and Marquette (from Warriors to Golden Eagles).

But that hasn't changed opinions on either side.

"They're not willing to give up this money," Bellecourt said, referring to merchandising revenue. "We would hope that it (the decision) was the handwriting on the wall that would urge them to drop these team names and mascots."

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5	\$1,989.00		dependent care.
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Drinking and driving don't mix

It seems lately in the news that we hear more about crashes involving drinking and driving. Many of us adults may have done that at some time, perhaps when we were young. We think that we are "only going a short distance" or "I'm not drunk-I've only had a few". Hopefully the following information will make you think twice!

Did you know that it only takes one or two regular beers to impair our ability to do even the most basic tasks? That's right! After only 1 or 2 regular beers, the cerebral cortex of our brain is affected. This means our judgement, vision, depth perception and motor functions (e.g. driving skills) become impaired. After 3 to 4 regular beers, our BAC (blood alcohol concentration) is already up to .08, which is legally drunk in the state of Wisconsin. Physically, 3 or 4 beers means that our cerebrum is affected. This area of the brain affects our reasoning, memory, loss of inhibitions, and the loss of conscious or voluntary control. Think about it - does this explain some of your own behavior from drinking that might have left you feeling embarrassed, hurt or worse yet, hospitalized? There's much more information available but you can do the math because only you know how much you drink at a time.

The more you drink, the more risk you take. Ask yourself, "Is it worth it?" And about that peer pressure, just remember, most of your peers are looking for excuses NOT to drink. Be a leader and give your friends a break from alcohol. Start up a late-night basketball game or have a fun movie night with your friends when your parents are home! These are great alternatives to under-age drinking. Can you think of any more fun activities you would like to do? Email them to Justine at jsouto@oneidanation.org or call at 490-3854. We'll spread the word!

CAPPS (Community Analysis Process for Planning Strategies) is the national model used to mobilize the community to share resources, ideas, and information surrounding an issue.

Please join us on August 30, 5:30-7:30 for our next community dinner located at Social Services Building in the Community Room. Oneida Behavioral Health will host an informational dinner focusing on September's Yellow Ribbon Suicide Awareness Month. Suicide is most prevalent among our Native people and ignoring the issue won't help! Come show your support for our community by becoming aware of this issue!

This project is supported by the Bureau of Justice Assistance, Office of Justice Programs, U.S. Department of Justice.

CALENDAR

EVENTS

August 22

Annual Land Commission Meeting

When: Monday August 22, 2005

Time: 12:00 pm - 5:00 pm

Place: Division of Land Management Conference Room

Please contact Mary Jo nash at 920-869-1690 ex. 1812 or Tina Skenandore at ex. 1820 by August 17, 2005 to get on the agenda.

August 26

Annual Elderly Rummage Sale

WHEN: Friday August 26, 2005

WHERE: Senior Center, 134 Riverdale Drive

TIME: 10:00 am - 3:00 pm

There will be a car wash for \$3.00 weather permitting. Tickets for the 50/50 raffle will be \$1.00 a ticket or \$5.00 for six tickets.

Food will be available for sale and includes:

Brat or burger: \$1.50

Chips: \$.50

Strawberry Shortcake: \$2.00

Watermelon: \$.50

Soda or Water: \$.50

September 21

Veterans Benefits Information Fair

WHEN: Wednesday September 21, 2005

WHERE: Radisson Hotel & Conference Center

TIME: 9:00 am - 3:00 pm

At this free "one-stop-shop" for benefits, veterans can establish eligibility for state and federal benefits (bring your DD form 214), apply for state and federal benefits, get help obtaining military medals and records, find out about employment opportunities, obtain information about nursing home care, pre-register for burial in state veterans' cemeteries and learn about the wide range of benefits available including health care, long-term care, education, veteran loans, job training, funeral honors and more! Contact your County Veterans Service Officer or Wisconsin Department of Veterans Affairs at 1-800-947-8387

Ongoing

Community Sweat Lodge

Men, women, children and families all invited

WHEN: Every Friday

WHERE: Cottage numbered 1240 (Behind Social Services)

TIME: 7:00 PM

Please bring a dish to pass. Sponsored by the Oneida Domestic Violence Program. Call Gene Re Hail at 490-3736 for more information.

Please call the kalihwisaks office at (920) 869-4280 or 4279 to include events in this section. Any future announcements must have a contact # that can be published to be included in this section.

Health/Education

Assistant GM addresses health issues

To the Oneida Community:

I want to thank the many concerned community members who have contacted the Oneida Health Board or myself, as we work toward improving the situation at the Oneida Community Health Center. The past few months have been difficult, but we are making progress in hiring doctors and resolving conflict. Community input has been very helpful in identifying the underlying causes for concern and, in the future, your continued feedback will help us make sure the health center stays on track. As Asst. General Manager, I have made it a priority to facilitate positive changes at the health center, and I will stay involved as long as needed.

One of the biggest lessons we learned during this process is that we need to communicate more effectively, so everyone knows their concerns have not fallen on deaf ears. Understanding that need, I want to provide you with additional facts and share information about changes that are taking place:

1.) At the General Tribal Council meeting July 11th, a letter written by Dr. Mardan was distrib-

uted. Some of the statements in the letter are accurate, however, much of the letter is Dr. Mardan's interpretation of the facts. Dr. Mardan is a respected, caring physician, and he deserves that respect.

However, I have a different interpretation of the facts when discussing the business plan, co-pays, private hospitals, the process for hiring new doctors, etc.

There are no plans to charge tribal patients for the health care services they receive. A hospital, owned in part by doctors, was suggested as a possible way to retain doctors. However, we all need to realize that any plans for a hospital would have to be approved by the Health Board, the Business Committee and the GTC.

2.) Dr. Joseph Binard is now serving as a temporary medical director at the Oneida Community Health Center and his leadership is greatly appreciated by Bill Wild and the medical staff. Dr. Binard is committed to providing leadership and may stay until a perma-

nent medical director is hired.

3.) Several temporary doctors are now seeing patients at the Oneida Community Health Center, while we bring permanent doctors on board. Patients in need of medical care this summer are receiving it at the OCHC or, if the right doctor or nurse practitioner is not available, our doctor partners at Prevea Clinics in the area are seeing some patients. I want to thank the doctors and medical professionals who have stepped in to help our community.

Patients who want to schedule non-emergency, routine checkups are being asked to wait until fall, if possible, when our new doctors will be working at the OCHC. Candidates for permanent positions are being screened and three new doctors have already agreed to join us in September. In addition to these doctors, negotiations are under way with several others.

4.) I have had several meetings with Bill Wild, to discuss concerns raised by community members and employees. Bill was hired

on a limited-term basis this spring as the operations director at the health center, and his administrative experience is, in my opinion, a tremendous asset to the Oneida Nation. However, because Bill's experiences came at much larger clinics and hospitals, and because he is new to a tribal clinic setting, he may have moved a little too quickly in sharing ideas and suggesting possible changes, before understanding his new surroundings. We will post this position this month. (August)

5.) I am attending senior staff meetings at the health center to ensure the group is working together to resolve concerns from employees and patients. OCHC senior staff understands it is their responsibility to move forward with solutions. Just as no one individual got us to this point, it will take more than one person to move the OCHC forward positively. Bill Wild and his senior staff must work together as a team, and I believe each has the necessary skills and under-

stands the role they lay in serving our community's health care needs.

6.) It is important that, as we bring new doctors on board, everyone working at the health center understands and accepts the OCHC mission and strategic plan. I will be reviewing mission, strategic plan and organization charts with senior staff and will share them with the Health, Business Committee, and ultimately with the OCHC staff. Going forward, all levels need to understand their critical role in serving the needs of our patients and meeting the goals of the OCHC.

This fall should mark a new beginning at the Oneida Community Health Center. I am confident we are taking the appropriate steps needed. We will initiate an employee newsletter, employee survey, Health Board needs survey, and monthly Kalihwisaks articles and Community Meetings. Sincerely
Lloyd E Powless Jr
Asst. General Manager

Education Update

Is your current personal information on file at Higher Ed?

August and September are the busiest months of the year at the Higher Education Office. The number of phone calls, appointments and walk-in clients increases as the start of the fall semester looms.

The goal of the Higher Ed staff is to provide all students with their financial aid checks in a timely fashion. There are some important things that students can do to help.

First and most important is to complete the application process according to the suggested priority deadlines, which are April 15th for the fall term, October 1st for the Spring term, and May 1st for the summer term.

Each semester our office receives frantic calls from students who have started the process very late, and find themselves in desperate situations. In all fairness, the Higher Ed staff can't put the needs of these late students ahead of the needs of students who have applied in a timely fashion.

All paper work that arrives in the Higher Ed office is date stamped and entered into the data base. From the data base, lists are generated on a regular basis which show all students with complete files. On these lists, student names appear in date order of file completeness. The Higher Ed advisors work from the list, reviewing documents in the student's file as the first step in the award process. If everything in the file is acceptable the Oneida Higher Ed grant is calculated and an award letter is processed. Copies of the award letter are sent to the student and to the school, and a check is normally mailed out to the school within a week.

Unfortunately, problems with paper work may be discovered when the Higher Ed advisor reviews a student file prior to awarding. This usually requires a phone call to the school and/or the student, which can cause considerable delay. This is especially true if the Higher Ed office does not have current personal information for our students.

Since communication with students is vital, all changes to student names, addresses and phone numbers, changes of schools or credit loads need to be shared with our office so that important information is not missed.

We invite students to utilize our toll-free number, 800-236-2214, to visit our web site, www.oneidanation.org, and to E mail us. We encourage questions from our students regarding their award status, and appreciate any suggestions for improving our processes that they may have.

What's New with Flu THIS Year?

Michelle Myers, RN

Community Health Nurse

Flu vaccination without the shot! During the coming flu season, Oneida Community Health Center will offer healthy children ages 5 - 18 years of age the choice of injection or nasal spray for their flu vaccination.

FluMist is a live virus vaccine that protects against influenza. Instead of an injection, those receiving this vaccine will experience a tiny spray into each nostril. That's all! NO shots! Because it is a live virus vaccine, it cannot be given to everyone. So ask your child's doctor if FluMist is right for your child. FluMist and many other vac-



cines are provided at no cost to eligible Wisconsin children, thanks to the Vaccine For Children Program (VFC).

Who is eligible for FluMist at the Oneida Community Health Center?

1. Healthy children between the ages of 5 - 18 years of age AND
2. Must meet at least one of the following VFC eligibil-

ity criteria; American Indian or Alaska Native, enrolled in medicaid, or have NO health insurance.

Oneida Community Health Nursing Department currently plans to begin mass flu clinics toward the end of October 2005. NO production problems with flu vaccine have been identified at this time, so clinics should begin on schedule. Watch for notification of these clinics in the Kalihwisaks and over GroupWise in the months to come.

Feel free to call Oneida Community Health Nursing with further questions or concerns at 869-4840.

Another first at the OCHC

When patients consult the Oneida Community Health Center's urologist because of symptoms like painless appearance of blood in the urine, this might suggest the existence of a urinary tract tumor.

Besides testing such as: 1- a urinalysis; 2- a cystoscopy (looking into the urinary bladder); 3- ultrasound imaging; or 4- CT, the urine had to be sent away for further analysis.

The Oneida Community Health Center (OCHC) laboratory, currently, is able to

provide this urinary cancer screening test as Dr. Joseph Binard, MD, FRCSC, Interim Medical Director, made the arrangements for the OCHC laboratory to acquire the necessary equipment to perform this test.

The test results can usually be provided while the patient waits. This will not only save health care dollars, but it will speed up the progress of the diagnosis and treatment. This will also decrease the anxiety for the patient associated with the long waits for test results.

Seymour High sets date for freshman orientation

The Seymour High School will be having freshmen orientation on Tuesday, August 23, at 1:00 p.m. or 7:00 p.m.. The session will begin with general remarks in the auditorium. Counselors and administrators will also be available during this time.

The orientation will end with freshmen pictures being taken for the yearbook and student ID's.

Academic teachers have

compiled the following list:

- 1) Single subject wire notebooks and folders for each class
- 2) Notecards
- 3) Pens, pencils, colored pencils and/or markers
- 4) A computer disk
- 5) If you are taking Spanish, you will also need a navy blue 1 inch, 3-ring binder and 5 subject dividers with tabs.

Enrollment ID changes

Effective August 1, 2005 the Oneida Enrollment Department began issuing the new Tribal Identification Cards. Please review the following for improvements and changes.

Enrolled Membership Picture Identification Cards

- are digital on a hard plastic card and includes a Tribal Seal background with your picture, name, roll number, address, date of birth, height, weight, hair and eye color, gender, your signature and the authorizing signatures of the Tribal Chair and Enrollment Official
- include spaces for special stickers such as gas tax exemption, Wal-mart exemption and Oneida Conservation permit(s)**
- are approved for use as Identification at the Wisconsin Department of Motor Vehicles
- still cost \$3.50 each for persons under 55 years of age and \$1.50 for persons 55 and over

** Oneida Conservation Permits costs are separate. Please contact Oneida Conservation regarding these costs.

Enrolled Membership Non-Picture Identification Cards

- are digital on a hard plastic card and includes a Tribal Seal background with your name, roll number, date of birth, date of enrollment and the authorizing signature of the Enrollment Official
- still costs \$2.00 each

Non-Oneida Special Sportsman Permit Cards

- are digital on a hard plastic card and includes your picture, name, address, date of birth, height, weight, hair and eye color, gender, your signature and the authorizing signatures of the Tribal Chair and Enrollment Official
- are identified for Hunting & Fishing purposes only
- identifies the card holder as being approved either as the spouse or descendant of an enrolled tribal member
- identifies that the card is only valid for one year (September 1 to August 31) based on the Oneida Conservation Permit sticker adhered to it **
- Cost per Sportsman card has increased effective 8/2/2005 to \$5.00 each
- All previous Sportsman Cards issued prior to 8/2/2005 will no longer be accepted by the Oneida Conservation Department, a new one must be purchased
- A Descendant/Sportsman Request Form must be completed and submitted at the time the ID is issued (Forms can be obtained either at the Oneida Conservation or Oneida Enrollment Office)

** Oneida Conservation Permits costs are separate. Please contact Oneida Conservation regarding these costs.

Attention!

The Open Lab A/B will be CLOSED on Wednesday, August 24th from 9:00AM - 10:00AM

Sorry for any inconvenience that this may cause...

Oneida Nation Community Education Center
2632 S. Packerland Dr. • Green Bay, WI. 54313
Tel. 496-7860

From Page 1/Fire leaves families homeless

couldn't even identify it," said Tousey.

Donations are sorely needed as Tousey was without renters insurance.

"I canceled it not that long ago," she said, "Hind sight is 20/20."

After the initial shock of the damage wreaked by the fire, Tousey has gained new perspective on the generosity of Native people.

"I feel part of the reason for the support is because the

way Indians feel about taking care of one another," she said.

Tousey has been employed at Oneida Social Services for 10 years working in the Indian Child Welfare department. She finds it strange to be the one looking for help rather than guiding another.

"I've always been on the other side of the table, I'm the one who tells people 'Ok, here's what's out there, here's what you can do, here's how you can get there and now I'm

on the opposite side of the table," she said.

After visiting the burnt-out duplex and shedding some tears, Tousey is moving forward. She has found a new apartment, though she discovered some of her priorities had changed when she began her search.

"Before it was, oh this kitchen has this or that, no it's where is the outlet? Let me see the fuse box," she said.

State/National

SEOTS News

SEOTS Office Hours:

M-T-W-TH-F: 8-4:30PM
 Saturday: 9AM-12PM
 Call for hour availability on the weekend, 384-7740

SEOTS Mission... *Our mission is to provide for the well-being of On-yote-a-ka in southeastern Wisconsin; preserving our culture and environment for the next seven generations.*

Information around the city
 211 Impact – Simply call 211 for help with life/food/shelter/health/crisis intervention, etc.

Pow Wow AA Group – All Welcome–Thursday's–8:00 PM, 1st Baptist Church, 1576 So. 78th

Gerald L. Ignace Indian Health Center: 383-9526

Domestic Violence – Milwaukee Women's Center: 272-5132/Ext. 153,

Bagwajikwe Madosh is the Native American Case Manager/Advocate and available to assist women or family members.

Urban Circle of Voices – Milwaukee's Native American Newspaper: 643-5510 – Vicky Rank.

Interfaith Program for the Elderly – Meals on Monday and Friday, 11:30 AM, 631 N. 19th St. – First Friday of the month at 5 PM.

Movies and Library

The SEOTS office has a collection of movies and library books for check-out. A large selection of Native American books fiction and non-fiction. Books and movies can be checked-out free of charge. Also, please return any past due books or movies so we can update our library.

Craft class

Fall craft class will begin Wednesday, September with a great class offered! You will learn the basics of Peyote stitch and have a finished product at the end of the session for the month.

Date: Wednesday, September 7, 14, 21 & 28th

Time: 6-8PM

Attention all Community Members

One of our young community members is in need of a "kidney transplant". Jessica is now on the waiting list for a transplant. It's possible for any healthy person to be a donor. If you are interested, you can call Jessica's nurse Nancy at 414-385-2550. Tell them you are interested in being tested for a match for Jessica, that is on the kidney transplant list. You may also just call to ask questions of what criteria you must meet to be a donor. Who know's you may be a match? Jessica will also appreciate your thoughts and prayers.

Movie Day

Movie day will be at SEOTS on Friday, September 2nd, at 1:30PM. The movie shown will be 'Million Dollar Baby'. The second movie will be

shown on September 16th at 1:30PM. and is 'Finding Neverland' with Johnny Depp.

Dates: Friday–September 2nd,

'Million Dollar Baby'.

Friday–September 16th,

'Finding Neverland'

Indian Summer

Indian Summer is the 9th,

10th and 11th. Be sure to stop

by our booth, near the pow-wow grounds.

Heart Walk in October

Sign up for the Heart Walk in October. Let's beat last years total in the amount of walkers and money raised! There are some great prizes for the top fund raisers! Everyone sign up and let our community know we are conted! Heart disease affects all people. Be a walker, be a fund raiser! Join us in the fight against heart disease! Call SEOTS and sign up! 384-7740.

Date: Saturday, October 29

Time: 8:00AM

Water Aerobics at Pulaski Pool

Meet at Pulaski Pool at 9:30 for the 10:00 water aerobics class. Great fun taught by instructors from the pool. The cost is \$3.00. For your own safety, if you have an existing medical condition, please check with your doctor to make sure water aerobics is an accepted activity for you to participate in. This is a fun community event for adults to enjoy together and at the same time exercise with less strenuous impact on your body!

Date: Thursdays,

Time: 10:00PM – Class starts promptly at 10:00PM

Cultural Heritage

Cultural heritage classes are on hold until further notice.

Oneida language class

Taught weekly

Oneida Language class is taught weekly by teachers from Milwaukee and guest teachers from Oneida! *Families and children are welcome!* Language teacher Mark Powless would like to see you come with your children. Part of the class is planned for fun and easy learning for our children. They are our lifeblood for the Oneida language. Please try to attend!

Oneida language classes are taught at SEOTS on a weekly basis with Oneida instructors. You can also access the language program during the week on computers available at SEOTS.

Dates: Saturdays, September

3, 17, 24 from 10AM–12PM
(Class will not be held on September 10th, due to Indian Summer)

Craft Class

Continued in the fall

Check your monthly

Kalihwisaks for summer week-end classes

Walk in for Veterans at the SEOTS Office

Rodney Pearsall, a staff member from the Milwaukee Veterans Center will be available for any questions and information available to Veterans without any appointment once a month at SEOTS. Rodney is a counselor with the Vets Center. His specialty is working with war veterans and their families, although he will try to help any veteran with any questions they may have. The Vet's Center does work closely with the VA Hospital and several agencies and organizations in order to provide the best care for the veteran. *All Veteran's Welcome!*

Date: Friday, September 2nd

Time: 10:00AM – 1:00PM

Place: SEOTS

MAIRN - Milwaukee Area Indian Resource Network meeting

If you are an agency or a business new to the area, attend this meeting. Area Native agencies and businesses meet once a month to share helpful information about our community, such as: contacts, what's happening in Indian country, available grants, how to help our community and where to go for help. This is a must for area Indian agencies and businesses.

Date: Wednesday, September 28th

Time: 12:00–2:00PM

Place: Native American

Ministry, Methodist

Church, 1738 So. 11th

Street, Basement

Computer lab now available for use

Use the lab for job search, school papers, resumes, information research and language study. Come and check out the lab. Open lab every day and Saturday 9 - 12pm.

Oneida singers meet every Monday at 6:30pm at the SEOTS office. They are available for events and services. Please contact Mamie at 643-8972.

Veterans

Our Oneida veterans have a very busy summer ahead of them. They are planning to present colors at various festivities through out the area as

follows: May 30 – Memorial Day Parade; June 8-11, Oglala Sioux Vets Pow-wow; Oneida Family Carnival, Norbert Hill; July 4 – Oneida Pow-wow; August 14 – Wisconsin State Fair Park; Vets Day Parade–September, Indian Summer Festivals; November 5th - Veterans Day Parade. **We are proud of our Color Guard and all our Veterans. Keep up the good work!**

Tsyunhehkwa

If you are interested in products from Tsyunhehkwa we may have what you're looking for at the SEOTS office. We carry dehydrated corn, dried corn, wild rice, salsa, jellies and jams. If there is anything you would like that we don't carry we would be happy to pick it up for you on our monthly van trip to Oneida.

SEOTS Advisory Board Meetings

The board meets on a regular basis every 2nd and 4th Tuesday of the month. The public is invited.

Date: Tuesday, Sept. 13th and Sept. 27th at 6:00PM.

Van Trip

Date: Wednesday, Sept. 21st
 Van leaves at 8:00AM sharp and returns at approximately 5:30PM.

SEOTS van trip and script pick-up

Script pick-up: Wednesday, Sept. 7, 14, 21, & 28th.

Last day to call in meds for the following Wednesday pick-up is no later than 4:00PM each FRIDAY!

You must order meds the week BEFORE each pick up. You can not order the same week you are requesting a pick up unless you are going to pick up your meds or arrange to have someone else pick them up for you. Please do not hesitate to call us if you have any questions about this. **Always make 2 calls – SEOTS & PHARMACY** (If you don't get your name on the SEOTS List, your meds will not be included in the pick up.)

SEOTS Staff

Mark Denning.....Director
 Anne.....Administrative Asst.
 Carmen.....Administrative Asst.
 Deb Ushakow.....Community Education Specialist

The Southeastern Oneida Tribal Services (SEOTS) staff is here to serve you! If you haven't been to our office yet, please stop in! Check your Kalihwisaks for SEOTS News once a month for a listing of events. If you don't know the staff, come in and see us.

The office is located at: 2778 South 35th Street. Phone: (414) 384-7740

NAJA Elects New Officers

LINCOLN, Neb. - Aug. 14, 2005 - Mike Kellogg (Navajo), publisher of the News Press in Stillwater, Okla., was elected president of the Native American Journalists Association (NAJA) on Sunday by NAJA's board of directors at the conclusion of the annual convention here.

Kellogg, a NAJA member for almost 20 years, wants to focus in the coming year on membership development, expanded coverage of Native issues in both tribal and mainstream media and expanding free press protections in Indian Country. He succeeded Dan Lewerenz.

"With so many Native issues at the forefront - tribal economic development, the NCAA's mascot decision, and the efforts of so many tribes to protect their sovereignty - NAJA will continue its role as a watchdog, making sure these issues are covered accurately," Kellogg said.

NAJA also will continue to develop its student programs and development opportunities to bring more Natives into journalism and to help them advance their careers.

"This industry needs diversity, but that means more than just diversifying newsrooms," Kellogg said. "It needs to diversify on the business side, because diversity makes good business sense."

Other officers elected were: – Marley Shebala, vice president. Shebala (Navajo and Zuni) was reelected to the board. She is an investigative reporter for the Navajo Times in Window Rock, Ariz.

– Cristina Azocar, treasurer. Azocar (Upper Mattaponi Tribe of Powhattan Nation) is

director of the Center for Integration and Improvement of Journalism at San Francisco State University. – Lewerenz, secretary. Lewerenz (Iowa Tribe of Kansas & Nebraska) is administrative correspondent for The Associated Press in Cheyenne, Wyo.

Lewerenz and Shebala were re-elected to the board; newly elected to the board were Minnie Two Shoes (Nakoda), for a three-year term, and Bryan Pollard (Cherokee Nation), for a one-year term. Two Shoes is a founding member of NAJA and a past board member and officer. She works as a freelance writer and media consultant and owns MTS Productions in Minneapolis. Pollard is assistant editor of the Cherokee Phoenix in Tahlequah, Okla.

Continuing board members are Susan Braine (Assiniboine), chief operating officer/national for Koahnic Broadcast Corp.; Frank J. King Jr., (Rosebud Sioux), publisher of The Native Voice, based in Rapid City, S.D.; and Ronnie L. Washines (Yakama Nation), managing editor of the Yakama Nation Review and KYNR radio in Toppenish, Wash.

Founded in 1984, NAJA is a national nonprofit that works to recruit Native people into journalism, improve the skills of Native journalists, ensure fair and accurate coverage of Native communities and advocate for a free press in Indian Country.

Reminder from the Enrollment Department regarding...Per Capita

The following is a schedule of important information, dates and deadlines for the 2005 Per Capita Payment.

- Oneida members enrolled before February 24, 2005 and age 18 before September 1, 2005 are eligible. Eligible minors will have their payment placed in a Trust Account.
- **The FY-2005 Membership Payment Forms are mailed to each eligible member who has an address on file with the Oneida Enrollment Department on May 13, 2005.**
- It is **your responsibility** (or the responsibility of your assigned Power of Attorney/Guardian) to keep your address current and on file with the Oneida Enrollment Department.
- If you want to **receive** the 2005 Per Capita payment, **complete Sections 1 & 2** of the form. Complete Section 3 if you wish to **VOLUNTARILY** have 20% of your payment withheld for Federal Taxes.
- If you **do not want to receive** the 2005 Per Capita payment, **complete Sections 1 & 2 and be sure to check the 'refuse' box in Section 2.**
- **The deadline to submit a FY-2005 Membership Payment Form is close of business on September 1, 2005.**
- If you want to change your check address, it is your responsibility to request a new payment form and submit it to the Oneida Enrollment Department by close of business on September 1, 2005. An Address Update **WILL NOT** change the address to which your payment is sent (check address).
- The 2005 Per Capita payment will be **mailed** on September 30, 2004.
- **PHOTOCOPIED, FAXED, or E-MAILED FORMS WILL NOT BE ACCEPTED. FORMS WITH ALTERED INFORMATION (i.e. WHITE-OUT, WRITING OVER, SCRIBBLING OUT) WILL NOT BE ACCEPTED. NO EXCEPTIONS.**

**** A NEW PAYMENT FORM MUST BE SUBMITTED EVERY YEAR ****

After you submit a form and it is accepted and processed by the Oneida Enrollment Department, a system generated postcard receipt will be mailed to the CHECK address indicated on the payment form. If you do not receive the postcard receipt, contact the Oneida Enrollment Department at: (800) 571-9902 or (920) 869-2083.

The Oneida Enrollment Department is looking for a number of members that have NOT claimed their 2004 payment. The deadline for claiming these payments is close of business on September 1, 2005. Thank You.

Leech Lake tribal Council dismisses charges against members

CASS LAKE, Minn. (AP) - The Leech Lake Band of Ojibwe Tribal Council voted 4-1 Friday to dismiss the removal of Tribal Chairman George Goggeye and Reps. Donald "Mick" Finn and Burton "Luke" Wilson, as the accused joined in the vote.

The three tribal officials were accused of malfeasance, dereliction of duty and violation of the Minnesota Chippewa Tribe Constitution.

The 12-minute removal hearing was marked by shouting, cursing, name calling and a physical struggle as petitioners loudly backed up Secretary-Treasurer Arthur "Archie" LaRose, who cast the only dissenting vote.

"You're not going to run this hearing," LaRose protested as

Goggeye opened the hearing. "The Tribal Council runs the hearing," Goggeye responded.

Debbie Geving, one of the petitioners and protest leaders, yelled, "This is the people versus you. ... That's the problem, George. You don't listen to the people."

As the shouting continued, Goggeye read out the charges against Wilson and Finn.

Goggeye, Wilson, Finn and Rep. Lyman Losh voted in support of the accused. LaRose rose each time to vote no.

Goggeye then turned the meeting over to Losh for the reading of the same charges against him as chairman. The vote to dismiss was the same 4-1 outcome to dismiss.

As Losh read the charges against Goggeye, LaRose

stood up from his seat at the council table and tried to take the microphone from Losh's hand. A short wrestling match ensued, but it was broken up by a police officer and others.

"It's a hearing for the hundreds of members who had the courage to sign the petition. It is not appropriate for the accused to act as judges," said Wally Storbakken, one of the protesters.

As Goggeye, Finn, Wilson and Losh walked out of the hall following adjournment, Storbakken shouted, "It's only just begun. We're not going away."

Other protesters vowed to turn the matter over to the Bureau of Indian Affairs.

Senior Focus/Culture

Oneida Elderly Services

Several fun events have taken place with more to follow in coming weeks

By Sara M. Loken

Oneida Elderly Services
VISTA Volunteer

Are you over 55 years of age and tired of sitting at home? If so, summer can be a lot of fun with Oneida Elderly Services. The record breaking high temperatures are not keeping the young at heart at home this summer. Elderly Services has planned several fun events for June and July and there are more fun times to be had in August.

For information on upcoming events in August you can look at the activities calendar in the Drums Across Oneidas Newsletter or ask next time your at the Elderly Services Complex or Senior Center.

July was full of sun and fun for Oneida elders. Thursday the 28th the elders were off to Door County for an afternoon of cherry picking and lunch in



Photo contributed by Sara Loken

Above, (l to r) are: Rose M. Johnson, Noel Cleven, Linda Mercier, and Pat Cornelius taking part in one of the many outings offered by the Oneida elderly services program throughout the summer.

the park in Sturgeon Bay. Buckets of cherries were also picked and brought back for any homebound elders who did not want to miss out on the fresh fruit. The weather

was sunny with a pleasant breeze, perfect for a picnic lunch along Lake Michigan.

For those of you 55 and older who missed July's events the fun doesn't end

there. August is full of things to do and places to go. The Elderly Services bus will bring elders to Farmer's Market on August 10th and 24th at 10:30 a.m. This opportunity for fresh fruits and vegetables is hard for anyone to pass up. Another opportunity for fun is on August 17th at 10:00 a.m. when Elderly Services will be going to Great Harvest Bread Company for a tour of their facility. For any elders who would rather stay close to

home, there is Bingo at the Senior Center at 1:00 p.m.

Every Friday Elderly Services takes those 55 and older to their banks, shopping at Walmart, and out for lunch for their convenience. This is a great chance to get your errands out of the way and enjoy the good company. The Elderly Services bus leaves after breakfast on Friday's from the Senior Center.

August is also time for the Four Nations Elderly Picnic on Thursday the 25th. There will be entertainment, Bingo, and door prizes. The bus will be leaving from the Senior Center at 7:30 a.m. for anyone who would like transportation. The picnic starts at 10:00 a.m. if you would like to ride the bus please register at the Senior Center.

Friday, August 26th the Annual Fundraising

Rummage Sale, Car Wash, and 50/50 Raffle is scheduled from 10:00 to 3:00 p.m. The rummage sale will be located at the Senior Center on Riverdale Drive. There will be a variety of items for sale as well as a lunch menu of brats, hamburgers, and strawberry shortcake. Nothing says summer like strawberry shortcake! The 50/50 raffle will be held at 2:30 p.m. and you do not have to be present to win.

It is easy to see that the summer heat is not keeping Oneida elders indoors. If you would like to join in the fun pick up an activities calendar at Elderly Services or call 869-2448. Transportation is provided for those 55 and older. Although registering for a ride may be necessary. Do not delay, find out today what fun things are planned for August and join in the fun.

Check out the services at Oneida Cultural Heritage...

Informational Brochures

The release of the Clans brochure was so popular that we decided it was time to make available a list of all the brochures we have here at the Cultural Heritage Department. If anyone is interested in receiving copies, you can call Judi Jourdan at (920) 496-5395 or send an email request to jjourda1@oneidation.org. or just stop by our office at 3703 Hillcrest Drive in Green Bay, WI.

Genealogy

The Cultural Heritage Department has been offering genealogy services for some time now. So far, this service has been word of mouth. We have access to most of the Oneida Census records from 1885 through 1934. We have the annuity rolls of 1884, 1935 and 1943. We have the allotment rolls, Hampton School student records and so much more. If you are interested in having your family history searched or if you

have research that you've done and would like to share with others searching for their families, or if you would like the experience of doing your own family search, please feel free to stop by to see at 3703 Hillcrest Drive, Green Bay, WI. You can also contact Tribal Genealogist, Judith Jourdan at the Cultural Heritage Department at (920) 496-5395 or email her at jjourda1@oneidation.org.

Photo Collection

Another service we have available is our photo scanning which can be done at any of three locations. We have scanners so you don't have to leave your precious photos

behind. The scanning can be done while you wait. For larger collections, it is recommended that you make an appointment. Contact Dan Metoxen at the Cultural

Heritage Department at (920) 496-5391, Lydia Tallchief at the Museum at 869-2768, or Barbara Skenandore at the Oneida Library at 869-2210.

Variety of newsletters available at OCHD

No 1: What do they do there at Cultural Heritage, anyway?

Talks about the programs and services available to the general public.

No 2: Oneida Tribal Belt – BEING REVISED

No 3: Elder Profiles – BEING REVISED

No 4: Law of the Land: Treaties Then and Now

Provides an overview of the treaties that were made between the Oneida Tribe of Indians and the State of New York and the United States and what resulted from them.

No 5: Foster Grandparents DISCONTINUED

No 6: Subdivide and Conquer: The Dawes Allotment Act

Describes the effects of the General Allotment Act of 1887 on all of the Indian reservations in the United States, how the land was partitioned, particularly on the Oneida Reservation in Wisconsin and its effects on the people living there.

No 7: Iroquois Pottery

Gives a brief history of the early discoveries of pottery and describes some basic pottery techniques.

No 8: Dolls! Dolls! Dolls!

Gives a brief history of dolls as they relate to the Iroquois women and children, particularly the cornhusk doll. Includes a how-to pictorial.

No 9: History of Oneida Language Revitalization – BEING REVISED

No 10: Oneida Tribal Logo

Explains the symbolism that is incorporated in the Oneida tribal logo.

No 11: Black Ash Baskets – An Iroquois Tradition:

Describes the resurgence of the basket making tradition on the Oneida Reservation.

No 12: Hospital, Doctors, and Nurses, Etc.

Talks about where it all began for the Oneida people regarding their medical history dating back to the mid-1800's up to the revered Dr. Rosa Minoka Hill.

No 13: Forces that Impacted the move to Wisconsin

Discusses the four major causes for leaving New York; federal policy and US treaties, State of New York treaties, The Ogdan Land Company, and the churches via Eleazer Williams.

No 14: Duck Creek: A way of Life

Examines the relationship of the Oneida people with Duck Creek across three time periods.

No 15: Oneida Cultural Symbols In and Around the Oneida Reservation

Discusses the use of symbolism that dates back to the time of the Peacemaker and the formation of the Great Law and how that symbolism can be seen today throughout the Oneida Reservation.

No 16: Iroquois Traditional Ceremonies

Briefly describes the purpose and significance of the cycle of ceremonies in the Longhouse calendar year.

No 17: Josiah A. Powless; A Doctor and an Officer

In 2003, the United States Army honored Josiah in San Antonio, Texas because of his extraordinary courage and valor as a physician and a soldier in the US Army. This is his story.

No 18: Iroquois Clan System

Describes the clans and peacemaking system as they relate to the Confederacy and to the Great Law of the Haudenosaunee.

No 19: Edge of the Woods

Describes the protocol of the official welcoming ceremony for visitors of an official nature into the Oneida community.

COMING SOON...

No 20: The Salt Pork Avenue Project

Discusses the dismantling and reconstruction of five historical Oneida log homes, some dating back to the mid 1850's.

No 21: Continuous Government in Oneida, WI

Discusses the continuation of the chief system of government up to the transition into an elected system.

No 22: Oneida's Involvement in World War II

Discusses the personnel in the military, both men and women, and the defense efforts such as women in defense plants and what was happening on the home front

Oneida Trust/Enrollment Separation

This is the first of a series of articles to inform the membership about a project that the Oneida Trust/Enrollment Committee is contemplating in order to enhance the operations of this Committee.

Due to the growth of the Trust Department and the Enrollment Department, the Trust/Enrollment Committee wants to pursue this project in order to serve the community in a more efficient and effective manner. On March 30, 2005, the Oneida Trust and Enrollment formed a subcommittee. This subcommittee determined that the Trust/Enrollment Committee would best serve the Oneida Tribe if it were divided to create a Trust Committee and Enrollment Committee in

order to better perform their roles, responsibilities, and commitment to the Oneida Tribe.

Background: The Oneida Trust Committee was formed and granted authority by the General Tribal Council. The Committee evolved into the Trust/Enrollment committee with increasing responsibilities and dual missions. The trust fund fiduciary and membership roll functions have become complex and require more specialized services to the General Tribal Council. The General Tribal Council now has the opportunity to realign the Committee to create two separate entities. Each entity would then be able to focus on their one mission and provide the highest care for the needs of the

Oneida membership. Due to the nature of their responsibilities, the Oneida Trust Committee and the Oneida Enrollment Committee will always be connected.

The Trust/Enrollment Committee requests your support for this project in order to provide the General Tribal Council with more efficient and effective management tools.

More information concerning this project is forthcoming. Please contact the Trust and Enrollment Departments with any questions or comments concerning this project.

Oneida Enrollment Department...

... (920)869-2083

Oneida Trust Department

... (920) 490-3935

The Oneida Trust & Enrollment Committee Requests Your Support

~ August 2005 ~

- The Trust & Enrollment Departments work cooperatively, but independently of each other, and will always be linked.
- The Trust-Enrollment Committee respectfully requests your support to create 2 committees out of 1 by approving the "development" of a Separation Plan.
- The Committee would best serve its roles, responsibilities and commitment if G.T.C. authorizes two distinct bodies to conduct business on behalf of G.T.C.
- Due to growth, Trust and Enrollment duties have become increasingly complex and time consuming.
- Each department has unique purposes and mission
- G.T.C. elects people they trust to manage the Trust and Enrollment areas. We would not make a recommendation to G.T.C. unless it was necessary and in the best interest of the Oneida Nation.
- Both Committees will remain autonomous and be under the direct supervision of G.T.C.
- Your support in creating 2 out of 1 is the crucial beginning step

Prepared by the Oneida Trust Committee, Trust and Enrollment Departments, Trust Department... 920-490-3935 Enrollment Department... 920-869-2083

Ho-Chunk to host celebration of Culture

LYNDON STATION, Wis. Crockett's Resort and RV Park has announced the date of their inaugural Celebration of Native American Culture and Tradition. A full day of events is scheduled for August 20th, with displays opening at 9:00am and concluding with a full drum and dance performance at dusk. All performances and displays are open to the general public, free of charge.

The displays and performances will be presented in

an educational format and will include traditional Native American activities shared by a number of Wisconsin-based Tribes. Nature walks/talks, basket weaving, canoe rentals, wigwam construction/displays, cultural displays and Native American vendors will continue throughout the day, with an extravagant drum and dance performance closing out the celebration.

"The displays and performances are free to the general

public, so we anticipate filling our camp and RV site reservations by mid-August," said Michael Day, Crockett's Resort Manager and enrolled member of the Ho-Chunk Nation. "There is a large public demand to observe truly Native American displays and demonstrations; we're proud to be able to provide it!"

The Ho-Chunk Nation (formerly known as the Wisconsin Winnebago) is contributing most of the resources for the celebration.

Legislative Review

Chairman's Corner...

Dear Members of the Oneida General Tribal Council:
Greetings!

It is a great privilege to send this initial message to you. I am excited, energized, and anxious, all at once, to be getting back into the business at hand as your chairman.

First, I would like to express my respect and appreciation to all of the Oneida candidates for their courage

to seek an elected position. I believe that the right to choose our elected leaders is essential to having a strong nation. My congratulations go to all newly elected and re-elected members of the Oneida Nation's Boards, Committees, and Commissions.

I would also like to thank those who organized candidate forums during the campaign process. Your efforts

and dedication for the betterment of the nation are truly appreciated.

With regard to the Oneida Business Committee, my best wishes go to Chairwoman, Tina Danforth, Secretary, Julie Barton, and Councilmen, Curt Danforth and Brian Doxtator for a job well done in the service of our nation. May the Creator guide and watch over you in your future endeavors. For

the new and re-elected committee members, I ask the Creator to guide and watch over us as we carry out our duties and responsibilities during the next three years.

On a personal note, my special thanks for your vote that has given me the opportunity to once again, serve as your chairman. I will commit my time and energy to serve to the best of my ability. I realize there are many chal-

lenges that lie ahead. I am confident however that with your support, the Oneida Business Committee will forge ahead, as have those before us, preserving our culture, protecting our sovereignty, and achieving our goals.

With sincere thanks,
Gerald L Danforth



Chairman
Gerald Danforth

Treasurer's Report

Yaw'ko
(Thank you)

I would like to take this opportunity to Thank the Oneida people for their support and trust to re-elect me to office as your Treasurer. It is a great honor to be able to serve the people in the this capacity. Thank you to all of the individuals that allowed me to place my signs in their yard and supporting me for another term. I would like to give a very special Thank you to my family, without your love, support and encouragement, the past three years would not have been as successful.

I am looking forward to the next three years in continuing to make change for improvements. This job is not an individual accomplishment but an accomplishment of all of us working together. So please remember that I cannot do my job without your input and comments on current processes.



Treasurer
Mercie Danforth

Best Wishes and Thank You to the outgoing council members; Councilmen Brian Doxtator and Curtis Danforth, Secretary Julie Barton, and Chairwoman Tina Danforth. Serving with all of you for the past three years provided me with

an experience and education that cannot be obtained in a classroom. Each individual Committee member had a strength, and together we have accomplished great things over the past term. Good Luck to our Chief Financial Officer, Bruce A. King, who will be moving on to new challenges in California. Bruce has taught me so much and without his influences I wouldn't be where I am today. Thank you for showing me what I could not see in myself. I wish you and your family all the best.

Yaw'ko
Mercie L. Danforth

NOTICE

Annual Land Commission Meeting

Scheduled

Monday ~ August 22, 2005

12:00 P.M. - 5:00 P.M.

Division of Land Management Conference Room

OPC Meeting Schedule

The **Oneida Personnel Commission** holds regularly scheduled meetings every 2nd Tuesday of the month.

Norbert Hill Center, 3rd Floor, Old BC Conference Room 1421

Time: 12:00 P.M. - 2:00 P.M.

Special meetings are held on the last Tuesday of the month.

Please call the Oneida Personnel Commission office at **(920) 869-4437** to confirm whether or not there will be a special meeting.

The public is welcome to attend.

Gina Buenrostro, Administrator
Oneida Personnel Commission
(920) 869-4437 fax (920) 869-4030

NOTICE

Continuation of the

Semi-Annual GTC Meeting

Scheduled

Monday ~ August 29, 2005

6:00 P.M.

Business Committee Conference Room/NHC

Please bring your semi-annual booklet and tribal ID for check-in purposes

Legislative Update

I would like to take this opportunity to thank everyone for coming out to vote during the 2005 General Elections. I am very honored to retain my seat as councilwoman and I welcome and look forward to working with the newly elected administration, Chairman Gerald Danforth, Vice Chairwoman Kathy Hughes, Secretary Patty Hoeft, Treasurer Mercie Danforth, and Council persons, Vince DelaRosa, Melinda Danforth, Paul Ninham and Ed Delgado.

I would also like to express good wishes and sincere appreciation to the outgoing members, Chairwoman Tina Danforth, Secretary Julie Barton, and Councilmen Curtis Danforth and Brian Doxtator. It has been a real honor and a pleasure serving in office with you all. We made a real good team, and learned a lot from each other. Feel pleased, honored and respect that the progresses we made as a team will continue on for the betterment of the Nation.

The newly elected Business Committee will be going through a transition period during the weeks of August 15 & 22, 2005. During this time, I would request your support and understanding as we develop priorities and plan for the future of our Nation. The transition has proven to be a

critical process needed in order to get everyone updated and on the same page regarding tribal issues.

August 29, 2005 at 6:00 p.m., is the continuation of the July Semi-Annual meeting. We have been having trouble getting quorums at our GTC meetings, regardless of the issues. This is unfortunate considering all the important issues that come before us. The remaining agenda of the July Semi-annual is mostly updates and reports which are considerably outdated now due to no quorums. However, there are still two items that need GTC action: The Removal Law and the Separation of Trust/Enrollments. This is also an opportunity for the membership to provide their input to any of the changes the organization is going through. Please attend the 8/29/05 GTC meeting.

The Legislative Operating Committee will begin its first session on September 12, 2005. Although the agenda is not yet set, this would be the appropriate time to update the LOC by-laws and schedule our priorities.

The new Oneida Casino and Travel Mart opened its



Councilwoman
Trish King

doors for business on August 3, 2005. This is an exciting opportunity for the Tribe. It replaces the old "Lucky U One Stop" on Hwy 29, with expanded services for truckers, a restaurant, convenience store and small casino. The

full project includes Oneida Retail, Oneida Casino, Oneida Seven Generations Corp, and a non-tribal venue, Plaza Restaurant. Congratulations and good luck to all entities and special thanks to Oneida Seven Generations Corporation for developing this project. Other Tribal Departments involved in the technical aspects of this development, and deserve recognition are the Land Management & Commission, GLIS Dept., Law Office, Planning, Zoning & Development Departments, and Environmental and Utilities Departments. Good job everyone.

Oneida Nation Electronics has joint ventured with Pemstar to create a computer cabinet assembly business. They will be leasing the warehouse space in the Oneida Business Park (former Tower Foods site), as of

8/1/05.

The Federal Government has approved our application for 160 acres of land to be included in the Foreign Trade Zone. This property is located at the corner of Packerland Drive and Glory Road in Green Bay. A great site for more industrial types of businesses, as it is located along the boundaries of the Reservation, yet close to major freeways and the airport. Our green space can be preserved while we encourage the development of industrial businesses in the future who will offer more jobs to the area.

Speaking of new opportunities, two of our best professional assets have announced their desire to move on to bigger and better things. They are Pat Lasilla and Bruce King. Both have worked for the Tribe in several professional capacities for many years. During my first term in office, I worked closely with both of these individuals in the areas of hospitality, tourism, service agreements, commerce and restructure. I learned a great deal from them, and commend them for their dedication to the Nation and its successes. The time has now come for each of you to accept these new challenges and fulfill your dreams. Congratulations and good luck to both of you.

Greetings to all Tribal Citizens, Employees and Oneida Community Members. I would like to take this opportunity to send a sincere thank you to the members of the electorate that had the confidence in me to serve a third term as Councilman. I will continue to serve with integrity and a good heart while making decisions on behalf of this great Nation. I would like to acknowledge my wife Jill for supporting me during my political career with the Tribe and for believing in my decision making abilities. I would also like to acknowledge the support of my daughter Jamie, my father Vernon and my brothers Dan, Mark and their families. Without them as advocates, a third term would not have been a reality. And of course, I dedicate my political career to my mother, the late Joycelynn Ninham.

With that, I would like to inform the readership of some extremely important news that is currently effecting Indian Country. On Friday, July 29th, Congress passed the transportation reauthorization bill titled "SAFETEA-LU" (Safe, Accountable, Flexible, Efficient Transportation Equity Act: Legacy of Users). This massive (\$286 billion,

six-year) bill, which was expected to be signed into law by President Bush on August 10, includes a number of provisions which will help Indian Country deal with (among many things) the problems caused by the historical lack of funding on reservation roads and bridges. However, the conference report accompanying the bill contains a new provision reportedly inserted by Senator Jim Inhofe (R-OK), which strips Oklahoma tribes of their environmental regulatory authority. This provision did not appear in any documents during the usual process of putting together the bill but was inserted into the bill at the last minute as a secret rider without any opportunity for input or objection. In fact, the rider is not even related to transportation. Not only is the rider a direct threat to Oklahoma tribes but the way the rider became attached to the bill should cause serious concern throughout Indian Country.

Many federal environmental laws provide that Indian



Councilman
Paul Ninham

tribal governments may administer federal programs on tribal lands (such as the Clean Water Act or the Clean Air Act) in the same manner as a state does. This is called "Treatment as a State." The secret rider included in the transportation

bill prevents any Oklahoma tribe from exercising Treatment as a State unless the State of Oklahoma gives its unilateral agreement and expands state jurisdiction onto all of the Oklahoma tribal lands. This is an unprecedented limitation on those tribes' ability to protect their environment and an enormous intrusion of state authority onto tribal land. While the rider applies expressly to Oklahoma, it sets a precedent that could be used to undermine the Treatment as a State provision anywhere in the United States including Wisconsin.

Not only is this an outrageous direct threat to the sovereignty of Oklahoma tribes and an indirect threat to tribal sovereignty everywhere, the rider was inserted into the legislative process in a way

that violates the fundamental rules of democracy. No one, neither tribes nor the public nor most members of Congress, were permitted to know that this radical change in federal law was included in the bill until the last minute when it was too late. The basic principles of democracy call for open discussion and debate on all issues that affect the public welfare. At the least, tribes should have had an opportunity to comment on this provision.

If this bill becomes law, Oklahoma tribes will have to fight to overturn this provision through another piece of legislation. Thus far, only Sen. John McCain (R-AZ), chairman of the Senate Committee on Indian Affairs, has expressed his dismay at the provision. The National Tribal Environmental Council, based out of Albuquerque, has called upon all tribal governments to officially contact their congressional delegation to seek answers to how this debilitating action could have occurred. If you would like additional information regarding this issue, please contact my office at 920-869-4311.

Respectfully,
Councilman Paul Ninham.

Letters

Letter's...

Alert... Education Code... Caution

The Education Code, as it is now written concerns itself primarily with the children who go to the Oneida Tribal School. So, who speaks for our children who do not care to attend the Tribal School? I thought that was one of the responsibilities of our elected leadership, have things changed? As a parent I must speak out.

Preferential treatment already exists when it comes to funding the Tribal School children compared to our kids in the surrounding school districts. Why are we allowing the Education Code to be so narrow focused?

The Department of Public Instruction has mandated the schools in Wisconsin to provide information on Native American history and culture at three different grade levels - who is ensuring that this is happening? Does our "Education Code" include this? I think not.

What about the books developed from our Oneida History conferences paid for by our government - one would think they should be "required reading". We have faulted the school systems for so long - and rightly so - about teaching about our history and culture and yet I do not see this addressed in the "Education Code". At what point will this material become required reading at the Tribal School?

Multiple Intelligence is a subject almost everyone misses the boat on. We have students who can excel at an art form and yet cannot function in the academic world and believe me our Tribe has many. I believe we should be working with these children to enhance their abilities outside of the institutional academic world if that is what it takes to make them contributing citizens of this nation. Far out you say? I thought a fifty two million dollar investment that went bad was "far out" I thought paying for a multimillion dollar building (ONE) twice was "far out". I still think paying \$20,000 an acre for land which had been offered for \$2,000 is "far out" and I can go on ad nauseam about similar Tribal Political decisions (check out the Tribal Budget) which are "far out". What's my point? Who speaks for the children? Who

cares whether the student who wants to attend dance school, study drawing, painting, music and other areas of the arts, has that option (with funding from the Tribe) available?

Hopefully every adult who cares about our students will scan the, "Education Code". Remember that all of our children (NOT JUST TRIBAL SCHOOL) should be entitled to share in the wealth of this nation EQUALLY.

Judy Cornelius, Concerned Tribal Member who speaks

Being an Indian without being Indian

A little child walks into an executive session meeting, for the Oneida Business Committee. The child ponders, hears the discussion then has a thought, and begins to speak.

"Your stage is set in many ways prior to conception, prior to old age, menopause, adulthood, infancy, birth even while in the womb.

Please follow me on this one for another ride on, 'Part II, the opportunists highway,' to shame on you for inventing ridiculous statements such as, 'RESPECT YOUR ELDERS!'

Never have you heard the old folks say 'Now you respect your old white folks!' Is a statement like this ingrained in us, somewhere between the gleam in Momma's eye and conception? Could it be us Injuns simply created a covert operation, instilling the conspiracy theory of, 'Watch the White Man,' by politely saying, 'Hey, Respect your Elders!'

An individual, such as myself has followed the 'Injun Bold Train', choo choo in and out of towns, cities, countries, and yes, even reservations. Secrets be known, I rode that bold train straight to Europe and oh boy, I was a good Injun ober dare. Any who, again, I digress about that conspiracy theory, I would like to use the word, 'sub-consciousness', but, yea but, you olde moot point from the last story, will come along and pin another label on my ribbon shirt, so why not I use the words, 'other consciousness.'

Well then, old-sub consciousness, 'oops!' I mean, 'Other-consciousness', are you the oil that fuels the squeaky wheel,' conscious-

ness?' Are you, 'other consciousness,' trying to be in, 'without being yourself?' Conspiracy! Are you to the reason we Injuns battle within? Are we creating our very own conspiracy theory, internally?

Our consciousness is said to be guided by platforms, agendas, and policies. Our other consciousnesses become restricted when being guided along trapped in the Ferris wheels of redundant, ridiculous statements such as, 'Point of Order call for Question, and even Listen to the messenger! And Respect your Elders!'

Conclusion:
When you say it, be it, when you be it, mean it, when you mean it, live it, and stop your proving it!"

The child ponders once more, to its self, "Do I prove I am a child? I am simply, a child. Grown ups, they prove too hard."

Then as quick as the words were said, the child smiled, said, "See yah." And ran away.

Kenny Metoxen

Help stop the vandalism

To Whom it May Concern:

Over the past four years the Oneida Head Start playground behind the Norbert Hill Center has been the target of serious vandalism. The storage shed where the tricycles are stored has had the back ripped out, the door damaged, padlocks stolen or damaged. We have found used condoms inside the shed after the break-ins. This summer the fence was damaged again. There was an attempt to burn down one of the play areas and one of the fixtures inside of the playground was pushed so that it leans and is no longer functional. Every now and then we have to remove beer and soda cans. The gate has been damaged so that its function was built reduced. The playground was built for 3 or 4 year old children of the tribe to use and to learn in. The vandals that are trying to destroy the playground just don't get it. The children are being cheated. Out of respect for our culture and our heritage, is there anyone that can help stop the vandalism?

*Valerie Groleau
Assistant Director
Oneida Head Start*

Notice of Availability

PROJECT DESCRIPTION: The Oneida Tribe is proposing to restore wetlands located on a parcel of land located on the right side of Cooper Road/North of Highway 54. The site for construction is on the SW 1/4, Section 32, T24N, R19E, in the Town of Oneida, Outagamie County, Wisconsin. This project received funding from the BIA Circle of Flight grant.

A draft environmental assessment (EA) has been prepared regarding this proposed action in compliance with the Oneida Environmental Policy (2-13-93B) and National Environmental Policy Act (NEPA). The draft EA contains project information, affected environment, project alternatives and consultation letters.

Comments were requested from the US Fish and Wildlife Service regarding possible impacts to threatened and endangered species, and from the Oneida Cultural Heritage Department about possible impacts to historic properties. No significant impacts to these resources are anticipated, and recommendations from these sources will be followed.

Need for Project: Through time approximately 85% of the Reservation wetlands have been drained, ditched or filled. The restoration of the proposed wetland will have an overall effect favorable for hydrologic, habitat, and biogeochemical functions. Recreational, cultural, and educational values

for the Oneida Community will be enhanced from the construction and maintenance of the wetland on the Oneida Reservation.

Alternatives: The Preferred Alternative is to restore wetland habitat to approximately 10.8 acres on the Former Vande Bruggen site. This will assist the Oneida Tribe in achieving a goal to ensure the integrity of the surface waters of the Reservation by managing the quantity and quality; restoring and enhancing the functions of wetlands; and restoring and protecting aquatic habitats in the waters on the Reservation.

The "No-Action" alternative was also evaluated, however this approach will not help assist the Oneida Tribe to fulfill a goal of restoring wetlands or assist with preserving and enhancing the Oneida Culture.

Comments & Availability: Interested parties can obtain copies of these documents from the following address. Comments regarding the proposed action may also be submitted within 30 days of the date of this NOA. Dated August 4, 2005. Contact Stacie Danforth at (920) 496-5350 or write Oneida Environmental Department, PO Box 365, Oneida, WI 54155 or Scott Doig, Bureau of Indian Affairs, at (612) 725-4514 or write: Bureau of Indian Affairs, Bishop Henry Whipple Federal Bldg, One Federal Drive, #550, Ft. Snelling, MN 55111-4007 for additional information.

PROJECT DESCRIPTION: The Oneida Tribe is proposing to construct a 17,465 square foot masonry/steel building for a new Oneida One Stop Convenience store, restaurant, and casino. There will be 180 parking spaces including 6 handicap accessible spaces, four gas pumps under a canopy, landscaping, stormwater ponds, and possible future car wash. This is planned within the area known as the High Tech Business Park.

The plan does have sustainable design components which the contractor will be required to incorporate. They include: construction waste management, recycled content, regional materials, construction Indoor Air Quality management plan, and reduced site disturbance. Green Power, additional commissioning, and carbon dioxide monitoring are not yet included in the design but will be discussed further.

Location: The project is proposed to be constructed on a 7.4 acre parcel on the southwest corner of Packerland Drive and Adam Drive, in the Oneida Industrial Park, in Township 23 North, Range 20 East, Section 18. This is in Brown County, within the exterior boundary of the Oneida Reservation in Oneida, Wisconsin.

A draft environmental assessment (EA) has been prepared regarding this proposed action in compliance with the Oneida Environmental Policy (2-13-93B) and National Environmental Policy Act (NEPA). The draft EA contains project information, affected environment, project alternatives and consultation letters.

Comments were requested from the US Fish and Wildlife Service regarding possible impacts to threatened and endangered

species, and from the Oneida Cultural Heritage Department about possible impacts to historic properties. No significant impacts to these resources are anticipated, and recommendations from these sources will be followed.

Need for Project: This project will strengthen the economic growth of the Oneida Nation by bringing both business and jobs to the area. The Oneida High Tech Park was planned in 1999 with this type of development being the intended use.

Alternatives: The "No Action" Alternative: The commercially zoned area will continue as a fallow farm field. No economic development will occur. The Preferred Alternative: To develop a 7.4 acre lot in the northeast part of the Oneida High Tech Park as a One Stop Convenience store with restaurant and casino. Alternative 1: Residential development, however, due to the location near the airport, current development of the area as Commercial/Industrial, and high cost of land, residential would not be a sensible use of the property.

Comments & Availability: Interested parties can obtain copies of these documents from the address below. Comments regarding the proposed action may also be submitted within 15 days of the date of this NOA. Dated August 18, 2005. Contact Lisa Miotke at (920) 496-5353 or write Oneida Environmental Department, PO Box 365, Oneida, WI 54155 for additional information.

To the highest bidder...

VEHICLES

The following vehicles will become available through a sealed bid process.

The bidding process includes: * All vehicles are sold "as is" please inspect vehicles carefully before bidding.

Vehicles can be inspected at Department of Public Works, 1278 Ranch Road.

Bidders must be enrolled tribal members and be 18 years old or older.

Bidding will start on August 29th and will end at 3:00pm on Friday September 9th.

No exception. All bids to be considered need to be at D.P.W. by 3:00 pm.

The sealed bids will be opened on the following Monday, September 12th, at 10:00 am.

All sealed bids are to include vehicle tribal ID number, bid price, the bidder's full name, address, and telephone number. The bid must be sealed in an envelope labeled vehicle sealed bid and dropped off at the Department of Public Works, Attention: Amanda Miller or Shannon King.

The sealed bids will be opened by Bruce Danforth, Rick Fuss, and Wes Smith.

The highest bidder per vehicle will be notified by phone on Monday, September 12th.

All vehicles must be paid for by money order or cashier's check made out to the Oneida Tribe with in 4 business days (Sept.16th) (no business checks, cash, or credit cards) All vehicles not paid for by Sept. 16th will be sold to the next highest bidder.

All vehicles must be removed from Department of Public Works by September 16th 2005.

VEHICLES AVAILABLE:

- * 9141 - 1993 Chevy Corsica 92,234 miles (best offer)
- * 9202 - 1995 Chevy 1/2 ton truck 4x4 114,516 miles (best offer)
- * 9243 - 1996 Chevy S-10 truck 87,625 miles (best offer)
- * 9157 - 1994 Chevy sport van 186,538 miles (best offer)
- * 9158 - 1994 Chevy sport van 172,189 miles (best offer)
- * 9205 - 1995 Dodge Dakota truck 4x4 129,363 miles (best offer)
- * 9206 - 1995 Dodge Dakota truck 4x4 121,191 miles (best offer)
- * 9174 - 1994 Ford E-350 van 121,821 miles (best offer)
- * 9077 - 1990 International 10 YD. Dump truck 95,532 (best offer)
- * 9142 - 1993 Chevy Astro van 124,408 miles (best offer)
- * 9129 - 1993 Ford crown victoria 72,241 miles (best offer)
- * 9136 - 1993 Ford E-350 Diamond bus miles xxxxx (best offer)
- * 9144 - 1994 Ford E-350 Diamond bus miles xxxxx (best offer)
- * 9091 - 1992 International pumper truck miles xxxxx (best offer)
- * 2 - 10,000 lbs Trailers with brakes (Starting bid \$ 500.00 each)

PROJECT DESCRIPTION: The Oneida Nation proposes to construct a viewing platform on an existing berm, crushed limestone pathway, and parking lot for visitors to the Oneida Buffalo herd.

Location: The construction site is located on the west side of Cooper Rd. between Pearl St. and Hwy. 54 in Section 31, T24N, R19E, of the Town of Oneida, Outagamie County Wisconsin

A draft environmental assessment (EA) has been prepared regarding this proposed action in compliance with the Oneida Environmental Policy (2-13-93B) and National Environmental Policy Act (NEPA). The draft EA contains project information, affected environment, project alternatives and consultation letters.

Comments were requested from the US Fish and Wildlife Service regarding possible impacts to threatened and endangered species, and from the Oneida Tribe about possible impacts to historic properties. No significant impacts to these resources are anticipated, and recommendations from these sources will be followed.

Need for Project: Currently visitors to the buffalo grazing area park in a dirt parking area and view the herd from behind an electrified fence creating a safety hazard and limiting the potential for an educational/cultural experience. At this time there are no provisions for handicapped parking, access or viewing. Construction of a viewing platform on the existing dirt berm, with parking facili-

ties off the town road, will enhance the educational and cultural experience for the public, reduce the safety hazard and provide access for the handicapped.

Alternatives: The preferred alternative is to construction of a parking area, crushed limestone path, and viewing platform, with possible expansion at a later date. The construction site is located in Section 31, T24N, R19E, of the Town of Oneida, Outagamie County Wisconsin. The earthen berm is approximately 180 feet long and 12 feet high with a ramp slope of less than 15o to permit handicap access. The parking lot including two handicap accessible vehicles, will enter and exit off Van De Bruggen Lane, a secondary town road.

The "No-Action" alternative does not address cultural and safety issues associated with public viewing of the buffalo. No action also means that a viewing platform would not be built, limiting the opportunities for public viewing.

Comments & Availability: Interested parties can obtain copies of these documents from the address below. Comments regarding the proposed action may also be submitted within 30 days of the date of this NOA. Dated August 4, 2005. Contact Lisa Miotke at (920) 496-5353 or write Oneida Environmental Department, PO Box 365, Oneida, WI 54155 for additional information.