

NON-PROFIT ORG.
U. S. POSTAGE
PAID
Oneida, Wis. 54155
Permit No. 4

KALIHWI-SAKS

OFFICIAL NEWSLETTER
OF

THE ONEIDA TRIBE OF INDIANS OF WISCONSIN



KALIHWI-SAKS
P.O. BOX 365
ONEIDA, WI 54155
(414) 869-2083

6/23/83

DENNY, BARBARA
ELM ST
ONEIDA, WI
54155

OPENINGS ON THE ONEIDA TRUST COMMITTEE

All persons interested in serving on the Trust Committee for the Oneida Tribe of Indians of Wisconsin should attend the next scheduled meeting. The next scheduled meeting is June 27, 1983, 7:00 p.m. at the Oneida Tribal Building.

ONEIDA RECREATION

The Recreation Department is announcing the opening of the kitchen (at the Civic Center) for daily lunches. We will be serving Monday - Friday. The kitchen will serve from 11:30 - 1:30 each day.

All proceeds will go to the Oneida Recreation Program.

All suggestions are welcome.

Cliff Webster
Recreation Director

NOTICE NOTICE NOTICE NOTICE NOTICE

CONCERNED PARTIES:

The Oneida Housing Authority is announcing a vacant position on the board of Commissioners per June 20, 1983. Any interested persons may apply for the position opening to Gordon McLester at the Civic Center. Applicants will be accepted up to June 28, 1983.

Pow Wow Committee Meeting
Saturday June 25 1:00 p.m.
Ben Vieau's house
914 Aliskwert Court
Oneida
Off of Pine Tree Rd

\$\$ HOW MUCH IS YOUR SMILE WORTH \$\$

See Your Dentist

ONEIDA COMMUNITY HEALTH CENTER

824 Double E Rd.

DePere, WI 54115

HOURS: MONDAY 11:30 a.m. - 8:00 p.m.

TUESDAY THRU FRIDAY

8:00 a.m. - 4:30 p.m.

CALL FOR AN APPOINTMENT TODAY!!!!!!!

869-2711 Ext. 264

(WE NO LONGER HAVE A WAITING LIST)

FLANDREAU INDIAN SCHOOL

Sally Doxtator, recently graduated from Flandreau Indian School, Flandreau, South Dakota in graduation ceremonies on May 26. Sally plans to go to college. Sally is the daughter of Mr. and Mrs. Franklin Doxtator of Oneida, Wisconsin.

Todd Hill, recently graduated from Flandreau, South Dakota in graduation ceremonies on May 26. Todd plans to attend a Vo-Tech School. Todd is the son of Mr. and Mrs. Fremond Hill of Oneida, Wisconsin.

SORRY !!!! WE WERE UNABLE TO USE THE PICTURES.

POW WOW BUTTONS FOR SALE AT THE ONEIDA ONE STOP, THE KALIHWI-SAKS OFFICE, AND THE SACRED HEART FRONT OFFICE

\$2.00 IN ADVANCE
\$3.00 AT THE GATE

DRINKING

does not make you...

- *Indian*
- *Traditional*
- *A better singer*
- *A better dancer*
- *A better worker*

Drinking just makes you
A DRUNKEN INDIAN.

Seeds of Wrath

*My daddy was a drunkard,
He couldn't help himself.
He depended on his own
strength,
Never asking God for help.
Fear and hate and loathing,
Filled tiny hearts with pain,
For the beatings and oft
promises,
That he wouldn't do it again.
A loveless life, unhappiness,
The seeds of wrath were sown.
Deep wounds and scars were
planted,
Invisible, unknown.
A day of great despair came,
For this lonely little "bird,"*

*"Why doesn't someone love
me?"
The anguished cry was heard!
The peace that came upon me,
When God replied, "I DO,"
Changed my life, now filled with
joy,
And it's
available
to you.*

—Leila Hill



The Bar

The name of each saloon's a bar,
The fittest of its name by far.
A bar to heaven, a door to hell;
Whoever named it, name it well!
A bar to manliness and wealth,
A door to want and broken health.
A bar to honor, pride and fame,
A door to grief and sin and shame.
A bar to hope, a bar to prayer,
A door to darkness and despair.
A bar to honored useful life,
A door to brawling senseless strife.
A bar to all that's true and brave,
A door to every drunkard's grave.
A bar to joys that home imparts,
A door to tears and aching hearts.
A bar to heaven, a door to hell...
Whoever named it, name it well.

Anonymous
Joliet State Prison

The Great Remover

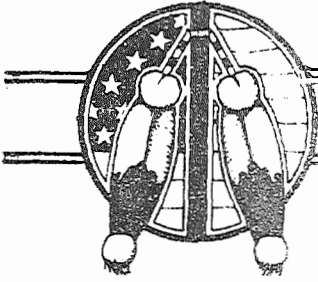
ALCOHOL IS GOOD at removing things. If you have stains on your clothing, alcohol might remove them. It will also remove the winter clothes, spring clothes and summer clothes from man, his wife and children if used in large enough quantity.

Alcohol has been known to remove furniture from the home, rugs from the floor, lining from the stomach, vision from the eyes and judgment from the mind.

It will also remove reputations, good jobs, good friends, happiness from the children's hearts, sanity, freedom, man's ability to adjust and live with his fellow man, and even life itself.

As a remover of things, Alcohol has not equal.

—from *Free Behind Bars*



Ojibway • Oneida • Potawatomi • Stockbridge-Munsee • Winnebago

GLIIC INC. GREAT LAKES INTER-TRIBAL COUNCIL INC.

869-2752/833-6842

Food Distribution Program
Oneida Tribal Building
1288 Fish Creek Road
De Pere, WI 54115

NET MONTHLY INCOME STANDARDS (7-1-83 - 6-30-84)

<u>HOUSEHOLD SIZE</u>	<u>NET INCOME STANDARDS</u>
1	\$ 490.
2	630.
3	770.
4	910.
5	1,050.
6	1,190.
7	1,330.
8	1,470.

Each additional member + \$140.
Dependent care cost: Maximum of \$115.

AVOID TOO MUCH FAT, SATURATED FAT, AND CHOLESTEROL

If you have a high blood cholesterol level, you have a greater chance of having a heart attack. Other factors can also increase your risk of heart attack (high blood pressure and cigarette smoking, for example) but high blood cholesterol is clearly a major dietary risk indicator.

Populations like ours with diets high in saturated fats and cholesterol tend to have high blood cholesterol levels. Individuals within these populations usually have greater risks of having heart attacks than people eating low-fat, low-cholesterol diets.

Eating extra saturated fat and cholesterol will increase blood cholesterol levels in most people. However, there are wide variations among people--related to heredity and the way each person's body uses cholesterol.

Some people can consume diets high in saturated fats and cholesterol and still keep normal blood cholesterol levels. Other people, unfortunately, have high blood cholesterol levels even if they eat low-fat low-cholesterol diets.

Reduction in our current intake of total fat, saturated fat and cholesterol is sensible. This suggestion is especially appropriate for people who have high blood pressure or who smoke.

PRESIDENT
Dr. Rick St.Germaine

SECRETARY/TREASURER
North Hill St.

Nori Dancow, certifier

VICE PRESIDENT
EXECUTIVE DIRECTOR
Robert Miller

The Shining Symbols Iroquois Work Exhibit from the Native American Center for the Living Arts Turtle Museum, Niagara Falls, New York, is on display at the Oneida Nation Museum tentively until the end of June. The museum hours are:

Tuesday - ,Friday 9 a.m. - 5 p.m.
Saturday- Sunday 10 a.m. - 5 p.m.

The museum gift shop has also increased its variety of items for sale.

Silver has an important symbolic function in Iroquois cultural history. Through the fur trade of the seventeenth century, the Iroquois learned of the use of silver after European contact in their own artistic cultural expressions. Silverwork among the Iroquois people is symbolic of the viability of the culture to adapt to a changing social, cultural, political, and economic environments.

Silver is also symbolic of the relations between the Europeans and the Iroquois Confederacy. Treaties between European nations and the original five nations of the Iroquois Confederacy are referred to as a "Covenant Chain" and symbolized by a three link silver chain which was polished as each treaty was renewed. Silver was precious to the white man and bright and shining to the Indian, representing peace and hope. The Covenant Chain united the peoples of the world together. Colonial and American leaders often tried to pacify Indian leaders by offering large silver peace medals, at the same time their people violated the Covenant Chain.

The Iroquois also utilized a Great Silver Pipe, with a small silver chain from the pipe bowl to the stem. This pipe was smoked at the Peace Councils to assure it's success and the Creator's attention. The pipe was highly regarded and was last used at a council at the Tonawanda Seneca Lounge in 1935, as the Mohawk Nation asked to be accepted back into the traditional religious side of Iroquois culture.

The use of silver for personal adornment among the Iroquois often had a deep reference to traditional Iroquois culture. Many of the European designs were adapted into the Iroquois cosmology and community aesthetic, representing the Circle of Unity, the Four Directions, the Council

Fire, the Five Nations, the Family Clans and the Guardian Spirits.

Iroquois silverwork has remained an important part of contemporary Iroquois artistic tradition. Silverwork has continued to evolve into a unique form of cultural expression. A small number of Iroquois silversmiths dedicate themselves to the survival of this shining symbolism of our culture.

The end of the fur trade era among the Iroquois brought about some dramatic changes in Iroquois culture. Reservations were established, fur trapping territory was relinquished, home lifestyle changed. The Iroquois had become their own silversmiths, trading amongst themselves. However, by the 1850's, silversmithing had declined significantly during times of greatest political and social strife as the United States Government attempted to remove the Iroquois to the West.

Food Service Programs

The Oneida CETA office is in the process of taking applications for anyone who is interested in becoming trained in the Food Service area. Due to economic growth and development of the Oneida Community, as well as the surrounding area, Trained Food Service people will be needed in the future.

The following is a list of Vocational & Associate Degree Food Service Programs offered at Fox Valley Technical Institute.

Food Preparation Assistant -
2 yr. Vocational

Food Service Management -
2 yr. Associate Degree

Restaurant & Hotel Cookery -
2 yr. Associate Degree

For more information, please call the Oneida CETA office at 869-2722 or 833-6841.

The CETA office also offers Career and Employment Skills Counseling Services to persons interested in improving skills necessary to obtain

CON'T

employment or to make career decisions in higher education.

***** RUMMAGE SALE *****

EVERYTHING MUST GO !!!!
1779 HWY H

Saturday June 25

ANDY & EVELYN CORNELIUS

HOUSE FOR SALE
(ONEIDA AREA)

3 bedrooms, 1 1/2 bath, all new carpet, full basement, fenced yard, storage shed & patio. Recently appraised at 45,500, selling at 42,500. Call for details and show: 494-5415.

Will babysit on weekdays 8:00 - 5:00
5 days a week.
Call 869-2778

328 King Lane
Oneida

CAR FOR SALE

1964 For 2 door, V-8 390 engine
869-2778

MAYFLOWER GREENHOUSE

Rt. 1 726 Airport Dr.
Oneida 54155

869-2045

OPEN DAILY

*		*
*	REPAIR WORK	*
*		*
*	ELECTRICAL	*
*		*
*	CONTACT	*
*	PLUMBING LEROY KING	*
*	869-2426 OR 869-2670	*
*	CARPENTRY	*

WANTED TO BUY: OLD U.S. COINS
WILL BUY INDIVIDUAL COINS OR COLLECTIONS
FOR MORE INFORMATION CALL
JAMES WHITE 869-2226

FOR SALE

6 Piece Furniture Set (Living Room)
\$300.00. Call 499-2919 Or Thrift & Gift
House 869-2171

BOOKS FOR SALE

20 Early Spring Wildflowers
20 Edible wild plants
17 Medicinal herbs
Over 60 black & white illustrations
of the plants with food & medicinal
properties. Cost is \$1.00 and is avail-
able at the Oneida Language Office,
869-2274.

72 Chev.	100.00
73 Cadillac	1100.00
Riding Mower	300.00
Portable Dishwasher	100.00
Honda 400 Automatic	1000.00

CALL 869-2288

FEMALE PUPPY TO GIVE AWAY TO GOOD HOME

1/2 GERMAN SHEPARD
1/2 COLLIE
VERY HEALTHY AND PLAYFUL
CALL 833-6905

PUPPIES
DOBERMAN-SHEPARD MIXED
CALL AFTER 5:00 P.M.
869-2978

Baby Sitting Job Wanted
869-2415
Call after Monday

FLANDREAU INDIAN SCHOOL
APPLICATIONS FOR THE 1983-84 SCHOOL YEAR,
WHICH BEGINS AUGUST 23rd, ARE NOW BEING
ACCEPTED. IF ANYONE DESIRES MORE INFOR-
MATION ON THE SCHOOL, PLEASE HAVE THEM
CONTACT SUPERINTENDENT JACK BELKHAM AT
605-997-2451.



JOB OPPORTUNITY

POSITION: POLICE CADET(3 YEAR PROGRAM)
QUALIFICATIONS:

- 1) HIGH SCHOOL GRADUATION OR EQUIVALENT.
- 2) NOT LESS THAN 18 YEARS OF AGE AT THE TIME CADET ELIGIBILITY LIST IS ESTABLISHED.
- 3) VALID DRIVERS LICENSE AND ABOVE AVERAGE DRIVING RECORD.
- 4) WHILE RESIDENCY IN THE CITY OF GREEN BAY IS NOT REQUIRED AT THE TIME OF APPLICATION, IT IS REQUIRED WITHIN 12 MONTHS OF CADETS STARTING DATE.
- 5) SUCCESSFUL CANDIDATES MUST SATISFACTORILY COMPLETE MEDICAL EVALUATION, AND EXTENSIVE BACKGROUND INVESTIGATION.
- 6) UNITED STATES CITIZENSHIP AT TIME OF FILLING OUT THIS APPLICATION.

SALARY: \$960.00 / MONTH TO START
\$1080.00/ MONTH TO START WITH DEGREE

POSITION: DATA PROCESSING LAB AIDE
FUNCTIONS: PROVIDE STUDENT ASSISTANCE IN LAB LEARNING SITUATION.

QUALIFICATIONS: WORKING KNOWLEDGE OF COBOL, BASIC, AND RPG 2 REQUIRED. SYSTEM 34 EXPERIENCE, ASSOCIATE DEGREE IN DATA PROCESSING DESIRABLE.

SALARY: COMPETITIVE

POSITION: SECRETARY 2-KEYPUNCH
FUNCTIONS: PROGRAM KEYPUNCH MACHINES ACCORDING TO NECESSARY FORMATS, PERFORM COMPLEX KEYPUNCHING AND CLERICAL TASKS.

QUALIFICATIONS: HIGH SCHOOL GRADUATION AND 2 YEARS OF OCCUPATIONAL EXPERIENCE OR AN EQUIVALENT COMBINATION. CONSIDERABLE KNOWLEDGE OF THE USE OF THE 3741 AND COMPUTER TERMINAL DATA ENTRY EQUIPMENT AND ABILITY TO PERFORM COMPLEX KEYPUNCHING TASKS WITH SPEED AND ACCURACY, AND KNOWLEDGE OF OFFICE PROCEDURES. BE ABLE TO RELATE WITH PEOPLE EFFECTIVELY. OCCASIONAL OVERTIME MAY BE REQUIRED.

SALARY: STARTING \$5.26/HOUR WITH AUTOMATIC INCREASE TO \$6.09/HOUR

POSITION: AUTO LAB AIDE(10 MONTH OBLIGATION PER YEAR)

FUNCTIONS: PROVIDE ASSISTANCE TO INSTRUCTORS AND STUDENTS.

QUALIFICATIONS: 2 YEAR VOCATIONAL DIPLOMA IN AUTOMOTIVE AND 5 YEARS RELATED WORK EXPERIENCE OR EQUIVALENT COMBINATION.

SALARY: \$1,589 PER MONTH WITH 3 MONTH INCREASE TO \$1,673 PER MONTH.

POSITION: WRITER/COMMUNITY RELATIONS ASSISTANT

FUNCTIONS: THIS POSITION IS RESPONSIBLE FOR RESEARCHING AND DEVELOPING FEATURE ARTICLES, NEWS RELEASES, AND PUBLIC SERVICE ANNOUNCEMENTS.

QUALIFICATIONS. OCCUPATIONAL IN ALL THE ABOVE AREAS WITH A STRONG EMPHASIS IN WRITING AND PUBLIC RELATIONS REQUIRED; A BACHELORS DEGREE OR SIGNIFICANT ADDITIONAL EXPERIENCE HIGHLY DESIRABLE.

SALARY: COMPETITIVE

FOR MORE INFORMATION:

CONTACT: THE ONEIDA TRIBE CETA PROGRAM
AT: 869-2752 or 833-6841

8 A.M. TO 4:30 P.M. WEEKDAYS FOR INFORMATION AND ASSISTANCE

THE ONEIDA TRIBE OF INDIAN AND NATIVE AMERICAN EMPLOYMENT AND TRAINING PROGRAM



SEYMOUR CANNING IS NOW TAKING APPLICATIONS FROM 8:00 AM 4:30 PM, BUT THEY WILL NOT BE FIRING UNTIL THE FIRST PART OF JULY. FOR MORE INFORMATION CONTACT THE ONEIDA CETA OFFICE.

#####

POSITION: Public Health Nutritionist

LOCATION: Oneida Health Center

SALARY: Grade 18 (\$8,13-\$10,69)

CLOSING DATE: June 24, 1983

POSITION: Secretary (Part-Time Only-
20 Hours/Week)

LOCATION: Oneida Planning & Economic Development Office - Oneida Tribal Building

SALARY: Grade - 4.87/Hour

ISSUING DATE: June 15, 1983

CLOSING DATE: June 24, 1983

POSITION: Speech/Language Clinician (Preschool)

SALARY: Grade 16 Contractual

LOCATION: Oneida Early Childhood Center
Sacred Heart Center, Oneida, WI

ISSUING DATE: June 14, 1983

CLOSING DATE: June 30, 1983

SUBMIT APPLICATION TO:

MR. DALE WHEELOCK

PERSONNEL DIRECTOR

ONEIDA TRIBE OF INDIANS OF WISCONSIN

P.O. BOX 365

ONEIDA, WI 54185

(DIRECT EMPLOYMENT)

What is it? How does it work? Is it still available? Where do I go to get help if I qualify? These are many of the questions people ask as they attempt to answer the difficult question of: "How do I get started on my new job?"

Actually the relocation program is an old title for a newer program entitled "The Direct Employment Program" or as some of you may know it, the "D.E." program.

In earlier days, the former BIA administered relocation program used to transport eligible individuals to various cities to seek out employment. However this proved not to be always cost effective and at times prone to abuse. Subsequent regulation changes in the way Oneida contracted the program have led to the following eligibility guidelines for Oneida's D.E. program:

1. Adult Indians & degree Oneida residing on or near reservation.
2. Must have already secured full-time permanent employment.
3. Applicants must be unemployed.
4. Applicants are eligible up until they received there first full paycheck.

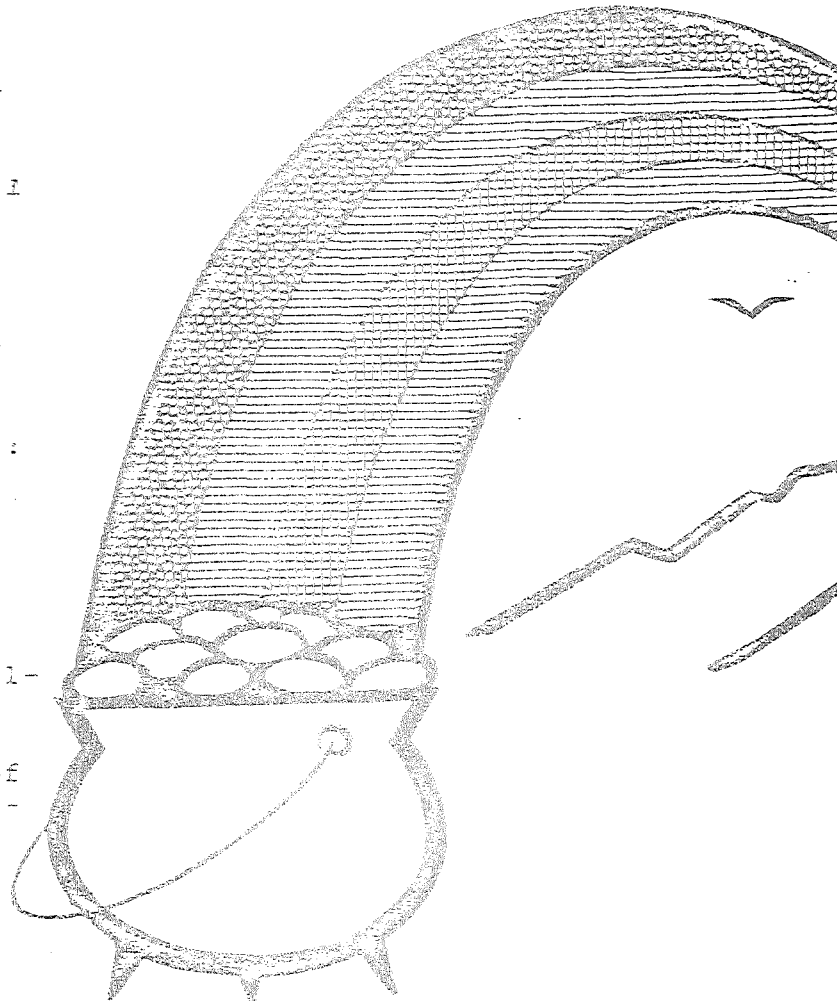
Yes, the program still services on a limited basis and is available by applying in the Oneida Education office. Information to bring along if you believe you qualify would be:

1. Job title,
2. Beginning wage
3. date to start work
4. first paycheck
5. First full payday and
6. A statement that the job is full-time and permanent.

Relocation assistance can be part of the D.E. program when actual relocation is necessary due to a required move for the purpose of secured employment. What you may qualify for depends on many factors so for

more information or to check your eligibility contact the Oneida Education Office, Sacred Heart Center, room 4350 in person or P.O. Box 365 By mail (414) 369-2173.

**SOMEWHERE
OVER YOUR
RAINBOW!**



ANN'S WORLD of Indian Artifacts

OPEN DAILY 10 AM - 8 PM

OPEN 7 DAYS A WEEK

ANN FEATURES A COMPLETE LINE OF
TURQUOISE, PENDLETON BLANKETS,
BASKETS, DOLLS, LEATHER GOODS,
INDIAN GREETING CARDS, RUGS, NOVELTY
ITEMS, AND MUCH MUCH MORE.

(COMPLETE SILVER REPAIRING)
WILD RICE 6.95 LB., INDIAN CORN 1.25 QT.

NEW JUST ARRIVED 14 KT. GOLD MEN &
WOMEN RINGS, CHAINS, CHARMS, & EARRINGS.

Hwy 29 4 miles West of St. Marys Hospital
Watch for Teepee Frame.

SENIOR CITIZENS CHARGE IT !!!!!
10 % LAY - ALWAYS!!!!
DISCOUNT

Ann Skandore

ANN IS BUYING

Oneida made baskets and some bead work.
See me on Mondays. Hwy 29 4 miles West
of St. Marys Hospital.
Watch for Teepee Frame.

PROFESSIONAL
INDEPENDENT
DRAFTING

SERVICE



Any Amount of Drafting -
From Redraws to New Drawings
Any Type - From Industrial
To Residential

JANM. THOMPSON
1845 FARLIN AVE.
GREEN BAY, WI 54302
(414) 432-6734

Top Quality Work Done At A Reasonable Price

SAVINGS TO BEAT THE BAND!
CIGARETTES

\$7.25

\$5.50 Generics
All Popular Brands
In Stock!
Kings & 100's

Per Carton
Cash Only

Oneida Tobacco Enterprises

2 Miles South of Hwy 43 - 41 East Freedom Road Outlet,
2471 Lewellen Rd. - Green Bay Hwy. E

Open Mon. - Fri. 7-7, Sat. & Sun. 2-8

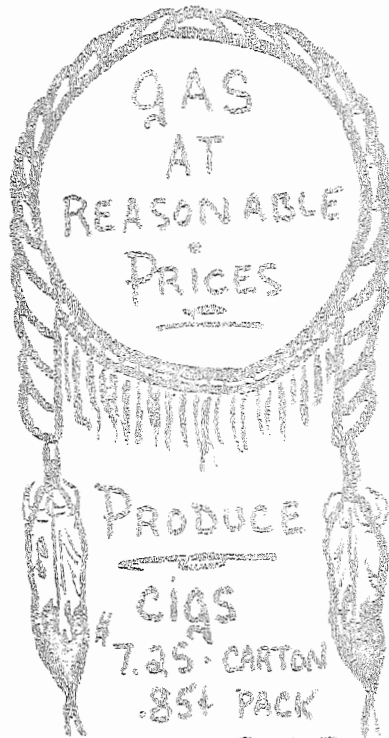
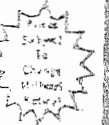
Highway 29 Outlet

Corner of Hwy. 29 & County Trunk U (Brown County)

Open M.-F. 7-8:30, Sat. & Sun. 9-5

Oneida One Stop

Open Mon. - Sat. 6 - 10, Sun. 7 - 10
Quality Gas For The Right Price



NEIDA
ONE STOP

THOMPSON'S MEAT
\$1.49* HAMBURGER
\$1.59* GRAND CHUCK
WIENERS \$1.69*
SKINLESS \$2.11*

SPECIAL!!

SHASTA COLA 24TR .89¢
BOX CHIPS .99¢ 10-HEFTY TRASH BAGS
33qt size \$1.75

Auto & Truck Service * Body Work Painting
Most Types of Welding * Sand & Gravel

VANS SERVICE



Scott VanDenBerg
(414) 788-1649
John VanDenBerg
(414) 788-5450

Hrs. 8:00 to 5:00
1977 Freedom Rd.
DePere WI, 54115



11th ANNUAL POW-WOW - MON ONIEDA JULY 1 - 2 - 3 - 4, 1983

Horseshows
Parade
Camping
Swimming

\$5,000 PRIZE MONEY Dance Contest

Admission: \$9.00 - Supton (\$2 advance)
\$1.50 - Children at gate

Saturday a.m.
26 mile - Marathon
13 mile - 1/2 Marathon
6 mile - 10 Kilometers
3 mile - 5 Kilometers

Sunday
Tug-O-War
Each Tribe
8 Men Teams.
8 Women Teams.

Camping Sites Available at SACRED HEART CENTER, Onieda, Wisconsin.
No Showers (Hwy. 54)

Participants in all Events
must have POW-WOW Suptons

(Not Responsible for Fire, Loss, Theft, or Accidents)

30 Booths Only!!
No Electrical
Hook-ups
or
Appliances

See more information, *Call*

Booths, By Reservation only, Ann Skerandore (414) 484-3535
Coordinator, Brian Webster (414) 899-2729
Arena Director, Lloyd Powless (414) 889-2771
Parade, Norma Powless (414) 498-8877
Miss Onieda Contest, Terry Blackowl (414) 888-7195
Marathon & Track, Jerry Hill (414) 889-2045

ONEIDA POWWOW and Festival of
Performing Arts.....

PROGRAM SCHEDULE

FRIDAY, JULY 1, 1983.....

7:00 p.m. GRAND ENTRY, BONUS POINTS
INVOCATION
FLAG SONG
INTERTRIBAL AND SOCIALS
11:00 p.m. RETRIEVE FLAG

SATURDAY, July 2, 1983.....

7:30 a.m. REGISTER FOR RUNS
8:00 a.m. BEGIN RUNS 26, 13, 6, 3 miles
10:00 a.m.-Noon YOUTH ACTIVITIES, TRACK AND FIELD
12:00 noon INDIAN HORSE RACES
12:30 p.m. Announce Winners: Runs, Youth, Horse race, Name Miss Oneida
Powwow
1:30 p.m. . GRAND ENTRY - POINT SYSTEM BEGINS
INVOCATION
FLAG SONG
INTERTRIBAL DANCING
CHAMPIONSHIP DANCING
SPECIAL DANCES
GROUP DANCES
5:30 p.m. RETRIEVE FLAG
7:00 p.m. GRAND ENTRY
INVOCATION
FLAG SONG
INTERTRIBAL DANCING
CHAMPIONSHIP DANCING
SPECIAL DANCES
GROUP DANCES
11:00 p.m. RETRIEVE FLAG

SUNDAY, July 3, 1983.....

10:00 a.m.-Noon YOUTH ACTIVITIES, TRACK AND FIELD
12:00 noon TUG O WAR OF TRIBES, MEN AND WOMEN, 8 MAN TEAMS
1:30 P.M. GRAND ENTRY
INVOCATION
FLAG SONG
INTERTRIBAL
GIVE A WAY.....SHELLEY BEGAY, 1982 MISS ONEIDA POWWOW
INTERTRIBAL
(tentative) EAGLE FEATHER CEREMONY - Soldier..
INTERTRIBAL
ONEIDA LANGUAGE BOOK CEREMONY
INTERTRIBAL
CHAMPIONSHIP DANCING
SPECIAL & GROUP DANCES (FEATHER DANCE)
5:30 p.m. RETRIEVE FLAG

7:00 p.m. GRAND ENTRY
 INVOCATION
 FLAG SONG
 INTERTRIBAL
 CHAMPIONSHIP DANCING
 GROUP DANCES
 ANY SPECIAL DANCES
 11:00 p.m. RETRIEVE FLAG

MONDAY, JULY 4th, 1983.....

10:00 a.m.-12:00 noon PARADE - LINE UP AT ST. JOSEPH'S
 12:00 noon JUDGING OF PARADE ENTRANTS
 12:00 noon TUG-O-WAR CHAMPIONSHIP (TRIBAL)
 1:00 p.m. GRAND ENTRY
 INVOCATION
 FLAG SONG
 DANCE OF THE CHAMPIONS
 ALL MEN'S TRADITIONAL
 ALL WOMEN'S TRADITIONAL
 ALL MEN'S FANCY
 ALL WOMEN'S FANCY
 ANY DANCE OFFS
 HONOR SONG FOR ALL DANCERS AND SINGERS
 HONOR SONG FOR ALL THE CHAMPION DANCERS
 6:00 p.m. RETRIEVE FLAG

COME FOR LUNCH CHURCH OF JESUS CHRIST
 OF LATTER DAY SAINTS

CTY U & J
 TUESDAY & FRIDAY
 11:30 - 2:00
 CHARCOAL GRILLED BRATS & HAMBURGERS
 SALAD, FRESH FRUIT, PIE SLICES.

HAPPY ANIVERSARY

RUPERT & CECELIA ADAMS
 JUNE 21, 1983
 LOVE ALWAYS; KAREN & KAY

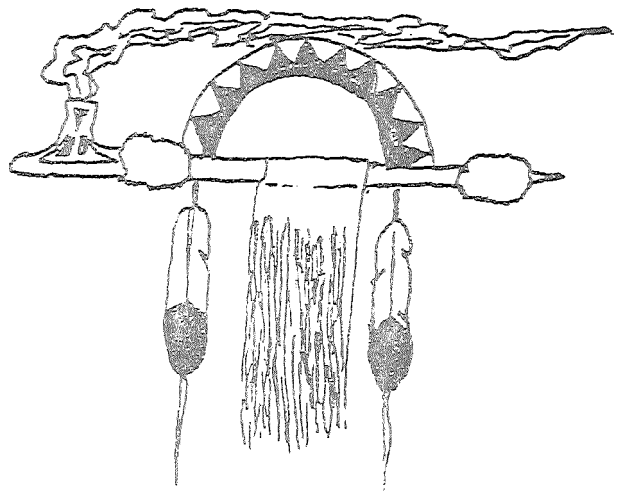
HAPPY BIRTHDAY

CHICKEN
 LOVE KAREN & KAY

HAPPY BIRTHDAY

FITCHUE
 LOVE KAREN & KAY

A MEETING WILL BE HELD ON JULY 12, 1983
 AT 7:00 P.M. AT THE ONEIDA COMMISSION ON
 AGING BUILDING FOR TRIBAL MEMBERS INTERESTED
 IN PROVIDING INPUT TO DEVELOPE A TRIBAL
 FARM PLAN.



Come Learn



And Grow

With us

Enrollment

If you are having thoughts about attending the Flandreau Indian School, check with your Agency Education officer for enrollment information or contact:

Jack Bellison, Superintendent
Flandreau Indian School
Flandreau, South Dakota 57028
Phone: (605) 997-2451



Flandreau Indian School



Home of The Indians

Bureau of Indian Affairs
Flandreau Indian School
Flandreau, South Dakota 57028

Do Handrean Indian School For You?

If you are experiencing difficulties in the following areas, the Handrean Indian School may be your answer.

1. You are having class attendance problems.
2. You live in a Remote Area.
3. You live in a large Metropolitan Area and you don't fit.
4. You are falling at school and getting lost in the crowd.
5. You feel the need to associate with Indian people.
6. You feel the need to attend a good school.

The Handrean Indian School, an off-invention boarding school, operated by the Bureau of Indian Affairs, is an accredited 6-year high school. Courses of study are offered in the following areas:

General Courses of Study
Vocational
College Prep Classes
Special Education

Academics

The Curriculum at the Handrean Indian School is specifically detailed to provide each student with personal and psychological success. Each student shall be tested and placed in a program according to his skill level. Presently the four academic skill areas are:

1. Language Arts
2. Reading
3. Science
4. Mathematics

Grading System

The school operates under a credit/no-credit system. Credit is given to those students who complete work required by teacher. If you do not finish your assigned work your grade will be no credit. If you are interested in a letter grade (A, B, C, or D) you may request it from your teacher.

Career Programs Available

1. Computer Art
2. Secretarial Skills
3. Food Service
4. Auto Mechanics
5. Building Trades (carpentry, plumbing, electrical, etc.)
6. Auto Body Repair
7. Metals Careers (Welding and Machine)
8. Tea Room Management

Dormitories Services

Completely staffed boys and girls' dormitories are maintained on campus. The dormitories have modern, well-furnished rooms, and laundry rooms. For rooms can house up to four students each, and the occupants are given the responsibility for keeping their rooms neat, clean, and orderly. The two dormitories are interconnected by a central dining area which allows the students to go to and from meals without leaving the building.

Honor Dorm

Honor Dorm was started in 1974 to reward students for good behavior, and to encourage them to keep their grades up. Those students that achieve Honor Dorm status receive extra privileges, such as: going downtown after 6 p.m.; no detention; extra lights on larger at night; better room furnishings; special meals.

Honor Dorm is thought to be a good thing by both students and staff.

Recreation and Activity Programs

The Recreation and Activity Program at the Handrean Indian School is aimed at providing wholesome recreation and a variety of activities to meet the social needs of the student body.

Dormitory hobby shops and game rooms are available in both dormitories. Pool tables, ping-pong tables and shuffle board are available as well as quiet games. Also offered to the students are: Discos, Movies, Internationals, Swimming, Roller Skating, Large Television Screen, Television Games, Athletic Contests, Talent Contests, and numerous Clubs and Organizations, Indian Dancing, Hobby Shops, Dorm recreation areas, and Outings.

Athletics

The Handrean Indian School intends to build an athletic program to respectably compete with the Class A schools of which it is a member in the state. We feel that Indian boys and girls, with diligent dedication and sacrifice, can excel and be successfully competitive on the Class B scholastic level.

Through athletic the boys and girls can experience an equal experience that will help them prepare for a better future.

Part of the Sports: Fall-Cross Country, Boys and Girls Football, Girls Basketball, and Boys Golf, Winter Wrestling, Boys Basketball, Boxing, and Girls Volleyball, Spring: Girls Golf, Boys and Girls Track.

POSITIVE INDIAN DEVELOPMENT CENTER
DOMESTIC ABUSE PREVENTION PROGRAM

183 W. Mason St.
P.O. Box 3876 • Green Bay, WI 54303

(414) 434-2961

Each year the Positive Indian Development Center, Inc. plans to hold an Indian Women's Luncheon in order to recognize a number of Indian women who have overcome life's many adversities and become a moving force in their local communities. There are many unrecognized heroes in all of our Indian communities, and we would welcome an opportunity to honor them.

Our first recognition luncheon will be held during the Annual Convention of the National Congress of American Indians. This is going to be held here in Green Bay, Wisconsin from October 9-14, 1983.

Please complete the nomination form below for each person that you feel should be recognized. The deadline for receipt of names is September 1, 1983. Include any personal information about the individuals which you would like to have highlighted at the luncheon. Each tribe has its own standards for valuing the commitment of its local women leaders, and we have no other eligibility requirements which must be met for the recognition luncheon.

NOMINATION FORM FOR RECOGNITION OF ACHIEVEMENTS BY INDIAN WOMEN
return to: Positive Indian Development Center
PO Box 3876, Green Bay, WI 54303

NAME: _____ AGE: _____

TRIBE _____ SUBMITTED BY: _____

ADDRESS OF NOMINEE _____

ACCOMPLISHMENTS, PRESENT POSITION: You may attach information to this form.

* A fee of \$10 is required for each nomination to cover costs, which include the meal of the nominee....

- Rummage Sale -

June 21 thru July 2
Thrift N' Gift House (Back Room)
2270 S. County Line Rd. off of E.
Lots of large size clothing, 8 pairs of
new shoes: size 7½, womens. \$1.00 a bag
off one long table full, tires, 2 large
sun screens (good for Pow Wow booths),
kitchen chairs; \$3.00 each, milk cans;
\$3.00 each.
It's always cool in the store. Stop in
and look around. Regular hours - Tuesday
thru Saturday 12 to 6, or anytime by
appointment.

RUTH SKENANDORE 869-2171

+++++

ONEIDA RECREATION NEWS

The Kid Carnival that was held Saturday
in which the youth attended was fun for
the young and old. We had games set up
where they could test their skills. Games
were; Auto Races, Truck Stop, Ping Pong
Ball Toss, Free Throws, Baseball Throw,
Penny Pitch, The Wishing Well, Softball
Toss, Penny Drop, Ring Toss, and Skittle
Top.

All games were 1¢ or 10¢ and we raised
a total of \$83.45. Thank you to Wanda and
Robbie Webster for volunteering your time
to help out.

BABE RUTH BASEBALL

Our Oneida boys lost a real close game
last Wednesday night against McMonagle
Lumber of DePere 3-2. Both teams played
exceptionally great baseball. Stop out
and watch our team under the leadership
of Harlan King and Curt Danforth.

ONEIDA LITTLE LEAGUE

The Oneida Little League played in a
tournament at Plamen Park by Apple Creek
this past weekend. Saturday they looked
very sharp as they beat Neenah 7-3. Win-
ning pitcher was Shane John. Tim Skenandore
had two home runs, right out of the old
ball park. Both home runs were hit with
one man on base. Congratulations Shane
and Tim.

These boys played Sunday for the first
three innings kind of sluggish and they
ended up getting beat 14-4.

The boys play again this Saturday
afternoon at 2:00. Lets all go out and
back these boys and show coach Allen
Pamentent we support his team.

LEGION BASEBALL

The Legion Team came up with their
first win in league play Thursday night.
They beat Wrightstown 10-0, way to go
boys!

Matt Denny was the winning pitcher.
Karl Webster had 3 hits, Wentzel Bain
had a double. June 30 is Parents Night.
We will be introducing each youth and
their parents before the game. See you
there!!!

SHORELINE LEAGUE

Maybe I shouldn't have written how
great our team looked as we lost two
games this weekend. Friday night Branch
came to Oneida and beat us 4-1. Then
Saturday Oneida traveled to Howards
Grove and took one on the chin 12-1.

Lets all go down to the ball park
this Friday night and give our support
to the team and get them back on their
winning ways... Ball game Friday night.
ONEIDA VS. HOWARDS GROVE 8:00 P.M.
\$1.00 admittance 50¢ for 18 and under.
See you there!!!!

Oneida Recreation would like to thank
Harriet & Warren Reiter and family for
the generous donation to the White
Building of all the games and puzzles..
Hurr-rray!

Thank you Marla Webster for your dona-
tion of your toys. I don't know who
donated all of the baseball pants for
the Little League, but whoever you are
the boys and I send a big THANK-YOU
your way.

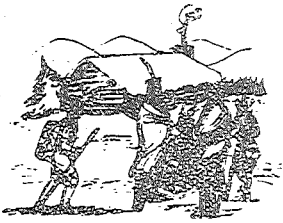
Watch for the advertisement from the
area and from Channel 26 in Green Bay.

The Oneida Recreation is putting to-
gether a COED Softball team that will
be playing against Channel 26 team,
"The Great Entertainer."

This will be held on Sunday, July 24,
1983 at 2:00. All proceeds will go to
the Oneida Recreation Program.
Have a Happy Day!!!

BASEBALL SCHEDULE
ONEIDA TEAMS

<u>DATE</u>	<u>TEAM</u>	<u>PLACE</u>	<u>ONEIDA TEAM</u>	<u>TIME</u>
June 13	Firststar Bank	Home	Babe Ruth	5:30
June 15	McMonagle Lumber	away	Babe Ruth	5:30
June 16	Wrightstown	Home	Legion	8:00
June 17	Kewaunee	away	Legion	8:00
June 17	Branch	Home	Shoreline	8:00
June 18	Howards Grove	away	Shoreline	8:00
June 20	DePere Optimists	Home	Babe Ruth	5:30
June 22	Thompsons Meat	Home	Babe Ruth	5:30
June 22	Kewaunee	away	Shoreline	7:30
June 23	Menominee	Home	Legion	8:00
June 24	Howards Grove	Home	Shoreline	8:00
June 25	Sturgeon Bay	away	Legion	8:00
June 28	Nicolet Paper	away	Babe Ruth	5:30
June 28	Howard Suamico	away	Legion	5:30
June 29	Seymour	Home	Babe Ruth	5:30
June 29	Algoma	away	Shoreline	7:30
June 30	Oconto Falls	Home	Legion	8:00
July 5	Ashwaubenon	Home	Legion	5:00
July 6	Firststar Bank	away	Babe Ruth	5:30
July 6	Peshtigo	away	Legion	8:30
July 6	Green Bay	Home	Shoreline	8:00
July 7	Manitowoc	Home	Legion	8:00
July 7	Two Rivers	away	Shoreline	8:00
July 8	Premontre	Home	Legion	8:00
July 10	Branch	away	Shoreline	1:30
July 11	Ashwaubenon	away	Legion	8:00
July 12	Thompsons Meat	away	Babe Ruth	5:30
July 12	Wrightstown	away	Legion	5:30
July 13	DePere	away	Babe Ruth	5:30
July 13	DePere	away	Legion	5:30
July 15	Marinette	Home	Legion	8:00
July 15	Kewaunee	away	Shoreline	7:30
July 18	Southwest	Home	Legion	8:00
July 19	Nicolet Paper	Home	Babe Ruth	5:30
July 21	McMonagle Lumber	Home	Babe Ruth	5:30
July 23	Casco	away	Shoreline	7:30
July 29	Two Rivers	Home	Shoreline	8:00
July 31	Green Bay (2)	away	Shoreline	1:00
Aug. 5	Kewaunee	Home	Shoreline	8:00
Aug. 7	Algoma (2)	Home	Shoreline	1:30



Oneidas bringing several hundred bags of corn to Washington's starving army at Valley Forge, after the colonists had consistently refused to aid them.

Oneida Tribe of Indians of Wisconsin

Phone: 869-2771



Oneida, WI 54155



UGHU GENGLUH YATEME
Because of the help of this Oneida Chief in cementing a friendship between the six nations and the Colony of Pennsylvania, a new nation, the United States was made possible.

MEMORANDUM

TO: Kalihwisaks
FROM: Oneida Business Committee
DATE: June 21, 1983
SUBJECT: Tribal Programs - Oneida Tribal School

Administrator - Bill Gollnick

The Oneida Tribal School will hold classes from August 1983 to June 1984. The school has classes Monday through Friday from 8:30 A.M. to 3:15 P.M. The school is located at the Sacred Heart Center. The phone number is 869-2795. The mailing address is P. O. Box 365, Oneida, Wisconsin 54155. The school has grades K-8 with the following certified teachers:

<u>Grade</u>	<u>Teacher</u>	<u>Degree</u>
K	Dellora Cornelius	UWGB
1st	Beverly Metoxen	UWGB
2nd	Carla Burmeister	UWGB
3rd	Nancy Osbourne	UWGB
4th	Shirley Barber	UWGB
5th	Yvette Peguero	UWGB
6th	Genny Gollnick	Harvard (Masters)
7th & 8th	June Anderson	UW-Oshkosh
Language	Maria Hinton	UW-GB
Chapter I	Sandy Cris	UW-GB
Chapter I	Open	
Chapter I	Open	
Culture	Artley Skenandore	St. Norbert's
Physical Ed.	Open	
Special Ed.	Sharon Mousseau	U.S.D. (Masters)

The school has additional staff which includes:

Administrative Assistant - Open
Principal - Proposed
Secretary - Debbie Reiter
Bus Driver - Ben Vieau
- Diane Denny

The Oneida Tribal School has begun discussion on expanding the school into Grades 9-12. The priority for the next school year is enrollment of 140 students. The enrollment for the recently ended school year was approximately 100 students. The school will be entering its 5th year. If you have any questions about the school, please contact the school or any of its current board members; Adam Webster, Doug Kindness, Sharon Cornelius or Nancy Powless. The school board meets regularly at the Sacred Heart Center. The community is welcome to these meetings to get information about the school.

The liaison for the Oneida Tribal School are Lloyd E. Powless, Jr. and Lois Powless and they can be reached at 869-2771.

The Tribal School is more than alternative to the public schools. Some closing thoughts about accomplishments and the future follow:

- The Tribal School now has a four year track record.
- The Tribal School has a small student-teacher ratio. This enables more individualized instruction.
- The Tribal School has all certified teachers and professional staff.
- The Tribal School includes Oneida Language and Culture as an integral part of the academic process.
- The Tribal School was the first tribally controlled elementary school in the country to hold a Science Fair. (Oneida Tribal School winners attended the National Science Fair in Albuquerque, New Mexico).
- The Tribal School has two buses. Transportation is provided for its Green Bay and Oneida students.
- The Tribal School exists to provide quality instruction to your kindergarten through eighth grade student (s).

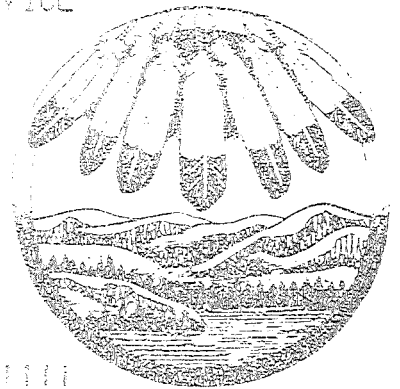
THE ONEIDA CHEMICAL DEPENDENCY SELF-HELP SUPPORT GROUP



SITE II COMMUNITY BUILDING
307 PARK DRIVE
ONEIDA NATION, WI 54155
OFF RANCH ROAD

JUNE 25, 1983

THE ONEIDA CHEMICAL DEPENDENCY AND FAMILY SERVICE
SELF-HELP SUPPORT GROUPS WILL BE HAVING
A PICNIC SATURDAY JUNE 25, 1983, AT THE
COMMUNITY BUILDING IN SITE II. FROM 3:00
UNTIL ????????



POTLUCK--BRING YOUR FAVORITE DISH
GAMES, VOLLEYBALL, SOFTBALL AND WHATEVER !!!!!!!!!

SEE YOU SATURDAY AFTERNOON

IF YOUR EXPERIENCING PROBLEMS WITH ALCOHOL AND/OR DRUGS
PLEASE FEEL FREE TO ATTEND THIS GROUP TO GET THE MUCH
NEEDED SUPPORT AT THIS TIME IN YOUR LIFE. YOU ARE ALSO
OFFERING SUPPORT TO OTHERS WHO ARE HAVING PROBLEMS WITH
THIS NUMBER 1 KILLER OF INDIAN PEOPLE (ALCOHOL).

MARIJUANA USE

What are the effects on older youth adults? The National Academy of Science has just completed a review of all marijuana studies. Those antagonistic to marijuana find the report overly cautious and insufficiently damning. Those tolerant of marijuana, however, do not find that the report gives marijuana a clean bill of health. The NAS report finds that there is no strong research evidence that shows marijuana is directly and immediately damaging to human health outside of its short term effects as an intoxicant. But the report also makes it clear that marijuana is not innocuous -- that there are effects that indicate potential danger, and that some of the damage from marijuana may not yet be realized because extensive use of the drug is recent enough so that problems from chronic long-term use have not yet emerged.

Despite equivocal research results, there are occasional idiosyncratic reactions which clinicians need to be aware of, particularly the triggering of a latent pathology. Marijuana itself may not "cause" emotional problems, but its use, including the setting, expectations of effect, reactions of authorities, etc., could set off anxiety reactions, paranoid ideation, or depression. Psychotic episodes, fortunately, are rare, but since marijuana may be contaminated with PCP, drug induced psychotic reactions may be encountered. At the very least, clinicians need to be aware that, with marijuana use so widespread, it is likely that many young people they are attempting to treat may be high on the drug during treatment. Marijuana has strong effects on attention -- the person high on the drug may not shift attention appropriately or may attend to irrelevant stimuli. Therapeutic interventions, whether they are based on learning models or on insight therapy, are not likely to be effective when applied with intoxicated people.

Native American youth may be in more danger than other youth because of the interaction between marijuana and pre-existing conditions. One danger, for example, is from marijuana intoxication. Judgment, perception, and motor control are diminished by marijuana, and these effects may be more than additive when it is used in conjunction with alcohol. This may present a greater than usual danger for Indian youth in light of the frequently found pattern of "Indian drinking" reported by Levy, where large amounts are consumed very rapidly until the person is drunk. The Indian adolescent death rate from auto accidents is already very high and the addition of another intoxicant can only exacerbate this situation. Our data show that 62% of Indian youth who are marijuana

users will use it in combination with alcohol.

On the other hand, we do not yet know how heavy marijuana use will interact with alcohol use in other circumstances. It has been reported that non-Indian marijuana users are less likely to get into trouble when they are high because they are quieter, less aggressive, and do less driving than people who are high on alcohol. But these responses may relate more to expectancy of what the drug will do than to actual drug effects. We do not know yet what expectancies exist among Native American youth, whether their response is like that of non-Indians, or how they will use marijuana and alcohol together. It is even slightly possible that marijuana will be substituted for alcohol use, and that there could be an eventual reduction in alcoholism and alcohol related injury and disease. But even if that unlikely event occurred, it might not prove to be a benefit without its own cost.

The research shows that marijuana has some deleterious effects at cellular and neurological levels, and, while these effects over a short term do not seem to significantly damage human health, it seems very likely that marijuana will eventually prove to be a precursor for some kinds of physiological problems -- a particularly likely possibility is lung cancer. Exactly what disease entities will emerge as marijuana related is unknown, but whatever appears will very probably be related to how much marijuana is used and how long it has been used. Twenty two percent of Indian high school seniors now use marijuana daily. If they continue to use marijuana heavily, whatever problems eventually emerge will become a serious concern for the Indian Health Service.

* * *

References and reprints can be obtained by writing to the authors, E. R. Gettling, Ph.D., Colorado State University, Fort Collins, Colo.

IF YOU FIND MISTAKES
IN THIS PUBLICATION,
PLEASE CONSIDER
THAT THEY ARE THERE
FOR A PURPOSE, WE
PUBLISH SOMETHING
FOR EVERYONE, AND
SOME PEOPLE ARE
ALWAYS LOOKING
FOR MISTAKE #111

