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# KALIHWI-SAKS

OFFICIAL NEWSLETTER  
OF

THE ONEIDA TRIBE OF INDIANS OF WISCONSIN

KALIHWI-SAKS  
P.O. BOX 365  
ONEIDA, WI 54155  
(414) 869-2083  
7/21/83

DENNY, BARBARA  
ELM ST  
ONEIDA, WI  
54155

**\*\*PARADE\*\***  
**\*\*\*\*\***

The Old Fort Howard Square Area Association is having a parade on July 30, 1983, at 10:00 a.m. in conjunction with Transportation Week at Neville Museum. Bernard Moran, 432-4412, is requesting input from the Oneida Tribe. If you are interested, please contact Mr. Moran.

### MUSEUM BOARD

The Oneida Business Committee is requesting nominations for the Museum Board. We will be accepting nominees for (30) days. The Oneida Business Committee will then fill the Museum Board. For more information contact 869-2771.

\*\*\*\*\*

Morality and Youth Fireside, sponsored by the Church of Jesus Christ of Latter Day Saints, (Mormons), on July 31, 1983 at 7:00 p.m., at the Mormon Church in Oneida. Community invited. Refreshments will be served.

\*\*\*\*\*

### Reality Support Group Meeting

The Family Services Department Oneida will once again meet at the Health Center at 6:00 p.m., July 25, 1983, to discuss and explore ways in which to strengthen family units. All members of the tribe and non-members are welcome to attend. We will have free food, coffee, and soda. We will also be showing a movie.

**\*\*ATTENTION\*\***

Any Indian Parents in the Green Bay area wanting to open their home for our youth as a temporary receiving home, please contact Ken Ninham at 437-2161 or 869-2711.

NOTICE NOTICE NOTICE NOTICE NOTICE

Oneida Tribal Members: The Oneida Tribe will be giving claim money. The birth-dates are April 28, 1952 to April 28, 1954. Please send the Oneida Roll Clerk your current address. Sign and date it. Mail to:

Oneida Tribal Building  
7288 Fish Creek Rd.  
Depere, WI. 54115

(DIRECT EMPLOYMENT)

What is it? How does it work? Is it still available? Where do I go to get help if I qualify? These are many of the questions people ask as they attempt to answer the difficult question of: "How do I get started on my new job?"

Actually the relocation program is an old title for a newer program entitled "The Direct Employment Program" or as some of you may know it, the "D.E." program.

In earlier days, the former BIA administered relocation program used to transport eligible individuals to various cities to seek out employment. However this proved not to be always cost effective and at times prone to abuse. Subsequent regulation changes in the way Oneida contracted the program have led to the following eligibility guidelines for Oneida's D.E., program:

1. Adult Indians  $\frac{1}{2}$  degree Oneida residing on or near reservation.
2. Must have already secured full-time permanent employment.
3. Applicants must be unemployed.
4. Applicants are eligible up until they received there first full paycheck.

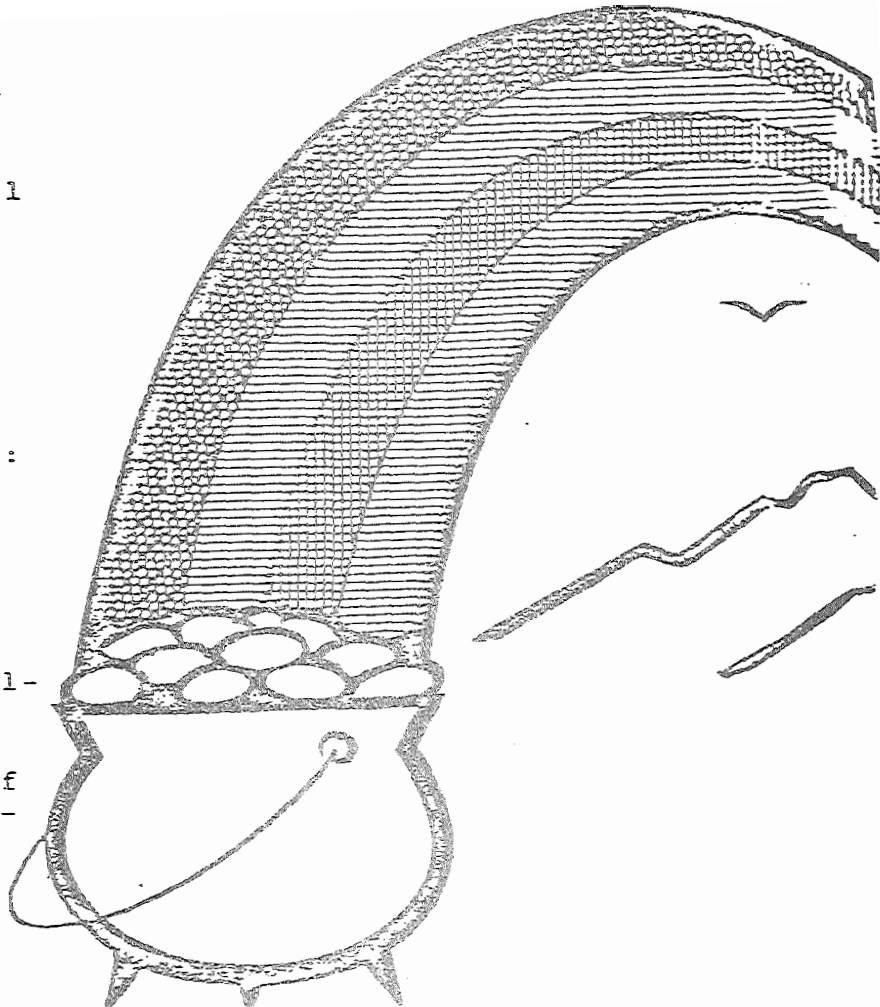
Yes, the program still services on a limited basis and is available by applying in the Oneida Education office. Information to bring along if you believe you qualify would be:

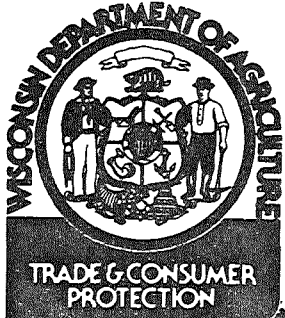
1. Job title,
2. Beginning wage
3. date to start work
4. first paycheck
5. First full payday and
6. A statement that the job is full-time and permanent.

Relocation assistance can be part of the D.E. program when actual relocation is necessary due to a required move for the purpose of secured employment. What you may qualify for depends on many factors so for

more information or to check your eligibility contact the Oneida Education Office, Sacred Heart Center, room 4350 in person or P.O. Box 365 By mail (414) 869-2173.

**SOMEWHERE  
OVER YOUR  
RAINBOW!**





# CONSUMER-TRADE NEWS

SECRET

JUL 12 1983

ONEIDA TRIBE OF  
INDIANS OF WISCONSIN

CONSUMER HOTLINE: 800/362-3020

801 W. Badger Rd, PO Box 8911, Madison, WI 53708

June 1983

## 770,000 HONEYWELL SMOKE DETECTORS RECALLED

After 18 months of negotiations, Honeywell, Inc. has agreed to recall more than 770,000 battery-powered smoke detectors that may not sound an alarm when smoke is present. Nancy Harvey Steorts, the Chairperson of the U.S. Consumer Product Safety Commission, said it took "too long" to get the company to agree to a recall.

David Schmeltzer, the CPSC director of compliance, said that Honeywell had contended that its detectors were not defective and that it took time for the Commission to prove its case. Schmeltzer estimated that 40% of the detectors did not work properly. He also said that the CPSC was not aware of any injuries as a result of the failure of the detectors to sound an alarm.

Honeywell is asking that consumers return any detectors with the defect. Since Honeywell no longer makes residential smoke detectors, the company said it will replace them with comparable General Electric and BRK-First Alert models.

The company produced the detectors in 1977 and 1978. They carry the model numbers TC89B and TC89C and have a date code between 7601 and 7820. These numbers can be found under the smoke detector cover, inside the detector on a piece of gray cardboard.

Consumers may contact Honeywell at 1-800-328-8194 or write to Honeywell Consumer Affairs, 10400 Yellow Circle Drive, Minnetonka, Minnesota 55343.

## WARNING ISSUED ON ILLEGAL FIREWORKS

The U.S. Consumer Product Safety Commission has issued a warning about the dangers of illegal fireworks. The warning was prompted by reports of 15 deaths caused by explosions at four illegal fireworks factories in the last few months.

The CPSC said that many illegal fireworks made at these factories are offered for sale by unscrupulous dealers operating from their residences, garages, or motor vehicles. Since 1978, there have been 21 reported explosions at illegal fireworks factories, resulting in 25 deaths, 58 injuries, and \$7 million in property damage.

11 people died in the most recent illegal fireworks explosion in Tennessee. According to the CPSC, this is "a stark reminder of how dangerous these illegal fireworks are."

The illegal fireworks are:

1. M-80 Salutes
2. M-100 and M-1000 Firecrackers
3. Cherry Bombs
4. Aerial Bombs

All of the above items are classified as banned hazardous substances by the CPSC. In addition, they are classified as "forbidden explosives" by the Bureau of Alcohol, Tobacco and Firearms. It is illegal under federal law to make, distribute or sell them. They are also banned for use by state laws.

In 1982, the use of all types of fireworks injured more than 8,500 people seriously enough to require hospital treatment. Most of these injuries were to children and young people under the age of 20. The most common injuries were to hands, faces, and eyes. Injuries resulting in blindness or amputation of fingers or hands have also been reported. Even death to the user or a bystander has occasionally been reported.

The CPSC urges consumers to take the following precautions when using fireworks:

1. Make sure that there is a manufacturer's label on all fireworks--and instructions for proper use. Illegal fireworks rarely have either. Report any sales of illegal fireworks to the local police.
2. Store fireworks in a cool, dry place. Avoid rough handling which might damage the fuses.
3. Provide adult supervision for children. Do not allow very young children to handle fireworks.
4. Light only one firecracker at a time.
5. Soak malfunctioning firecrackers with water to prevent their possible future use.

#### GRADING OF BUTTER REQUIRED

All butter offered for sale or sold at retail in Wisconsin must be graded. A Wisconsin law administered by the Food Division of the Wisconsin Department of Agriculture, Trade & Consumer Protection has been in effect for more than 30 years.

The grade standards for butter are Wisconsin AA, Wisconsin A, Wisconsin B, and Undergrade. The grades are determined by quality factors including the composition and flavor of the butter. Butter carrying U.S. Department of Agriculture grades which are comparable to Wisconsin's can also be sold in the state.

Most of the butter sold in Wisconsin is of AA or A grade. This grading requirement has been a valuable aid both to the consumers and producers in the state. Wisconsin produces approximately 300 million pounds of butter which is 24% of the national butter production.

#### ASSEMBLY ACTION

Assembly bill AB 395 requires animals that cannot walk onto a livestock truck be shot on the farm.

The Assembly Agriculture Committee tabled the bill after the hearing and testimony.

The Board of Agriculture voted 5-0 in favor. (2 abstained).

The Bill appears dead today.

#### HUMANE HANDLING OF ANIMALS

Revision of regulation Ag 48 requires that down animals picked up for pet food processing or rendering shall be killed before they leave the farm. This requirement should improve the alleged inhumane handling of downer animals.

#### USDA HEARS SMALL PLANT CONCERNS FROM AAMP

The Meat Inspection Committee of the American Association of Meat Processors brought numerous concerns and problems to members of the USDA in Washington on May 24.

When referring to illegal operations, AAMP said the Department should not be concerned with those who are under formal custom exemption from inspection, but rather those who are not subject to surveillance because they only operate on a black market level and constitute a measurable public health concern.

Due to budget concerns and manpower constraints, USDA enforcement efforts will concentrate on direct criminal activities such as bribes and mislabeling of products. Regarding the problem of itinerant processors and slaughterers, the agency is receptive to the idea of providing funding to state governments to assist in surveillance. USDA feels that state government is in a better position to do this type of work.

#### QUICHE AND QUICHE LORRAINE

Quiche is an open faced custard cheese pie. If quiche contains 2% or more of cooked meat, or 3% or more of fresh meat, it becomes amenable to USDA Meat Regulations and will bear the USDA or WDA inspection legend on the label. If quiche contains less than 2% cooked meat or less than 3% fresh meat, it is not amenable to the meat regulations, does not bear the inspection legend and does not use meat names in the title of the product.

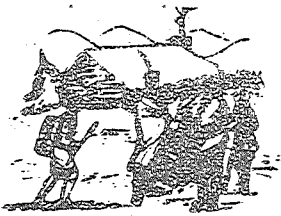
Products labeled as Quiche Lorraine shall be formulated with 8% bacon or 8% ham and 10% Swiss or Gruyere cheese; or a combination of at least 8% bacon or ham and enough Swiss or Gruyere cheese to comprise 18% of the total weight of the product. Quiche Lorraine is amenable to USDA regulations.

ENFORCEMENT ACTIVITIES

FOOD DIVISION:

Associated Milk Producers, Inc. (Maple Street, Turtle Lake)--On March 28, 1983, a complaint was signed by the District Attorney of Barron County for violation of movement of product while under Special Order (extended holding order). The case was heard by Judge James Eaton on April 25, 1983 in Barron County District Court. Associated Milk Producers pled no contest. Associated Milk Producers was fined \$200 plus \$44 court costs.

TM/T1/35/D13  
6/29/83



Onondaga bringing several hundred bags of corn to Washington's starving army at Valley Forge, after the colonists had consistently refused to aid them.

# Onondaga Tribe of Indians of Wisconsin



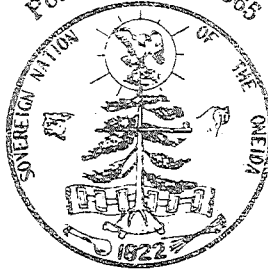
OJWA BENOLUH TATEHE

Because of the help of this Onondaga Chief in cementing a friendship between the six nations and the Colony of Pennsylvania, a new nation, the United States was made possible.

Post Office Box 365

Phone: 869-2771

Oneida, WI 54155



## GENERAL TRIBAL COUNCIL

# ELECTIONS

THE ELECTION WILL BE HELD AT THE ONEIDA NATION MEMORIAL BUILDING (CIVIC CENTER) BETWEEN THE HOURS OF:

9:00 A. M. AND 7:00 P. M.

1. The election will be held July 30, 1983.
2. Voting shall be by secret ballot in booths provided for that purpose at said polling place.
3. There will be no absentee ballots - qualified Oneida voter must present themselves in persons at the polls to vote, pursuant to the Oneida Tribal Constitution and Election Ordinance.
4. Any qualified voter shall have the privilege of filing as an independent candidate by presenting to the Tribal Secretary at least ten (10) days prior to the election day, a petition signed by not less than 15 qualified voters requesting that the name of said petitioner be placed on the ballot. All petitions must be presented no later than 4:30 P.M. on July 20, 1983.

ONEIDA BIKE/RUN BIATHALON  
Sacred Heart Center, Oneida, Wisconsin  
Saturday, July 30, 1983

The Sacred Heart Center is located 7 miles west of Green Bay on Highway 54 at Seminary Road.

TIME: 9:00 a.m.  
RACE DISTANCE: Bike - 10 Kilometer (6.2 miles)  
Run - 4 Kilometer (2.5 miles)  
DIVISIONS: Open to all divisions - Male & Female  
Over 30 & under 30 years of age  
AWARDS: Trophies to first place  
Medals to second & third place  
ENTRY FEE: \$3.00

Race Day registration accepted. Refreshments provided. For more information: call Jerry Hill, 337-2156 or Dave Moore, 733-7875

\*\*\*\*\*REGISTRATION\*\*\*\*\*

Please print:

Name \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_

Address \_\_\_\_\_

City & State \_\_\_\_\_ Zip \_\_\_\_\_

I hereby absolve and hold harmless the Oneida Ridge Runners Running Club, event sponsors, and all race officials from any liability incurred by me while participating in the Oneida BIATHALON BIKE/RUN. I further provide that this agreement applies to all my heirs, executors and assignees.

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PARENT (if under 18 years)

Send completed form and entry fee to: Jerry Hill  
528 Adam Drive  
De Pere, WI 54115

HOLY APOSTLE'S GOLF JAMBOREE

MEN - WOMEN

CRYSTAL SPRINGS - SEYMOUR, WI

SATURDAY - JULY 30, 1983 - 10.00 A.M.

GOLF - FOOD - PRIZES \$15.00

ENTRY DEADLINE: SATURDAY, JULY 23, 1983

FEE'S PAID ON ARRIVAL - \$15.00 Per Person:

NON PLAYER GUEST - \$5.00

RETURN ENTRY BLANK TO:

John Danforth  
2976 Freedom Road  
Oneida, WI 54155  
Telephone: 414-869-2915

OR

Sonny King  
2721 Seminary Road  
Oneida, WI 54155  
Telephone: 414-869-2670

RETURN ENTRY BLANK BY JULY 23, 1983

Name: \_\_\_\_\_

Church: \_\_\_\_\_

For reservations of riding carts call:

Crystal Springs: 414-833-6348

The first Wisconsin Indian Golf Association Tournament took place at Lomira, Wisconsin, just south of Fond Du Lac. This Tournament was hosted by the Milwaukee Group and the results are as follows:

Two Man Total

Championship flight

1. Ken Hill - Lyle Hill  
Oneida
2. Conrad King - Leroy King  
Oneida
3. Tony Skenandore - Ron John  
Oneida

1st. flight

1. Joe King - Sonny King  
Oneida
2. Wendell McLester - Dean Smith  
Oneida
3. Bill Danforth - Don Webster  
Oneida

2nd. flight

1. Art Schuyler - Arnie Schuyler  
Mil.
2. Jerry Nellis - Les Arbuckle  
Mil.
3. Lyle Ninham - Elmer Lyons  
Menominee

3rd. flight

1. Mike Tribble - Hanson Antone  
Mil. Chip.
2. Paul Cornelius - Bune Arbuckle  
Mil.
3. Jim White - Pat Fleming  
Oneida

Longest drive - Tony Lonetree

Close to pin - Art Schuyler

Medalist - Lyle Hill

The second W.I.G.A. Tournament was a low ball Tourney hosted by the Oneida Tribal Golf Club. The results are as follows:

Championship flight

1. Conrad King - Carl Joe King  
Oneida
2. Lyle Hill - Ken Hill  
Oneida
3. Wayne White - Lee White  
Menominee
4. Ron John - Tony Skenandore  
Oneida

1st. flight

1. Bill Danforth - Don Webster  
Oneida
2. Ed Starr - Joe Smith  
Menominee
3. Leroy King - Sonny King  
Oneida
4. Reggie House - Gene Frechette  
Menominee

2nd. flight

1. Lyle Ninham - Elmer Lyons  
Menominee
2. Bruce Arbuckle - Pete Moya  
Mil.
3. Percy Powless - Hudson Doxtator  
Oneida
4. Gene Silas - Larry Schuyler  
Mil.

3rd. flight

1. Craig Skenandore - Vince  
Skenandore  
Oneida
2. Norman Waupoose - Marshall  
Warrington  
Menominee
3. Mike Hill - "Yogi" Metoxen  
Oneida
4. Les Arbuckle - Jerry Nellis  
Mil.

The Junior Division was won by Dan Silas of Milwaukee.

1. Dan Silas - Milwaukee Club
2. John Fish - Menominee
3. Dean White - Menominee
4. Shane John - Oneida

Long drive award - Lyle Ninham

Menominee

Close to pin award - Bill Danforth

Oneida

Medalist - Lyle Hill  
Oneida

The 3rd. Tournament will be held at Hayward July 16-17. A two man scramble is the name of the game.

We're sorry to be so late on these reports but I've been busy.

Sonny King  
Vice President  
W.I.G.A.

SUMMERS JEWELRY SALES

The jewelry I sell is made by the brands of the Navajo & Zuni. I get my jewelry wholesale, which means I can have lower prices and save you money. Call or stop by and look at my catalog.

1861 Poplar Lane  
Seymour, WI. 54165  
833-7502

-FOR SALE-

Stereo- 2 speakers and record player. Asking \$40.00. Call Bernard Skenandore. 336-8205

\*\*FOR SALE\*\*

12 SPEED HUFFY BIKE  
\$95.00  
CALL: 833-7502

\*FOR SALE\*

1976 Monte Carlo  
34,000 Miles  
Excellent Condition  
Blue & White Brown Top  
869-2134

CAR  
1964 Four door, V-8 engine  
Call 869-2778

BOOKS

29 Early Spring Wildflowers  
20 Edible wild plants  
17 Medicinal herbs  
Over 60 black & white illustrations of the plants with food & medicinal properties. Cost is \$1.00 and is available at the Oneida Language Office. 869-2274

OLD U.S. COINS

Will buy individual coins or collections. For more information call JAMES WHITE  
869-2226

PUPPIES

Spaniel Mixed Good Hunters  
call: 833-6516

FOR RENT

\*\*\*\*\*

Available August 1, 1983, two bedroom apartment (upper) for rent. \$200.00 per month plus utilities and one month's rent security deposit.  
Applications may be obtained at the Oneida Tribal Land Office on Fish Creek Road, or contact Chris Doxtator at 869-2707.

\*\*FOR SALE\*\*

White Corn  
Call Henry Skenandore at 833-2411  
County Trunk H 2112  
\$1.00 a quart

\*WANTED\*

BABY SITTING JOB  
call after Monday  
869-2415

BABY SITTING JOB  
5 days a week. on weekdays  
8:00 - 5:00  
328 King Lane, Oneida  
call: 869-2778

BABY SITTING JOB  
5 days a week 8-5 In your home  
Call after JULY 8  
Have a certificate in secondary and primary children.  
869-1033

\*\*\*\*\*  
\* REPAIR WORK \*  
\* \*  
\* Electrical \*  
\* \*CONTACT\* \*  
\* Plumbing Leroy King \*  
\* 869-2426 or 869-2670 \*  
\* CARPENTRY \*  
\*\*\*\*\*

\*\*HOUSE FOR SALE\*\*

Located on tribal land, asking \$28,000.00. Please call 865-7754 for more information.

PERSONNEL

POSITION: Speech/Language Clinician  
LOCATION: Oneida Tribal School  
SALARY: Grade 12 - \$12,440 to \$16,372/42 wks. Negotiable with experience.  
CLOSING DATE: July 27, 1983

POSITION: Home Education Teacher  
LOCATION: Oneida Early Childhood Sacred Heart Center  
SALARY: Grade 11 (5.68/hr. Min.)  
CLOSING DATE: July 29, 1983

POSITION: Elementary School Principal  
LOCATION: Oneida Tribal School  
SALARY: Grade 19 \$17,820/42 wks.  
CLOSING DATE: July 29, 1983

POSITION: Immunization Program Assistant (Temporary employment through 9/30/83)  
LOCATION: Oneida Health Center  
SALARY: \$5.13/hr. plus mileage  
CLOSING DATE: July 23, 1983

POSITION: Survey Worker (Temporary employment through 9/30/83)  
LOCATION: Oneida Health Center  
SALARY: \$4.10/hr. plus mileage  
CLOSING DATE: July 23, 1983

POSITION: Clerk Typist (Temporary employment through 9/30/83)  
LOCATION: Oneida Health Center  
SALARY: \$4.10/hr.  
CLOSING DATE: July 23, 1983

POSITION: Tuberculosis Coordinator (Temporary employment through 9/30/83)  
LOCATION: Oneida Health Center  
SALARY: \$5.13/hr. plus mileage  
CLOSING DATE: July 23, 1983

SUBMIT  
SUBMIT APPLICATIONS TO:

MR. DALE WHEELOCK,  
PERSONNEL DIRECTOR  
ONEIDA TRIBE OF INDIANS OF WISCONSIN  
P.O. BOX 365  
ONEIDA, WI. 54155

JOB OPPORTUNITY

POSITION: POLICE CADET(3 YEAR PROGRAM)

QUALIFICATIONS:

- 1) HIGH SCHOOL GRADUATION OR EQUIVALENT.
  - 2) NOT LESS THAN 18 YEARS OF AGE AT THE TIME CADET ELIGIBILITY LIST IS ESTABLISHED.
  - 3) VALID DRIVERS LICENSE AND ABOVE AVERAGE DRIVING RECOED.
  - 4) WHILE RESIDENCY IN THE CITY OF GREEN BAY IS NOT REQUIRED AT THE TIME OF APPLICATION, IT IS REQUIRED WITHIN 12 MONTHS OF CADETS STARTING DATE.
  - 5) SUCCESSFUL CANDIDATES MUST SATISFACTORILY COMPLETE MEDICAL EVALUATION, AND EXTENSIVE BACKGROUND INVESTIGATION.
  - 6) UNITED STATES CITIZENSHIP AT TIME OF FILLING OUT THIS APPLICATION.
- SALARY: \$960.00/MONTH TO START  
\$ 1080.00/MONTH TO START WITH DEGREE

POSITION: WRITER/COMMUNITY RELATIONS ASSISTANT

FUNCTIONS: THIS POSITION IS RESPONSIBLE FOR RESEARCHING AND DEVELOPING FEATURE ARTICLES, NEWS RELEASES, AND PUBLIC SERVICE ANNOUNCEMENTS.

QUALIFICATIONS: OCCUPATIONAL IN ALL THE ABOVE AREAS WITH A STRONG EMPHASIS IN WRITING AND PUBLIC RELATIONS REQUIRED . A BACHELORS DEGREE OR SIGNIFICANT ADDITIONAL EXPERIENCE HIGHKY DESIRABLE.  
SALARY: COMPETATIVE

FOR MORE INFORMATION CONTACT:  
THE ONEIDA TRIBE CETA PROGRAM  
869-2752 OR 833-6841  
8 A.M. TO 4:30 P.M. WEEKDAYS  
FOR INFORMATION AND ASSISTANCE  
THE ONEIDA TRIBE OF INDIANS AND  
NATIVE AMERICAN EMPLOYMENT AND  
TRAINING PROGRAM

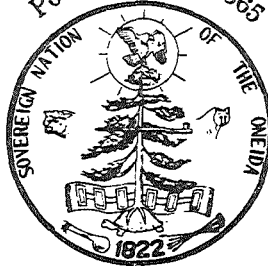




Onondas bringing several hundred bags of corn to Washington's starving army at Valley Forge, after the colonists had consistently refused to aid them.

# ONEIDA COMMUNITY HEALTH CENTER

Post Office Box 365



Oneida, WI 54155



UGWA DENOLUH YATENE  
Because of the help of this Oneida Chief in cementing a friendship between the six nations and the Colony of Pennsylvania, a new nation, the United States was made possible.

414-869-2711

## MEMORANDUM

TO: Grace Kohler  
FROM: John Spangberg JS.  
DATE: July 19, 1983  
RE: Indian Health Service Program

Indian Health Service has recently made a small amount of money available for the replacement of malfunctioning septic systems and wells. This would be for existing housing only.

If you have a home with a problem septic system or well, or no septic system or well, you may be able to benefit from the program. The limited funding will only allow 3-4 homes to be served, so all sites will be checked as only those with the most urgent needs can be considered. IHS requirements for soil testing will be followed.

Applications can be obtained from John Spangberg at the Oneida Health Center or from Ellie King at the Civic Center. Application should be in by August 15, 1983.

If you have applied for a septic system since June 1, 1981, your application will be considered along with all new applications. It will not hurt to reapply!

If you have any questions about this program, please call John Spangberg at 869-2711 ext. 256.

JS:lc

RUMMAGE SALE

Good used clothes. Men's pants and shirts; sizes medium and large. Ladies sizes 16 & 18. Sizes 38-40 slacks and blouses. Children & teenage girls & boys sizes 5 & up. Blue jeans, slacks, shirts, blouses, sweaters, sundresses, and jackets. Also miscellaneous items such as a boys bike, toys, etc. Reasonably priced, 5¢ and up for clothes. Open Monday thru Friday, 9 a.m. to 5:00 p.m. 3196 North County Line Rd., Oneida, just past the Mormon Church on the right side. (New Home).

\*\*\*\*\*

A Very Happy Birthday to Mom, Ruth Melchert, our son, Brian (BJ) Beaulieu, Harvey JR. (Boy) Melchert, Brenda Melchert, Jill Beaulieu and Guy Beaulieu.

Much Love, PATSY & JEB

TRIBAL EMPLOYEE SUPPORTED FOOD STOCK PILE PROJECT

All employees should take their items to one of these designated drop off locations and to the office that will collect them: For the Sacred Heart Center the Cannery is the collection point. For th Civic Center give items to Ellie at the front desk. For the Health Center take your items to the Chemical Dependency office, and for the Tribal Building, take your items to the Income Maintenance office. The information concerning eligibility for services will be in the next issue of Kahliwi-Saks.

CANNERY NEWS

There is some classes at U.W. Ext. Brown co. on preserving foods at home. 1150 Bellevue

Jams, jellies, & preserves July 26 at 1:30 or 7:00 p.m.

Pickling, curing & smoking August 2 at 1:30 or 7:00 p.m.

Home food storage August 9 at 1:30 or 7:00 p.m.

I am attending these classes and they are very interesting, and the Home Economist can answer any questions you have on preserving foods. These same procedures would be followed at the Cannery. These are great classes for beginners. We have had appointments for doing Jam. The Cannery is open Monday thru Friday 8:00 to 4:30. Other times by appointment. If anyone is interested to see how the Cannery works, you may call me anytime, or come down and get acquainted with the equipment. We have recipes & booklets on canning that you can have free. Call 869-2737 for more information.

Cannery Staff:

- Carol Elm
- Samantha Farmer - Green Thumb Worker
- Lorretta F. Webster - Green Thumb Worker
- Becky Schuyler - Ceta Youth Worker

- Pizza Sauce (For Canning)
- 10 quarts tomato juice
  - 3 tsp. garlic salt
  - 4 tsp. oregano
  - 4 tsp. Italian seasoning
  - 2 Tbsp. salt
  - 3 medium onions, chopped
  - 1 green pepper, cored, seeded, chopped.



CON'T

GOLF NEWS

Place all ingredients into large kettle. Slowly bring mixture to boil. Simmer uncovered until mixture becomes thick. (Moisture cooks away and leaves contents thick). Place into hot sterilized pints and cover with properly prepared lids. Process in pressure canner, 10# pressure for 10 minutes. Makes 10-12 pints.

Pizza Quickies

- 6 slices bread
- 1/2 lb. hamburger
- 1 cup pizza sauce (homemade)
- 6 slices American cheese
- Oregano

Brown hamburger in skillet. Add 1 cup pizza sauce (from recipe on top of this page). Simmer for 5 minutes. Lightly brown 6 slices of bread under broiler on broiler pan. Turn bread over. Spoon sauce mix to cover bread. Sprinkle with oregano. Place 1 slice cheese on top of each slice of bread. Broil until cheese is bubbly. Serve hot.

Tomato Vegetable Juice (For Canning)

- 15# Tomatoes (use fully ripe, unblemished firm tomatoes)
- 4 stalks celery - cut
- 1 green pepper - cored, seeded, cut
- 5 carrots - peeled and cut
- 2 medium onions - cut
- 1 tsp. salt for each quart of juice

Scald tomatoes, peel, core and remove all green spots. Put in 10-quart kettle. Add celery, pepper, carrots, and onion. Simmer for 2 hours, uncovered. Force through sieve, strainer, or food mill until only seeds remain. Reheat juice and add salt. Place in hot sterilized jars and seal with properly prepared lids. Process in pressure canner at 10# pressure for 15 minutes. Yields approximately 9 quarts.

Championship

- 1. Conrad King - Joe King
- 2. Vanroy Thomas - Mike Thomas
- 3. Lee White - Wayne White

1st. flight

- 1. Ken Hill - Lyle Hill
- 2. Gary Thomas - John Thomas
- 3. Hanson Antone - Don Webster

2nd. flight

- 1. Warren Martinson - Mike Tribble
- 2. John Lawe - Paul Richmond
- 3. Al Bearheart - Art Fleming

3rd. flight

- 1. Kenny Paddo Fish - Len Latender
- 2. Wendell Wolfe - Bruce Taylor
- 3. Art & Arnie Schuyler

Closest to pin Award - Dean Smith

Long drive - Mike Tribble

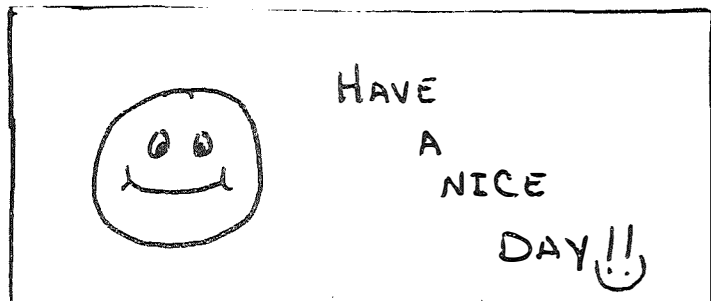
JOB OPENING NOTICE

WLUK-TV has an opening for a local television salesperson with prior broadcast experience. Responsibilities include new business development and existing agency work.

Send resume to:  
Mr. Frank Jonas  
WLUK-TV, P.O. Box 7711  
Green Bay, WI. 54303

Happy Birthday Dellora (Mom)!  
Hope you have many more, and hope you have a nice day.

LOVE kids & grandchildren.



To The General Tribal Council  
July 19, 1983

On July 30, 1983 a number of Tribal voting members will visit the Memorial building to vote for a candidate of your choice for Tribal Vice-Chairperson.

This letter is not intended to be political. It is intended rather to recognize the qualities and attributes of one of the candidates, Julie Barton.

Julie is I believe is worthy of some kind of recognition for her decision to run for Vice-Chairperson. I would like to express my thoughts to you about Julie as I have known her these past four years as a co-worker and as her immediate supervisor.

Julie is currently working with the CETA Program as an employment and Training Counselor. Her role as a counselor necessitates attributes that she had to develop and or acquire in her job. I would like to mention a few of them here.

Julie is a listener. Her ability to make decisions effect those who she may work with. I feel her qualities as a listener are extremely good. Julie has always shown and expressed concern towards the interest of her clientele. She has always done what she could do for her clientele, or what she was allowed to do. Julie is conscientious of the problem and needs of the people she serves and seeks ways to assist them when she can't.

Julie is well organized and very reliable. She has voiced many times her interest and concern to work for the future needs of the Oneida Community.

This letter is of my own opinion and is not to be construed with any part of the CETA Program.

Sincerely,



Ron R. Kelly  
CETA Program Director

TO: General Tribal Council

FROM: Julie Barton  
1657 Freedom Rd.  
DePere, WI 54115

RE: Position of Vice-Chairperson, Oneida Tribal Business Committee

I would like to serve you as Vice-Chairperson of the Oneida Business Committee because I believe that Oneida people have the potential to become self-sufficient and can continue to work together to build a strong community.

From 1970 to 1972, I served a 3 year term as a Council Member which has helped me to realize the crucial issues the Tribe faces today; issues which need to be confronted if we are to continue our growth.

Since 1972, I have spent time pursuing higher education and have been employed by the Tribe in the Language Preservation Program and as an Employment Counselor. I have also volunteered for various educational and youth services. These services have kept me in contact with all age groups and have allowed me to experience, first-hand, the needs of Oneida people.

The strong leadership in the past has brought a surge of progress; progress which must be used to benefit every Oneida person. I hope that you will allow me to be part of the decision making to continue this progress.

I also believe that human resources should not be taken for granted. Every Tribal member should have the right to develop their potential and have the opportunity to serve the Tribe if they choose. Every Tribal member should also have their rights protected under the Constitution and a right to share in the economic and social progress of the Tribe. I will serve with all due respect to these rights.

I will continue to support the established programs which contribute to the betterment of Tribal members, whether they be for youth who are our future leaders or for Senior Citizens who are our support system for present leaders.

The following are critical issues which need to be continued or expanded:

- Increased Employment through Economic Development
- Public Housing
- Youth Programs
- Education
- Individual Rights
- Land Acquisition
- Health and Human Services
- Adjustments to Decreased Federal Funding

These factors need to be seriously considered to make the necessary decisions which will affect the future of the Tribe.

I will accept the challenge of the issues confronting us, with dedication and open-mindedness and commit myself to promoting new ideas and areas of common interest.

It has taken many generations of strong leadership to bring us to where we are today, through people who had vision of determination and initiative to reach goals. With your support I hope to be part of this leadership.

I have accepted the nomination for Vice-Chairman of the Oneida Tribe. The position of Vice-Chairman is an important position within the Tribe.

During the past year and a half, I have served in the position of Tribal Secretary. I have also served six (6) years as a council member (69-75). Serving in these positions, I feel, has helped me to fulfill the responsibilities that are necessary in the position as Vice-Chairman.

The actual duties of Tribal Secretary and Vice-Chairman vary a great deal but they also work together on many projects. The largest responsibility of the Vice-Chairman has been in Legislation and Litigation. These areas are not easily visible to people that are not working on these particular projects. For example: Tribal Management System, Code & Ordinances, Constitution & Bylaws, Tribal Court Jurisdiction, External Affairs, Lobbying, New York Land Claims and 2415 Claims. Working in the Tribal Office I have seen these items develop, but these projects cover a great deal of time which is hard to measure, for instance, the Land Claims which covers many years and a lot of research. The lobbying duties of the Tribe take a great deal of time and again, is not measurable until the job is done and whatever the proposed legislation is passed. There is a lot of work to be done in these areas. There are many other areas that the Vice-Chairman also functions in.

In addition to working for the Tribe, I have been in business with my father for over fifteen (15) years, and have worked in the Machine Trade over twenty (20) years. I have also served on various other committee's within the Tribe such as: Language, Litigation and the Museum. I graduated from Seymour High School, served in the U. S. Marine Corps Reserve and graduated from NWTI Auto & Machinist School. I have been married 24 years and have four children and three grandchildren.

Respectfully,

  
L. Gordon McLester

*In July of 1967 I was elected Secretary of the Oneida Tribe of Wisconsin. I've been elected many times since in regular and special elections for a total of fourteen (14) years.*

*Now, I will run for the office of Vice-Chairman. There are many things to say -- and do -- to make one somewhat worthy to hold any of the Tribal offices.*

*My constant attention has been focussed on the concerns of education, land acquisition, land litigation, Tribal sovereignty and Tribal solvency.*

*Rather than enumerate the accomplishments of recent years, I prefer to evaluate our current status and while applying some wisdom to the situation, assess what needs yet to be done.*

*Land is the basis of sovereignty. Land acquisition is, therefore, extremely important in self-governing terms. Land allows room to build needed homes, plant gardens, grow animals, bring up children. Land can provide an income.*

*In the East, there are the ancient lands of our ancestors, the occupancy of which is being disputed by us. It has been a long disagreement still being constantly worked on.*

*Education is the process whereby we absorb knowledge in organized or un-organized fashion so that we can pass it intact to those who are younger than us. We also use education to gain employment or to satisfy a need to know about things that surround us. Education can be all encompassing, including those from the cradle to the grave.*

*The word sovereignty implies unity in our community because the General Tribal Council is the top level of government. Only unity and firmness of purpose will suffice in the exercise of our sovereignty. We will be called on many times in the near future to exercise this right.*

*Respectfully,*

*Loretta V. Metoxen*  
Loretta V. Metoxen

Greetings Oneida Tribal Members:

My name is Mark Powless. I am running for position of Vice Chairman. I don't believe in making Campaign Speeches or promises. The only thing I can say is that I will do the best I can. I am wearing the end of my second term in office and I feel that I have given my best. I am not afraid to speak out on issues that concern the Tribe or, if I believe are not in the best interest of the Tribe.

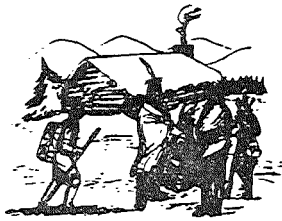
Over the past 5 years I have noticed a tremendous growth in the structure of the Oneida Nation. Our Tribe presently provides services for infant to elderly. With the present political climate of the nation, the Reagan Administration is attempting to cut back in all areas of Federal spending, which has a direct effect on our Tribal programs.

The Tribe must prepare itself for these expected cutbacks through economic development. It will be an uphill battle maintaining the present level of services now being provided. I will do my best in this area to encourage our Tribal government to continue its present course of providing for the needs of our people.

I see the Vice Chairman's position as an avenue to advocate on a national level Tribal concerns and needs.

I would encourage that all Tribal members participate in Tribal government by voting in this election.

Sincerely,  
Mark A. Powless



Onidas bringing several hundred bags of corn to Washington's starving army at Valley Forge, after the colonists had consistently refused to aid them.

# Oneida Tribe of Indians of Wisconsin

Phone: 869-2771



Oneida, WI 54155



UGWA DEHOLUH YATENE

Because of the help of this Oneida Chief in cementing a friendship between the six nations and the Colony of Pennsylvania, a new nation, the United States was made possible.

ELECTION JULY 30, 1983

9 a.m.-7 p.m.

ONEIDA CIVIC CENTER

THESE ARE THE NOMINEES:

TRIBAL SCHOOL

Kathy Arnold  
Sandy Hill  
Debbie Powless  
Nancy Powless

TRUST COMMITTEE

Anna John  
Shirley Barber  
Ginny Gollnick  
Artley Skenandore Sr.  
Lois Strong

VICE-CHAIRMAN

Rick Hill  
Gordon McLester  
Mark Powless  
Carlton Smith  
Julie Barton  
Loretta V. Metoxen  
Norris Skenandore

RUMMAGE SALE

3/2 Keune St., Seymour. 4 blocks East of Seymour Library off of Main St. Play and school clothes, infant to adult.

LOW PRICES!!!!

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July 28 & 29  
9:00 - 5:00

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DePere, WI. 54115

HOURS: Monday 11:30 a.m. - 8:00 p.m.

Tuesday - Friday

8:00 a.m. - 4:30 p.m.

CALL FOR AN APPOINTMENT TODAY

869-2711 Ext. 264

(WE NO LONGER HAVE A WAITING LIST)

PERSONNEL

POSITION: Clerk Typist

LOCATION: Oneida Community Health Center

SALARY: \$4.40/hr. Grade 6

CLOSING DATE: August 8, 1983

POSITION: Oneida Language Teacher Trainee

LOCATION: Oneida Bilingual/Bicultural Education Training Program Sacred Heart Center

SALARY: \$250.00/month stipend plus payment of tuition, books and related fees.

CLOSING DATE: August 5, 1983

POSITION: Library Assistant (Part-Time-20 Hours/Week)

LOCATION: Oneida Library

SALARY: \$4.35/hr.

CLOSING DATE: August 5, 1983

JOB OPPORTUNITY

WLUK-TV has a Part-Time opening on a Floor Crew Position. Duties include lighting and operation of cameras, vidifont, teleprompter, etc. for average of 25 hrs. per week, including weekends. Communications Degree or equivalent experience preferred. Apply on writing only to:

Production Manager  
WLUK-TV, P.O. Box 7711  
Green Bay, WI. 54303

Financial Aids Specialist III  
General Function of the Position

Under the direction of the Financial Aids Officer, to advise prospective and current students applying for, and/or receiving funds under a MATC financial aids program.

Characteristics and Responsibilities  
Interviews and advises current and prospective students regarding short term loans for tuition, books, etc.; assists students in budget planning. Advises students regarding financial aids opportunities; explains application procedures.

**VOTE!**

DON'T THINK  
YOUR VOTE DOESN'T  
COUNT, IT DOES!

## QUESTIONS ABOUT THE TRIBAL COURT

Q. How will the Oneida Tribal Court be financially maintained?

A. Of course, the tribal court system will cost money. Employees, training, equipment, and facilities will be required. To some extent the Tribe may look to the federal government by laws such as P.L. 638, and the BIA Judicial Services Branch. Under P.L. 638, the Tribal Court would qualify for funds to strengthen the Tribal government. Private sources, foundations, and other organizations can be applied to. Fee schedules, licenses, and permits are expected to yield insignificant sums. Thus, in the final analysis, the financial support required of the Oneida Tribal Court will depend upon what the Tribe wants. Minimally, the budget could be as small as a single office with one employee, e.g. \$18,000. Maximally, the budget could include full time judges, support personnel, electronic equipment, among other expenses and easily exceed \$250,000 or more. The higher the budget the more likely it is that tribal contributions will be necessary. The present proposed budget would include one or more judges, a full time Clerk of Court, and an office. The budget is expected to be in the \$50,000 - \$70,000 range, most of which, if not all, would be available through P.L. 638.

Q. Why should the tribal court become a priority over the other needs under P.L. 638.

A. It is difficult for any government to decide how to best use its resources. P.L. 638 was originally passed by Congress as the Indian Self-Determination and Education Act, and authorized tribes to contract with the federal government for the delivery of programs and services. Annually, the tribes submit budgets to the BIA for various programs and services under P.L. 638 and each establishes their own priorities. Establishing the priority of the Oneida Tribal Court requires consideration of what it will do for the tribal government and individual members.

Tribal government can be strengthened in many ways. It is suggested that the Oneida Tribal Court will improve the final decision making process of the tribe by providing a forum for enforcing the laws of the Oneida Tribe, implementing the ICWA and resolutions of internal disputes. It will create confidence and trust within the tribal government and also gain added respect from local governments. Thus, the goals of self-sufficiency and self-determination support the creation and establishment of an Oneida Tribal Court.

Q. Will the Oneida Tribal Court assert full criminal and civil jurisdiction on the Oneida Reservation?

A. No. Criminal jurisdiction on the reservation was granted to Wisconsin in the 1950's by a federal law known as P.L. 280. While this law has been contested in a number of ways, it is the essential authority of the state to enforce the criminal laws of the state on the reservation. The history of this act amplifies the weakness of tribal governments during the 1950's though there are exceptions.

It has been the view of the Oneida Law Office that P.L. 280 confers, at the most, concurrent jurisdiction in regulatory matters. However, it is not necessary to contest with the state or anyone the application of P.L. 280 to the Oneida Tribal Court. There are two reasons for this, 1) the primary focus of the Oneida Tribal Court will be civil, and 2) the initial areas of jurisdiction are concurrently or exclusively within the jurisdiction of the Tribe. These are;

regulation of Hunting and Fishing, Indian Child Welfare Act cases, and interpretation of the internal law of the Oneida Tribe.

Thus, while it is arguable that the Tribe could assert full criminal and civil jurisdiction, in fact, the Oneida Tribal Court will assert only civil jurisdiction as provided in the Oneida Tribal Constitution. At this time, there are no plans to recommend assumption of criminal jurisdiction on the Oneida Indian Reservation.

Q. What are the functions of government, the different branches of government and is the Oneida tribal government organized under the same principals?

A. The three functions of government as they are generally defined under democratic law are the legislative function which is the law making function, the judicial function which is interpreting laws that are legislated, and finally the executive branch that is responsible for carrying out and implementing the laws. The tribe is presently organized under a democratic system without specific separation of powers that exist under federal and state law, and under some tribal constitutions. As a result, the tribal governing body, under the Oneida Constitution is the General Tribal Council, except to the extent they have delegated their responsibility under the Oneida Constitution.

In Oneida the General Tribal Council has delegated the powers of government under the constitution to the Business Committee when the Oneida General Tribal Council is not in session. As a result, the Business Committee sits at various times in its legislative capacity, and in its judicial capacity of review of administrative proceedings under the tribal management system. The Oneida Business Committee is also the primary administrator implementing various tribal programs and the laws of the tribe. The difference with the Tribal Court would be that the judicial function would be delegated by the Oneida General Tribal Council to the Tribal Court. Thus, we would be creating the separation of powers that is not now presently defined. It would make the functions of the separate institutions of the tribe more efficient.

Underlying all this is the philosophy of the membership of the tribe to support a specific form of government. Right now we support a popular elected government under the constitution. In the past, leadership was chosen according to different procedures, the laws were enforced according to different procedures, and the finality of decisions of the tribe occurred. By including the tribal court in the present government, we are leading towards more self-sufficiency in which the tribe makes its own final decisions. The capacity of the Oneida Tribe to enforce and have recognized its final decisions will reflect a stronger tribal government.

Q. Do we really need more law enforcement and regulation on the Oneida Reservation? Aren't the Oneidas law abiding people?

A. The Oneida people have always been law abiding and dedicated to order and peace. This was true in the past as it is now. But, as answered to a previous question, there is no intent of asserting criminal jurisdiction. Enforcement, as such, will be an orderly system of voluntary compliance and civil sanctions. The benefit is to the membership of the Oneida Tribe assuming governmental responsibilities in a more efficient manner.

There is a present trend in American politics away from obtrusive and, in the opinion of many, excessive governmental regulation. This might suggest that the Oneida Tribal Court would be another unwelcome enforcement mechanism of another government on individual tribal members.

Presently, individual Oneida members are subject to almost all legal requirements of United States citizenship. This includes federal taxes among other things. In addition to this, the tribal government has grown and now provides many services through federal and state programs for its members. Thus, there has been an increase in accountability requirements for administrative purposes even without a tribal court.

The Oneida Tribal Court will enforce the laws of the Oneida Tribe and provide a forum for civil disputes. The court is designed to be compatible with the Constitution and laws of the Oneida Tribe as authorized by the Oneida General Tribal Council. It is also designed to promote cooperation among institutions of the Oneida Tribe, its members and employees.

Tribal members may direct any questions they have about the tribal court to the Kalihwi·saks or to Jerry Hill, Tribal Attorney, and they will be answered and printed in the next edition of the Kalihwi·saks.

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WOMEN RINGS, CHAINS, CHARMS, & EARRINGS.

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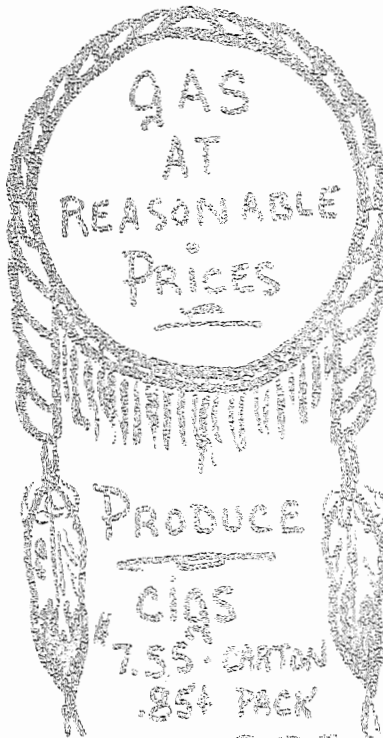
*Ann Skeneandae*

\*ANN IS BUYING\*

Oneida made baskets and some bead work.  
See me on Mondays. Hwy 29 4 miles West  
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DePere WI, 54115

July 30, 1983

ELECTIONS

ONEIDA NATION  
MEMORIAL BUILDING  
( CIVIC CENTER )

9:00 A.M.

TO

7:00 P.M.