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She Looks For News



**THE OFFICIAL PUBLICATION OF THE ONEIDA TRIBE
OF INDIANS OF WISCONSIN**

May 21, 1987 Vol. 31

869-2214

2nd Annual Do Do Club Banquet



May 17, 1987 was the second DoDo Club Banquet held at the Rodeway Inn. Tony Benson was the Master of Ceremonies for the event. Hanging in the background is the new banner for the DoDo Club.

DENNY, BARBARA - LIBRARY
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ONEIDA, WI
54155



Kalihwisaks is the official newsletter of the Oneida Nation of Wisconsin. Published since 1973, it is circulated as a non-profit service to enrolled tribal members on a monthly schedule. Correspondence should be sent to Kalihwisaks, Oneida Nation of Wisconsin, P.O. Box 365, Oneida, WI 54155. Editor: Barbara Webster; Reporter/Photographer: Virginia Lovell.

Guest and members of the DoDo Club enjoyed a lovely afternoon at the clubs banquet.



Oneida Tribe's 2nd Annual Arbor Day

More than 150 people from the Oneida Community showed up at the Anna John Nursing Home to witness the Oneida Tribe's second annual Arbor Day ceremony. The Tribe distributed 3,000 Silver Maple and Scotch Pine Trees.



Oneida Singers offered songs for the ceremony. L-R Lorraine Metoxen, Nancy Summers, Melinda Doxtator, Carol Cornelius; back - Everette Cornelius, and Dean Smith.



L-R Tony Benson, Council Member, Miss Oneida Patti Ninham and Junior Miss Oneida Michelle White all participated in the ceremony.



WCC Crew workers get the trees ready for distribution.



Anna John prepares to shovel soil around the tree Terry Jordan & Purcell Powless prepare for planting at the Anna John Nursing Home.

ONEIDA BODY SHOP

Body Work
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1967 Chev. 4 door, new paint 6 cyl. \$900.00

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De Pere, WI 54115
414-869-2678
Nathan Smith

ONEIDA COMMUNITY CANNERY

Norbert Hill Center, Room 1144

Indian Corn - \$2.75 qt.
Call for more information - 869-2214, ext.
377

Canning info. available

Monday - Friday

Open 8:00 A.M. - 4:30 P.M.

THE THRIFT 'N GIFT HOUSE

LOCATED on S. Cty. Line road between
Adam Drive & G in West De Pere. Open 12-5
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Ruth Skenandore (414) 869-2171.

In Stock: log splitter, bear cat scanner 8 channels, 2 couches, living room chairs, electric oven, typewriter, canning jars, ribbon shirts and shawls.

HOUSE CLEANING

Custom house cleaning, apartments and homes.
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Call: Betty 822-3491
Sharon 498-0381

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Play a variety of music specializing in
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Will play for any occasion.

Ron Peterson Little Suamico
826-7202

FOR SALE

75 500 Honda - \$350. Call 869-2670
1978 Ford Granada - \$600 or best offer, call 869-1407

1975 Chevy Van - Customized, 72,000 original miles. \$2,000. If interested call 499-9064.

For Sale - 1972 Maverick (beater), new battery and good engine and tires. Needs body work. First \$150.00 takes it. Call 833-7366 or 869-2768. Ask for Bob Smith.

1982 Chevy Capri Estate Wagon 9 passenger, power, has everything, fully loaded. Can be seen at 2163 Van Bostel Rd., Oneida. Price negotiable.

WANTED Car motor for 351 Winsor. Reasonably priced. Call 869-2053 or 833-2219. Leave message.

1986 Suzuki RM125 excellent condition. \$1200 or best offer. Call 869-2378, mornings

HOMES FOR SALE

14' x 70' - 1974 Rollohome, 3 bedroom, new carpet, new hot water heater. Must be moved at buyer's expense: \$8,000.00. Call 869-2304

12' x 69' 1972 Liberty Trailer House 2 bedroom includes fuel tank 2/35 gal of no. 1 fuel meter base & some skirting w/2x4 framing and styrofoam insulation asking \$1,500.00. Can be seen call 869-2397

Mobile Home Trailer tires for sale-size 7-14.5. Reasonable. Call 869-1415 for information.

LAND

2.75 acre lot (Not-trust) — ONEIDA - 240 Riverdale Dr. (County J)

Land is landscaped with evergreen & fruit trees surrounded by a split rail fence. New storage shed (8'x 12'), 40' x 24' poured basement walls. Temporary power set up, natural gas line available. All building permits in order, ready to build. \$17,000.00 (basement extra), Call 869-1434

H & H ROOFING & REPAIRS Specializing in New Roofs

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Free estimates

Call Shirley or Ken - 869-1407

BOARDING PASS

Cessna Flight: 152
Seat Assignment: PILOT'S
Destination: DISCOVERY
FLIGHT

\$20

and this boarding pass entitles you to a complete Discovery Flight including a preflight briefing, an opportunity to actually fly an airplane under the direction of a certificated flight instructor and a special post-flight review. * It's your opportunity to "come aboard" and experience flying for yourself. And \$20 pays for everything! Your Discovery Flight will introduce you to the Cessna Pilot Center system that makes learning to fly easy and practical for everyone. When you learn to fly the CPC way, you'll have the best instructors, the world's best training airplane (Cessna 152) and the best curriculum.

*Participating pilot centers establish their individual procedures for Discovery Flights.

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M. Allan White
497-5050

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Gene, Ginger & Joe Polka & Country Music

Will play for Weddings, Anniversaries,
Parties, etc.
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Interior - Exterior Painting

Business - Residential - Cottages
Reasonable Rates - Free Estimates
Interior Coordinated patterns and colors
50 years experience
Write: Hank (Topeka) Skenandore
Box 865
Oneida, WI 54155

COMMUNITY MEETING - SUICIDE

Suicide, the number 1 killer of Indian people today was the subject of a recent community meeting held at the Norbert Hill Center Cafeteria. Following a Potluck dinner Jeanne Harper, of Alpha/Omega Venture, presented a workshop on dealing with the emotions of life and death. Alpha means beginning and Omega is the end, and Harper deals with helping people with the emotions that surround death and dying. Harper at age 24 battled with cancer and won, a wife & mother of two teenagers, she finds her time filled with taking care of a family and two part time jobs. Three days a week she spends time working as a Psychotherapist in Marinette, and the remainder of the work week is spent consulting. Harper will receive her Masters degree in Pastoral Studies in Ministry this spring.

The evening presentation began with the audience definition of suicide, which basically was, "self-destruction and taking of one's own life". Some of the discussion centered around the causes of suicide, and identifying the problems. In consideration of the problems, Harper attempted to promote the five issues of solving the problems. The number one issue is building of self-esteem, what are parents, teachers, clergy, and Tribal leaders doing to build the self-esteem of our youth, and all community members.

The secondary issue Harper calls attention to is COMMUNICATION, the need to provide a means of discussion and sharing. Although parents think they listen to their children can they honestly say they hear what's being said.

Another issue identified by Harper was teaching each other to cope, how to cope with our emotions, what to do, and how to do it.

Finally Harper relayed the idea of teaching decision making. We must teach our youth to evaluate a decision by predicting the consequence, and exploring alternatives. Our children must realize they are responsible to justify their decisions.

For more information on the materials that Jeanne Harper has available please contact Gail Ellis, 869-2214.

In closing Harper noted that she knows she's gotten results when someone writes or calls to tell her they have been helped by one of her sessions.



Jeanne Harper - Consultant, Alpha/Omega Venture

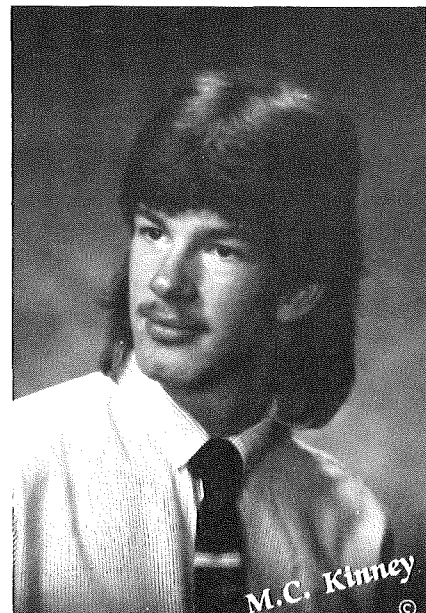


Interested Tribal members who came to hear Harper discuss the suicide issue & how to cope.

Congratulations Seniors!



Melody Dorn,
Green Bay Southwest



Jack Denny,
Green Bay West High



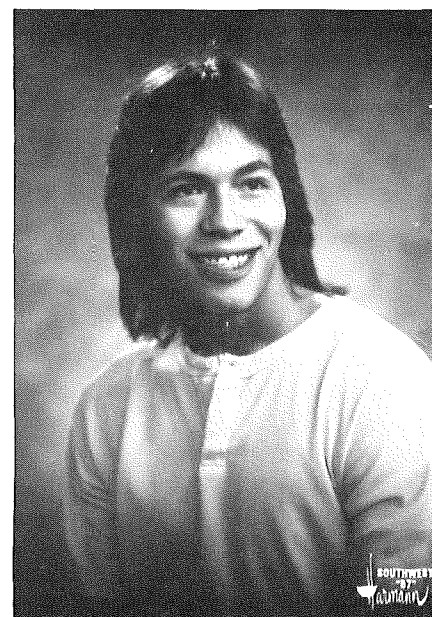
Dawn Saunders,
Green Bay West



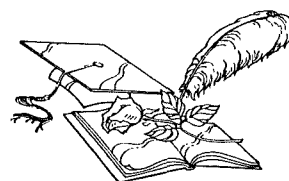
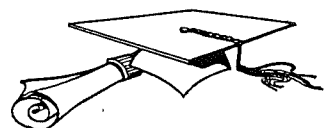
Kim Ottery,
Green Bay Southwest



Andrea Bopray,
Green Bay Southwest



Tim Peters,
Green Bay Southwest



FLEA MARKETS YARD SALES COMING SOON - FLEA MARKET

Convenience Corner, 1920 Freedom Road
June 6th, July 4th, August 8th, September 5th
(rain dates, one week later)
Hours: 9 a.m. to 4 p.m.
Admittance **FREE**

Selling spaces - \$7.00 - furnish your own table.
FOR RESERVATIONS CALL 869-2709

NEIGHBORHOOD YARD SALE
Service Road Memorial Day Weekend
May 23, 24, & 25. Corn soup and homemade pies will
be served at 3094 Service Road.
10 a.m. to 4 p.m.

FOR SALE

FARM FRESH EGGS - West of Ryan's Grocery on Fish
Creek Road. \$.70 a Dozen - 833-7217

FOR SALE - Canning jars both quart & pint size. \$2 per
case of 12. Call 869-1033

Large Swing Set for sale. \$50.00 or best offer.
Can be seen at 1233 Fish Creek. Call 833-7636

Wireless remote VCR-VHS for Sale - \$190.00 1 year old,
excellent condition. Can be seen anytime at: 3071 Jonas
Circle.

Portable washer & dryer - \$125.00; Refrigerator, harvest
gold - \$75.00; Electric Stove - \$35.00. Call 869-1184

King size waterbed, no heater, \$50.00,
dinette set \$75.00. Call 499-9064

New Calvinator, Energy Saving Automatic Dishwasher.
\$200 or best offer. Call Marilyn or Charlie at 833-2708

New Mossy Ceiling Fan for sale. 21" blades, never been
used. Asking \$50.00
Call 788-6913

Doberman Puppies for sale. 7 weeks old, tails and dew
claws. \$50.00 each
Call 414-834-3173

Infant Girls clothing - \$30.00...1 infant car seat
\$15.00...Call 437-0922

3 fringed leather buckskin jackets, 2 ladies sizes 16 & 12,
1 mens size 42. Call 869-2871, ask for Ann or Don.

FOR SALE CONT.

For Sale - 1982 Smoker Craft Aluminum Boat. 14 Ft.
Shore Lander Tilt Trailer. 3-Bass Seats, Carpeted, 1983
15 HP Johnson Motor. 2,000.00. Call 869-1436 after
3:30 p.m.

1972 22' Glen Sail Boat sloop-loaded. All wood with fiber
glass with sails, toilet, benches, 10 Mercury motor and
trailer. Very good shape, ready to roll. Call 499-9314 a.m.
or 432-0002 p.m.

Water ski vest, adult size medium, brand new. Call
869-1033

Oil Tank - 250 Gallon on legs with oil in tank. Located
at 403 Kellogg, Amerindian Shelter. Make an offer. Call
437-2161; ask for Shirley

Wheelchair in excellent condition; asking \$80.00.
Call 869-1176 after 4:30 p.m.

Alto Saxophone - \$150.00; Wood Clarinet - \$200.00;
Hospital bed (without mattress) - \$40.00.
Call 869-2490

Armstrong flute \$150.00. Call 833-7326

RCBC Reloading Equipment, 270 and 257 Roberts Dies,
Lyman Scale and Auto Primer Feed, Lube Pad, Dupont
Rifle Powder, 100 and 130 Grain Spitzer Sierra Bullets,
36 rounds ammo. Equipment never used. \$75.00. Call
869-2185; also have 2 new Lacrosse sticks & balls, ask-
ing \$20.00

SEWING DONE Experienced and reasonable. Alterations,
zippers replaced, garments made from patterns. Call
Shirley at 869-1407

Babysitting done, any time - Site II Area.
833-2999

Will do babysitting in my home on weekends for one child.
Call 499-8386 and ask for Tina

Will do babysitting in my home on weekends for one to
two children. Call 869-1434 and ask for Angela

NEEDED - Occasional babysitter, \$1.50 per hour, 3
children. 833-7193

WANT to share a ride with female to the Oneida Fitness
Center Tuesday and Thursday nights. Willing to share ex-
penses. Call 869-2214 ext. 356

ATTENTION

Prospective NWTI Graduates the Education and Job Train-
ing Office has 3 Royal Blue graduation gowns which have
been donated to this office by former NWTI graduates.
Anyone interested, can call or stop by to see them.
869-2214 or Room 1359, Norbert Hill Center

POW WOWS AND EVENTS

NEEDED: Volunteers for the Oneida POW WOW Security, July 3-4-5, 1987. If interested call 869-2795, ext. 312 or 869-1297.



"DANCE OF THE NATIONS"

June 12, 13 and 14 at Collinsville, Illinois Sports Complex located at the intersection of IL Route 40 and IL 157, 15 minutes from St. Louis, Missouri.

For more information call 618-345-2920

Red Earth '87: Tradition in Review Oklahoma City, OK

Fri.-Sun., June 5, 6 & 7, 1987

For more information contact: Oklahoma City Convention & Tourism Bureau, 4 Santa Fe Plaza, Oklahoma City, OK 73102, 1-800-CALL-OKC

PREVIEW of INDIAN SUMMER

Milwaukee's newest ethnic festival

PLACE: Eagles Club
2104 W. Wisconsin Avenue
Milwaukee, Wisconsin

DATE: May 30, 1987

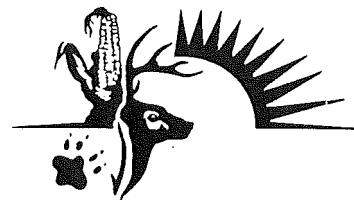
TIME: 7:00 p.m. - 12 midnight

COST: \$5.00 per person

Featuring the Bobby Bullet Band, country western dress, Native American drums and dancers, door prizes, snacks and a cash bar.

This event is sponsored by Indian Summer Festivals Inc., a non-profit corporation formed with the intention of bringing a Native American cultural exhibition to the Milwaukee Summerfest Grounds. The proceeds will be used to support Indian Summer '87. For advanced tickets or information call the number below.

If you would like to know more about Indian Summer or you would like to help us with the festival, please call us at the number below. Our offices are located at Sunshine Products, Inc. and we are a non-profit corporation.



INDIAN SUMMER FESTIVALS, INC.
P.O. Box 92282
Milwaukee, Wisconsin 53202-0282
(414) 358-3939

SURVEY ON AMERICAN INDIAN CULTURE

Workshop in Lac du Flambeau
Conducted by John Anderson, President
of Lac Courte Oreilles College
July 10-15, 1987

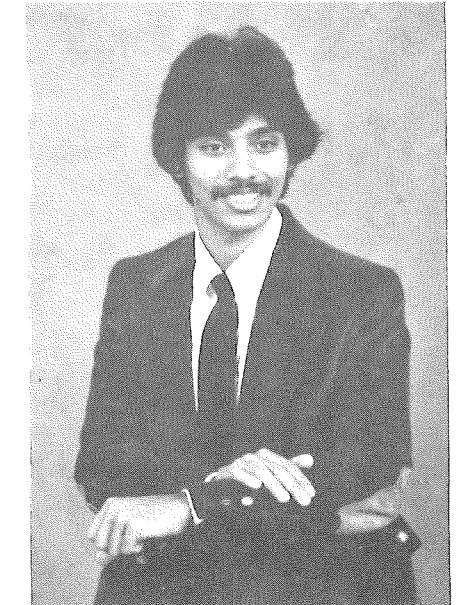
For more information: Dennis Robertson,
Dillman's Sand Lake Lodge, Box 98, Lac du
Flambeau, WI, 54538, (715) 588-3143 or 3110.



Robin Koeller,
Green Bay West



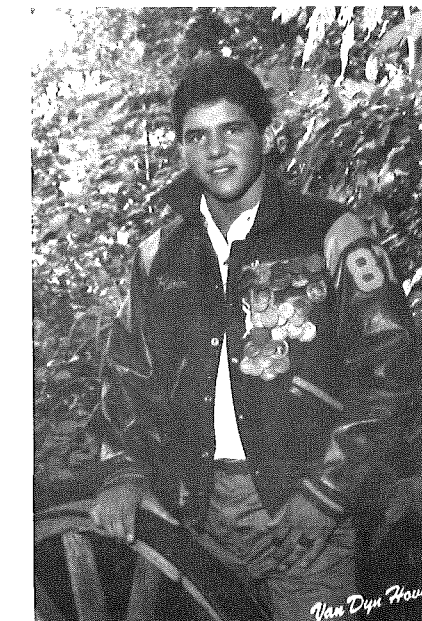
Robert Littlejohn,
Green Bay West



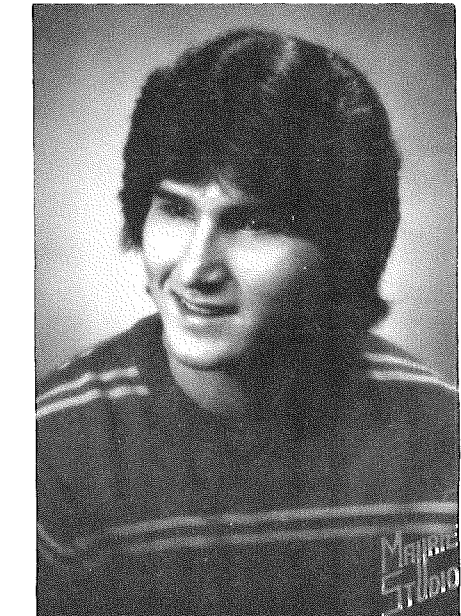
Laurence Butler,
Green Bay East



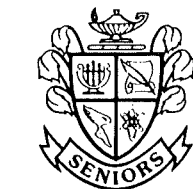
Ed Doyan,
Freedom High School



Kevin Skenandore,
Freedom High School



Mark Ninham,
Green Bay West High



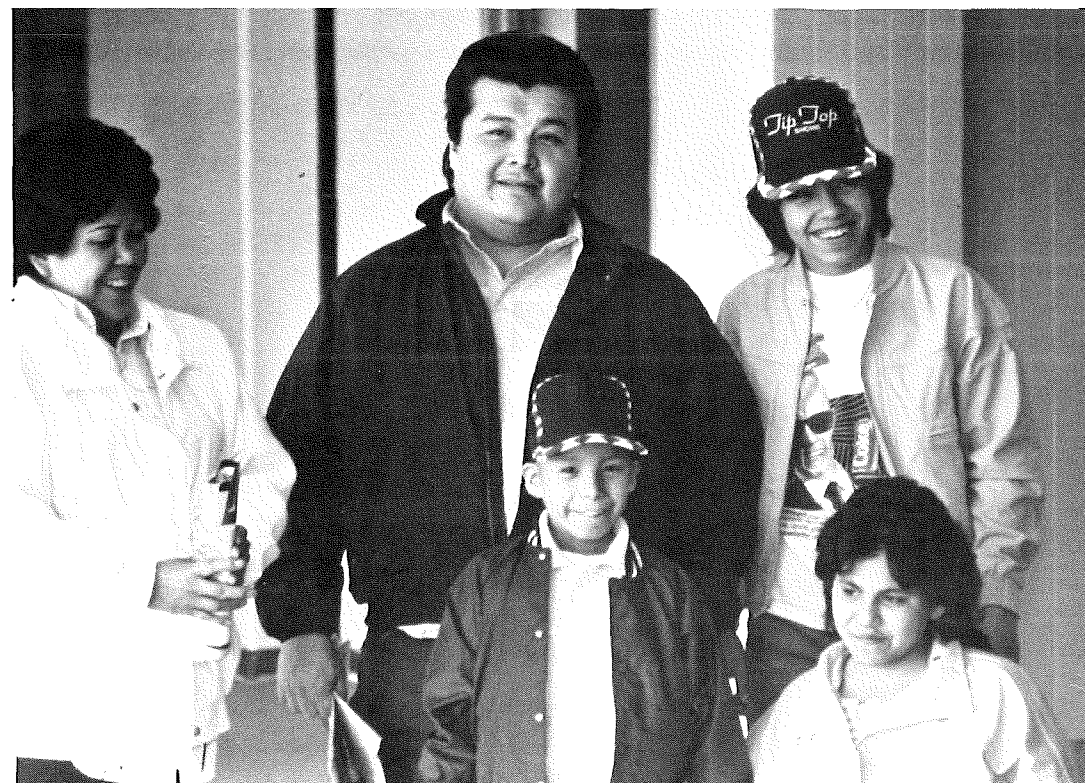
Dear Editor,

This letter is addressed to the community and the many thoughtful people who have contributed to the Little Bear Fund. The list of names of the many people who have supported Little Bear and his family with financial contributions and prayers is too long to mention in this article.

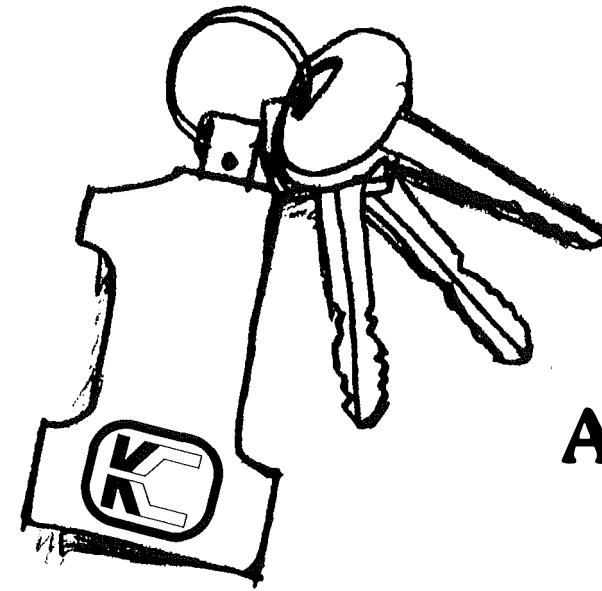
Dave Powless and I administer this fund, which totaled \$9,221.19. As of April 13, 1987 \$5,784.26 has been dispursed from the fund. Money has been used to send Little Bear and family to Disneyland and to pay incidental medical expenses. Some of the money has been used to pay family bills because Little Bear's mother, Joyce, had to stop working in order to care for Little Bear.

In talking with the family it is very difficult for them to express their feelings of gratitude for all the contributions, concern and love expressed to them by the community.

Sincerely,
Mark Powless
Dave Powless



Little Bear and his family departing for Disneyland

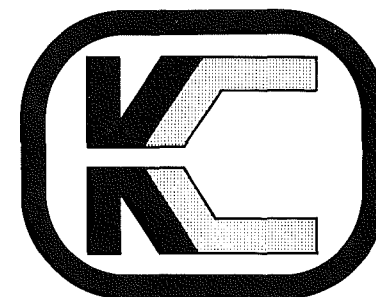


YOUR KEYS TO A COMFORTABLE AND AFFORDABLE HOME . . .

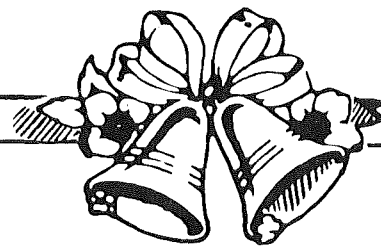
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- * **FREE ESTIMATES**

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Indian Child Welfare Meets With Local Judge

The members of the Indian Child Welfare Board & Oneida Legal Staff recently invited Brown County Judge Vivi Dilweg and Assistant District Attorney John Greisbach to an informal dinner. Discussion centered on building better relations between the Tribal & County judicial representatives.

The Indian Child Welfare Board took this opportunity to inform Judge Dilweg and Assistant District Attorney Greisbach about the Tribal Programs available to aid and assist tribal members in need of social service programs.

Judge Dilweg commented "This is the type of information we need to receive to help us make decisions and recommendations in the best interest of all concerned." Dilweg was invited to attend the Indian Child Welfare National Conference being sponsored at the Oneida Rodeway Inn.

This meeting was the first successful attempt by the Indian Child Welfare Board to meet with local judicial officials.



Assistant District Attorney Greisbach and Judge Dilweg



ICW Board Chairman, Artley Skenandore Jr. talks with Assistant District Attorney Greisbach and Judge Dilweg



Indian Child Welfare worker, Sandy Zhuckhakasee, Board member, Bev Metoxen, Wanda Webster, Pat Benson, and Human Service Manager, Kathy King

ONEIDA SPONSORED EXHIBIT SETS MUSEUM ATTENDANCE RECORD

“Wolves & Humans - Coexistence, Competition and Conflict,” sponsored by the Oneida Tribe of Indians at the Neville Public Museum in Green Bay, broke all attendance records! A total of 80,473 persons saw the exhibit in 14 weeks.

Not only did the 14 week total set an attendance record, but the exhibit set new daily, weekly and monthly records. On the final day, 2,475 persons saw the exhibit. The weekly record came during the last week of the exhibit when 8,141 persons attended and the month of April set a record with a count of 21,501.

Tribal Chairman Purcell Powless was pleased with the turn-out. “Those 80,000 persons have been favorably exposed to our Oneida culture,” he said, “we hope the exhibit impressed them. Our sponsorship also exposed that many people to the Oneida Nation Museum in our special exhibit, ‘The Wolf Clan.’ I’m sure many of them would have never seen our museum, but I think there is a good chance many of them will now go see it.”

Neville Public Museum officials had predicted that 60,000 persons would see the exhibit during its stay.

“In our wildest dreams, we had hoped for 70,000 to 75,000,” said Museum Director Ann Koski, “but we had never even thought of the 80,000 figure until the last week.

“We hope the Oneidas are as pleased with the turn-out as we are,” she stated, “It is a fantastic demonstration by the Oneidas as to their interest in our community. They are to be congratulated for their interest and efforts,” she said.

As part of the agreement with the Neville Museum, the Oneida Nation Museum constructed an exhibit entitled “The Wolf Clan,” in the Riverview Gallery. That exhibit showed the Tribe’s relationship to the wolf by demonstrating why the Oneidas chose it as a clan name long ago. The exhibit also told the story of the Oneida Nation Museum. Brochures for the Oneida Museum were passed out to every person attending the exhibit.



Traditional Ojibway dress influenced by the wolf



Young wolves in panorama

INCLUDE WITH APPLICATION FORM:

1. Brief autobiography, include family, interests, hobbies, and career, scholastic and future goals/plans.
2. State why you want to be Miss Oneida or Jr. Miss Oneida (250 words approx.)
3. One 8 x 10 black and white photo, full length in traditional dress. (If photographer needed, contact Miss Oneida Committee at 497-8118 or 869-2724.)
4. Entry fee — \$25.00 (money order payable to: MISS ONEIDA PAGEANT) Money used to help defray cost of pageant.

NOTE: Jr. Miss Oneida applicants — Entry fee \$10.00

QUALIFICATIONS

Must be: Single

High School Graduate

Miss Oneida ages of 18 to 25 years

Jr. Miss Oneida ages 12 to 17

Enrolled Oneida Tribal Member

Must have: Never Married

No Children

No previous felony convictions

ANY QUESTIONS, PLEASE CONTACT:

- Patty Ninham 869-2484
 Sandy Ninham 869-2484 (home) 497-8118 (work)
 Wilma Skenadore 869-2724 (work)
 Rick Hill 869-1260 (work)

I submit this Entry Application Form to the Miss Oneida Pageant Committee, and do solemnly swear that the contents contained herein are true to the best of my knowledge. I understand and agree that the winning contestant must be fully available for the year of her reign to represent the crown and she will be responsible to the Pageant Committee. All materials submitted to the Miss Oneida Pageant Committee will become the Property of the Oneida Tribe of Indians of Wisconsin and will not be returned.

Signature _____ Date _____

Parent/Guardian _____ Date _____

**MISS ONEIDA AND JUNIOR MISS ONEIDA PAGEANT
JUNE 29, 30 & JULY 1, 1987
ONEIDA RODEWAY INN
APPLICATION FORM**

NAME: _____ INDIAN NAME: _____
ADDRESS: _____ PHONE: _____
DATE OF BIRTH: _____ TRIBAL ENROLLMENT NO. _____
CURRENT EMPLOYMENT: _____
PARENTS' NAMES & ADDRESS: _____

EDUCATION

GRADE SCHOOL: _____ YEAR GRADUATED _____
HIGH SCHOOL: _____ YEAR GRADUATED _____
COLLEGE/TECHNICAL: _____ YEAR GRADUATED _____
MAJOR: _____ OTHER: _____

TALENT DIVISION

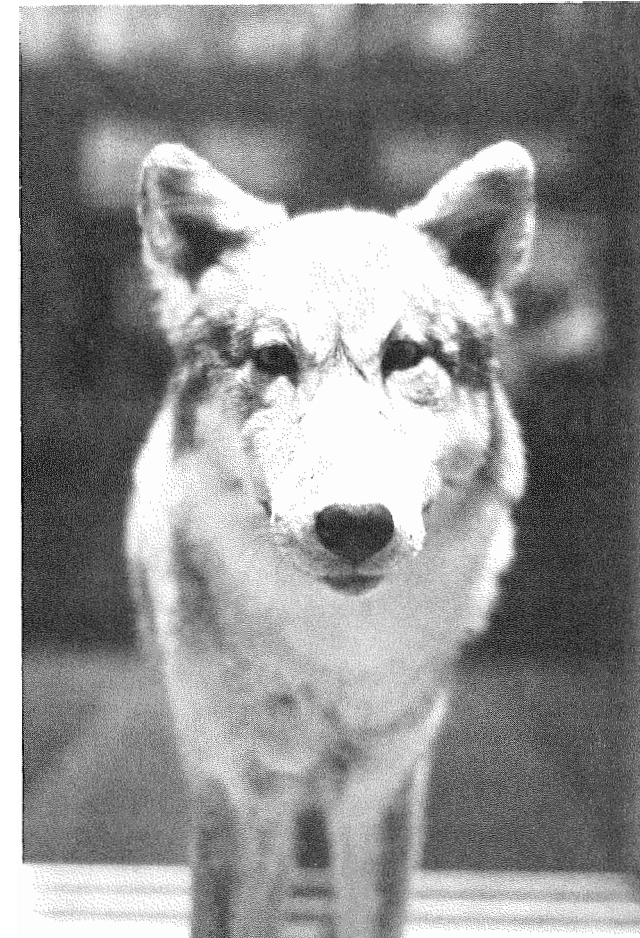
(Modern & Traditional Talent — each contestant must have presentation in both areas. Must not exceed 3 minutes in length for each talent division).

Describe in detail & include any props used:

1. TRADITIONAL PRESENTATION: _____

2. MODERN PRESENTATION: _____

Submit applications to: Wilma Skenandore
3000 Seminary Road
Attention: Law Office
Oneida, Wisconsin 54155



Encased Adult Wolf

The Oneida Nation exhibit will remain in the Neville until July 5th. After that, it will be torn down and a new Oneida exhibit will take its place.

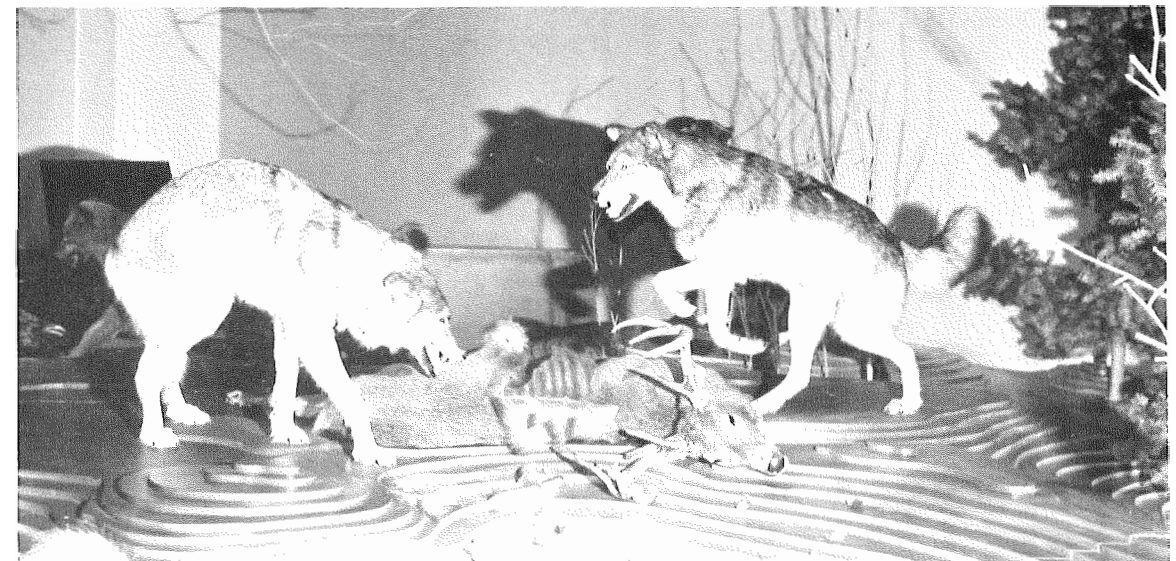
The new exhibit will be in conjunction with the Bicentennial of the Constitution of the United States. It will be entitled "Tribal Nations and the U.S. Constitution." The exhibit will show the impact and importance of the Wisconsin Tribes in the formation of the Constitution.

The Constitution of the United States embodies the idea of an organic law and order that regulates society, a principal that ran through the traditional societies of American Indians, including the six different Tribes of Wisconsin.

Thus the Iroquois Tree of Peace and the Tree of Life common to so many Indian Tribes grew into the symbolic Liberty Tree of the Revolutionary period; everyday Indian dress became a common disguise for American revolutionaries; Indian concepts of liberty, unity and peace joined with British and French concepts of human rights and social contract to water the Constitution soil of the new nation.

Framers of the Constitution such as Jefferson and Franklin spoke of the Iroquois Confederation as a model; and the Northwest Ordinance adopted the Iroquois precedent for adding new states as full-fledged partners in the emerging union.

Although often ignored in both word and deed, this confluence of Constitutional energy from both Indian and Euro-American sources is an ongoing heritage in the United States.



Panorama at the Wolves & Humans Exhibit Adult wolves at kill site

SNAKE CHARMER

"Dawn of Love", is a flute recording by Stan Snake and just about sums up the philosophy projected by Snake and his flute music.

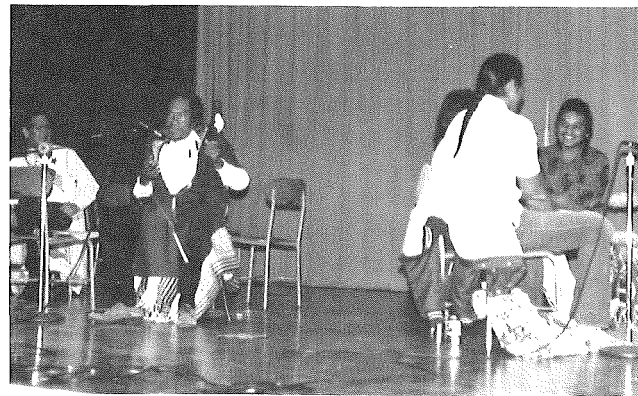
In a concert presented by Snake at the Norbert Hill Center he entertained the audience with his gentle music and soulful interpretations. Snake emphasized the love and respect the Indian people carried for the courtship of one another and how the flute played a major part in that courtship. He stressed our ancestors traditions of holding their courtship in respect, and the importance of thinking about a lifelong relationship before jumping into action. He reminded the youth of today that they tend to touch and play first and think about long term relationships later. This type of behavior is indicated by the hickies we see and unwed teenage mothers.

Another guest flutest was Willard LaMere, Winnebago. LaMere related his memories of hearing the flute played by his grandfather. The Indian Flute music brings back good memories for LaMere, memories he recalls of his grandparents, loving, laughter, and sharing.

Stan Snake is a Ponca Indian from Oklahoma. Snake is talented in many areas such as jewelry design, drum maker, feather work and a maker of traditional Indian flutes. Presently he is an artist in residence in the state of Oklahoma. He travels extensively, performing before church groups, pow-wows, schools, Universities, clubs, and other social organizations. He is recognized throughout the country for his music performance and lectures about the origins and history of the traditional flute music. Stan believes that flute music and the best of the Indian World is worth preserving. He believes that if Indians are to survive and remain an important, colorful, and distinct people they must wage a united war to preserve themselves in American history. This war does not require violence, but can be accomplished through a peaceful spirit of cooperation and friendship.

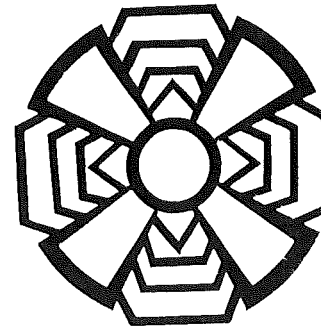


L-R Willard LaMere, Winnebago, and Stanley Snake, Ponca.



L-R LaMere, Snake, and Redtail Singers.

ANN SKENANDORE OF ANN'S WORLD



Ann Skenandore (Prop.)
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WILD RICE (CURRENT MARKET PRICE)
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10% DISCOUNT FOR SENIOR CITIZENS
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LAYAWAYS!!!

VISA AND MASTERCARD ACCEPTED
GIFT CERTIFICATES AVAILABLE
NO CASH REFUNDS/EXCHANGES GLADLY!!

NEW TRIBAL EMPLOYEES

NAME	POSITION AND PROGRAM	STARTING DATE
Marsha L. Baker	Bingo Worker Bingo	4/03/87
Daniel T. Cornelius	Bingo Worker Bingo	4/24/87
Randall L. Cornelius	Groundskeeper Aide Building and Grounds	5/01/87
Kory Funmaker	Bingo Worker Bingo	4/03/87
Jennifer Hill	Bingo Worker Bingo	4/24/87
Darlene Kalbes	Bingo Worker Bingo	4/23/87
Albert King	Maintenance Carpenter Building and Grounds	4/08/87
Ellen King	Transferred to: Mail Clerk Norbert Hill Center	4/21/87
Roland Lemieux	Groundskeeper/Snowplow Operator Building and Grounds	4/08/87
Tina Metoxen	Transferred to Junior Accounting Trainee Accounting	5/11/87
Keith Moore	Maintenance Carpenter Building and Grounds	4/08/87
Vernon Ninham	Bus Driver Health Center	4/21/87
Frank D. Perrote	Groundskeeper Aide Building and Grounds	5/01/87
Artley Skenadore	Promoted to: Vice Principal Tribal School	4/27/87
Carol A. Skenandore	Bingo Worker Bingo	4/30/87
Kenneth Skenandore	Maintenance Electrician Building and Grounds	4/13/87
Philip Smith	Maintenance Carpenter Building and Grounds	4/08/87
Toni M. Stevens	Fitness Assistant II/Aerobics Instructor Health Center	4/20/87
Gene L. Thomas	Groundskeeper Aide Building and Grounds	5/01/87
Debbie Webster	General Services Clerk Health Center	4/14/87

We hope they will have much success and challenge in working for the Oneida Tribe.

THE ONEIDA PERSONNEL OFFICE

'MAGNIFICENT 7'

At a hotel in Albuquerque 7 tired Indian elders doggedly return to their rooms after capturing multiple trophies in a 35 and over all Indian basketball tourney. The team, all Oneida, were difficult to distinguish from one another, each were walking, ... just barely, driven, and driven hard, each had lifted their burden to the final triumph, 6th place.

The team worked, trained and prayed together for this moment of short lived ecstasy as one of the top elderly teams of the Indian nation. A team who in their younger day may have been unbeatable by some of the greats, like Dr. J, and the great Kareem, just to name a few.

It isn't that there won't be another great and talented basketball team in the future, it's just that they probably won't wait so long to get in shape. These men are to be congratulated on their most recent accomplishment and rise to success. The tireless hours spent by these men to achieve the ultimate can only be appreciated by those who sat and cheered them on and stood by their side at the final chapter, their women.

Finally, the Oneida Law Team arrived home to an empty hollowed out airport, no reporters, no fans, or family to welcome back to reality, to Oneida...home again, home again jiggity jig.

These valiant elders who we failed to welcome home were, Francis Skenandore, Jim Danforth, Ed King Jr., Ron King, Pete King, Rick Hill, and Geno Danforth.

You may ask why these Warriors of the basketball court wre tired, well here's a few of the facts.

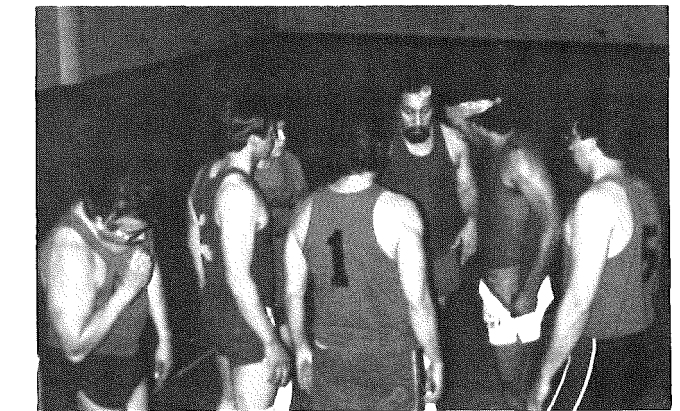
The team played the following teams:
 Oneida Law 52 vs Gallup 54 - (overtime)
 Oneida Law 71 vs Keams Canyon AZ 55
 Oneida Law 96 vs Albuquerque NM 46
 Oneida Law 77 vs Navaho Nation 55
 Oneida Law 67 vs Chuska Co 55
 Oneida Law 50 vs Minneapolis MN 60
 Oneida Law 63 vs Parker AZ 66

In addition to the Sixth place trophy, Ed King Jr. proudly brought home an individual trophy for highest points scored in a game. Overall, the team also captured the traveling trophy and the Sportsmanship trophy.

This is the third consecutive year that Oneida Law has competed in the National Indian Athletic Association 35 and over Tournament. Oneida Law would like to extend a special thanks to Cliff Webster of Oneida Recreation for his assistance.



Kneeling Left, Gene Danforth, Right, Ed King Jr., Back row L-R Pete King, Rick Hill, Ron King, Francis Skenandore, and Jim Danforth.



Oneida Law Basketball Team L-R Jim Danforth, Ed King, Gene Danforth, Francis Skenandore (Back) Pete King, Rick Hill, and Ron King.

Kalihwi·Yo



GUESS WHO IS HAVING A BIRTHDAY ON MAY 27th??? Happy Birthday from Mom

Happy Birthday to my daughters Eva on May 20th and Nicole on May 24th.

Love from Jo Mamma

Happy Birthday to two very sweet girls, Eva and Nicole.

Love from Grandma Thornton and family

Happy Birthday to Leroy King - May 5
Conrad King - May 15

From Brother Tim, Debbie and boys

Happy Birthday to Candi Cottrell - May 7th
Rick Cottrell - May 8th

From Mom, Dad, Brothers and Sisters

Happy Birthday to Tina Gassney on May 20th.
From cousin Debbie, Tim and boys

Happy 18th Birthday to the best son any parents can ask for, Dennis King May 20th.
From Mom, Dad and Brother

Karen Ness is having a birthday on May 22nd.
Happy Birthday from Mom, Dad and family
Happy Birthday May 28th to Telka Schuyler.
From your sister Debbie, Tim and boys

Happy Birthday to Nathan Ness - May 25th
From Gramma Ness, Grampa Ness and Aunts
Happy Birthday to Sweet Eva.

From your Pappy

Happy Birthday to Nicole!

From your sister's Pappy

Happy Birthday to Gwen Christjohn

From your brother

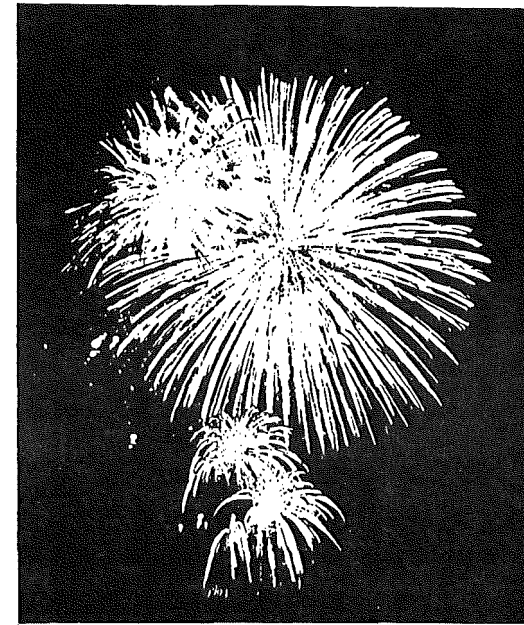
Happy Birthday to Ana Maria on May 26th.
We love you very much, teacher!!! Your family
Congratulations to Butch and Sharon Summers on the birth of their daughter, Regina Rae Summers. Born on April 12, 1987, she weighed 8 pounds 2 ounces and was 20 inches.

Congratulations to Sandra Orié who received her Masters Degree in Education at UW-Oshkosh. We are all very proud of your great achievement. We wish you lots of luck in the future!!!

Love your sister Donna, Beverly and Brenda and your families

DAVID E. CORNELIUS, son of Mr. & Mrs. Donald Cornelius of Topeka, Kansas visited his Grandmother Luella Cornelius and other relation on his way home from Ft. Bragg, North Carolina. He left on May 4th for Dental Activity (U.S. Army) Honolulu, Hawaii.
Having fun David?!!

RED ROCKET ROOSTER



Fireworks

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- Bottle Rockets
- Roman Candles
- Smoke Balls
- Snakes
- Assortment Bags
- and much much more.

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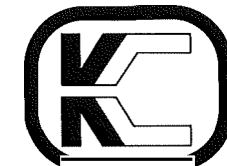
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IF IT HAS, LET US HELP!

FOR AFFORDABLE AND ENERGY EFFICIENT CONSTRUCTION...

CALL: 869-2469



K & C Developers, Inc.
P.O. Box 366, Oneida, WI 54155



**You Are Cordially Invited
to Participate In The:**

4K (2.4 Miles) or 9 Mile Road Races, the One Mile Non-Competitive Fun Walk/Jog, the 9 Mile Team Challenge, and the Pre-Race Presentation by Andy Jones.



RACE DAY AGENDA:

11:30 a.m. - 12:45 p.m. - Late Registration, Oneida Tribal School Gym, 3000 Seminary Road, Oneida, WI

12:45 p.m. - 1:30 p.m. - Presentation by Andy Jones (No Charge) (Late registration will also be taken at this time;

Registration will promptly close at 1:30 p.m.)

2:00 p.m. - Start of 9 Mile and One Mile

2:05 p.m. - Start of 4K

Pre-registration packet may be picked up between 12:00 - 1:30 at the gym.

ENTRY FEES:

Pre-registered: \$6.00 with t-shirt; \$4.00 without t-shirt

Late Registered: \$8.00 with t-shirt; \$4.00 without t-shirt

Family rate (per member; 3 or more members): \$6.00 with t-shirt; \$4.00 without t-shirt

Pre-registration Deadline: Wednesday, May 20th, 1987

Showers are available

Course Maps available upon request.

Road Race Splits: 4K - 1 Mile 9 Mile - 1, 3, 5, and 7 Miles

9 Mile Water Stations: 3, 5, 7, and 8 Miles

All miles will be marked.

COURSE RECORDS:

4K - Male: Vern Johnson, Cloquet, Minnesota 13:01

Female: Elaine Moore, Appleton, Wisconsin 16:06

New Records Will Be Established In The 9 Mile Post run drawings and refreshments

4K AND 9 MILE DIVISIONS:

4K - Open Division (No Age Groups)

9M - Age Group Division

14 & under, 15-19, 20-24, 25-29, 30-34, 35-39, 40-44, 45-49, 50-59, 60 & above

4K AND 9 MILE AWARDS:

4K - Medals w/neck ribbon to top 20 male and top 20 female;

Running Shoes to overall M/F winners

9M - Medals w/neck ribbon to first four places in age groups;

Running Shoes to overall M/F winners.

9 MILE TEAM CHALLENGE AWARDS:

Divisions - Open and Masters (age 40 & above)

Awards - Team Plaque for overall winners in Open and Masters Division

Awards - One pair of Thor-lo socks to each team member of first 3 places in Open and first place in Masters Division.

SPECIAL AWARD:

Individual plaque will be awarded to the first person to break the 4K course record; New records will be established in the 9 Mile and no special awards will be given for that distance.

TEAM CHALLENGE INFORMATION:

Five names are to register per team and each team must have at least one female member. The Masters Division is open only to runners aged 40 years and above. The top two male and top female finishers times will be recorded for the team title and places. The name of your team must be on the entry form and the team must send in their entry forms together. PRE-REGISTRATION IS REQUIRED FOR THE TEAM CHALLENGE AND THE DEADLINE TO HAVE ENTRIES RECEIVED IS MAY 20th, 1987. Team members are also eligible for overall and age group awards.

PARTICIPANT PRIZES:

HARDEE'S Sandwich Certificate to the first 250 registrants.

DIRECTORS/INFORMATION:

Susan and Dan C. Ninham, 3321 N. Overland Road, Oneida, WI 54155, (414) 869-1234-Home-(414)869-2795-Dan at work

ACCOMMODATIONS AVAILABLE FROM:

ONEIDA RODEWAY INN, Phone: (414) 494-7300

Toll Free: (800) 228-2000



Congratulations



Congratulations to Casper-Murphy bowling team for winning 1st place in Friday Night Couples league in Freedom. L-R Sponsor, Tom Murphy, Joe Webster, Vickie Webster, Judi and Bob Christjohn.



Congratulations to White Eagles Girls who took first place at Red Carpet Lanes in Green Bay, L-R Sandy Metoxen, Donna White, Louise King, Marsha Danforth, Bev King, and Jackie Danforth.



Congratulations to Artley Skenandore Jr. who recently was hired as the Oneida Tribal School Vice-Principal, and also received this sculpture on behalf of the school at an assembly. The sculpture is a gift from an Ojibway sculpture, Wally Shoop. This sculpture entitled, "Rapture" is of two eagles in flight, and will be used as an honor trophy for all tribal school grads who graduate at the top of the class.



Congratulations!



Charlotte Skenandore won first place for the Head Start category for the Fitness Center Grand Opening Poster Contest. Charlotte, the daughter of Debra and Darryl Skenandore, won a T-shirt and an award for her accomplishments. Congratulations Charlotte!!!!



Lorraine and Commadore Metoxen opened cards and gifts he received Friday, May 15th, for his retirement party held at the Multi-Purpose Center. Commadore has been a dedicated driver for the Oneida Transit System for the past several years.



Many of Commadore's family and friends came to help him celebrate his retirement with a potluck dinner. Commadore will spend a lot of time fishing with his new pole. Everyone congratulated him on his retirement and offered prayers for happy days.

ONEIDA HOUSING AUTHORITY POSITION OPENING

POSITION: Executive Director

SALARY: Negotiable

LOCATION: Oneida Housing Authority Office

ISSUE DATE: May 8, 1987

CLOSING DATE: June 8, 1987

The Executive Director shall be appointed by the Oneida Housing Authority, and will be subject to the direction of the Board. The Executive Director shall have general supervision of the Administration and business affairs of the Authority and shall be charged with the management of its housing projects. Responsible to the Board of Commissioners for the development, management, occupancy and maintenance of the Authority's housing programs. Maintains relations with public agencies, coordinates and implements social services designed to strengthen the self-sufficiency of the residents, including proper utilization of community space.

A more complete job description can be obtained at the Oneida Housing Authority Office, corner of Commissioner and Doxtator Street in Site I.

APPLY TO: Oneida Housing Authority
P.O. Box 68
Oneida, Wisconsin 54155

UNIVERSITY OF WISCONSIN- GREEN BAY PERSONNEL SPECIALIST

Working 50% time, conducts staffing activities, reclassification reviews, position description writing, assists in grievance and discipline matters and is Personnel Office liaison with academic staff and Clerical Development Committee. Performs other generalist personnel duties as required. Minimum of Bachelors degree with major in Personnel Administration, Business, Management or related field and strong written and oral communication skills. Salary is \$10,884 on 50% basis. Apply by June 1, 1987 with resume, college transcript and the names of three references to: Director, UW-GB Personnel Services, 2420 Nicolet Dr., Green Bay, WI 54301-7001.

JOB OPENING/ONEIDA TRIBE

POSITION: Manager of Comprehensive Health

LOCATION: Oneida Community Health Center

SALARY: Grade 24

ISSUE DATE: 5/4/87 until filled

QUALIFICATIONS/EXPERIENCE: Masters Degree in Public Health Administration or Health Care Administration. And three to five years of work experience in Public Health Administration or Health Care Administration.

THIS POSITION SHALL BE RESPONSIBLE FOR: All Health Center budgets, working with Health Board, staff, and community feed back, identifying community needs, interface of Health Center and surrounding health care resources, achieve and maintain accreditation (JCAH), prepare and distribute written reports, maintain a positive relationship with Indian Health Services staff and other funding agencies, maintain a personal development program, quality of service in all service depts., develop innovative ways of financing health care programs, maintain level of service as needed, become knowledgeable of goals and values of Oneida Nation to incorporate into decision making, treat all employees and clients with dignity and respect and concern, organize Health Center in a way to promote efficiency, productivity, and economy, provide awareness of the basics of Indian law, treaties and culture and values, to the extent necessary to promote mutual respect and improve decision making, accountable for the morale within the Health Center, to make regular contact with employees and clients of all departments, create the climate for the Center's value system, and participate on Health Care Planning Task Force and work to accomplish goals established there.

A MORE COMPLETE JOB DESCRIPTION CAN BE OBTAINED THROUGH THE ONEIDA TRIBAL PERSONNEL OFFICE.

Personnel Office
Oneida Tribe of Indians of Wisconsin
P.O. Box 365
Oneida, WI 54155

EDUCATIONAL OPPORTUNITIES

The University of Wisconsin-Milwaukee Pre-College Program and the Native American Studies Program are planning a 7-week summer residential program for American Indian high school students, from June 21 to August 7. The program is open to high school sophomores and juniors from reservation or Indian settlement areas.

Participation in the summer residential program is intended to facilitate the student's successful completion of high school and encourages students to pursue a college education. The program will emphasize personal development, study skills and raising academic performance.

Students interested in participating in the UW-M Pre-College Residential program must: apply for scholarship through the Department of Public Instruction and, be admitted to the Pre-College Program.

Scholarships and the Pre-College Program will cover all program expenses. For further information, please contact Susan Chicks at Native American Studies, (414) 963-5880. Applications are on file in the Higher Education Offices at the Norbert Hill Center. Contact Cheryl Van Den Berg, 869-2111, ext. 332

Health Professions Scholarship Program provides financial assistance to students enrolled in health professions and allied health professions programs. For this program, there are service obligation and payback requirements that the recipient incurs upon acceptance of the scholarship funding.

Deadline date for all application material is May 1, 1987. Information about these scholarships can be obtained through, Indian Health Service, Bemidji Program Office, 203 Federal Building, Bemidji, NM, 56601, (218) 751-7701. Applications are also on file at the Higher Education Offices at the Norbert Hill Center. Contact Cheryl Van Den Berg, 869-2111, ext. 332.

Mount Senario College's Pre-College Scholarship program is an opportunity for high school

students to get a taste of college life. There will be two one week sessions, June 8-13 and June 15-20. Minority students are entitled to a full program scholarship through the Wisconsin Department of Public Instruction (DPI).

If you have any questions about the program or student eligibility, feel free to write or call: Ralph Wahlstrom, Director, Student Supportive Services, Mount Senario College, Ladysmith, WI 54848, (715) 532-5511 ext. 279.

ONEIDA EDUCATION OFFICE

Any students interested in applying to the American Indian Scholarship, Inc. in regards to Graduate monies for the 1987-88 school year should contact or call: American Indian Scholarships, 5106 Grand Ave. N.E., Albuquerque, NM 87108 (505) 265-8335.

To be eligible, an applicant must be a member of a federally-recognized tribe and 1/4 degree Indian. They must be a full-time graduate student pursuing a master's doctorate or professional degree in law, medicine, dentistry and other professional fields. Students in the areas of health, business, education, natural resources, law and engineering are given preference in the review and award process.

Applicants must apply on time for campus based aid since this is a supplemental program. The application packets will be mailed out in December and the deadline for 1987-88 is June 1, 1987.

During the present 1986-87 school year there are 8 Oneidas utilizing this resource.

Any student continuing or thinking about school are required to complete the proper forms: the Financial Aid Form (FAF or ACT), Indian Scholarship application and the admission form for new students. These forms are available at the high schools, Oneida Education Office and post-secondary schools.

There are Higher Education funds available for summer session. Please keep in mind that an Indian Scholarship application and a Financial Aid Form is required. Please note summer funding will be counted as a semester towards your ten semester eligibility. If you have any questions contact me.

Cheryl Van Den Berg
Education and Training Officer
869-2111 ext. 332
Oneida Education and Job Training

THANK YOU

May 15, 1987

Thanks to Al "Bumper" King for his generous donation to the Boxing Committee to erase the debt of last July's Professional Boxing Show. Also, thanks to Rick Hill, Lloyd Powless, Jerry Hill, and Ellie King, who assisted in raising funds. There were Gwen Christjohn, Amos and Bob Christjohn, Anita Barber and the cooperation of Cliff Webster and the Bingo Staff: THANKS AGAIN.

Sonny King
Ted Christjohn

West DePere Prom Court



Prom Theme
"Never Say Good bye"

Held Saturday May 2nd
King Shane John, son of Ronnie & Betsy John
Back Row Left - Danny Danforth, son of Jimmy Danforth

Health Promotion Program

With the completion of the grand opening ceremonies at the Oneida Fitness Center the health promotion program is ready to enter a new phase of work. To understand what a health promotion program is all about I think it is important to have knowledge of a few concepts about the program.

A major principle underlying any good health promotion program is that **we are all responsible for our own health.** Few of the causes of death today are from incurable sources. Our major causes of sickness are found in our own lifestyle habits.

Examples of these choices take place in life everyday. The type and amount of food we eat, the alcohol and drugs we consume, and the cigarettes we smoke are all adding up in our bodies. When we were young our bodies seemed to recover quickly and in a sense sail along on biological momentum.

As we get older the poor health habits of our youth start to show up as degenerative diseases. The number one disease in the United States today is cardiovascular disease. People don't catch it overnight, they work to earn it through their youth with poor diet, lack of exercise, smoking, and a myriad of other poor health habits we develop.

The health promotion department wants you to seriously look at your health habits. For the tribal employees the next major phase of the health promotion program is a free lifestyle analysis. This is a confidential analysis of your self-reported health habits to advise you of risk factors in your present lifestyle.

In May and June plans will be made for administering the free lifestyle questionnaire at different worksites. If you are interested in worksite health promotion please contact me at the Health Center (869-2711).

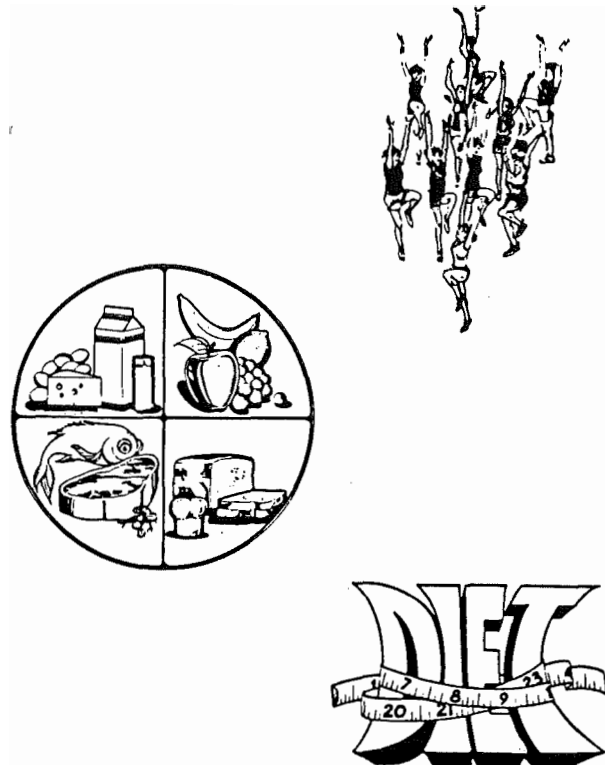
Examples of health promotion activities might be aerobic dance, exercise classes, diet and weight control, or recreational opportunities.

HEALTHY PROGRAMS:

Aerobics classes at Norbert Hill Center, Corvillia Room, on M*W-Th 4:45-5:30. For information call Oneida Fitness Center, 869-2214

Diet and Weight Control Classes beginning June 2nd, Tuesdays from noon - 1 p.m. for 8 weeks, contact Sue Millard, Nutritionist, 869-2711

Oneida Fun Run, Sunday, May 24th 4K and 9 mile runs, contact Dan or Sue Ninham, 869-1234



INDIAN SUMMER FESTIVAL, INC.

P.O. Box 92282
Milwaukee, WI 53202-0282
(414) 358-3939 (Sunshine Products)

VOLUNTEER INFORMATION FORM

- Name: _____
WHAT DAY IS YOUR BIRTHDAY? _____ (month) _____ (day)
- Address: _____
City: _____ State: _____ Zip Code: _____
- Phone#: _____ (home) _____ (work)
- Do you have (PC) Personal Computer / word processor access and experience?
- What type of volunteer experience are you interested in? _____

NAMES OF COMMITTEE

ADVERTISEMENT _____ PUBLIC RELATIONS _____ EDUCATION _____ POW-WOW _____
ENTERTAINMENT _____ VENDORS _____ BINGO _____ PRAYER CEREMONY _____ RUN/WALK _____
FUNDRAISING _____ VOLUNTEERS _____ CULTURAL _____ BUDGET _____

- Do you type? _____
- Will you make phone calls? _____
- Please tell us any other skill areas you have that will assist us in matching you up with the best possible volunteer experience:

- Do you know anyone else who wants to volunteer? _____

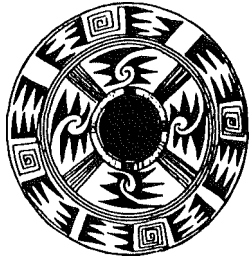
INDIAN SUMMER FESTIVAL VOLUNTEER COMMITTEE THANKS YOU!

Dianna Lualhati, Chairperson-Volunteer Committee
2709 South 9th Place
Milwaukee, WI 53215-3915
(414) 647-0840

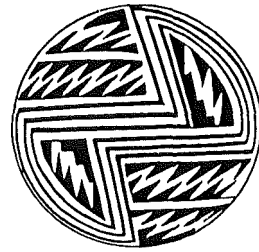
INDIAN SUMMER FESTIVALS, INC.

INDIAN SUMMER '87

CONTEST POW-WOW AND FESTIVAL



SEPTEMBER 11, 12, 13
SUMMERFEST GROUNDS
MILWAUKEE, WISCONSIN



Registration closes: Saturday at 11:45AM
NO EXCEPTIONS

Grand Entry - Fri - 5:00PM,
Sat - Noon and 7:00PM, Sun - Noon.

Point System in effect at all times.

Entry buttons will be sold at gate
to participants and their families.

Categories and Prize Money

	Mens Traditional	Mens Fancy	Mens Grass Dance
1st Place	\$700	\$700	\$700
2nd Place	\$500	\$500	\$500
3rd Place	\$300	\$300	\$300
4th Place	\$200	\$200	\$200
Non-Indian	\$50	\$50	\$50

	Womens Traditional	Womens Fancy	Womens Jingle Dress
1st Place	\$700	\$700	\$700
2nd Place	\$500	\$500	\$500
3rd Place	\$300	\$300	\$300
4th Place	\$200	\$200	\$200
Non-Indian	\$50	\$50	\$50

	Junior Boys Traditional	Junior Boys Fancy	Junior Girls Traditional	Junior Girls Fancy
1st Place	\$300	\$300	\$300	\$300
2nd Place	\$200	\$200	\$200	\$200
3rd Place	\$150	\$150	\$150	\$150
4th Place	\$100	\$100	\$100	\$100
Non-Indian	\$25	\$25	\$25	\$25

	Tot Boys	Tot Girls	Drum
1st Place	\$75	\$75	\$1000
2nd Place	\$50	\$50	\$700
3rd Place	\$25	\$25	\$400
4th Place	\$15	\$15	\$300
5th Place	-	-	\$200
Non-Indian	\$5	\$5	-

For further information contact:
Pow-wow - Maxine Smallish (414) 438-1183
Merchandise Vendors - Jim Warren (414) 358-0348
Food Vendors - Carmen Granados (414) 647-0840
Cultural Exhibits - Carol Pendergast (414) 257-2876
Entertainment - Joann Lenz (414) 258-7005

This Pow-wow is part of a variety of activities which will be held at Indian Summer '87. Other events will include contemporary entertainers and traditional cultural activities. Our offices are located at Sunshine Products and we are a non-profit corporation.



INDIAN SUMMER FESTIVALS
INCORPORATED

P. O. Box 92282 Milwaukee, Wisconsin 53202-0282 (414) 358-3939

NOTICE

The Oneida Land Committee has been working on the following By-Laws as per the General Tribal Council meeting on January 5, 1987. This will be presented at the General Tribal Council Semi-Annual meeting on July 6, 1987. Any comments or suggestions are welcome and should be sent to the Land Committee, % Chris Doxtator, Land Coordinator at the Norbert Hill Center.

Oneida Land Committee

ONEIDA LAND COMMITTEE BY-LAWS

ARTICLE I.

NAME

The name of this committee shall be the Oneida Land Committee.

ARTICLE II.

GENERAL PURPOSE

Section 1.

By the authority of the Oneida General Tribal Council, the Oneida Land Committee was established on February 28, 1941 in Section 3 of Ordinance No. 1 - LANDS.

Section 2.

The purpose of the Oneida Land Committee is to administer all tribal owned lands according to the Oneida Comprehensive Land Policy.

Section 3.

The Oneida Land Committee is charged with the duties and responsibilities as prescribed in Oneida Land Ordinance No. 1 and the Oneida Tribal Land Policy adopted on September 8, 1981 by the Oneida Business Committee.

ARTICLE III.

DUTIES

The function and responsibilities of the Oneida Land Committee include but are not limited to the following:

Section 1.

The Oneida Land Committee is responsible to the General Tribal Council.

Section 2.

The Land Coordinator is responsible to the Oneida Land Committee and under the immediate supervision of the Manager of Economic Development and Planning Department.

Section 3 (A)

To accept, investigate, and recommend to the Oneida Business Committee for action, all land transactions concerning the Tribe.

Section 3 (B)

To review, investigate and recommend to the Oneida Business Committee for action, all land purchases made by the Oneida Tribe according to Land Committee policy and procedures.

Section 3 (C)

To monitor the Land Acquisition Budget with quarterly reports provided by the Accounting Department.

Section 3 (D)

To develop and recommend policy for the Oneida Land Committee with approval of the Oneida Business Committee.

Section 3 (E)

To report to the General Tribal Council Semi-Annually.

Section 3 (F)

To develop orientation package to be given to new committee members.

ARTICLE IV.

MEMBERS

The Oneida Land Committee shall be composed of ten (10) members elected by the General Tribal Council each election year. The three (3) members elected having the least number of votes will be alternates.

ARTICLE V.

ELIGIBLE MEMBERS

Section 1

Any tribal member who is on the Oneida roll within the Oneida Reservation Boundaries or within Brown or Outagamie County and eligible to vote can apply to the Oneida Land Committee.

Section 2

At least one (1) member of the Oneida Business Committee shall be liaison to the Oneida Land Committee.



HANDS AROUND THE WORLD

Summer Library Program
1987



The Oneida Community Library is sponsoring a summer reading program for children of all ages. Come in and sign up; there will be prizes awarded for books read. For those little ones who do not yet read we have prizes also; all they need is to have someone read to them.

The program will begin on June 1st and run through July 17th, ending with a picnic at Bay Beach.

Inter-library loan is free...

or "Where can I get a book that the Oneida Community Library doesn't own?"

Just ask your librarian. Inter-library loan is a regular service that is available to you without charge. When you request information, books or other library materials that are not in the Oneida Community Library collection, your librarian will borrow them from other libraries in Wisconsin, or beyond, if need be.

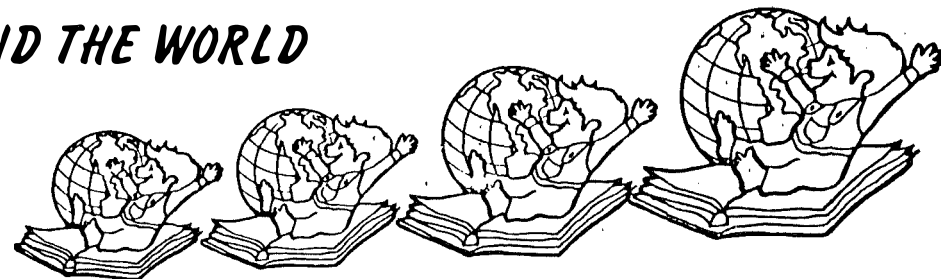
LIBRARY HOURS

Monday	10:00 a.m. - 8:00 p.m.
Tuesday	10:00 a.m. - 8:00 p.m.
Wednesday	10:00 a.m. - 5:00 p.m.
Thursday	10:00 a.m. - 8:00 p.m.
Friday	10:00 a.m. - 4:00 p.m.

VCR USERS

The library has a VCR in VHS format which is available to the public at no cost. For those who have VCR's we have catalogs for movies in both VHS & BETA formats, which are available (at no cost) to the public thru our "interloan" system - why not stop by and find out what is available?

HANDS AROUND THE WORLD



Summer Library Program 1987

4. Old Business
5. New Business
6. Reports
7. Other Business

ARTICLE XIV

Section 1

PARLIAMENTARY AUTHORITY

The rules contained in the current edition of Roberts Rules of Order newly revised shall govern the Land Committee in all cases to which they are applicable and in which they are not inconsistent with these by-laws and any special rules of order the Committee may adopt.

ARTICLE XV

Section 1

GRIEVANCE PROCEDURE

Grievances regarding any land related transaction shall be resolved by the Land Coordinator prior to reporting to the Land Committee.

Section 2

When a grievance cannot be resolved, the Land Coordinator will submit a written notification to the Land Committee and the chairperson shall appoint no less than three (3) Land Committee members to receive and investigate the complaint and settle the dispute. The three (3) members will report back to the full Land Committee at the next regular meeting thereof.

Section 3

Where the Land Committee cannot satisfactorily resolve a dispute, the same shall be brought before the Business Committee at a special meeting called thereof.

Section 4

The Business Committee upon receipt of notice from the Land Committee of complaint, dispute or violation that has not been resolved, shall determine whether a hearing shall be held. If deemed necessary by the Business Committee, a hearing shall be scheduled at which a disputants, or their representatives may present evidence or argument on their own behalf. The Business Committee shall allow disputants no less than ten (10) working days to present further written material on their behalf. The Business Committee will within sixty (60) days render a written decision to the disputants and such decision will be final.

ARTICLE XVI

Section 1

AMENDMENTS

The Committee, upon written notice, may at any of its regular meetings, by a majority vote of the total voting members present, adopt, amend, or repeal any or all of the By-Laws provided that the amendment or repeal has been submitted in writing at the previous regular meeting. The Committee will then submit these recommendations to the Business Committee. All such amendments/changes approved are subject to subsequent approval by the General Tribal Council.

Section 2

At the first meeting following the election of Committee officers, a review of these By-Laws will be conducted in order to determine that they are current.



Oneidas bringing several hundred bags of corn to Washington's starving army at Valley Forge, after the colonists had consistently refused to aid them

Oneida Tribe of Indians of Wisconsin

Post Office Box 365

Phone: 869-1260



Oneida, WI 54155



UGWA DEMOLUM YATEHE
Because of the help of this Oneida Chief in cementing a friendship between the six nations and the Colony of Pennsylvania, a new nation, the United States, was made possible

RESOLUTION # 5-5-87-A

WHEREAS, the Oneida Tribe of Indians of Wisconsin is a federally recognized Indian government and a treaty tribe recognized by the laws of the United States, and

WHEREAS, the Oneida General Tribal Council is the governing body of the Oneida Tribe of Indians of Wisconsin, and

WHEREAS, the Oneida Business Committee has been delegated the authority of Article IV, Section 1 of the Oneida Tribal Constitution by the Oneida General Tribal Council, and

WHEREAS, it is the goal of the Oneida Tribe to protect, maintain and improve the standard of living for its members and the environment in which we live, as well as expanding our tribal land base, and

WHEREAS, there is a shortage of tribal land available for housing needs.

NOW THEREFORE BE IT RESOLVED that the Tribal Loan Credit Program is hereby established to assist adult enrolled tribal members by providing the initial downpayment toward the purchase of real property for housing to upgrade the present standard of living contingent upon meeting the guidelines and the loan agreement as set forth by the Oneida Tribe, and

BE IT FURTHER RESOLVED that the Oneida Business Committee hereby adopts the Tribal Loan Credit Program and that this program be administered by approved procedures through the Oneida Land Office.

CERTIFICATION

I, the undersigned, as Secretary of the Oneida Business Committee, hereby certify that the Oneida Business Committee is

WORD SEARCH

Circle the letters to form words horizontally, vertically, diagonally, forward or backward. This puzzle contains four words that have the following definitions:

1. Esteem, honor, courtesy
2. Make up one's mind
3. Disposition, outlook
4. A champion, one who gains favor
5. Assured, poised, secure

N	Y	U	W	T	C	W	N	Q	V
D	A	T	T	I	T	U	D	E	G
Y	E	U	C	Z	R	E	V	X	D
R	E	S	P	E	C	T	I	W	E
E	Z	W	T	I	O	N	X	I	C
Y	C	P	S	T	N	A	P	N	I
Z	E	I	P	Q	F	X	P	M	S
C	O	V	R	W	I	N	N	E	R
N	O	T	C	E	D	S	E	R	O
R	N	W	I	N	E	R	E	S	P
Z	O	T	W	I	N	T	D	R	O
N	R	E	S	P	T	C	K	O	N



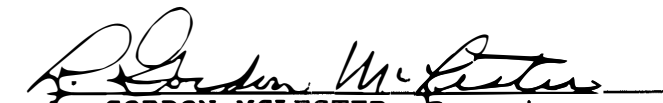
ONEIDA/STOCKBRIDGE-MUNSEE

ADOLESCENT PREGNANCY PREVENTION
PROJECT

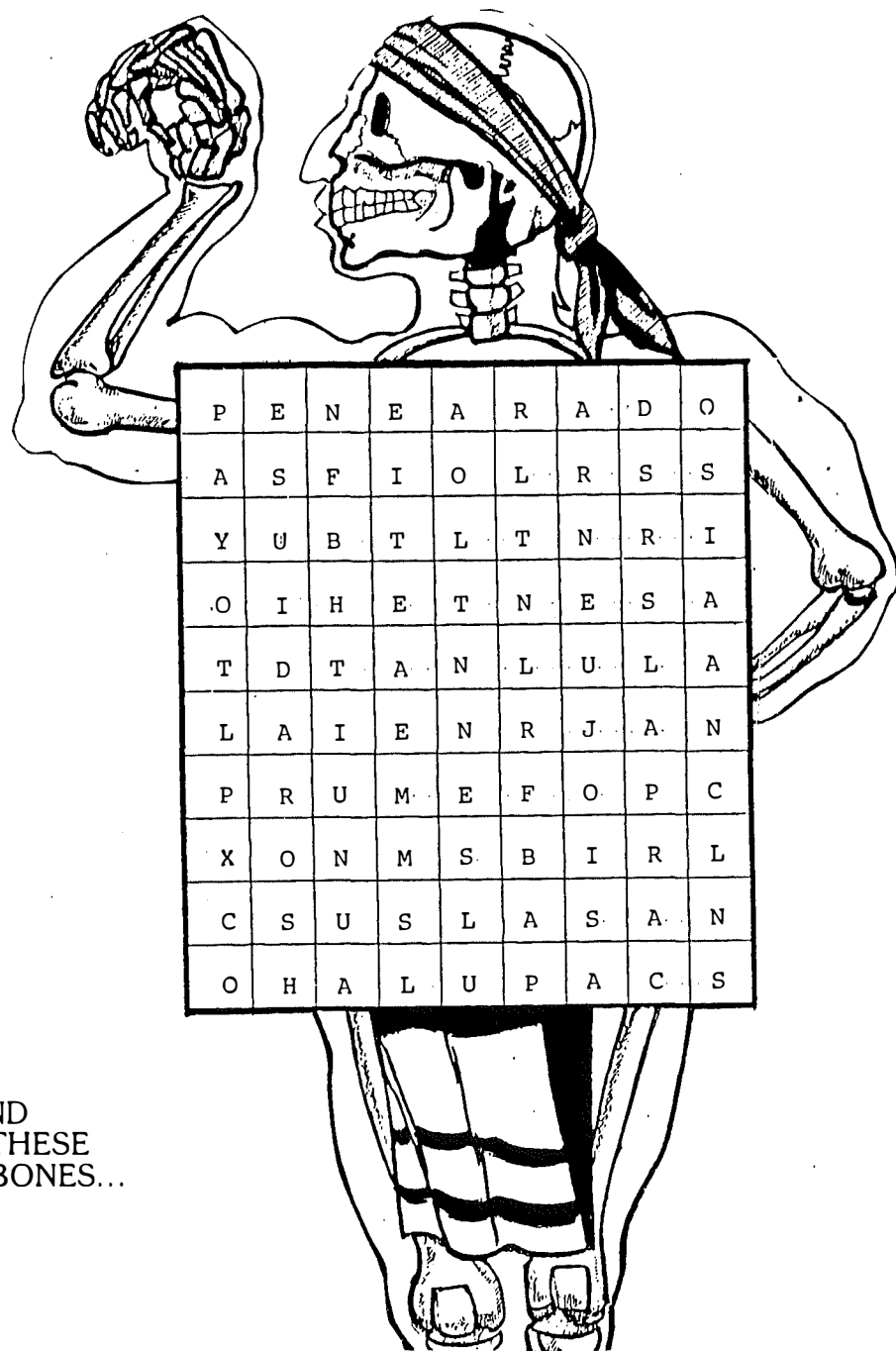
A Primary Prevention Effort

ANSWERS: 1. Respect 2. Decision 3. Attitude 4. Winner 5. Confident :SRWSNS

composed of 9 members, of whom 6 members constituting a quorum, were present at a duly called, noticed and held on the 5th day of MAY, 1987; that the foregoing resolution was duly adopted at such meeting by a vote of 5 members for, and 0 members against and 0 members not voting.


C. GORDON MCLESTER, Secretary
Oneida Tribe of Indians of WI

dmb/jas/4-29-87
cc: file



P	E	N	E	A	R	A	D	O
A	S	F	I	O	L	R	S	S
Y	U	B	T	L	T	N	R	I
O	I	H	E	T	N	E	S	A
T	D	T	A	N	L	U	L	A
L	A	I	E	N	R	J	A	N
P	R	U	M	E	F	O	P	C
X	O	N	M	S	B	I	R	L
C	S	U	S	L	A	S	A	N
O	H	A	L	U	P	A	C	S

FIND
THESE
BONES...

- PATELLA
- ULNA
- NASALS
- CARPALS
- TIBIA
- HUMERUS
- RADIUS
- FEMUR
- RIBS
- SCAPULA

**TRIBAL LOAN CREDIT PROGRAM
LAND OFFICE ANNOUNCEMENT
MAY 7, 1987**

THE ONEIDA BUSINESS COMMITTEE APPROVED THE ADOPTION OF THE ONEIDA TRIBAL LOAN PROGRAM ON MAY 5, 1987. THIS PROGRAM IS ESTABLISHED TO ASSIST ELIGIBLE TRIBAL MEMBERS BY PROVIDING THE INITIAL DOWN-PAYMENT TOWARD THE PURCHASE OF REAL PROPERTY FOR HOUSING PURPOSES WITHIN THE RESERVATION BOUNDARIES.

AN INFORMATION MEETING WILL BE HELD ON THE FOLLOWING DATE TO EXPLAIN THE LOAN PROGRAM & THE ELIGIBILITY REQUIREMENTS. APPLICATIONS WILL BE AVAILABLE AT THAT TIME.

MAY 28TH 10:00 A.M. & 6:00 P.M.
NORBERT HILL CENTER
CORVILLA ROOM - LOWER LEVEL
(ACROSS FROM THE CANNERY)

TRIBAL HUMAN SERVICES

The Tribal Human Services Department provides numerous Social Service programs to the Oneida Community. It is the purpose of these programs to enhance, strengthen, and build strong individual and family units within the community. Included as services are:

Kathleen King, Director
Phone No. (414) 869-1260

Commission on Aging

The Multi-Purpose Center provides resources and facilitates to those people who are 55 or older in the areas of: Home chore service, Nutrition Program, Benefit Specialist Services, Recreational Activities, Information & Referral Services, and Emergency Aid.

The Multi-Purpose Center is also available for group meetings and instructional classes benefiting the Elderly community.

Rosemary Gregor, Director
Phone No. (414) 869-2448

Chemical Dependency

Direct services are treatment assessment, individual and family counseling, a four week Alcohol and Other Drug Abuse Outpatient program, outreach, referrals, O.W.I. (Operating while intoxicated), prevention and educational activities.

*The Chemical Dependency program is certified by the State of Wisconsin for its counseling and outpatient services. This unit also consists of TRAILS (an AODA prevention program for youth), and the AODA Prevention/Treatment program - Women Reaching Women. TRAILS is an AODA Prevention program for youth that tests realities and investigates lifestyles. This program plans, coordinates, and implements preventative educational, and recreational group activities. Emphasis is on prevention and education of Alcohol and Drugs; developing healthy lifestyles, attitudes, trust, self-esteem, values, value clarification, feelings, and communication.

*Women Reaching Women is an AODA Prevention and Treatment program which focuses on the needs of women affected by Alcohol and other Drug Abuse through women's support groups.

Marj Stevens, Director
Phone No. (414) 869-1260

Family Services

This unit consists of Indian Child Welfare, Domestic Abuse, and Crisis Respite. Services provided are problem assessment, intervention, counseling, referrals, outreach, and follow-up to individuals and families as a means to resolve personal, family, and social problems.

*Indian Child Welfare provides counseling, protective services, crisis intervention, conducts child abuse and neglect investigation, and is involved in foster care, group placements, and adoption of Indian children. They also have parenting classes, clothes pantry, voluntary group, provides babysitting, and are conducting adoption study sessions.

THE TIN GRIN IS IN, or the em-BRACE-able YOU!

This is the first of a series of articles concerning orthodontics (braces). The Dental Clinic at the Oneida Health Center is starting to implement a program of Orthodontics care for its patients. The guidelines and parameters of the program will be addressed in a subsequent article. This article will briefly discuss some general facts concerning orthodontic and malocclusion.

WHAT IS ORTHODONTICS?

Orthodontics is the area of dentistry that involves the diagnosis, the prevention, and the treatment of dental and facial irregularities. Sometimes these irregularities result in malocclusion or problems with the way your teeth fit together when you bite.

IS ORTHODONTIC TREATMENT NECESSARY?

"Ortho" means more than having a "movie star" smile. Orthodontics problems can affect dental and general health as well as having an affect on personal appearance. If the teeth are out of position, they are more difficult to clean. This increases the risk of dental decay and gum disease. If chewing is difficult, people may not eat the foods needed for good nutrition. If the bite is poor, this may put extra stress on the chewing muscles possibly causing pain and problems with the jaw joint.

WHAT IS THE BEST AGE FOR TREATMENT?

As with most things in life, every orthodontic problem is different. The type of problem determines the age at which treatment should start. Even children as young as four years of age can benefit from an ortho consultation because in some cases early (interceptive) treatment can prevent the need for extensive treatment at a later date. Even though adults can benefit from orthodontic treatment, the Oneida Dental Clinic for the present, will only consider children and teens for treatment.

HOW MANY PEOPLE RECEIVE ORTHO TREATMENT?

About 4.4 million adults and children receive orthodontic treatment yearly. Some studies indicate about 54% of all young people age 12 to 17 have a need.

WHAT CAUSES MALOCCLUSION?

In most cases, malocclusion is caused by inherited factors, such as the relationship between the size of the teeth and the size of the jaw. This type of malocclusion cannot be prevented. In other

cases, however, malocclusion arises from factors such as harmful habits or missing teeth.

HARMFUL HABITS?

Mouth breathing, finger or thumb sucking, tongue thrusting, lip biting and other oral habits can contribute to malocclusion. These habits exert pressure on the teeth and gums, and can affect the development of teeth and gums.

MISSING TEETH?

If one or more teeth are missing, the remaining teeth may tip or drift into an empty space. This alone may cause serious dental problems by not letting the permanent tooth have enough room to erupt. For this reason your dentist may recommend space maintainers if a child loses a tooth too early.

PRIMARY TEETH RETAINED TOO LONG?

Conversely, if the primary teeth remain too long, they can also cause the permanent teeth to erupt out of position. Check with your dentist for the appropriate treatment.

As you can see, this is just the beginning of a complex relationship of growth development and position.

Dr. Mike Lewitzke is conducting the beginning orthodontic program at the Oneida Dental Clinic, and in our next series of articles, more questions concerning the availability of ortho treatment for your family will be addressed.



Oneida Community Health Center

HOURS

DENTAL CLINIC HOURS are Monday through Friday from 8:00 a.m. to 5:30 p.m.

BILLING OFFICE HOURS are Monday through Friday from 8:00 a.m. to 5:00 p.m.

The MEDICAL CLINIC, PHARMACY and all other offices are open Monday through Friday from 8:30 a.m. to 5:00 p.m.

If you should have any questions, please feel free to call ... 869-2711

The following phone number should be used for any emergency rescue service needs:

469-9777

If you have any questions or concerns regarding this procedure, please call Barbara Hill-Hawkins, Administrator, Oneida Health Center ... 869-2711

The Oneida Community Health Center wishes to extend a belated "WELCOME" to:

Brenda Doxtator - Receptionist
Debbie Webster - General Services Clerk
Bud Clay - Health Promotion Coordinator

EMPLOYEE TB SCREENING

Beginning with the month of JUNE, the Community Health Department will offer two TB Screening clinics each month in order to accommodate the employee screening requirement. One clinic will be offered at the Norbert Hill Center, and one will be offered at Bingo.

We will administer the skin test the first day at each site, and two days later we will be back to read the skin test. If you cannot return on the second day to have the skin test read, it will not be recorded and you will need to have the test repeated. Skin tests are also available on a "walk-in" basis through the Community Health Nursing Dept. -- we do suggest that you call first.

NO SKIN TESTS CAN BE GIVEN ON THURSDAYS.

June Testing dates:

LOCATION: TEST GIVEN: TEST READ:
BINGO Mon, June 15 Wed, June 17
1:00-3:00 p.m. 1:00-3:00 p.m.

Norb Hill Ctr Tues, June 16 Thur, June 18
1:00-3:00 p.m. 1:00-3:00 p.m.

WEIGHT LOSS CLASSES

The NUTRITION DEPT, Oneida Comm. Health Ctr, is offering Weight Loss Classes beginning June 2, 1987.

The classes will be taught by Sue Millard, a dietician who has four years experience working with weight loss clients.

Hour-long classes will begin on TUESDAY, JUNE 2, 1987 at the NORBERT HILL CENTER and will be offered for eight consecutive Tuesdays at 12:00 noon. Fee for the classes is \$5.00 for Oneida Fitness Center members, or \$10.00 for non-Fitness Center members.

Some of the topics relating to weight control that will be covered are:

- * meal planning, including recipes
- * exercise
- * dining out
- * behavior modification techniques
- * planning for those "difficult" times
- * and, assertiveness and weight control

If you're interested or would like more information, call Oneida Community Health Ctr, 869-2711, ext. 251 ask for SUE MILLARD.

WIC PIC UP DATES FOR JUNE

Monday, June 1 - 8:30 - 4:30

Tuesday, June 2 - 8:30 - 4:30

Late date:

Wednesday, June 10 - 8:30 - 4:30

Amerindian Center in Green Bay

Friday, June 5 - 9:00 - 4:00

Tribal Human Services

Page 2

*Domestic Abuse provides assessments, counseling, outreach, support groups, and advocacy to victims (men, women and children) of domestic violence; provides intervention and counseling for elder abuse, counseling for the abuser and is available to provide public awareness and education on the issues of domestic or elder abuse.

*Crisis Respite Care program provides a temporary support system to families in time of crisis, and to enhance health family functioning. Services provided are in-home parenting skills, education on parent/child relationships and human growth, short term counseling, respite and child care to families in stress.

*Counseling Services: This program is certified by the State of Wisconsin and provides counseling services to individuals and families treating depression, anxiety, low self-esteem, and financial difficulties. Psychological evaluations are available upon referral of the social worker or mental health professional. Staff is available to present educational in-services on mental health.

Sandra Hill, Director
Phone No. (414) 869-1260

Human Service Facilitator

This program functions as a liaison between the Department of Social Services of Brown and Outagamie counties, State Division of Community Services, and the delivery of accessible, available, and appropriate services.

Herb Powless, Human Service Facilitator
Phone No. (414) 869-1260

Food Distribution Program

The Food Distribution program gives food in lieu of food stamps. Eligibility requirements are based on net income and resource limits, with residence within our service areas. The food package consists of food from all four food groups. Multiple choices are available in most food categories. Each person receives approximately \$80.00 worth of food each month during their certification period. The amount of food received does not increase or decrease with the fluctuation of income levels. All eligible, certified households receive the full food package.

Nori Danrow, Director
Phone No. (414) 869-2752

Oneida Tribal Income Maintenance Office

Relief to Needy Indian Persons - This program is for needy Indian persons who are residing on tax free land, within the existing reservation boundary. This program is for those persons that do not qualify for AFDC or AFDC-V.

Aid to Families with Dependent Children (AFDC) - This program is for families with dependent children in the home and there is a deprivation factor such as father or mother being absent, incapacitated, etc. This program is also for children who are living with Grandparents or relatives other than their natural or adoptive parents.

Aid to Families with Dependent Children - unemployed parent - This program is for people who have been unemployed for at least 30 days, or who are working under 100 hours per month and have children under the age of 18 living in their home, who they are responsible for.

Medical Assistance - This program is for people who are receiving AFDC-V, RNIP, or who are over age 65, under age 18, or are totally and permanently disabled. This program covers medical expenses incurred by the client.

Food Stamps - This program is for people with low income and help them with their food purchases. The amount of food stamps that a family or individual would receive depends on their income, and shelter costs.

Energy Assistance Program - This program is for low income families and it helps them with a one time payment for their utility expenses. This program is administered from October thru the end of March.

Emergency Energy Assistance Program - This program is for families and individuals who are faced with an energy crisis, such as a disconnection. They must meet the income guidelines that are set for help under this program.

Emergency Food Program - This program is for people who are experiencing financial difficulty - to help tie them over with food until they receive financial help.

Harriet Reiter, Director
Phone No. (414) 869-2752

Oneida Recreation - This program provides the following recreational activities: baseball, softball, volleyball, pool, bowling, art classes, beading classes, large screen TV, open gym, trips assisting other programs, talent shows, lip sync, dances, parties, boxing, tutoring, and singing.

Cliff Webster, Director
Phone No. (414) 869-1088

Oneida Cannery - Provides a learning center for proper food preservation. To provide an emergency food pantry, nutrition classes. To encourage and develop garden projects. To maintain services and facilities for community use. Also to work cooperatively with other community programs.

Carol Elm, Director
Phone No. (414) 869-2111

ALL ONEIDA MEETING

The Oneida Tribe of Indians of Wisconsin sent out an invitation for an All Oneida Meeting to be held here at Oneida, Wisconsin on June 26, 27 & 28, 1987 for discussion on the New York Land Claims.

Due to the lack of response, the three day schedule has been reduced to one day which will be Saturday, June 27, 1987. We expect to start about 9 a.m., break for a noon meal and finish up about 3:30 p.m. At this time, we expect to have Arlinda Locklear here to make a presentation. If you have any questions on this change, please call the Business Committee Office and ask for anyone on the Litigation Committee for an update.

LGM/dll



Tribe To Conduct Census-Member Opinion Poll

The Oneida Nation of Wisconsin will be conducting a Census and public opinion poll of Oneida tribal members, including members from both off-reservation and on-reservation populations. For the purposes of the Census, the entire State of Wisconsin will be considered to be in the "on or near category." Green Bay, Appleton, and other locations near Oneida will be considered "On reservation." The census will be conducted with the assistance of the New York Land Claims Commission, which has been appointed by the Oneida Business Committee.

The Oneida Business Committee has authorized a budget to include a member opinion poll, which is intended to seek out all members of the Oneida Tribe including those from other parts of the United States. This will include other Indian reservations and urban areas. The opinion portion of the census will request Oneida Tribal Member opinion regarding problems, needs, wants, priorities, and member reaction to the New York Land Claims. The Tribe is presently planning a special edition to inform tribal members about the census and opinion survey which will commence on May 27, 1987 starting with the reservation population.

Oneida Business Committee members as well as members of the appointed commission are presently arranging meetings in cooperation of those Oneida communities. It is anticipated that the survey and opinion poll will include questions related to members who wish to return to live on the reservation in the near future. Other questions will ask tribal members about their opinions relative to the conduct and disposition of the New York Claims Negotiations which are now in progress.

Members of the Oneida Tribe living on other reservations and Oneida members living in other rural areas and urban centers throughout the United States should watch the tribal newspaper for more information in the very near future.

SHOW YOUR PRIDE - VOTE!

VOTE IN THE TRIBAL ELECTION

All Tribal members who are 21 years old by the day of the election and are enrolled in the Oneida Tribe of Indians of Wisconsin are eligible to vote in the Tribal Elections.

If you have a Tribal I.D. card that has been obtained by the Oneida Enrollment Office, please show this card at the time of voting, it will aid the election board in verification of voters.

ANNOUNCEMENT

THE ONEIDA TRIBAL SEMI-ANNUAL MEETING WILL BE HELD AT THE NORBERT HILL CENTER AUDITORIUM

JULY 6, 1987
7 PM

THERE WILL BE A CAUCUS FOLLOWING THE REGULAR MEETING AND NOMINATIONS WILL BE HELD FOR TRIBAL OFFICES FOR THE 1987 ELECTION. THE ELECTION DATE AND POLL LOCATION WILL ALSO BE ANNOUNCED.

NOTICE TO CANDIDATES

THE KALIHWISAKS IS ACCEPTING LETTERS OF ANNOUNCEMENT AND IS LIMITING THEM TO 1/2 PAGE. IF A CANDIDATE WISHES TO USE MORE THAN 1/2 PAGE THEY MAY DO SO AT THE CURRENT ADVERTISING RATE OF AN ADDITIONAL \$25 PER 1/2 PAGE, WITH OR WITHOUT BLACK & WHITE PHOTOGRAPH. COLOR PHOTOGRAPHS WILL BE AT THE CANDIDATE'S EXPENSE ACCORDING TO THE CURRENT COST OF SET UP AT ONEIDA PRINTING.

**1986-1987
ONEIDA TRIBAL SCHOOL
ATHLETIC AWARDS BANQUET**
DATE: Tuesday, June 2nd, 1987
LOCATION: Norbert Hill Center Cafeteria
SPECIAL GUEST SPEAKER: Johnny Gray
-Former Green Bay Packer
TIME: 6:00 P.M.

POT LUCK DINNER WITH PRESENTATION FOLLOWING THE DINNER - PLEASE BRING A HOT DISH, SALAD OR DESSERT TO SHARE

-OPEN TO THE PUBLIC-

TWO SAFETY PROGRAMS OFFERED

ALL TERRAIN VEHICLE SAFETY PROGRAM - 3 or 4 wheel bike - now being offered on the reservation. Contact the Oneida Conservation Department at 869-1088 or 1420, or leave a message at Oneida Public Safety, 869-2345.

HUNTER SAFETY CLASSES - Starting June 8, 1987 6-9 p.m. at the Civic Center. This will be a 4 week course.

RUMMAGE SALE - 311 Old Seymour Road, Oneida June 5 and 6.

IROQUOIS
Gifts
Include IROQUOIS Gifts in your next stop
**LEANIN' TREE CARDS
SOUVENIRS**
OPEN DAILY
Located in the --
Oneida Rodeway Inn Lobby
Phone 494-7300 Ext. 488

NATIONAL INDIAN NEWS

Indian Actor Receives Transplant
LOS ANGELES, CA (NATIVE AMERICAN RIGHTS FUND)- Sources close to Indian actor and activist, Will Sampson, report that the 53-year-old Oscar-nominee underwent a lung and heart transplant April 22nd. The operation took place in Houston.

Sampson's condition is precarious. A special fund has been established to offset extraordinary expenses; contributions can be sent to: The American Indian Free Clinic, c/o Will Sampson Fund, 1330 South Longbeach Boulevard, Compton, CA 90221.

Sampson is probably most well-known for his role as Chief Bromden in "One Flew Over the Cuckoo's Nest", for which he was nominated for an academy award. He is Chairman Emeritus for the American Indian Registry for the Performing Arts, a Hollywood-based academy to promote increased participation of Native Americans in all aspects of the movie industry. Sampson is a full-blood Creek Indian from Oklahoma.

THREE INDIAN SCHOOLS WIN EXEMPLARY EDUCATION AWARD
ANAHEIM, CA (IPN) - Two tribally-run schools and one BIA school will be recognized on May 5 for outstanding Chapter One remedial education programs during the International Reading Association Conference in Anaheim.

The Theodore Jamerson tribally-contracted day school for K-8th grade in Bismark, North Dakota; the Santa Fe Indian School, a contract school for grades 7-12 in Santa Fe, New Mexico; and the Wingate Elementary School, a boarding school for grades 1-8 in Wingate, New Mexico were selected in the national competition.

"These school programs are examples not only to the BIA's system, but to the nations as a whole," said Assistant Secretary to the Interior, Ross O. Swimmer. "Chapter One is a program that serves Indian people well and certainly deserves national attention."

The schools are three of 108 schools selected nationwide as winners in the Secretary of Education's Chapter One Exemplary Programs award.

PHILLIP MORRIS USA AWARDS INDIAN GRANT

BALTIMORE, MD (IPN) - The Phillip Morris USA organization has awarded a grant to the Baltimore American Indian Center to establish a national American Indian Council, said agency officials.

The grant will assist off-reservation Indians "in their efforts to obtain social and economic self-sufficiency," said a Phillip Morris spokesman.

The new organization will work with Indian organizations as well as local, state and national groups to initiate programs and policies that will benefit off-reservation Indians and will provide them with research on development sources.

"This organization will help bring to the attention the special programs faced by non-reservation American Indians and help bring about programs and activities to help address these needs," said Barry Richardson, executive of the Baltimore center.

Baltimore agency serves over 4,500 off-reservation Indians.

PENN STATE OFFERING SPECIAL ED TRAINING TO INDIANS

PA (IPN) - Pennsylvania State University announced that it is offering graduate fellowships to American Indian students who are interested in special education.

The program is designed to prepare Indians to effectively teach mentally and physically handicapped Indian children. The program offers a specific course of study for Indians.

The deadline for fall 1987 applications is June 20 and the deadline for spring 1988 applications is November 15. Program participants will receive a \$600 per month stipend and an allowance for tuition and textbooks.

Students who complete the one-year program will receive the master of education degree in special education.

More information is available by phoning (814) 863-2284.

NEW NAVAJO PAPER GETS INTERIM PUBLISHER

WINDOW ROCK, AZ (IPN) - An interim publisher has been named by the Navajo Nation to run its tribal newspaper, said tribal authorities.

Willis Brown, formerly the publisher of the Rapid City Journal, will take over the tribe's revitalized paper.

Chairman Peter MacDonald made the announcement during the Navajo Tribal Council's spring session, said Navajo officials.

MacDonald shut down the NAVAJO TIMES TODAY, the tribe's previous daily newspaper, in February, citing Internal Revenue Service problems and money losses.

Some opponents, including the former editor, said MacDonald shut the paper down because it voiced strong support for Peterson Zah, MacDonald's opponent in the tribal election.

Brown said that he will be the publisher of the paper on a weekly or bi-weekly basis until the tribe institutes a permanent paper and staff, which should occur by the end of July.

MENOMINEES CALL FOR BIA POLICE MONEY

KESHENA, WI (IPN) - Menominee tribal legislators are citing a lack of police manpower as the cause for an increase in crime on the reservation.

At an April 17 meeting the legislators said the incidence of crime is so serious that they are investigating the option of restoring police department responsibilities to the Bureau of Indian Affairs.

A primary cause for the lack of police manpower is lack of funding from the BIA, said the legislators.

"If they (BIA) don't want to give us the money to run our police department, then they can take over the responsibility," said Kenneth Fish, who

served as police chief for 10 years. "They would have to make sure there is enough and adequate patrol."

Lawlessness is responsible for an out-of-control drug problem, and increased felonies and burglaries, said Fish.

"When the taverns close at midnight, the drunkards run this reservation," said Legislator Louis Dixon, who is a special alcohol countermeasures officer with the tribal police department. "There is a fear that lawlessness is prevailing throughout the community."

The murder of Michael Oshkeshequoam on March 22 and the discovery of Rae Elaine Tourillot's body, which authorities are treating as a homicide, has accentuated concern over the growing crime problem to the reservation residents.

"They're (BIA) short-changing us, as a result, our people are getting beaten, attacked and murdered," said Dixon. "Our people are afraid to walk the street on this reservation. It never used to be that way."

INTERNATIONAL WOLF SYMPOSIUM SCHEDULED

WASHINGTON, DC (IPN) - Defenders of Wildlife, with support from the National Geographic Society, are planning a conference on the status of the recovery efforts for the wolf.

The international symposium will coincide with the opening of the "Wolves and Humans" exhibit at the National Geographic Society in Washington, DC.

The conference is scheduled to occur on May 22, 1987. For more information write: Defenders of Wildlife International Wolf Symposium, 1244 Nineteenth Street N.W., Washington, DC 20036.

TO ALL ONEIDA WOMEN

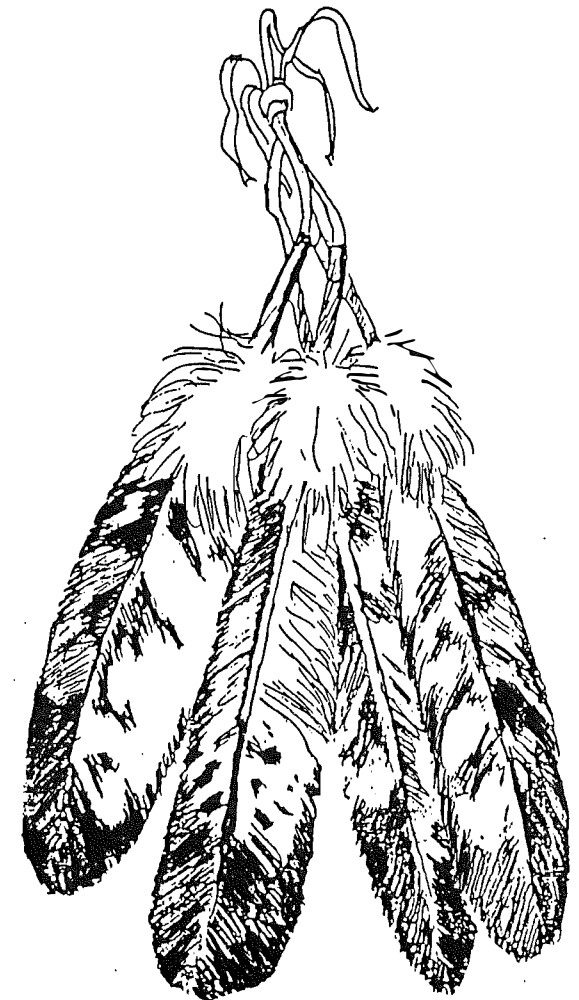
You are invited to attend the Oneida WOMEN REACHING WOMEN SUPPORT GROUP.

It is not always easy as women, wives and mothers, to recognize our own needs as we try to meet the many needs of our parents, husbands, children and others. But in order to nurture and help others we must recognize the need to take care of ourselves. For it is only when we are strong that we can give strength to others.

WOMEN REACHING WOMEN promotes a sense of belonging, with the strict rule of confidentiality, which can encourage support group participants to share personal matters without the fear of it getting out into the community. An explicit rule of confidentiality also helps to foster a climate of openness and trust.

Our meetings are held on Thursday Evenings at the Norbert Hill Center in the Human Services Dept.-Conference Room in the North Wing of the building from 7:00-9:00 P.M.

For more information about becoming active in our group, please contact Verda House in the Chemical Dependency Program at the Norbert Hill Center at 869-1260 ext. 421.



WANTED: Foster Parents

BE A FOSTER PARENT TO THE CHILDREN IN OUR COMMUNITY. THE DEMAND FOR INDIAN FOSTER PARENTS IS GREAT BUT THE NUMBER OF INDIAN FOSTER PARENTS IS SMALL. FOR AN APPLICATION AND MORE INFORMATION PLEASE CONTACT THE INDIAN CHILD WELFARE DEPARTMENT LOCATED IN THE NORTH WING OF THE NORBERT HILL CENTER, 3000 SEMINARY RD., ONEIDA, WI AND ASK FOR SANDY HILL OR SANDY ZHUCKKAHOSEE OR CALL AND LEAVE A MESSAGE WITH BEV AT EXT 410.

PUBLIC HEARING NOTICE

The Oneida Business Committee has established **Comprehensive Planning Committees** to develop a Comprehensive Plan to address the problems, needs and wants of the Oneida people. The Comprehensive Planning Committees will be holding **PUBLIC HEARINGS** to obtain community input into future Tribal projects and programs. Any Tribal member who wishes to comment on a program, project, problem, need or want of the Oneida Tribe is encouraged to attend. Comments may also be mailed to Catherine W. Porter, Community Planner, Oneida Tribe of Indians, P.O. Box 365, Oneida, WI 54155.

THE PUBLIC HEARINGS will be held
Wednesday:

June 3, 1987
Oneida Health Center at 11:00 A.M.
Multi-Purpose Center at 3:00 P.M.
Civic Center at 7:00 P.M.

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Saving\$ on our seasonal merchandise.
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Oneida Rodeway Inn.**

Phone 494-7300 Ext. 488

\$100.00 CASH PRIZE TO INDIAN ARTIST

ATTENTION
ALL K-12 INDIAN STUDENTS

Submit poster ideas about FAS (fetal Alcohol Syndrome) and its effect on the unborn child. Poster ideas will be accepted through **May 30, 1987.**

Great Lakes Inter-Tribal Council, Inc. F.A.S. Project will accept work done by all Indian children, grades K-12; work should be done on an 8 x 11 paper.

PLEASE SEND POSTER IDEAS TO:
GLITC, INC.
Fetal Alcohol Syndrome Project
P.O. Box 9
Lac du Flambeau, WI 54538

Winners will be notified on June 15, 1987.
BEST OF LUCK!!

Alateen

Wednesday nights 6:45 to 7:45 p.m. In
Chemical Dependency Conference Room, in
the Norbert Hill Center (North Wing)

To The Community:

Anyone who has any used toys but in good condition and would like to donate them, please bring them to the Human Services Department, now located at the Norbert Hill Center. (North Wing)

PASSING ON ...

ELLA MYRA GREEN

Ella Myra Green, 86, 1129 Park Dr., Oneida, died Monday evening, May 4, 1987, in a local nursing home. She was born April 4, 1901, in Oneida to the late Joshua and Celicia Metoxen Silas. She married Edward E. Green on October 24, 1920. She was a member of the DoDo Club and the Seventh Day Adventist Church.

She is survived by nieces and nephews. She was preceded in death by her husband, Edward on April 18, 1981; three brothers and four sisters.

She was laid to rest in the Oneida Methodist Church Cemetery.

IN MEMORIAM

ONCE AGAIN WE SHOULD PAUSE TO REFLECT. WE WOULD LIKE VERY MUCH TO HONOR AND PAY TRIBUTE TO THE MEMORY OF OUR MEMBERS OF THE DO DO CLUB, THAT HAVE PASSED ON TO BE WITH THE LORD. IN PAYING RESPECT TO THESE MEMBERS WE WOULD LIKE TO USE THE WORDS OF A GREAT MAN, ABRAHAM LINCOLN.

"THE WORLD WILL LITTLE NOTE,
NOR LONG REMEMBER WHAT WE SAY HERE,
BUT IT CAN NEVER FORGET WHAT THEY
DID HERE."

CHESTER SMITH SR., LAMBERT METOXEN,
FRANK DANFORTH, HURLEY PARKHURST,
BERTHA HARRISON AND ELLA MYRA GREEN
THEY WILL ALWAYS BE IN OUR BELOVED MEMORY.

WITH THE GREATEST RESPECT,
DO DO CLUB

ANNOUNCEMENTS AND NOTICES

HELP WANTED

TO: ALL COMMUNITY MEMBERS

The Oneida Crisis/Respite Program is looking for mature, responsible adults (must be 18 years old) to provide child care services for people in need of respite. Child care providers will be paid for their services.

The Crisis/Respite Program services people who need respite in emergency and crisis situations. People in these situations are our priority. Other needs for respite are also available. Those people who need respite care in non-emergency situations such as involvement in self-help programs, planned hospitalization and other stressful situations in their lives are also serviced.

Respite child care providers will be in demand when day care services are unavailable, as well as during the evening and on weekends. Children in need of care will be between the ages of 0-11 years old. If you are interested in becoming a child care provider for the Crisis/Respite Program please contact:

Cristina Danforth
Crisis/Respite Worker
Oneida Human Service Department
Norbert Hill Center
(414) 869-2214

PARENTING

The Oneida Family Services Programs will be offering a Parenting Education/Support group session beginning:

May 28, 1987
5:30 - 7:00 p.m.
Norbert Hill Center
Human Services Conference Room

Child Care will be available please call Family Services to register or inquire about any additional information.

Parenting will be incorporating the STEP Program (Systematic Training for Effective Parenting). Facilitators include:

Cristina Danforth - Crisis Respite Caseworker
Sandi Zhuckkahosee - Indian Child Welfare Caseworker

Marlin Mousseau - Domestic Abuse Coordinator

Contact Person: Beverly Anderson 869-2214
ext. 410
Family Services Secretary

TRY OUTS

We are looking for people to try out for acting parts in a community video. For more information call Mindimoye at 869-2711, ext. 235.

LOST

Glasses, children's. Were in a black case with green trim, frames-light brown. Parents please ask your children on Tribal School bus (Ben's Green Bay Bus) if they have seen the glasses. If you have found them please contact the Oneida Tribal School Office.

HELP

The Oneida Cannery at the Norbert Hill Center is in need of paper bags, any size.

FOOD DISTRIBUTION RECIPES

The Food Distribution Program has compiled a cookbook with some of the recipes which were submitted to the Recipe Contest.

The Kalihwi-saks will be running two pages of the cookbook in every national issue (the first issue of the month). You can compile your own cookbook by cutting out the pages and saving them. If you would like a cookbook right away, they are available at the Food Distribution Program at a cost of \$1.00.

The following two pages are the cover and acknowledgments to those who have contributed to the cookbook.

TO ALL ONEIDA UTILITY CUSTOMERS

During the week of June 22 through June 26 we will be flushing hydrants at all sites. While we are flushing hydrants you will have some discoloration in your water (an orange color). It will go away by running your tap.

Thank you.
ONEIDA UTILITY DEPARTMENT

COME ONE...COME ALL...THE PUBLIC IS INVITED.....

"GRAND OPENING"

The public is invited to the grand-opening of the Human Services Department located at the Norbert Hill Center, 3000 Seminary Rd., Oneida, WI. Tours of the office complex will be given and a light lunch will be served throughout the day from 9:00 A.M. - 5:00 P.M. Friday, June 26th.

IN LOVING MEMORY OF...

ABBIE SKENANDORE

September 10, 1985-April 26, 1987

Loving and kind in all her ways
Upright and just to the end of her days;
Sincere and true in her heart and mind,
A beautiful memory she left behind.
She had a nature you could not help loving.
A heart that is purer than gold;
And to those who knew her and loved her,
Her memory will never grow cold.

The family of Abbie Skenandore wishes to extend thanks and appreciation to all those who shared in our grief and provided strength to us during this time.

We wish to express our great appreciation and thanks to all who came to visit and pray with our Mother, grandmother and great-grandmother, Abbie (Summers) Skenandore during her illness and at her passing. For all the sympathetic cards, beautiful flowers and donations. The Oneida Singers for their lovely sympathetic songs. The Ryan Funeral Home, St. Mary's Hospital, Anna John Nursing Home, the doctors, nurses and aides for their devoted and kind care. Also especially to Father Dolan for his help and the beautiful funeral service and burial.

The Family of Abbie Skenandore