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Kalihwisaks

She Looks For News



THE OFFICIAL PUBLICATION OF THE ONEIDA TRIBE
OF INDIANS OF WISCONSIN

June 5, 1987 Vol. 32

869-2214

Governor Thompson Plays BINGO!



Chairman Purcell Powless, and Governor Tommy Thompson enjoyed playing Bingo at the Irene Moore Activity Center during the Governor's visit to tour the Oneida Reservation.



Kalihwisaks is the official newsletter of the Oneida Nation of Wisconsin. Published since 1973, it is circulated as a non-profit service to enrolled tribal members on a monthly schedule. Correspondence should be sent to Kalihwisaks, Oneida Nation of Wisconsin, P.O. Box 365, Oneida, WI 54155. Editor: Barbara Webster; Reporter/Photographer: Virginia Lovell.

Story on page 2.

**Wisconsin
Governor
Visits
Reservation**

Wisconsin Governor Tommy Thompson toured the Oneida Reservation and took the opportunity to play bingo last month. May 18th members of the Oneida Business Committee spent the entire day and evening touring the reservation with the Governor.

The Governor began his tour by addressing the Inter-Tribal Timber Council in the Great Lakes Complex at the Oneida Rodeway Inn. The Governor was accompanied by his northern representative, John Van Hollen. Also they were joined by the Governor's Inter-governmental Affairs Advisor Buck Martin, a Stockbridge-Munsee tribal member.

Following the address to the Inter-Tribal Timber the Governor departed for the tour beginning with viewing the Carlton West property purchased by the Tribe. While viewing the property John Powless Jr. explained the Tribe's interest in developing an office complex if there is interest in the Fox Valley area, after the announcement is made to the public of the office complex plans. Adjacent to the Carlton West property is the Oneida Industrial Park where Thompson had the opportunity to view the Tobacco outlet and warehouse in addition to the two other businesses currently occupying space in the Industrial Park.

While still in the Green Bay area, we toured through the Three Sisters Subdivision and made mention of the fact that we were still within the original reservation boundaries and would remain so throughout the entire tour.

The Governor then had the chance to ride past the first housing development in Oneida, Site One and view the Library, Post Office, and Printing Enterprise. Following the drive through of Site One the tour stopped at the Senior Center where the Governor had time to say hello to the staff and a few visitors at the center. The Governor also had the opportunity to visit the Museum, Anna John Nursing Home, the Health Center, and the Norbert Hill Center.

The tour ended at the Oneida Rodeway Inn where the Governor and Chairman Powless held a press conference to allow the media an opportunity to hear the Governor's reactions to the tour of the reservation. Thompson was impressed with the overall development of the Oneida's and said, "They've done an outstanding job in providing the logic of self-determination of all Indians."



Tribal Economic Development Manager, John E. Powless Jr. displays the rendering of the office complex the tribe has under consideration to Gov. Thompson.



Oneida Health Center Administrator Barbara Hill-Hawkins and Pharmacist Dick Rosin, showed the Governor around the Health Center and Pharmacy.

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Norbert Hill Center, Room 1144

Indian Corn - \$2.75 qt.
Call for more information - 869-2214, ext.
377

Canning info. available

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Open 8:00 A.M. - 4:30 P.M.

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For Sale - 1972 Maverick (beater), new battery and good engine and tires. Needs body work. First \$150.00 takes it. Call 833-7366 or 869-2768. Ask for Bob Smith.

1982 Chevy Capri Estate Wagon 9 passenger, power, has everything, fully loaded. Can be seen at 2163 Van Boxtel Rd., Oneida. Price negotiable.

WANTED Car motor for 351 Winsor. Reasonably priced. Call 869-2053 or 833-2219. Leave message.

1986 Suzuki RM125 excellent condition. \$1200 or best offer. Call 869-2378, mornings

HOMES FOR SALE

14' x 70' - 1974 Rollohome, 3 bedroom, new carpet, new hot water heater. Must be moved at buyer's expense: \$8,000.00. Call 869-2304

12' x 69' 1972 Liberty Trailer House 2 bedroom includes fuel tank 2/35 gal of no. 1 fuel meter base & some skirting w/2x4 framing and styrofoam insulation asking \$1,500.00. Can be seen call 869-2397

Home for Sale - Small 2 bedroom home located on 2 acres of tribal land on the corner of E & EE across from the Anna John Nursing Home. \$8,000. Ph. 869-1249

4 Bedroom Home for Sale
Located in Freedom School District on 4 acres of trust land. \$65,000. Send inquiries to: P.O. Box 358, Oneida, WI 54155

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Box 865
Oneida, WI 54155

Governor's visit con't.

Following the press conference the Governor dined with members of the Business Committee and Chairmen from the Menominee and Stockbridge Tribes. The Tribal leaders took the opportunity to voice some of their concerns to the Governor at this time.

The Governor ended the evening on the Oneida reservation by playing Bingo in the Irene Moore Activity Center. This was not the first time the Governor has played Bingo and hopefully it won't be the last. The Governor left Oneida Bingo without winning any money, but he may have won a little more support from the Oneidas, than when he started.



Councilwoman, Lois Powless made a special presentation on behalf of the tribe of a hand carved pipe, made by AJNH resident Leo Skenandore to the Governor.

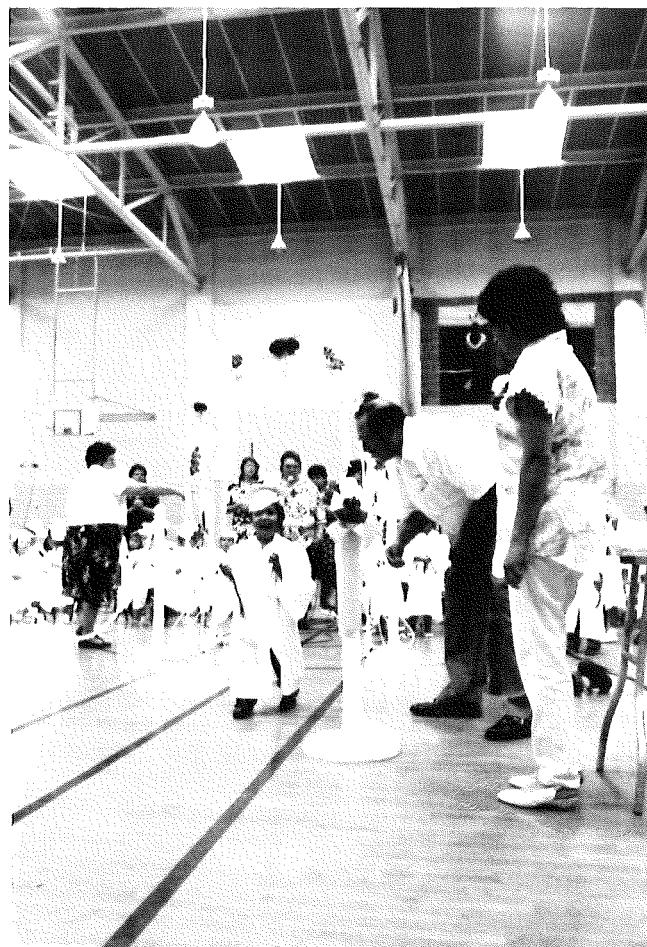


Anna John Nursing Home Administrator, Whitney Mills takes a few minutes to inform Governor Thompson about the Nursing Home and residents.

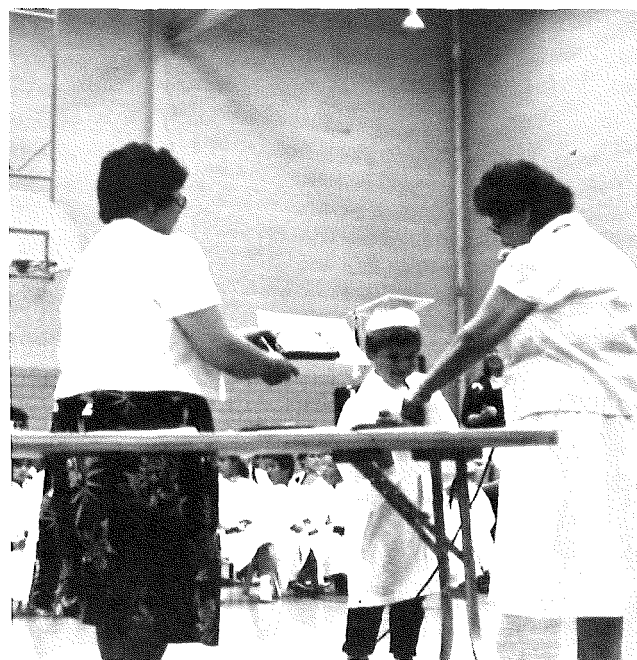


Governor Thompson had the opportunity to refresh himself and have dinner at the Rodeway Inn and meet with General Manager Lobo and President of the Airport-Hotel Corporation Janice Skenandore-Hirth.

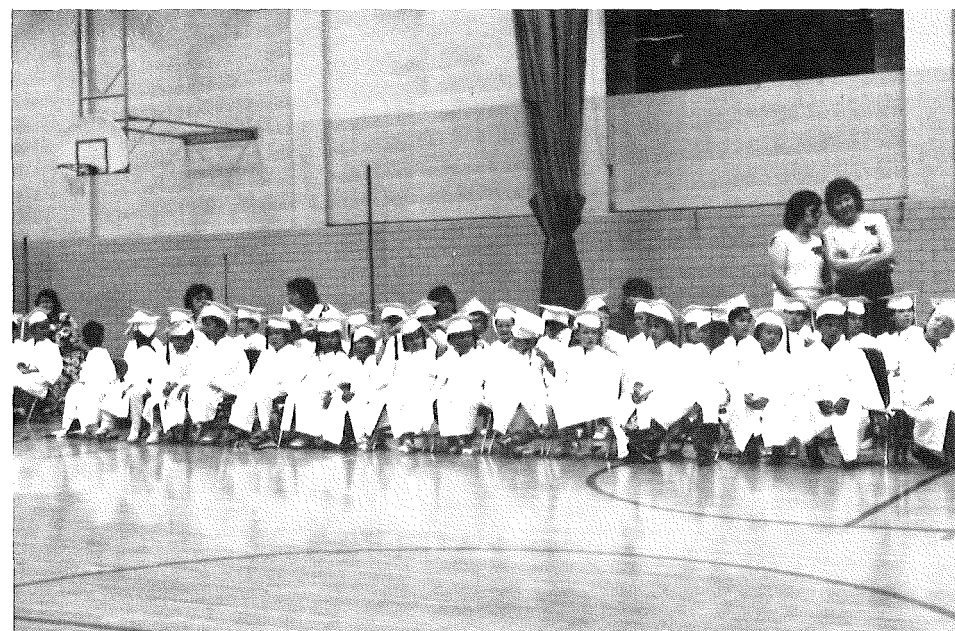
HEADSTART CEREMONIES



James Powless Jr. shouted for joy after receiving his diploma from his Grandfather - Chairman Powless.



A special Oneida Language award went to Takwatek Skenandore given by Wali Danforth.



Headstart Graduates 1987

FLEA MARKETS YARD SALES

COMING SOON - FLEA MARKET

Convenience Corner, 1920 Freedom Road
June 6th, July 4th, August 8th, September 5th
(rain dates, one week later)
Hours: 9 a.m. to 4 p.m.
Admittance **FREE**
Selling spaces - \$7.00 - furnish your own table.
FOR RESERVATIONS CALL 869-2709

FOR SALE

FARM FRESH EGGS - West of Ryan's Grocery on Fish Creek Road. \$.70 a Dozen - 833-7217

FOR SALE - Canning jars both quart & pint size. \$2 per case of 12. Call 869-1033

Large Swing Set for sale. \$50.00 or best offer.
Can be seen at 1233 Fish Creek. Call 833-7636

Wireless remote VCR-VHS for Sale - \$190.00 1 year old, excellent condition. Can be seen anytime at: 3071 Jonas Circle.

Portable washer & dryer - \$70.00 Call 869-1184

King size waterbed, no heater, \$50.00,
dinettes set \$75.00. Call 499-9064

New Calvinator, Energy Saving Automatic Dishwasher.
\$200 or best offer. Call Marilyn or Charlie at 833-2708

New Mossy Ceiling Fan for sale. 21" blades, never been used. Asking \$50.00
Call 788-6913

Doberman Puppies for sale. 7 weeks old, tails and dew claws. \$50.00 each
Call 414-834-3173

Infant Girls clothing - \$30.00...1 infant car seat - \$15.00...Call 437-0922

3 fringed leather buckskin jackets, 2 ladies sizes 16 & 12, 1 mens size 42. Call 869-2871, ask for Ann or Don.

FOR SALE - Wedding dress size 5, 1 bridesmaids dress size 5. new, never worn. \$275 for both. Call 499-9314.

LAND

2.75 acre lot (Not-trust) — ONEIDA - 240 Riverdale Dr. (County J)

Land is landscaped with evergreen & fruit trees surrounded by a split rail fence. New storage shed (8'x 12'), 40' x 24' poured basement walls. Temporary power set up, natural gas line available. All building permits in order, ready to build. \$17,000.00 (basement extra), Call 869-1434

FOR SALE CONT.

For Sale - 1982 Smoker Craft Aluminum Boat. 14 Ft. Shore Lander Tilt Trailer. 3-Bass Seats, Carpeted, 1983 15 HP Johnson Motor. 2,000.00. Call 869-1436 after 3:30 p.m.

1972 22' Glen Sail Boat sloop-loaded. All wood with fiber glass with sails, toilet, benches, 10 Mercury motor and trailer. Very good shape, ready to roll. Call 499-9314 a.m. or 432-0002 p.m.

Water ski vest, adult size medium, brand new. Call 869-1033

Oil Tank - 250 Gallon on legs with oil in tank. Located at 403 Kellogg, Amerindian Shelter. Make an offer. Call 437-2161; ask for Shirley

Wheelchair in excellent condition; asking \$80.00.
Call 869-1176 after 4:30 p.m.

Alto Saxophone - \$150.00; Wood Clarinet - \$200.00; Hospital bed (without mattress) - \$40.00.
Call 869-2490

Armstrong flute \$150.00. Call 833-7326

RCBC Reloading Equipment, 270 and 257 Roberts Dies, Lyman Scale and Auto Primer Feed, Lube Pad, Dupont Rifle Powder, 100 and 130 Grain Spitzer Sierra Bullets, 36 rounds ammo. Equipment never used. \$75.00. Call 869-2185; also have 2 new Lacrosse sticks & balls, asking \$20.00

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Babysitting done, any time - Site II Area.
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Will do babysitting in my home on weekends for one child.
Call 499-8386 and ask for Tina

Will do babysitting in my home on weekends for one to two children. Call 869-1434 and ask for Angela

NEEDED - Occasional babysitter, \$1.50 per hour, 3 children. 833-7193

WANT to share a ride with female to the Oneida Fitness Center Tuesday and Thursday nights. Willing to share expenses. Call 869-2214 ext. 356

ATTENTION

Prospective NWTI Graduates the Education and Job Training Office has 3 Royal Blue graduation gowns which have been donated to this office by former NWTI graduates. Anyone interested, can call or stop by to see them. 869-2214 or Room 1359, Norbert Hill Center

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cards are ON SALE NOW!!!

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CASINS, TAO'S HANDMADE
MOCCASINS, MINNETONKA
MOCCASINS, AND MUCH MUCH
MORE!!**

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NO CASH REFUNDS/EX-
CHANGES GLADLY!!**

Ann Skenandore (Prop.)

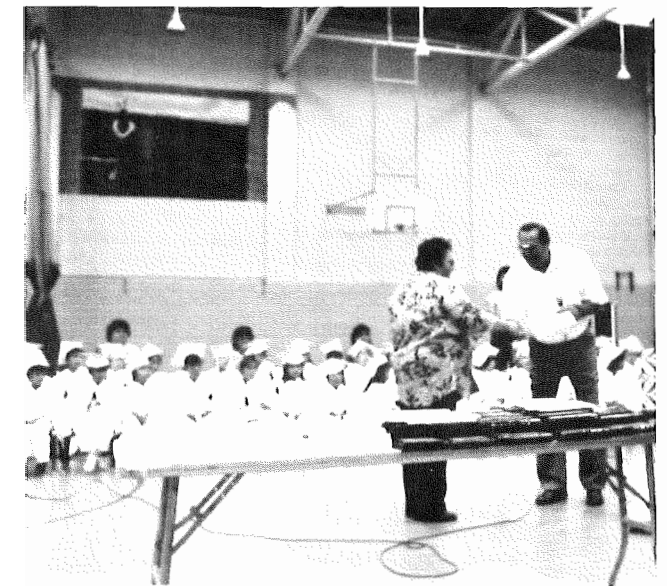
4 Miles west of Hwy. 41

on Hwy 29

(414) 434-3555

Open 7 days a week

10 am to 7 pm



Top left - Parent Comm. Chm., Grace Koehler presents special plaque to Mary Ellen Hayes
Middle left - Carol Robelia gives special award to outstanding grandparent Ruth Skenandore
Bottom left - Chm. Grace Koehler presents special bouquet of carnations to Carol Robelia
Top right - Mitchell Danforth receives diploma
Middle Right - Arletta Cookie Kurowski receives special award & gifts from Chm. Powless for 21 dedicated years of service

GRADUATION AT LAST



Toni Doxtator
Pulaski High School

SENIOR BANQUET

"Trust, respect, integrity, and dignity, I have all of this in my world and my world is anywhere I choose to go." These were the words of the keynote speaker at the Senior Banquet, Larry Waukau. Waukau, who is pursuing his PHD at the University of Wisconsin-Stevens Point, relayed an important message to the Oneida graduates that concentrated on the aforementioned four qualities and the importance that these young Indians take into consideration when pursuing their goals. He also emphasized the need to accept heros, nowadays referred to as role models. He added that one of the three men he most respected and admired is John F. Kennedy. He ammended JFK's famous quote to adapt to his needs as a Native American and reiterated "Ask not what your Tribe can do for you, but what can you do for your Tribe." In closing remarks Waukau asked the graduatesto look to their Tribal leaders for guidance and to grasp a vision for what they can do to contribute to their world, and leave it a little better than they found it. Finally he said, "I have the greatest admiration for your leaders here on the vision they've had to grasp the economic opportunities such as this facility, (Rodeway) and the one next door (Irene Moore Activity Center)."

Following the guest speaker's address the Home School Coordinators delivered the special awards and certificates to the graduating seniors of 1987. Home School Coordinator, Alberta Baird delivered certificates to 14 seniors, Seymour HSC, Harriet Alicea delivered certificates to 9 seniors; Freedom HSC, Pat Cornelius, presented four certificates for the Freedom Seniors; Green Bay HSC's, Grace Wills and Craig Cottrell delivered 19 certificates; Pulaski HSC, Darlene Funk had 4 graduates from Pulaski who received certificates; and Bill Gollnick delivered a certificate to one graduate of East DePere.

Following the presentation the dinner was ended by hymns offered by the Oneida Singers.



Keynote Speaker
Larry Waukau

**Reminder
Next deadline
June 10th
for Kalihwisaks
publication
on June 19th**



20% DISCOUNT

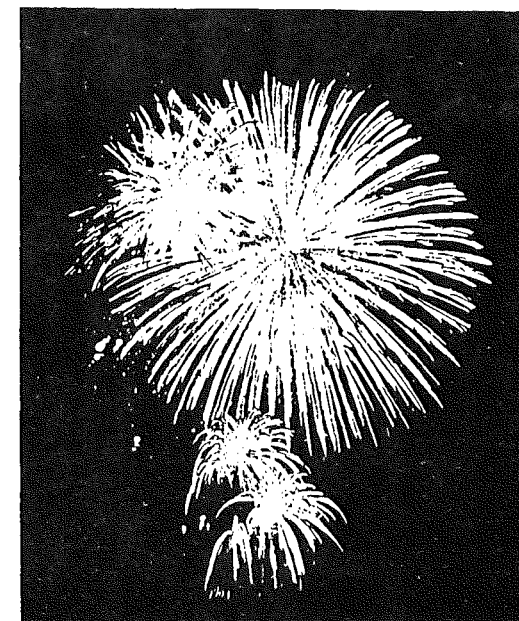
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June 1-7
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POW WOWS AND EVENTS

NEEDED: Volunteers for the Oneida POW WOW Security, July 3-4-5, 1987. If interested call 869-2795, ext. 312 or 869-1297.



"DANCE OF THE NATIONS"

June 12, 13 and 14 at Collinsville, Illinois Sports Complex located at the intersection of IL Route 40 and IL 157, 15 minutes from St. Louis, Missouri.

For more information call 618-345-2920

FRIENDSHIP POW WOW

June 12-14, Escanaba, MI. Michigan Sesquicentennial Friendship Pow Wow, U.P. State Fairgrounds, presented by the Bay do Noc Indian Culture Assoc. Contact: Wally or Pat Blanc at (906) 428-9372 or Loren Woerpel at (906) 0505, traders call Donna Woerpel at (906) 789-8060.

"HOMECOMING OF THE THREE FIRES"

June 13-14, Grand Rapids, MI. "Homecoming of the Three Fires" Pow Wow at Ah-Nab-Awen Park, Front St. & Pearl. Contact: Ron Yob at (616) 456-4226.

LANSING POW WOW

June 20-21, Lansing, MI. Lansing Pow Wow, Sleepy Hollow State Park, registration deadline is 1:30 p.m. on the 20th, Contact Linda Van Lake at (517) 487-5409.

LUMBEE POW WOW

June 26-27, Pembroke North Carolina, Lumbee Pow Wow, Contact Lumbee Regional Development Assoc. Contact: Pow Wow chairman at (919) 521-8602.

EASTERN SHONSHONE INDIAN DAYS

June 25-28, Ft. Washakie, Wyo., Contact Arlend Shoyo (307) 332-16952.

"HONOR THE EARTH" POW WOW

July 16-17, Stone Lake, WI, Lac Courte Oreilles "Honor the Earth" Pow Wow, contact: S. Larson at (715) 634-8924 or 634-3961.

SURVEY ON AMERICAN INDIAN CULTURE

Workshop in Lac du Flambeau
Conducted by John Anderson, President
of Lac Courte Oreilles College
July 10-15, 1987

For more information: Dennis Robertson, Dillman's Sand Lake Lodge, Box 98, Lac du Flambeau, WI, 54538, (715) 588-3143 or 3110.

Graduation Continued



H.S.C., Harriet Alicea presents Parent Committee Chairman, Tony Skenandore with a gift upon his retirement as Chairman.



Alberta Baird presents Larry Cornelius, Tutor with a special award.



Oneida Singers

Serving Their Country

GSCM (SW) Gerald L. Danforth

Oneida Man Among Peacekeepers in Mid-East



Navy Master Chief Petty Officer Gerald L. Danforth, son of Leslie J. and Eva M. Danforth of Oneida, recently participated in the christening of the guided missile cruiser USS Leyte Gulf, homeported in Norfolk, VA. Danforth, who was a member of the precommissioning detail for the Leyte Gulf, participated in the christening which took place at Ingalls Shipyard, Pascagoula, Miss.

CSCM (SW) Danforth (the initials stand for Gas systems master chief, surface warfare qualified aboard combatant ship) joined the Navy Reserve during his junior year of high school in July 1964. Upon graduating from school and after a tour aboard USS ELY (PCE 880), Master Chief Danforth enlisted in the regular navy. He has been stationed on various ships and in various ports all over the world, including: Naples, Italy; Viet Nam; Holy Loch, Scotland; Great Lakes, IL; Washington, DC; and Charleston, SC.

As Command Master Chief of the Leyte Gulf, Danforth will function as the Commanding Officers' principal Enlisted advisor in formulation and implementation of policies concerning morale, welfare, job satisfaction, discipline, utilization and training of our men and the needs of their families. As Senior Enlisted advisor to the Commanding Officer, Danforth must work with the Executive Officer in the dissemination and promotion of command policy. He will function as an integral element of the Chain-of-Command.

Gerald's son Paul has recently graduated in nuclear electronics from the Navy in New York. Paul is stationed aboard the USS Roosevelt.

US PFC Dean C. Tubby Jr. is a member of the 11-nation peacekeeping force in the Middle East monitoring the Red Sea traffic. PFC Tubby stationed in Egypt, is a member of the squad, Multinational Force and Observers, responsible to watch for treaty violations of the March 26, 1979, Egypt-Israel peace treaty. This treaty limits for example, the number and type of military personnel, arms, and equipment in the zones established by that treaty.

Tubby is the son of Yvonne Jourdan and Dean C. Tubby Sr., and the grandson of Mary Jourdan.

TO ALL ONEIDA WOMEN

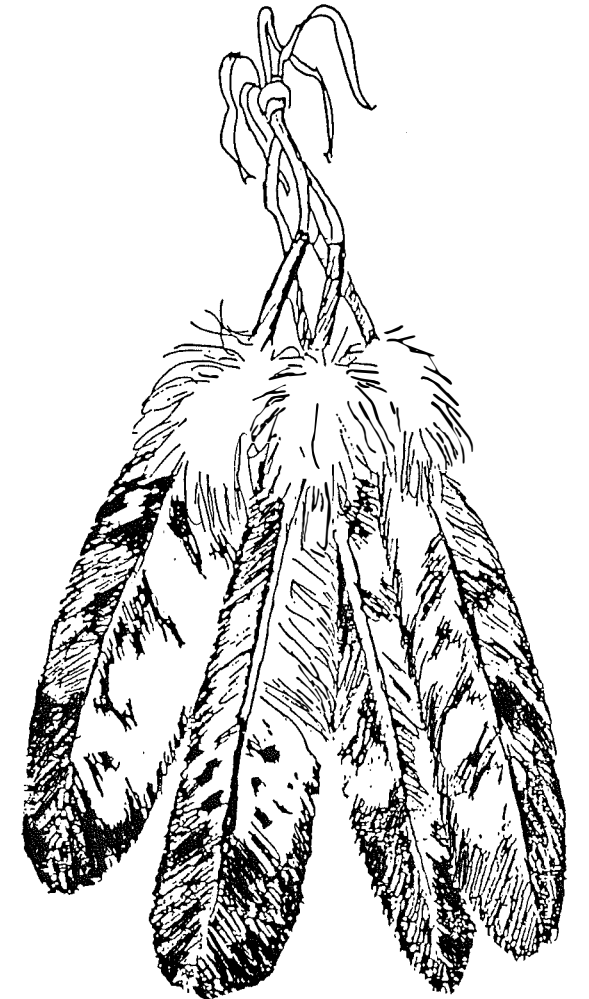
You are invited to attend the Oneida WOMEN REACHING WOMEN SUPPORT GROUP.

It is not always easy as women, wives and mothers, to recognize our own needs as we try to meet the many needs of our parents, husbands, children and others. But in order to nurture and help others we must recognize the need to take care of ourselves. For it is only when we are strong that we can give strength to others.

WOMEN REACHING WOMEN promotes a sense of belonging, with the strict rule of confidentiality, which can encourage support group participants to share personal matters without the fear of it getting out into the community. An explicit rule of confidentiality also helps to foster a climate of openness and trust.

Our meetings are held on Thursday Evenings at the Norbert Hill Center in the Human Services Dept.-Conference Room in the North Wing of the building from 7:00-9:00 P.M.

For more information about becoming active in our group, please contact Verda House in the Chemical Dependency Program at the Norbert Hill Center at 869-1260 ext. 421.



Aid to Families with Dependent Children - unemployed parent - This program is for people who have been unemployed for at least 30 days, or who are working under 100 hours per month and have children under the age of 18 living in their home, who they are responsible for.

Medical Assistance - This program is for people who are receiving AFDC-V, RNIP, or who are over age 65, under age 18, or are totally and permanently disabled. This program covers medical expenses incurred by the client.

Food Stamps - This program is for people with low income and help them with their food purchases. The amount of food stamps that a family or individual would receive depends on their income, and shelter costs.

Energy Assistance Program - This program is for low income families and it helps them with a one time payment for their utility expenses. This program is administered from October thru the end of March.

Emergency Energy Assistance Program - This program is for families and individuals who are faced with an energy crisis, such as a disconnection. They must meet the income guidelines that are set for help under this program.

Emergency Food Program - This program is for people who are experiencing financial difficulty - to help tie them over with food until they receive financial help.

Harriet Reiter, Director
Phone No. (414) 869-2752

Oneida Recreation - This program provides the following recreational activities: baseball, softball, volleyball, pool, bowling, art classes, beading classes, large screen TV, open gym, trips assisting other programs, talent shows, lip sync, dances, parties, boxing, tutoring, and singing.

Cliff Webster, Director
Phone No. (414) 869-1088

Oneida Cannery - Provides a learning center for proper food preservation. To provide an emergency food pantry, nutrition classes. To encourage and develop garden projects. To maintain services and facilities for community use. Also to work cooperatively with other community programs.

Carol Elm, Director
Phone No. (414) 869-2111

If you have any complaints, compliments or suggestions to enhance any Human Service program call Herb Powless at 869-1260 ext. 417.

ATTENTION ALL COMMUNITY MEMBERS

THE COMMUNITY SERVICE BLOCK GRANT IS LOOKING FOR VOLUNTEERS TO SERVE ON THE HUMAN SERVICE SUPPORT GROUP. THE HUMAN SERVICE SUPPORT GROUP MANAGES AND CARRIES OUT THE OBJECTIVES OF THE COMMUNITY SERVICE BLOCK GRANT.

FOR MORE INFORMATION CALL: HERB POWLESS, ONEIDA TRIBAL HUMAN SERVICE FACILITATOR AT 869-1260 ext. 417.

DODO CLUB BANQUET

by Virginia Lovell

On May 17, 1987 the DoDo Club of Oneida held its 2nd club banquet at the Rodeway Inn. The theme of the affair was "People Helping People". Evelyn Cornelius started the afternoon off with words of welcome. The master of ceremonies was Tony Benson and an invocation was presented to Alice Torres.

Recognition was given to the volunteers who have assisted the club with their meal program. They are: Leona Cornelius, Diane Hill, Thressa Melchert, Brian Doxtator, Irwin Smith, Betty Powers, Phyllis Garlow, Lydia Denny, Bernice Moore, Guy Danforth, Alice Denny, Alice Torres, Joe Powless and Tony Benson.

Others recognized and honored included: the two oldest members of the group, Walter House and Lucy Cornelius; members over eighty, Ellamyra Green, Vernon Powless, Evelyn Metoxen, Katherine Skenandore, Thressa Melchert, Luella Cornelius, Cynthia Schuyler, Austin Summers, Mamie Ryan, Lydia Denny, Marina Smith, and Frissel Elm; and members who had birthdays in May.

Tony Benson displayed the new DoDo Club banner which was designed by Phyllis Garlow. The turtles on the banner represent five symbols of life: health, happiness, togetherness, peace and love.

Chairman Powless praised the involvement of people in the Oneida community, especially the women. He stated that while the men are working off the reservation, the women are running the community. Evidence of that is all around us, he said: a group of woman started the bingo operation, we had a woman chairman, and there are more woman at meetings.

Powless said, "Women are the backbone of the Oneida Nation. The tribe now employs over 500 people and it was a community effort that brought us to where we are today. No one person could have done this alone."

The day ended with door prize drawings and a 50/50 raffle.



Margaret Skenandore sitting in front of the new DoDo Club banner. The banner was designed by Phyllis Garlow.



The President of the DoDo Club, Margaret Skenandore accepted this gavel set on behalf of the DoDo Club. Her daughter Chris Doxtator was on hand also for this special presentation.



Thressa Melchert, Alice Torres and Lydia Denny honored the guests and members of the DoDo Club with the song "Amazing Grace", sung in the Oneida Language.

NATIONAL CONFERENCES HELD AT ONEIDA RODEWAY INN

The 5th Annual National American Indian Conference on Child Abuse and Neglect, The National Indian School Board and the Association of Contract Tribal Schools all held their national conferences at the Rodeway Inn in May.

These are just a few of the national Indian organizations who are bringing their business to the Oneida Rodeway Inn. In the past several years these big Indian conferences have brought in "Big Bucks" to other nationally franchised hotels all over the country, and the monies go through Tribal hands like water through sieves. Now Indian economic development and self-determination is providing the Tribes to host these conferences and reap the benefits.

We, as Tribal members, harvest a multitude of benefits such as revenue, training, and education.

The National Indian Conference on Child Abuse and Neglect brought in presentors from all over Indian country to head the 15 workshops and keynote addresses.

One of the most dynamic workshops presented at these conferences was presented by an Oneida woman, currently living in Arizona,



Sheri Mousseau welcomes the NISBA/ATCS conference at the Rodeway.



Rita Summers, Oneida, Indian Child Welfare Specialist, at the National Indian Child Abuse and Neglect Conference.



Terry Cross, Seneca, Project Director, Northwest Indian Child Welfare Institute, Portland, Oregon.

Tribal Human Services
Page 2

*Domestic Abuse provides assessments, counseling, outreach, support groups, and advocacy to victims (men, women and children) of domestic violence; provides intervention and counseling for elder abuse, counseling for the abuser and is available to provide public awareness and education on the issues of domestic or elder abuse.

*Crisis Respite Care program provides a temporary support system to families in time of crisis, and to enhance health family functioning. Services provided are in-home parenting skills, education on parent/child relationships and human growth, short term counseling, respite and child care to families in stress.

*Counseling Services: This program is certified by the State of Wisconsin and provides counseling services to individuals and families treating depression, anxiety, low self-esteem, and financial difficulties. Psychological evaluations are available upon referral of the social worker or mental health professional. Staff is available to present educational in-services on mental health.

Sandra Hill, Director
Phone No. (414) 869-1260

Human Service Facilitator

This program functions as a liaison between the Department of Social Services of Brown and Outagamie counties, State Division of Community Services, and the delivery of accessible, available, and appropriate services.

Herb Powless, Human Service Facilitator
Phone No. (414) 869-1260

Food Distribution Program

The Food Distribution program gives food in lieu of food stamps. Eligibility requirements are based on net income and resource limits, with residence within our service areas. The food package consists of food from all four food groups. Multiple choices are available in most food categories. Each person receives approximately \$80.00 worth of food each month during their certification period. The amount of food received does not increase or decrease with the fluctuation of income levels. All eligible, certified households receive the full food package.

Nori Danrow, Director
Phone No. (414) 869-2752

Oneida Tribal Income Maintenance Office

Relief to Needy Indian Persons - This program is for needy Indian persons who are residing on tax free land, within the existing reservation boundary. This program is for those persons that do not qualify for AFDC or AFDC-V.

Aid to Families with Dependent Children (AFDC) - This program is for families with dependent children in the home and there is a deprivation factor such as father or mother being absent, incapacitated, etc. This program is also for children who are living with Grandparents or relatives other than their natural or adoptive parents.

TRIBAL HUMAN SERVICES

The Tribal Human Services Department provides numerous Social Service programs to the Oneida Community. It is the purpose of these programs to enhance, strengthen, and build strong individual and family units within the community. Included as services are:

Kathleen King, Director
Phone No. (414) 869-1260

Commission on Aging

The Multi-Purpose Center provides resources and facilitates to those people who are 55 or older in the areas of: Home chore service, Nutrition Program, Benefit Specialist Services, Recreational Activities, Information & Referral Services, and Emergency Aid.

The Multi-Purpose Center is also available for group meetings and instructional classes benefiting the Elderly community.

Rosemary Gregor, Director
Phone No. (414) 869-2448

Chemical Dependency

Direct services are treatment assessment, individual and family counseling, a four week Alcohol and Other Drug Abuse Outpatient program, outreach, referrals, O.W.I. (Operating while intoxicated), prevention and educational activities.

*The Chemical Dependency program is certified by the State of Wisconsin for its counseling and outpatient services. This unit also consists of TRAILS (an AODA prevention program for youth), and the AODA Prevention/Treatment program - Women Reaching Women. TRAILS is an AODA Prevention program for youth that tests realities and investigates lifestyles. This program plans, coordinates, and implements preventative educational, and recreational group activities. Emphasis is on prevention and education of Alcohol and Drugs; developing healthy lifestyles, attitudes, trust, self-esteem, values, value clarification, feelings, and communication.

*Women Reaching Women is an AODA Prevention and Treatment program which focuses on the needs of women affected by Alcohol and other Drug Abuse through women's support groups.

Marj Stevens, Director
Phone No. (414) 869-1260

Family Services

This unit consists of Indian Child Welfare, Domestic Abuse, and Crisis Respite. Services provided are problem assessment, intervention, counseling, referrals, outreach, and follow-up to individuals and families as a means to resolve personal, family, and social problems.

*Indian Child Welfare provides counseling, protective services, crisis intervention, conducts child abuse and neglect investigation, and is involved in foster care, group placements, and adoption of Indian children. They also have parenting classes, clothes pantry, voluntary group, provides babysitting, and are conducting adoption study sessions.

National Conference con't.

Rita M. Summers. The workshop entitled, "PROTECTING YOUR CHILD THROUGH EFFECTIVE PARENTING", held a major emphasis on parent-child communications. It was stressed that it is not only important to listen to your child when he talks, but to actually listen to what he is saying. The importance of listening becomes crucial when your child becomes a teenager. At this point in his life he begins to make adult decisions that will have an effect on the rest of his life.

One of the best attended workshops was the one entitled, "The Medicine Wheel; Working With Men Who Batter" presented by Marlin Mousseau, Coordinator of the Oneida Domestic Abuse Program. This workshop pursued the theory of melding together physical and spiritual strengths to ease tensions and stress that leads to physical abuse.

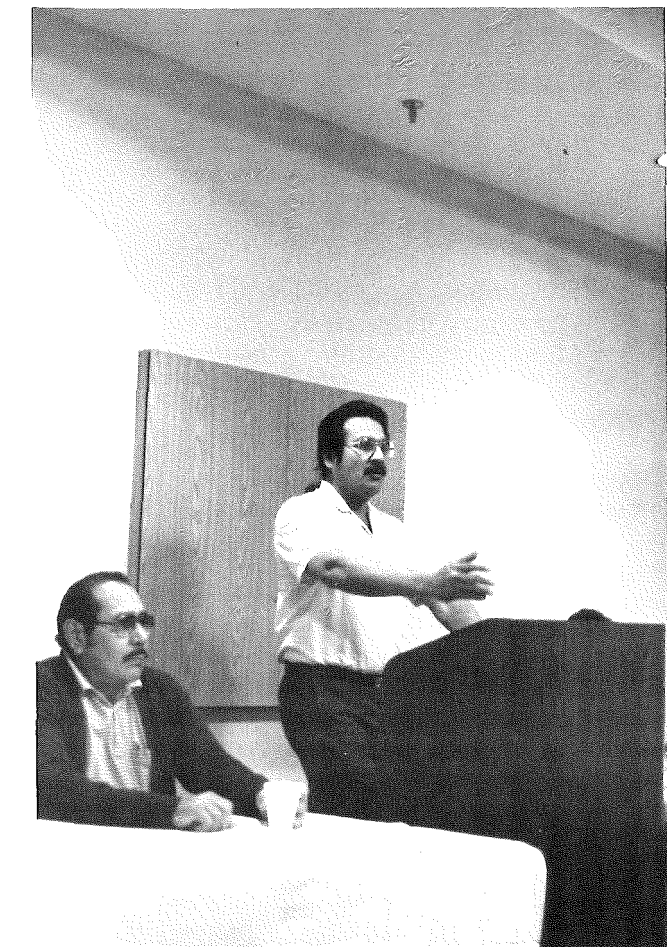
This conference was coordinated by the American Indian Institute University of Oklahoma and The Oneida Tribe of Indians of Wisconsin.

The National Indian School Board Association held their conference in conjunction with the Association of Tribal Contract Schools. This conference shared educational concerns of Native Americans, from both ends of the spectrum, from working with the Gifted and Talented Native American Students to working with children with special educational needs.

One of the welcoming addresses was made by Oneida Business Councilman, Mark Powless, at which time he took the opportunity to request that all national Indian organizations take a serious look at suicide prevention on reservations. He made reference to all the financial and educational growth happening in Indian country, and in spite of that continuing growth, we must still deal with the violent acts of murder and suicide among our young people. Powless emphasized the need to address this issue to all our Native Americans and ask for their assistance in dealing with these incidents in the realms of education and prevention.



Panel discussion by Attorney Jim Hawkins, Evelyn Lance Blanchard, Kay Hendon and Marlene Echohawk, at the Child Abuse and Neglect Conference.



Councilman, Mark Powless addresses the NISBA/ATCS conference.

BINGO INVESTIGATION UPDATE

An internal tribal investigation into alleged "skimming" of Bingo monies began on January 28, 1987, after Bingo management discovered shortages after making a regular spot check. Subsequent to a preliminary investigation completed by the Oneida Public Safety Department, a decision was made on February 12, 1987, by the Chief of Public Safety and the attorneys for the Tribe, to bring in the Federal Bureau of Investigation, (FBI) because a federal crime had been committed. A joint investigation between the FBI and the Oneida Public Safety Department proceeded, and is still underway.

On March 3, 1987, the Oneida Business Committee at the request of the Oneida Public Safety Department, initiated a complete independent-audit of Bingo funds. The audit has been done by Wipfli-Ulrich. A final report on the findings of the audit is now being prepared.

Various individuals have been questioned by the Oneida Public Safety Department and the FBI. The questioning of all individuals who have been involved in the alleged "skimming" incident has not yet been completed.

A meeting with the United States Attorney General, Francis Schmitz, out of the Federal District Office in Milwaukee, took place on May 14, 1987. Attorney Schmitz is presently reviewing prosecution information and will decide in the near future what charges will and may be brought against various individuals. However, the investigation is still ongoing at the present time.

Respectfully Submitted,

Jim Danforth, Chief
Oneida Public Safety Department

Francis Skenandore
General Counsel

Sharon House-Cornelius
Oneida Tribal Attorney

SHOW YOUR PRIDE - VOTE!

VOTE IN THE TRIBAL ELECTION

All Tribal members who are 21 years old by the day of the election and are enrolled in the Oneida Tribe of Indians of Wisconsin are eligible to vote in the Tribal Elections.

If you have a Tribal I.D. card that has been obtained by the Oneida Enrollment Office, please show this card at the time of voting, it will aid the election board in verification of voters.

ANNOUNCEMENT

THE ONEIDA TRIBAL SEMI-ANNUAL MEETING WILL BE HELD AT THE NORBERT HILL CENTER AUDITORIUM

JULY 6, 1987
7 PM

THERE WILL BE A CAUCUS FOLLOWING THE REGULAR MEETING AND NOMINATIONS WILL BE HELD FOR TRIBAL OFFICES FOR THE 1987 ELECTION. THE ELECTION DATE AND POLL LOCATION WILL ALSO BE ANNOUNCED.

NOTICE TO CANDIDATES

THE KALIHWISAKS IS ACCEPTING LETTERS OF ANNOUNCEMENT AND IS LIMITING THEM TO 1/2 PAGE. IF A CANDIDATE WISHES TO USE MORE THAN 1/2 PAGE THEY MAY DO SO AT THE CURRENT ADVERTISING RATE OF AN ADDITIONAL \$25 PER 1/2 PAGE, WITH OR WITHOUT BLACK & WHITE PHOTOGRAPH. COLOR PHOTOGRAPHS WILL BE AT THE CANDIDATE'S EXPENSE ACCORDING TO THE CURRENT COST OF SET UP AT ONEIDA PRINTING.

4th OF JULY PARADE

FIRST PRIZE \$150
SECOND PRIZE \$100
THIRD PRIZE \$50

Anyone interested please contact Marilyn Teller at 869-2214.

ONEIDA BINGO wishes to challenge any other Tribal Program for FIRST PRIZE!!!

RABIES VACCINATION CLINIC

Sponsored by the Oneida Health Center

FRIDAY, JUNE 19th

10:00 am - NOON Oneida Health Center

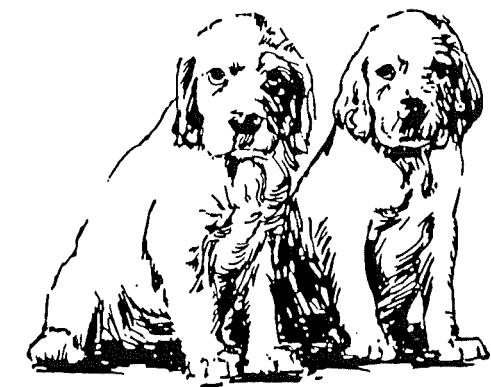
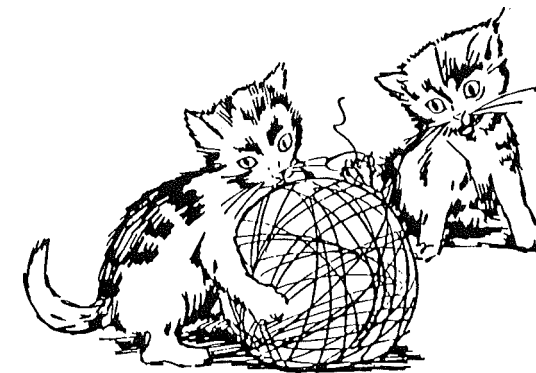
1:30 - 3:30 p. m. Site I Park (Afternoon session will be held at the Oneida Health Center if it rains.)

ALL DOGS MUST BE VACCINATED EVERY THREE YEARS
ALL CATS MUST BE VACCINATED EVERY YEAR

ALL DOGS MUST BE VACCINATED AGAINST RABIES PER ONEIDA TRIBAL ORDINANCE. PROOF OF VACCINATION MUST ALSO BE PROVIDED AS REQUIRED BY THE ORDINANCE.

YOUR COOPERATION IS NEEDED TO MAKE THIS PROGRAM A SUCCESS. THE VACCINATION WILL BE GIVEN TO THE FIRST 175 PETS AT NO COST.

PROTECT YOUR FAMILY AND PETS AGAINST RABIES. HAVE YOUR CATS AND DOGS VACCINATED ON JUNE 19th.



Salad

FRUIT SALAD

Submitted by-Shelly Skenandore

- 1 small can mandarin oranges
- 1 16 oz. can fruit cocktail
- 1 16 oz. can pineapple chunks
- 2 whole bananas
- 1 whole apple
- 2 cups minature marshmallows
- 1 12oz container of whipped topping

In strainer, put oranges, fruit cocktail, and pineapple chunks. Let juices from the fruits drain well. After these fruits are strained, put into a large mixing bowl. Peel bananas and slice, add the bananas to fruit mixture. Peel apple and dice, add this to fruit mixture; add marshmallows. After these ingredients have been mixed thoroughly, add whipped topping and mix well. Refrigerate until served.

* * * * *

ORIENTAL SALAD

Submitted by-Patsy Owen

- 1 head leaf lettuce shredded
- 1 small can water chestnuts-finely cut
- 3 hard boiled eggs-sliced
- 5-10 bacon slices crisp and finely cut
- 1 can bean sprouts-drained

Mix thoroughly in large mixing bowl

Dressing:

- 1/2 cup sugar
- 3/4 cup oil(vegetable)
- 1/3 cup catsup
- 1/2 cup wine vinegar
- 1-2 teaspoon Worcestershire sauce

- 1 medium onion-grated
- 1 teaspoon salt

Mix together and store in refrigerator. Dressing can be made and stored in refrigerator for future use.

* * * * *

Response Carlton West Property New Release of May 19, 1987

The Oneida Tribe paid thousands of dollars for a study, which in return a recommendation was made for a CLASS B OFFICE BUILDING, not a CLASS A OFFICE COMPLEX. There are some very important factors missing. There's no hard cost figures, no commitment from office renters or guaranteed leases. At least 50% occupancy should be verified before having a new-release. It will be another 6 to 9 months to get those figures, and presently the property is being rented to a Construction Company until September of 87. This so called 6-7 million dollar project was not approved by the Oneida Business Committee or by the Carlton West Committee.

We (the General Tribal), can not allow Administration to take our tribal money and commit it without going through the proper procedures. This large monetary commitment should never be allowed without General Tribal Approval.

Remember this is an Industrial Park Area. Is this office complex compatable to the area? Why pay consultants if administration is going to by pass the General Tribal Council, Oneida Business Committee and Finance & Appropriations. Are we taking on more than we can handle? We have a financial responsibility to the Oneida Rodeway Inn and the Oneida Tribal Members. Even though the OBC has approved a one million dollar investment with E.F. Hutton, we don't have a commitment from them for a lease in the 7 million dollar office project.

Being on the Land Committee we sure could buy a lot of land. If we don't have land we don't have nothing. Green Bay is encroaching on our door step.

Please attend the General Tribal Council Meeting on July 6th, 1987.

Submitted By,
Patricia A. Cornelius
Elizibeth (Betty) Dennison

DRAFT DOCUMENTS - CIVIL RIGHTS & APPEALS COMMISSION

The development of the Civil Rights and Appeals Commission is authorized pursuant to the Oneida Tribal Constitution, and is intended to protect the rights and property of individuals within the jurisdiction of the Oneida Tribe of Indians of Wisconsin.

The following documents are **only DRAFTS** and have not been formally approved or endorsed by the Oneida Business Committee. The documents are being submitted for tribal review.

The Oneida Judicial System Ordinance and the Code of Ethics are only two (2) of the approximate six (6) documents that are being proposed to implement the Oneida Tribe's Civil Rights and Appeals Commission.

Additional documents shall be placed in the next edition of the Kalihwisaks, along with explanations, that have been proposed to the Oneida Business Committee, which are required to institute the Commission as a final judicial decision-making body of the Oneida Tribe.

If questions concerning the Commission arise, please contact the Oneida Law Office at the Norbert Hill Center.

Respectfully Submitted,
Sharon House-Cornelius
Oneida Tribal Attorney

ONEIDA JUDICIAL SYSTEM ORDINANCE

- I. Responsibility and Policy
 - A. There is hereby created an Oneida Judicial System which shall provide Oneida tribal members and others who fall within the jurisdiction of the Oneida Tribe, consistent procedures for resolving complaints and grievances and for protecting individuals rights and property.
 - B. All boards, committees, and commissions of the Oneida Tribe that are deliberative bodies must adhere to this ordinance and all rules and regulations that fall within the scope of this ordinance which are duly adopted by the Oneida Business Committee.
- II. Appointment of Commissions
 - A. The Oneida Business Committee, pursuant to its Oneida tribal constitutional authority, shall appoint boards, committees or commissions to carry out authorized responsibilities and deliberative duties as well as to deal with the resolution of problems of people, agencies, entities and departments within the tribal structure.
 - B. The Oneida Business Committee shall promulgate rules and regulations to govern the appointment of commission members and the development of a new commissions or boards.
 - C. Each duly authorized judicial decision making commission shall have the authority to promulgate rules and regulations governing matters relating to their particular commission or board, subject to approval of the Oneida Business Committee, as well as having the authority to resolve all matters under its jurisdiction in compliance with this ordinance and the Oneida Tribal Civil Procedure Code.
- III. Civil Procedures
 - A. Ordinance and Rules and Regulation Notice Requirements
 - 1. A tribal public hearing shall be required prior to the passage of a new ordinance.
 - 2. All proposed ordinances and/or rules and regulations promulgated by the Oneida Business Committee or authorized commissions, boards or committees shall be posted at the tribal headquarters ten (10) days prior to passage, and published in the tribal newspaper ten (10) days prior to passage.
 - 3. The Oneida Business Committee shall promulgate rules and regulations that shall govern the above notice requirements.
 - B. Responsibilities of the Various Commissions and Boards of the Oneida Tribe
 - 1. The commissions and boards of the Oneida Tribe shall be responsible for the development of rules and regulations relating to the safe and orderly habitation and development of the Oneida Reservation while preserving the cultural integrity of the Oneida Tribe.
 - 2. All ordinances creating commissions or boards shall specify the duties of each.
 - 3. Appointments to any commission or board shall be made by a majority vote of the Oneida Business Committee.
 - C. Violations of Ordinances or Rules and Regulations
 - 1. The Oneida Business Committee, its officers or authorized agents, or members of any tribal commission, board, department, entity or agency, or any Public Safety officer, or any person may file a complaint or grievance before a hearing body of a duly appointed commission or board alleging the violation of any rules or regulation of any commission or board or alleging the violation of an ordinance of the Oneida Tribe.
 - 2. Upon receipt of the grievance or complaint a notice and service shall be made according to the Oneida Tribal Civil Procedure Code.
 - 3. The complaint or grievance may be directed personally against the violator(s), owners of property which is in violation or against the offending property itself.
 - 4. The person, owner, agency, entity or committee shall be provided the opportunity to answer the complaint or grievance and then a hearing shall be set.
 - 5. The hearing will be governed by the Civil Procedure Code.
 - 6. The complaint or grievance shall state the name of the complainant or griever and the alleged violator and the facts relating to the violation for which relief is requested and the nature of the relief.
 - D. Remedies for violations subsequent to a hearing and a finding that a person, agency, board, commission, entity or property violates any rule, regulation, or ordinance of a tribal board or commission, the hearing body may issue orders or judgments that will provide the relief requested including but not limited to:
 - 1. An order directing a violator or owner of property to pay for damages, including punitive damages, as may be proven.
 - 2. In case of damages caused by minors, an order requiring the parent, custodian or guardian to pay for damages.
 - 3. An order directing the violator to cease and desist from further violation.
 - 4. An order directing the owner of property in violation to remove or modify the property or take action to eliminate the violation.
 - 5. Order monetary sanctions for violations of rules and regulations or an ordinance.
 - 6. Should a violator or owner refuse to obey any order of a tribal board or commission the hearing body shall file appropriate proceedings under the Oneida Tribal Civil Procedure Code.
 - E. Appeals from an Order of a Duly Authorized Hearing Body
 - 1. An appeal from a final order, decision or judgment may be filed with the Oneida Appeals Commission within ten (10) days after the issuance of the final order, decision or judgment along with a filing fee and hearing costs.
 - 2. The decision of the Appeals Commission shall be final subject to applicable federal court proceedings and applicable federal legislation.
 - F. A Civil Rights and Appeals Commission Officer may be assigned as an original hearing officer, but an officer so assigned is disqualified from hearing any appeals of the decision which the officer made as an original hearing officer.

Substitutions

<u>FOR</u>	<u>SUBSTITUTE</u>
1 Tablespoon flour (used as thickener) 1/4 Tablespoon cornstarch, or 1 Tablespoon quick-cooking tapioca
1 cup heavy cream (40%)	1/3 cup butter plus 3/4 cup milk
1 cup milk	3 Tablespoons sifted regular non-fat dry milk plus 1 cup minus 1 Tablespoon water, or 1/3 cup instant nonfat dry milk plus 1 cup minus 1 Tablespoon water
1 cup buttermilk or sour milk	1 Tablespoon vinegar or lemon juice plus enough sweet milk to make 1 cup (let stand 5 minutes), or 1 3/4 teaspoons Cream of Tartar plus 1 cup sweet milk
Baking powder.	2 Tablespoons Cream of Tartar, 1 Tablespoon Baking Soda, and 1 Tablespoon cornstarch
Brown Sugar.	1 cup granulated sugar and 1 Tablespoon molasses, 1/4 Teaspoon Baking soda
Corn syrup.1 cup sugar and 1 cup water
Frosting.	Top with marshmallows a minute or so before removing pans from oven
Tomato juice. 1/4 cup tomato sauce plus 1/4 cup of water
Chocolate (1 oz. square).3 Tablespoons cocoa plus 1 1/4 Tablespoons shortening
Butter/margarine (1 cup).1 cup shortening plus 1 Teaspoon of salt
Nuts.Oatmeal, browned in a small amount of butter or margarine, makes a substitute for chopped nuts in pies, cakes and pie recipes
1 Egg (for baking).two egg yolks or an egg-sized mound of mayonaise
* * * *	
tsp.	teaspoon
tbap.	tablespoon
φ	Food Distribution Foods
c.	cup
sml	small

STATE OFFERS FREE FISHING DAY

On June 20, 1987 would-be anglers from all over the state are being invited to explore the sport of fishing on any Wisconsin lake, stream or river ABSOLUTELY FREE! No fishing license is required on Free Fishing Day in Wisconsin! Plus all Wisconsin state parks will hold an open house where no admission fee will be charged. Eight state parks will hold free fishing how-to-clinics.

The free Fishing Day Clinics will be held at the following state parks: Governor Dodge State Park, Dodgeville Mirror Lake State Park, Baraboo Bong Recreation Area, Kansasville Hartman Creek State Park, Waupaca Ottawa Lake, Southern Unit of the Kettle Moraine State Forest, Eagle Mauthe Lake, Northern Unit of the Kettle Moraine State Forest, Campbellsport Lake Wissota State Park, Chippewa Falls Browntown-Cadiz Springs State Park, Monroe

The Oneida Community Library has more information, brochures and free book marks concerning this activity.

"NOTICE"

The Indian Child Welfare Department's "Clothes Pantry" will be opening June 2, 1987. The hours will be 8:00-4:30 p.m. Monday - Friday. We are still in need of usable, clean clothing and baby items such as cribs, high-chairs, walkers, etc. Please call 869-2214, ext 410 and ask for Bev if any items need to be picked up.

NOTICE

- ONEIDA COMMUNITY LIBRARY -

The library is in need of a board member since the resignation of their chairman, Dean Smith.

Please apply to Judy Cornelius at the Oneida Community Library - the number is 869-2210.

Some of the Foster Grandparents will be working with our summer reading program, which starts June 1st. Please encourage your children/students to join.

The Norbert Hill Center Pond is now open.

PUBLIC HEARING

PURPOSE: Oneida Land Committee By-Laws

The Oneida Land Committee wishes your presence at this very important meeting to be held on June 17, 1987 at 6:00 p.m. in the Corvillia Room at the Norbert Hill Center.

We hope to have this complete and ready for General Tribal Council support in July. Please find the time to come and submit your ideas or constructive criticism.

-OPEN TO THE PUBLIC-

TWO SAFETY PROGRAMS OFFERED

ALL TERRAIN VEHICLE SAFETY PROGRAM - 3 or 4 wheel bike - now being offered on the reservation. Contact the Oneida Conservation Department at 869-1088 or 1420, or leave a message at Oneida Public Safety, 869-2345.

HUNTER SAFETY CLASSES - Starting June 8, 1987 6-9 p.m. at the Civic Center. This will be a 4 week course.

RUMMAGE SALE - 311 Old Seymour Road, Oneida June 5 and 6.

WANTED: Foster Parents

BE A FOSTER PARENT TO THE CHILDREN IN OUR COMMUNITY. THE DEMAND FOR INDIAN FOSTER PARENTS IS GREAT BUT THE NUMBER OF INDIAN FOSTER PARENTS IS SMALL. FOR AN APPLICATION AND MORE INFORMATION PLEASE CONTACT THE INDIAN CHILD WELFARE DEPARTMENT LOCATED IN THE NORTH WING OF THE NORBERT HILL CENTER, 3000 SEMINARY RD., ONEIDA, WI AND ASK FOR SANDY HILL OR SANDY ZHUCKKAHOSEE OR CALL AND LEAVE A MESSAGE WITH BEV AT EXT 410.

FOOD DISTRIBUTION RECIPES

Here are the next two pages of the Food Distribution Program cookbook. Cut and save and you can compile your own cookbook. Two more pages will be run in the next monthly issue. If you would like a cookbook right away, they are available at the Food Distribution Program at a cost of \$1.00.

DRAFT DRAFT DRAFT DRAFT DRAFT DRAFT DRAFT DRAFT

ONEIDA TRIBAL CODE OF ETHICS FOR BUSINESS, ELECTED AND LEGISLATIVELY APPOINTED COMMITTEES

This code sets standards of ethical conduct for officials of the Oneida Tribe. The purpose of this code is to maintain a spirit of fairness and respect towards persons coming in contact with, and persons working with the Oneida Tribe of Indians of Wisconsin.

Enforcement of this code shall be pursuant to the Oneida Removal Ordinance and the Oneida Legislatively Appointed Committee Removal Ordinance.

I. HONESTY AND INDEPENDENCE

A. An independent and honorable system is essential to in the Oneida Tribal Community. An Oneida tribal official shall create and maintain such a system and shall observe high standards of conduct toward achieving this goal.

1. An official should encourage a separation between departments or entities of tribal government, and should avoid contact or duty that violates such a separation.
2. An official should avoid participation in action or decision-making (except where such participation is in accordance with the tradition of the Tribe) that would present an appearance of conflict of interest or an actual conflict of interest.

II. IMPROPRIETY AND THE APPEARANCE OF IMPROPRIETY

- A. An Oneida official should respect and comply with the law and tradition of the Tribe and should at all times act in a manner that promotes public confidence in the honesty and impartiality of Oneida tribal officials.
- B. An Oneida tribal official should not allow family, social or other personal relationships to influence his/her official conduct.
- C. An Oneida tribal official should not attempt to use the prestige of his/her office to advance the private interests of others; nor should he/she convey the impression that anyone has special influence on the official.

III. DILIGENCE AND IMPARTIALITY

- A. The duties of all tribal officials shall include all duties of the particular office as prescribed by tribal law, custom or tradition. In the performance of these duties, the following standards apply:
1. An Oneida tribal official should adhere to the laws, customs and traditions of the Tribe. He/she should be unswayed by public clamor, or fear of criticism, and should resist undue influences.
 2. An official should be patient, dignified and courteous to his/her co-workers and co-officials and others with whom he/she deals in his/her official capacity and should require similar conduct of other persons in the performance of his/her duties.
 3. An official should give to every person who is interested in a session proceeding action, time to be heard.
 4. An official shall not comment to non-tribal members on any proceeding, session or action unless directed to do so by an official action of the Oneida General Tribal Council, Oneida Business Committee, or their delegates.
- B. Administrative Responsibilities
1. The official shall prohibit their personnel from making such comments.

2. An official shall require his/her staff to observe high standards of honesty and diligence.
 3. An official shall initiate appropriate disciplinary measures against his/her professional staff for unprofessional conduct which the official may become aware of.
- C. Disqualifications
- Disqualification will require the official to refrain from commenting and the official may choose to physically remove himself from the action or proceeding.
1. An Oneida tribal official should disqualify himself/herself in session, action or proceeding in which his/her impartiality might reasonably be questioned, including instances where:
 - a. The official has a personal bias or prejudice
 - b. The official knows that he/she individually (or any member of his/her family, or his/her spouse's immediate family) or anyone residing in his/her household has a financial interest in the subject matter of a proceeding or action, or has any other interest that could be substantially affected by the proceeding or action.
 - c. Alternative of Disqualifications
 1. An official who is disqualified by C.1.b. may, instead of withdrawing from the proceeding or action, disclose on the record the basis of his/her disqualification. If the board, commission or other body of the Tribe, based on such disclosure, agree unanimously that the officials participation is not prejudicial or that the financial interest is unsubstantial, the official is no longer disqualified and may participate in the proceeding or action. The agreement or disagreement shall be incorporated in the record of the proceeding or action.

IV.

EXTRA-OFFICIAL ACTIVITIES

An Oneida tribal official shall regulate his/her extra-official activities to minimize the risk of conflict with duties of his/her office.

A. Financial Activities

1. A tribal official should avoid financial and business dealings that tend to reflect on his/her impartiality, interfere with the performance of his/her legislative duties or exploit his/her legislative position.
2. An official should not ordinarily serve as an officer, director, manager or employee of any on-reservation business. However, extenuating circumstances, as where the tribe is unable to provide an adequate salary, the tribal official may then participate in the operation of a business.
3. Except as allowed by the laws and traditions of the Tribe, neither an officer, nor a member of his/her family residing in the household should accept a gift, bequest, favor, or loan from anyone which would affect or appear to affect his/her impartiality any action or proceedings or on the official's appearance of fairness.

B. Civil and Charitable Activities

An official may participate in civic and charitable activities that do not detract from the dignity of the office or interfere with the performance of official duties.

NATIONAL INDIAN NEWS

SERIAL KILLER

For over a year the south Minneapolis area has been plagued by a serial killer. The police have attributed the deaths of three women and a possibility of two more to the killer. The women were all between the ages of 20 and their early 30's, all left behind young children, and they were all American Indians.

On May 16th an Honor the Women March was held in Minneapolis. Over 500 people marched to demonstrate unity among all people concerned about crimes against women. The sponsors of the march were: The Indigenous Women's Network, Indian Youth and Elders Education Project, and Big Mountain Support Group.

A fund has been set up to be equally divided by the families of the victims for burial expenses, legal fees and care of the children.

If you would like to donate send a check or money order to: Honor the Women Survivors Fund, Southside Federal Credit Union, 736 East Lake Street, Minneapolis, MN 55407. Or call - Mary Ellen Kaluza (612) 827-8181.

URANIUM MINING LINKED TO CANCER AMONG NAVAJOS

CHICAGO, IL (IPN) - The increase of stomach cancer among Navajo Indians in the last two decades can be traced to uranium mining on their southwest reservations, said scientists at a recent meeting of digestive disease specialists.

Dr. Richard Auld, of the Kaiser Health Group in Northern California, said that uranium mining in the Southwestern United States during the the 1960's and 1970's apparently contributed to the dramatic increase in Navajo stomach cancer.

"The Navajos aren't the only ones at risk," said Auld. "Other people living in the area probably have been exposed. It's only easier to see in the Navajos because they had such low risk to begin with."

The incident of stomach cancer was one-tenth of the national average, but is now three times greater than normal. The Navajos are showing 12 cases per 100,00 people.

Of the 192 cases reported between 1965 and 1984, 82 percent occurred since 1975, about 12 years after uranium was discovered on the Navajo Reservation, said Auld.

The time period corresponds with how long it takes stomach cancer to develop, he said.

The incidence of cancers rose to rates 10 to 15 times higher than normal in areas where the uranium mines were, said Auld.

The mines were closed in the 1970's but waste pilings from the mines still lied open on the reservation, and the ground water and food chain is still contaminated, said Auld.

DENNIS BANKS MIGHT FACE WEAPONS CHARGES

SAN FRANCISCO, CA (IPN) - Federal prosecutors can go ahead with the trial of former American Indian Movement activist Dennis Banks, ruled the 9th U.S. Circuit Court of Appeals.

Means, his wife Kamook, Kenneth Loud Hawk and James Redner, face federal firearms violations in a case that is one of the longest-running and tenacious criminal prosecutions in United States history.

The group was convicted of other charges during that time, but sought refuge in the state of California under orders from former Gov. Jerry Brown. When Banks' protection ran out in California, he went to the Onondaga Indian Reservation outside of Nedrow, New York, where he received protection under the jurisdiction of the Hodenosaunee, or Iroquois Confederacy.

U.S. District Judge James Redden had dismissed the case, saying Banks' speedy trial rights were violated, but the decision was overturned by the Supreme Court in 1986 and sent back to Redden, with instructions.



1986 Miss NCAI Pageant, Phoenix, AZ

Welcome!

The time is near for the 1987 MISS & JR. MISS ONEIDA PAGEANT. I would like to invite and **ENCOURAGE** all eligible young women to participate in this year's pageant. It will be an experience for all participants to enjoy and learn from.

This year's pageant is going to be much different than the previous years. It is going to be a 3-day event, consisting of seminars in fashion, make-up, the Oneida government, and much more! The Miss Oneida Committee put much effort into trying to provide the contestants with many opportunities to learn about a variety of subjects.

I want to stress again the experiences you will gain from being a contestant and more importantly if you win the Miss Oneida title. You will have the chance to develop self-confidence as a young woman. Also your attitude about what it means to be a young **Oneida** woman will be strengthened. Your awareness of issues confronting the Oneida Tribe today will be increased which will make you an informed member of the Oneida Tribe.

Of course all of those personal growth experiences are important, but if you become Miss Oneida 1987 you can expect to travel and meet many people across the nation.

This year's winner will travel to three national pageants: 1) Miss Indian America-Bismarck, ND, 2) Miss NCAI-Miami, FL, 3) Miss Indian USA-Washington D.C. At these pageants you will meet people from other reservations and visit other reservations. This is an extremely wonderful and enriching opportunity.

I can't say enough about the opportunities the Miss Oneida pageant has to offer. If you're an eligible young woman and want to experience a part of other worlds, make the effort and join the fun. Enter the Miss Oneida Pageant -- YOU HAVE NOTHING TO LOSE AND EVERYTHING TO GAIN!!

RESPECTFULLY,
Patricia Ninham
Miss Oneida - 1986

MISS & JR. MISS ONEIDA 1987

DINNER BENEFIT

FOR SCHOLARSHIP FUND



"She dances to the beat of two drums."

**GUEST
SPEAKER: ARLINDA LOCKLEER**
Lumbee Tribe
Native American Rights Lawyer

GREEN BAY/ONEIDA RODEWAY INN

Thursday - June 25, 1987

6:00 - 9:00 p.m.

\$15.00 per person

- DOOR PRIZES & RAFFLE -

Advanced Tickets Available at Oneida Bingo - 497-8118

Deadline Date: June 23, 1987

National Indian News Cont.

Redden dismissed the indictment, citing violation of Bank's due process rights, but the appeals court said Redden misinterpreted the Supreme Court order and ruling.

The Banks case has been appealed to the Supreme Court three times.

Banks has been working as an alcohol abuse counselor and job training promoter at the Pine Ridge Reservation in South Dakota.

RUSSELL MEANS ANNOUNCES PRESIDENTIAL CANDIDACY

LOS ANGELES, CA (IPN) - Russell Means, former spokesman for the American Indian Movement, has announced his candidacy for the president of the United States.

Means, a member of the Oglala Nation, will run on the Libertarian Party ticket. Means ran in 1984, on a ticket with Larry Flint, Publisher of HUSTLER Magazine.

"The Libertarian Party is for every individual in the United States," said Means at a May 12 news conference. "The thrust of my candidacy is to show that opportunity for self-sufficiency for anyone in this country who has anything to do with licensing."

Means claims to represent 585 American Indian nations and said that he has been working with a group of Indian health officials in California to establish a non-profit health care program.

"The nation has become one big Indian reservation," said Means. "We do not want more dependence on the federal government. We don't want to be dependent. We want an opportunity to take care of ourselves."

INDIAN MEN HELP ELDERLY ASSAULT VICTIM

OMAHA, NE (IPN) - Three Indian men, who came to the aid of an elderly woman who was being assaulted, cited tribal tradition to explain their decision to help the woman.

Jesse Penn, 60, of the Omaha Tribe, Orville Crooked Foot, 49, a Sioux, and Clarence Walker, 58, of the Omaha Tribe and a former Marine, heard the screams of a 76-year-old woman who was being attacked in a vacant lot and came to her rescue.

"That's an Indian tradition," said Crooked Foot. "If anybody needs help, we're right there." "We had to answer the call (for help)," said Penn.

The woman, who suffered a broken hip and facial bruises, is listed in good condition at the Mercy Hospital.

Douglas County Judge Keith Howard ruled that the assailant, Urban E. Carr, 22, was incompetent to stand trial and should be placed in the Lincoln Regional Center.

INDIAN CHILDREN CAN BE ADOPTED BY COUPLE

DENVER, CO (IPN) - A Denver Juvenile Court Judge ruled that two Indian children who have been in the custody of an anglo couple, may be adopted by the couple.

Judge Dana Wakefield awarded adoption rights of the three and four year old children, to Jim and Ruth Whitlock, and said they have done a superb parenting job.

The Whitlocks have provided foster care for more than 20 children in the last 10 years.

The Indian relatives of the children said they want the children raised on a Wyoming Indian reservation and will continue to fight for the custody of the two children.

Free cheese, butter, honey and other commodity distribution for Outagamie County residents, Friday, June 19, 1987 at the Oneida Methodist Church from 10 to 11 a.m.



PASSING ON. . . .

THE ELMER WHEELOCK FAMILY

Elmer "Lotshanit" F. Wheelock

Elmer "Lotshanit" F. Wheelock, 79, 2904 Commissioner St., Oneida, died Monday afternoon at a local hospital. He was born Nov. 2, 1907 in Oneida to the late Martin and Lena (Webster) Wheelock. On June 24, 1929 he married Cecelia Swamp. She preceded him in death on March 9, 1979.

Elmer had been a furnace tender at Rothe Foundry for 12 years, retiring in 1956. He was a member of the Holy Apostles Cemetery Board, and for 25 years was Sexton of the cemetery. He was a past vestry member of the church and a member of the Oneida National Band and the Labor Temple.

Survivors include one daughter, Mrs. Dorothy (Wheelock) Skenandore, De Pere; grandchildren, Art and Inez Skenandore Jr., De Pere; Roberta and Debra Danforth, Oneida; Charles F. Wheelock, Oneida; Dale and Lillian Wheelock, San Diego, Calif; Diane Adams, Green Bay; ten great-grandchildren, Chris, Celia, Jolee, Josephine, Katsi, Takwatake, Kanataloloks, Cameron, Justin, and Ann; special nieces and nephews, Hannah, Joy, Phyllis, Vernon, Ann, Rick, Dave, June, Kenneth, Jay, and Carol; and many special relatives and friends.


He was preceded in death by one daughter, Delores; two brothers and one sister.

A SPECIAL THANK YOU

A special thank you to all those V.F.W. Post members who took part in the annual graveside services. Your participation made the annual event a success!

A special thank you to Lois Powless, Prudy Doxtator and Alberta Metoxen for their donation of memorial wreaths for the graveside services.

President Dorothy Skenandore
Ladies Aux VFW
Robert Cornelius Post -7784



PASSING ON. . . .

In loving memory of my Mother
RITA K. JUHAY

who passed away one year ago
June 4, 1986

There isn't one day that has passed that
I haven't thought about you.
I have kept your memory in my
heart and always will.
I love you Mom, and I hope that
you know that.
Thank you for enlightening my life
with your wisdom and beauty.
Also thank you for your strength
it has helped me to go on with
my life and to help me to become
a strong woman more and more
each day.

AMY KERR

Also sadly missed by her husband Robert, and
three sons, Chris, Merel, and Ben.

Baby Girl Webster

Baby Girl Webster, Keshena, infant daughter
of Orlin and Pamela (King) Webster, died Satur-
day, May 9, 1987.

Survivors include her parents; brothers and
sisters, Linda, Marlo, Nevada, Onikwintala, Teri
and Orlin Jr., all at home; maternal grand-
parents, Edwin and Lillian King, Seymour; pater-
nal grandparents, Lorena Thoms, Keshena; Eli
Webster, Neopit.

We would like to express our sincere gratitude
to all who helped, made a donation or kept us
in their prayers during our time of need and
sorrow.

