

KALIHWI-SAKS
*The Official Publication
of the Oneida Nation*

This publication is distributed free to all enrolled Oneida Tribal members. If you know of someone who is not receiving the KALIHWI-SAKS, please have them send their name and address as they are listed on the Oneida rolls to:

KALIHWI-SAKS
Oneida Tribe of Indians
of Wisconsin
P. O. Box 365
Oneida, WI 54155

or call:

414 — 869-2083

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Editor's Note

Recently the ABC-TV Network Program "20/20" aired a report concerning alleged "MOB" influence on Indian Tribal Bingo.

The Oneida Tribe of Indians operates a highly successful Bingo game on the reservation near Green Bay, and took strong exception to the "20/20" report by Geraldo Rivera.

Chairman Purcell Powless expressed his concerns in a letter to Mr. Rivera the following week.

The following excerpts are from that letter:

Dear Mr. Rivera:

Your recent report concerning Indian Bingo in the United States has helped perpetuate the stereotypical image of American Indians. As an Hispanic, as a former legal services attorney, and as a "seasoned" reporter, one would have expected better from you.

The thrust of your report was substantiated only by one small California Tribe of sixteen members and multitudes of innuendos that this tribe (the one you were reporting on) truly represented what is happening in Indian gaming in this country. In effect, you only perpetuated, reinforced and recited the misinformation of the U.S. Department of Justice that:

1. Organized crime has infiltrated Indian gaming, and
2. Indian tribal governments cannot and do not regulate gaming in Indian country.

In reality, both claims are unwarranted assumptions based on suppositions that have not been fully investigated by the government and certainly not by you or your report. If you hold "20/20" out to the public as investigative television journalism, it is professional negligence. If the public believes you, it is out of ignorance.

Certainly one cannot ignore the phenomena and events that have occurred on the Cabozon Reservation in California, and to a lesser extent elsewhere. However, to project such occurrences as the rule rather than the exception throughout Indian country is a gross inaccuracy, extremely unprofessional investigative reporting and an irrational conclusion.

For more than two years, the National Indian Gaming Task Force has visited Indian gaming operations all over the United States. It's findings were published and presented orally at congressional hearings on HR 4566, a bill introduced by Morris Udall as the Indian Gaming Control Act. The Task Force findings repudiated the claims of the U.S. Department of Justice, which also testified at the same hearings.

Mr. Mark Richards of the Justice Department stated under direct questioning by the committee that he could not cite even **one** (1) instance of organized crime (as the term is generally accepted) having infiltrated Indian Gaming.

This is not to say that some influence does not exist, nor that there may not have been contacts, but rather that such influence is not as pervasive as the Justice Department or your program implied or portrayed. Unfortunately, there is another, more important side to the story that your report ignored or thoughtlessly neglected; it is that most Indian games are well operated and regulated under the laws of the tribe and are of great benefit to their people by providing jobs and monies for the improvement of tribal health care and educational facilities. Many tribes are also using those monies for investing in

Education

*** SCHOLARSHIP ALERT ***

*** SCHOLARSHIP ALERT ***

Cray Research, Inc., is offering ten (10) one-thousand dollar (\$1,000.00) scholarships to **Wisconsin Indian High School Seniors** who are planning to attend schools of higher education in the fall of 1985 majoring in the fields of **Math** or **Science**. This scholarship can be used at any college or university of the student's choice.

To be eligible for the scholarship, the student will need to meet the following qualifications:

1. Enter college or university beginning the fall semester of 1985.
2. Plan to major in the fields of **Math** or **Science**. (Including Computer Science, Engineering of any form, Physics, and Chemistry.)
3. Must be tribally enrolled.

To apply for this scholarship, please complete the application and include the following information:

1. Transcript of high school grades.
2. Statement of tribal affiliation.
3. Recommendation from Tribal Education Director and/or tribe.
4. Recommendation from high school counselor.
5. Proof of financial need.

Scholarship application must be received by Wisconsin Indian Opportunities, Inc., no later than June 1, 1985.

Award winners will be chosen on the basis of academic achievement and financial need. Notice of awards will be given by Wisconsin Indian Opportunities, Inc.

Application may be picked up at the Higher Education office, Norbert Hill Center, Oneida, WI 54155.

A Little Humor

Yes, I'm tired. For several years I've been blaming it on middle-age, iron poor blood, lack of vitamins, air pollution, water pollution, saccharin, obesity, dieting, under-arm odor, yellow wax build-up, and a dozen other maladies that make you wonder if life is really worth living.

But now I find out, tain't that.

I'm tired because I'm overworked.

The population of the country is 200 million. Eighty-four million are retired. That leaves 118 million to do the work. There are 75 million in school, which leaves 41 million to do the work. Of this total, there are 22 million employed by the government.

That leaves 19 million to do the work.

Four million are in the Armed Forces, which leaves 15 million to do the work. Take from that total the 14,800,000 people who work for the State and City Government and that leaves 200,000 to do the work. There are 188,000 in hospitals, so that leaves 12,000 to do the work.

Now, there are 11,998 people in prisons. That leaves just two people to do the work. You and me. And you're sitting there reading this. No wonder I'm tired.

ANONYMOUSLY YOURS

Oneida Recreation

Oneida Recreation 50/50 Raffle

Our Recreation Program held a 50/50 Raffle over the weekend of May 3-4-5 at the Irene Moore Activity Center.

We sold tickets at \$20.00 a ticket. We took in a total of \$1040.00. We had one winner of \$520.00 and that winner was Sharon (House) Cornelius. Sharon donated an extra \$20.00 back to Recreation.

Our program made a total of \$540.00 for the weekend duties.

I would like to thank Arlouse Bain, Curt Danforth, Kim Reiter, and Robbie Webster for their great help.

A real special thank you goes out to the staff and all workers at Bingo for being so helpful to us.

Oneida Whips Neopit

The Oneida Braves under the leadership of Bill Danforth beat Neopit in their seasons opener. The final score was Oneida 11 and Neopit 5.

Neopit took an early 1 - 0 lead on a home run in the 2nd inning. Oneida then went ahead 5 - 3 on a tremendous home run by Tom Soderland. After the score was tied 5 - 5, Oneida came on to score 4 more runs in the 6th thanks to a blast by Paul Danforth.

Bill Danforth looks like he has his team ready to challenge the league this year.

The next game scheduled is for May 19. This is a Sunday afternoon and the game will start at 1:30. They play Branch.

Following the game we are going to be having a Kids Big Wheel Race. So everybody come on out and watch some enjoyable baseball and stay over to watch our kids race their Big Wheels.

other tribal businesses to provide additional jobs as well as investing in the local business community, thereby improving conditions for the community as a whole.

Many tribes, the Oneida Tribe included, can and do strictly regulate their gaming activities. The problems in Indian gaming have arisen where tribal councils have entered into unsupervised or unapproved agreements with management firms and consultants outside their Tribe. These non-Indian management firms co-opt tribal officials and members by employing a few of them or permitting them to share in the profits. This has caused great internal dissension and has led to divided tribal governments in many cases.

In NO instance (not one instance) has it been shown that a tribal government has been influenced or infiltrated by organized crime when it (the tribal government) actively regulates its own gaming operations. What this proves is that the chief culprit is not organized crime, but the management firms and consultants. It was in this area that the National Indian Gaming Task Force found tribes were in greatest need of assistance.

Finally, let me say that American Indians are not as ignorant or as passive as many stereotypes including yours, conveniently portray. As a former legal services attorney and an Hispanic who should understand the suppression and deprivation of minorities in America, you have a duty to follow up your report with a story dealing with the positive realities that exist in Indian Country today. We not only are helping ourselves to a better life at long last, we believe it is we, not the United States government that offer our best protection from organized crime and other threats to our survival.

Sincerely,

ONEIDA TRIBE OF
INDIANS OF WISCONSIN
Purcell Powless, Chairman
Oneida Business Committee

Oneida Tribal Income Maintenance Office

Weatherization Program

All tribal members living within the 1838 treaty boundary may qualify for the weatherization program.

Family Size	Past 12 Month's Income
1	\$ 6,563.00
2	8,813.00
3	11,063.00
4	13,313.00
5	15,563.00
6	17,813.00
7	20,063.00
8	22,313.00

For family units with more than 8 members, add \$2,250.00 for each additional member.

Please contact the following for more information:

**Oneida Income Maintenance Office
Weatherization Program
P.O. Box 365
Oneida, WI 54155
Telephone: 869-2752 or 833-6841**

If you have been served by the weatherization program previously, you will not be eligible for assistance again. If you have been served by H.I.P. you are still eligible to receive assistance from the weatherization program.

Tribal members living outside the tribal boundary in Northeastern Wisconsin should contact NEW CAP, Inc. 1201 Main Street, Oconto, Wisconsin 54153. Telephone: 800-242-7334 or (414) 834-4621.



Increase Minority Students

Efforts to increase the number of minority students at the University of Wisconsin-Stevens Point, was the subject of a one day retreat at the Norbert Hill Center (the former Sacred Heart Seminary) in Oneida, on Friday, May 3rd.

Among the University of Wisconsin-Stevens Point officials taking part are Dr. Irving Buchen, vice chancellor of academic affairs and acting Dean Mary Croft.

"Our Problem," says Dr. Buchen, "is one of recruitment. We don't have a sufficient number of minority students and particularly Native Americans in our University. We have a Native American Center and a special weekend college for minority students, but we have not been particularly successful in attracting them."

"We held our first conference on this matter on campus this past February. But in keeping with a new policy, this is the first in a series of retreats we'll hold around the state to deal with the problem," Buchen added.

"In our effort to reach out to minority students," Buchen notes, "we have several programs underway to help those potential students come to our college. This retreat, the first held at an Indian Reservation, will help us design additional and better programs to deal with the situation."

About 50 participants took part in the retreat on Friday. Many of them were instructors and academic staff members from UW-Stevens Point. Others were students and members of the Oneida Tribe.

Oneida Tribal Chairman Purcell Powless welcomed the delegates and received a presentation from Buchen and Croft. Dr. Buchen presented Powless with a \$1200 scholarship from the University to be given to an Oneida Tribal High School Student. The student winning the scholarship will be selected by the Business Committee. Dean Croft presented Judy Cornelius with two books for the Oneida Tribal Library, Who's the Savage and Charles Round Low Cloud Voice of the Winnebago.



PRE-REGISTER using the official entry form below OR

REGISTER DAY OF THE EVENT at Norbert Hill Center in the Corvilla Room (across from the Cannery) between 2:30 - 3:15.

ENTRY FEE: NONE

LOCATION: Safety Program and Meal at NHC in the Corvilla Room (across from the Cannery).

Walk/Run Start in NHC Parking Lot.

AWARDS: Free T-Shirt for each participant (while supply lasts).

FREE Meal at end of the Walk/Run.

CLIP AND SAVE

OFFICIAL ENTRY FORM

Name _____

Address _____

Phone _____ Age _____ Sex _____

Walk/Run (check one) 1 mile walk _____ 3 mile run _____

Mail Entry to: GED Box 365 Oneida, WI 54155

I, the undersigned, on behalf of myself, my heirs and assigns, do hereby release the ONEIDA HEALTH CENTER, the Oneida Tribe of Indians of Wisconsin, the event sponsors, the supportive staff and organizers for any and all claims for damages and causes of action arising from my participation (directly or indirectly) in the Oneida HSSG Community Walk/Run of June 3, 1985.

I do attest and verify that I am physically fit and that I understand the inherent dangers of participating. I certify that I have read, understand and agree with all the terms of this release, and intend to be legally bound thereby.

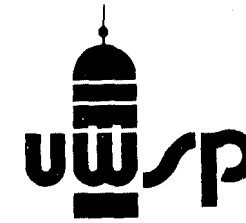
Signature _____ Parent's Signature _____
(if under 18)

**ONEIDA HUMAN SERVICES SUPPORT GROUP
SECOND COMMUNITY, NON-COMPETITIVE WALK/RUN,
SAFETY PROGRAM, AND MEAL.**

MONDAY, JUNE 3, 1985

- 3:15 - 4:00 "Biking and Jogging Safety Tips" presented by John Spangberg of the Oneida Health Center.
- 4:00 - 4:45 1 mile walk or 3 mile run.
- 4:45 - 6:30 FREE MEAL for all participants.

The Human Services Support Group of the Oneida Tribe is a concerned group of people whose functions include providing programs and activities to meet the mental, physical, social and cultural needs of the Oneida community. JOIN US to help promote and celebrate the great wealth of human services provided in Oneida.



university of wisconsin/stevens point • stevens point, wisconsin 54481

May 3, 1985

Purcell Powless
Tribal Chairman
Oneida Nation of Wisconsin Indians

Dear Mr. Powless:

It is my privilege to present to the Oneida Nation of Wisconsin Indians a full tuition scholarship (*valued currently at \$1200.00 for one year*) to be awarded to a member of the Oneida Nation to attend the University of Wisconsin-Stevens Point during the academic year 1985-86.

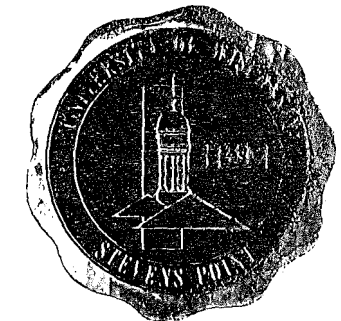
The decision as to the recipient shall be left to the judgment of the Oneida Nation. That recipient, of course, should meet the minimum requirements for admission to the University of Wisconsin-Stevens Point.

This gift to the Oneida Nation is being offered as a way of symbolizing the commitment the University of Wisconsin at Stevens Point has to our intertwined future, and to the new roles that Oneida Indians shall play in the Twenty-First Century.

Sincerely,

Irving H. Buchen
Vice Chancellor for Academic Affairs

xc: Chancellor Marshall
Cabinet Members
Jim Vance
Mary Tsosie
Paul DeMain



The Bible

The Bible contains the mind of God, the state of man, the way of salvation, the doom of sinners, and the happiness of believers. Its doctrines are holy, its precepts are binding, its histories are true, and its decisions are immutable. Read it to be wise, believe it to be safe, and practice it to be holy. It contains light to direct you, food to support you, and comfort to cheer you.

It is the traveler's map, the pilgrims staff, the pilot's compass, the soldier's sword, and the Christian's charter. Here Paradise is restored, Heaven opened, and the gates of hell disclosed.

JESUS CHRIST is its grand subject, our good the design, and the glory of God its end.

It should fill the memory, rule the heart, and guide the feet. Read it slowly, frequently, and prayerfully. It is a mine of wealth, a paradise of glory, and a river of pleasure. It is given you in life, will be opened at the judgment, and be remembered forever. It involves the highest responsibility, will reward the greatest labor, and will condemn all who trifle with its sacred contents.

LOREN

Yes!

...there will
be **SUMMER**
SESSION this
summer!

JUNE 24th thru JULY 19th 9:00am-noon
NORBERT HILL CENTER
869-2214



REGISTRATION FORMS distributed through later issue of Kalihwi-saks.

PLEASE
NOTE
CHANGE
IN
ENDING
DATE!

"Buffalo Soldier Woman"

On a lonely hill
covered by thunder and lightning
she is chanting the song of freedom . . .

Her long black hair
blowing in the cool summer sky
as she waits for the rain to begin . . .

Voices of the earth
sing in her wisdom and transcend
drum beats to seven ghost hawk warriors . . .

Her chestnut eyes
speak of love and passion
and the journey she makes in this life . . .

She sings for her people
that they may join the circle
of the buffalo and fly with the eagle . . .

Her hands are made
of turquoise stone and silver
which possess sincerity when war takes place . . .

In the moon when death
is near she does not sing
for she is sacred and holy like the deer . . .

Her smile is one of eternity
shattering the enemy with laughter
and the spirit of her mate who forgot to come
home.

"In the struggle to one day walk free."
My gift to each of you.
George Blue Bird
Oglala Lakota Ghost Dancer
S.D. State Penitentiary

Walk in the mystery of yourself as a person seeking
to understand life here on earth and that of the
spirit people.

Dance in the memory of our people who have passed
on to the spirit world and kindness will be your
victory.

Sing the song of freedom and you will feel the
strength of the buffalo and the eagle in your hearts
forever.

Carry with you at all times the message of the people
and always stand ready to deliver the code of truth
and honesty.

Keep in your hearts, a place, for prayer and your own
record of balance and tranquility.

Listen to the old people and to the people who are
gifted by the power of the "spirit."

Wait ready to be counted, for in strength, numbers
are our greatest potential.

By: George Blue Bird

White Mountain Apache Tribe

JTPA TRAINING PROGRAMS
P.O. BOX 700
Whiteriver, Arizona 85941
(602) 338-4818, 338-4382

The JTPA Trapping Training Program an-
nounces the sale of:

GREY FOX HIDES

COYOTE HIDES

BOBCAT HIDES

RACCOON HIDES

The above hides can be tanned upon your
request for an additional fee.

The JTPA Tanning Training Program an-
nounces the sale of:

Tanned Deer Hides

Tanned Elk Hides

Tanned Antelope Hides

Tanned Sheep Hides

Tanned Cow Hides

The above hides can be tanned with or
without hair upon your request.

CUSTOM TANNING OF ALL AND ANY HIDES
FOR A FEE!!

Summer Youth Employment

The Oneida Job Training Partnership Act (JTPA)
Office is taking applications for the Summer Youth
Work Experience Program. The program will begin the
2nd week of June and will continue for approximately
ten weeks ending the 3rd week of August.

Youth, ages 14-21, may apply at the JTPA Office
located in the Norbert Hill Center at 3000 Seminary
Road or you may call 869-2343 or 869-2344 for
information and/or an appointment.

Youth must provide proof of family income for the last
12 months. Also, you must bring the following to the
interview:

1. Birth Certificate
2. Social Security Card
3. Report Card from 3rd quarter (continuing high
school students)

If you are under age 18, a parent or guardian must
accompany you to the interview to verify income and to
sign necessary forms. Youth over 18 who have received
less than 50% of their support from parents in the last 12
months will be able to complete their own intake forms.

Please assist our program by applying as soon as
possible. Thank you.

JTPA.Staff

Native American Program

Do you need help in determining your career goals
and objectives? Are you having difficulty finding and
keeping a job? Have you thought about returning to
school?

To help you decide on a future career the Career
Development and Placement Office (JTPA sponsored)
can help you decide and offers services in these and
other areas:

- Assistance in determining interests and abilities
- Assistance in goal planning
- Assistance in decision making and problem solving
- Assistance in career exploration and selection
- Other information

Other services include:

- Job referrals
- Job placements
- On-the-job training

Also skills training allowance and GED Classroom
training are offered by the Career Development and
Placement Office.

For more information and eligibility determination,
please call or stop by. The new address is ROOM 1359,
NORBERT HILL CENTER, ONEIDA, WISCONSIN 54155
and the phone number is 869-2343 or 869-2344.

Registration

4th of July Parade
Oneida, Wisconsin
July 4, 1985, 10:00 A.M.

Name & Address Oneida Community Library
Elm Street

Phone 869-2210

PRIZE MONEY — PRIZE MONEY — PRIZE MONEY

Float Story Hour Characters

Horse _____

Band _____

Other _____

For information or to return registration:

Robin Emmerton, (H)-869-2340, Oneida, Wisconsin

Mary Schroeder, (H)-869-2207 or (W)-869-2242, Schroeder's Store, Oneida, Wisconsin

For Sale

FRESH EGGS
50¢ per dozen
Phone: 869-2593

BABYSITTING
Will do babysitting in my home weekdays.
Call 869-2426

BABYSITTING
Mother of 2 will do babysitting in her home during the day. 1190 Wolf Dr. Call 833-6798 and leave message and phone number.

PUPPYS TO GIVE AWAY
869-2379. Black lab-mixed.

WHITE CORN 1.00 Qt. Henry Skenandore.
833-2411.

TILLER READY.
Reasonable. Ask for Floyd. 869-1086.

NEW SIDING. For information call 833-7630.
Jim Skenandore. Monday, Wednesday or Saturday.

WANTED:
Lawn cutting for summer. Supplies own lawn mower.
869-2837.

12 FT. ALUMINUM BOAT W/PADDLES, \$200.
Call 499-8386 after 3:30 P.M.

TRAILER HOUSE
Set up on Tribal Land
869-2154

CAR FOR SALE
'76 Suburu Deluxe DLX, 4 door
Body not too good.
30+ miles/gallon
\$500 or best offer
833-6741 ask for Virgil

WANTED TO BUY: Totem Poles & Tepees —Any Size. Call Ann Skenandore. 434-3555.

IROQUOIS COSTUME DESIGNS
Mens-Womens-Boys-Girls
References Available
Inquire at Oneida Nation Museum or call 869-2768 ask for Bob.

WANTED: Dependable babysitter for the summer months. Prefer at my home. References requested. Submit information to: Sue Daniels, 656 Reformatory Road, Seymour, WI 54165. Will consider mother's helper.

HOUSE FOR SALE: Three bedroom ranch with 2-car garage on one acre of land. Nice secluded location surrounded by woods. Within the reservation boundaries. Call: Darlene at 833-6969. New Horizons. FmHA approved.

MERLIT JEWELRY FOR SALE — 869-1311.

1977 MARSHFIELD MOBILE HOME — TO MOVE. Good condition. 14'x70'. 3 bedrooms & appliances.
Qualified buyer can take over payments with no down payment. Call for info or appointment to see. 869-2096.

LAWN MOWER REPAIR.
Will pick up and deliver. Phone 869-2260 or Contact Joe Webster — Corner of EE & Freedom Rd. Also some used ones for sale.

LOT FOR SALE
Tribal land. Full basement, septic and well, landscaped and garage. 494-7821.

1968 Rollohome Townhouse 12 x 68.
3 bedroom, unfurnished.
\$6,000.00. Have title. 833-7326.

FOR SALE: '75 Dodge, 9 passenger station wagon. \$400.00.
21 ft. CAMPER
Sleeps 6. Fully contained. \$1,500.00.
BABYSITTING done in my home. Any age.
ANY KIND OF SEWING DONE.
CALL: 833-2219, Ask for Shirley.

Creek Indian Foundry Company

"We have been in business since 1953
Phone: 682-2077
P.O. Box 1250
Muskogee, Oklahoma 74401

Graveyard Marker is made of casting aluminum alloy 356T6.

Last forever.

Size = 10 x 23

(Size) Name = 2 inch letters

We specialize in making Grave Markers. We would let the Indian Tribes have them at manufacturing cost which this would be at the low cost of \$60.00 per marker plus shipping and postage. Weight 5 lb. Please call after 4:00 P.M. 1-918-682-2077.

Thank you,
Eugene Simmonsia

HOW TO INSTALL:

Dig a hole 4 inches from the graveyard marker and 5 inches deep, filled with cement and place the marker on top of the cement, it has hook at the back of the marker to go into the cement.

DEAR INDIAN ARTISANS:

Our Second All Nations Indian Pow Wow will be held August 9, 10, 11, 1985 at the Summit County Fairgrounds located in Tallmadge, Ohio. (Map enclosed).

POTENTIAL BUYERS WILL BE IN THE THOUSANDS

Extensive publicity through advance ticket sales, radio, newspapers, and TV coverage.

SECURITY POLICE IN ATTENDANCE

FOOD AND REFRESHMENTS AVAILABLE AT THE POW WOW

SPACE COSTS: \$60.00 — Two (2) table space — Use your own or we will have tables available at \$5.00 each (our cost).

Artisans may set up on August 9, 9:00 A.M. to 9:00 P.M.

OPEN TO THE PUBLIC:

5:00 P.M. - 11:00 P.M. Friday

10:00 A.M. - 11:00 P.M. Saturday & Sunday

Camping facilities are available with electric hook-up, showers, and restrooms.

POWLESS FAMILY REUNION

The extended family of Hyson & Sophia Powless is invited to Oneida, Wisconsin, July 6, 1985 for the family reunion. Lloyd E. Powless Jr. and Shirley House will be coordinating the event. Their children are:

Henry Powless

Martina Heim

Mildred (Midge) Elm

Lloyd E. Powless Sr.

Cordelia Burda

Eleanor Burda (Deceased)

Please let us know about any address changes or additions. This will also be the weekend of the Oneida Pow Wow. We will be sending a follow-up letter soon. We will include a map of the Oneida area, campsites, hotels, etc. You can respond to:

Lloyd E. Powless Jr.
2896 Commissioner St.
Oneida, Wis. 54155
414-869-1314 (Home)
414-869-1260 (Work)

or

Shirley House
1813 County "H"
De Pere, Wis. 54115
414-833-7509

Interested in Adoption?

The Oneida Community is in need of families interested in adoption. Available adoptive homes are always essential for children in need of secure permanent loving homes.

A five week adoption study session is being organized for late spring. A minimum of six families or individuals are needed to hold a session. To sign up or for more information, contact the Indian Child Welfare Department: Kathy King or Sandra Hill at 869-2711.

Oneida Body Shop

Complete Paint Jobs
Body Work
Insurance Work
Glass Replacement
Minor Mechanical Work
Reasonable Rates

Contact:
Eugene "Yogi" Metoxen
254 Florist Drive, West De Pere
869-2067

ANN'S WORLD

of Indian Artifacts

*** NEW HOURS ***

Open 7 Days a Week

10:00 A.M. — 8:00 P.M.

**1/2 PRICE
SALE**

June 3, 4 & 5 ONLY

10:00 A.M. — 8:00 P.M.

**INCLUDING: BULK BEADS, FRINGE, SUPPLIES,
TURQUOISE, BLANKETS, ETC.**

Be sure to mark your calendar for June 3, 4, & 5.

Everything 1/2 Price — Also small rummage.

Food & Refreshments will be served.

Highway 29 • 4 miles west of St. Mary's Hospital



Jim Thorpe Relay Run

June 21, 8 am

Cherokee to Franklin

Invitation to Runners

Registration:

A \$10 entry fee for each 3-man relay team. Deadline for entry is June 12, 1985. Each relay runner will run approximately 12 miles or 1/3 of the total distance.

Awards:

McDonald's of Cherokee and Franklin are sponsoring the Cash Prizes and team trophies.
 1st relay team -- \$400 and team trophy
 2nd relay team -- \$200 and team trophy
 3rd relay team -- team trophy
 Awards will be presented by Mr. Carl Thorpe, son of Jim Thorpe

The Eastern Band of Cherokee Indians and the town of Franklin, N.C. invite you to the Jim Thorpe Relay Run and the Festival of Festivals to be held June 21 - 23. This run is a tribute to the all American Indian Athlete, Jim Thorpe who left a legacy of athletic excellence to all Indian people.

The 35 mile relay will begin at 8:00 am in Cherokee, N.C. on June 21 and end at the Nikwasi mound in Franklin, N.C. The course is relatively flat except at the Jackson - Macon County line where the Cowee Mountain poses a challenging 2 mile hill climb.

T-Shirt:

Commemorative T-Shirts will be given to all registered runners.

Information:

Make inquiries to Mr. Gil Jackson and Checks Payable to Eastern Band of Cherokee Indians at P.O. Box 411, Cherokee, N.C. 28719 (704) 497-9101

Name: _____ Age _____ Sex _____
 Name: _____ Age _____ Sex _____
 Name: _____ Age _____ Sex _____

Full Address: _____ Phone: _____

Shirt Size: S M L XL

Race Waiver: I, the above entrant, in consideration of acceptance of this entry, release all sponsors, and officials of THE JIM THORPE RELAY RUN from any and all claims of injury resulting from participation therein.

Signature of Runner _____ Date _____
 Signature of Runner _____ Date _____
 Signature of Runner _____ Date _____
 Signature of Parent if under 18 _____ Date _____
 Signature of Parent if under 18 _____ Date _____
 Signature of Parent if under 18 _____ Date _____

BIA Home Garden Project Is Now Available

THE ONEIDA CANNERY WILL PROVIDE:

- 1) Vegetable Bedding Plants
- 2) Seeds
- 3) Will help in the preparation of individual garden plots by plowing and discing.



Any Oneida Tribal member can participate in the Garden Project Program. There are limited funds, so contact our ONEIDA COMMUNITY CANNERY AT 869-2737; 8:00 A.M. until 4:00 P.M., Monday through Friday; as soon as possible.

Oneida Community Cannery

The Cannery has Indian Corn
 For Sale \$2.75 qt.
 Corn Flour 4 C per bag \$3.00 a bag.
 Add your beans and boil it 45 min.

Jams & Jellys — \$1.50 1/2 pt.
 Apple Butter, Blackberry Jam, Apple Jelly

We will also take your orders for
 corn bread and soup.
 Call for more information — 869-2737

Smelt season is here — we have a recipe for
 smelt — tastes like sardines.
 This is canned with a mustard or chili sauce —
 Real Good!

ONEIDA POW WOW COMMITTEE
 For Oneida Pow Wow booth spaces
 July 4-7 (30 booths only),
 by reservation.

Name _____

Address _____

Type of booth _____

Phone _____

Call Ann Skenandore at 434-3555