

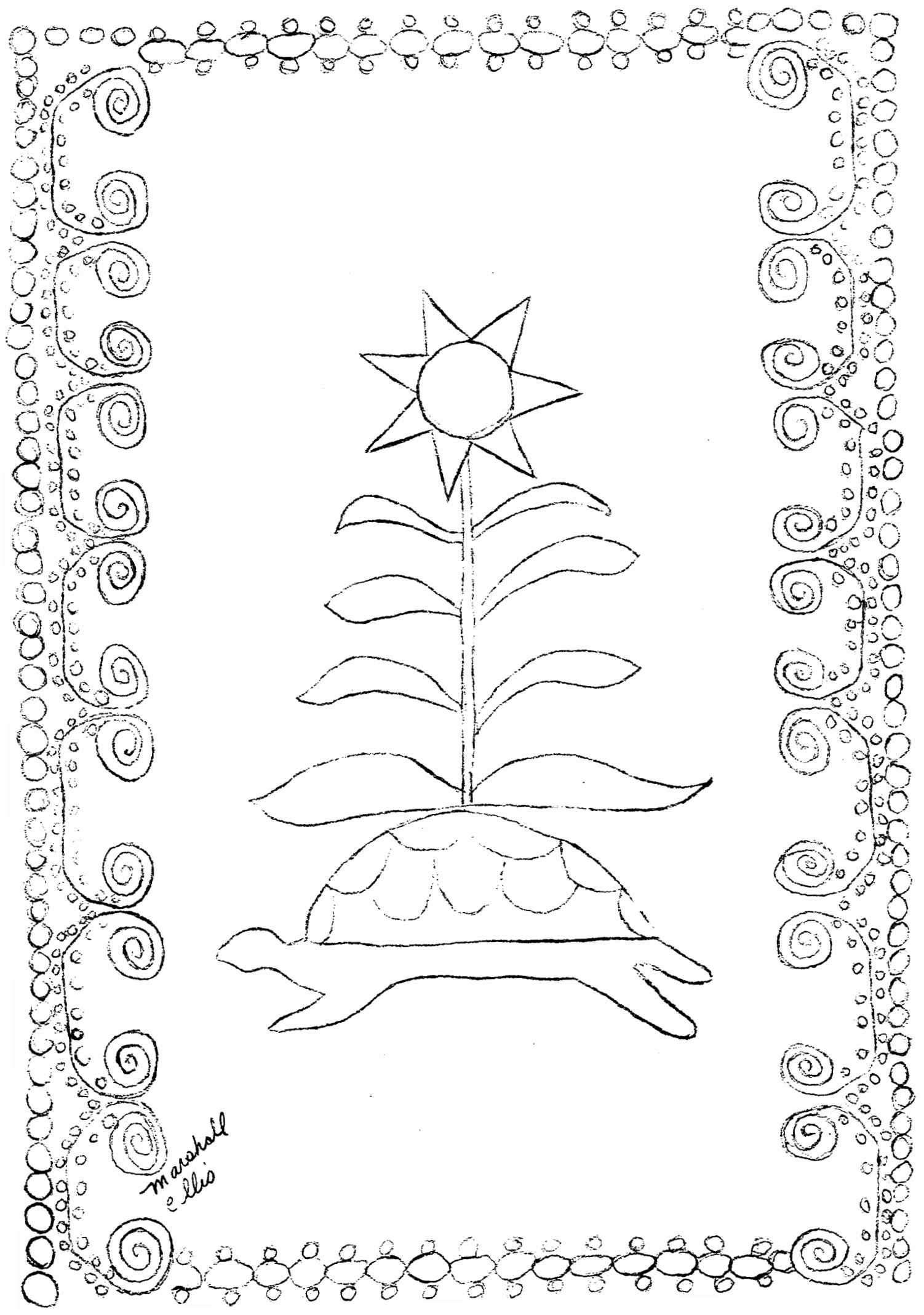
VOLUME 5

NUMBER 5

MAY 2<sup>nd</sup>

1975

# KALI'S WHISKERS



marshall  
ellis

A BIG SPLASH FOR ONEIDA!!

During a trip down Duck Creek Monday night, Leland Danforth tried to board one of the Boy's Club canoes and landed in the water. He was immediately sent home to change.

\*\*\*

DO YOU HAVE A DRINKING PROBLEM

OR

DO YOU HAVE A FRIEND OR MEMBER OF THE FAMILY WITH A DRINKING PROBLEM?

MEETINGS AVAILABLE IN ONEIDA:

A.A.	9 PM-Wednesday	Parish Hall
Al-Anon	9 PM-Wednesday	Parish Hall
Alateen	9 PM-Wednesday	Parish Hall

A.A.	8 PM-Thursday	United Methodist Church
------	---------------	-------------------------

The Great Lakes Inter-Tribal Alcoholism Treatment Program now has counseling services available for the asking. Call:

869-2296 or  
869-2671

for message and referral.

\*\*\*

ROTC SCHOLARSHIPS

There may be an Army ROTC Scholarship for you if you're a young man or woman interested in a career as an Army Officer. This scholarship would pay for your tuition, textbooks, and other education expenses at any of the 290 colleges and universities that offer ARMY ROTC. You also get a tax-free subsistence allowance of \$100 per month for up to ten months of each academic year.

To learn more about the ROTC program contact:

Army ROTC  
P.O. Box 12703  
Philadelphia, Pennsylvania 19134

\*\*\*

SHE WHO GATHERS NEWS IN DESPERATE NEED OF OFFICE EQUIPMENT

This is a "last ditch" effort to get needed equipment for the Newsletter Office. Needed: Desks, typist chair, typing stand, office supplies & telephone.

The editor will "beg no more" after this final plea, because she will then be the ex-editor.

Contact Betty J. Ritchie, editor, 869-2111, if you have items that could be used in the Newsletter Office.

BJR

HEALTH CENTER NEWS

CLINIC DATES ANNOUNCED

Dr. Slightam	Monday, May 5th 9 AM - 11 AM
Dr. Zondlo	Tuesday, May 20th 9:30 AM - 11:30 AM
Dr. Tilkens	Thursday, May 29th 6 PM

Call Health Center, 869-2671, to make appointments.

RABIES SHOTS FOR DOGS

Thursday, May 22nd:

10 AM	Site 1
1 PM	Site 2

\*\*\*

NEW ASSISTANT DIRECTOR

AT  
CIVIC CENTER

Mrs. Sharon Weasel has taken over Sandra Ninham's place as Assistant Director at the Civic Center.

Sandra is on leave to have her baby, possibly not returning until later in the summer. Considering Sharon's record, she may need someone to take her place too.

\*\*\*

DONATION SUBSCRIPTIONS

Kali? Wisaks may be subscribed to on a donation basis. A suggested donation of \$3.00 would bring the paper to your home every other week for six months.

If you are interested in subscribing, complete the following form:

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Donation: \_\_\_\_\_

Mail to:

Kali? Wisaks  
Sacred Heart Center  
Oneida, Wisconsin 54155

\*\*\*

Sunday, May 11, 1975

MOTHER'S DAY

MOTHER, the EARTH

Her face as beautiful as early  
morning dawn  
She rises so active as a young  
fawn  
Graceful as Her Beauty  
upon Her bestowed  
Knowledgeable also Her majestic  
wrinkles show

To a Goddess of love she  
can be compared  
For better or worse  
Her concern is shared  
"For the good of all people let  
Freedom shine"  
Taken for granted,  
yet provides for mankind

It's derogatory how we've let  
Her be so ignored  
She's crying with pain as  
though stabbed with a  
sword

Most don't care  
but more can't hear  
When they do they'll be  
troubled with fear

May the Great Spirit  
forgive all his children  
Renew our old ways,  
reteach us tradition  
So all may respect Her,  
Know Her from birth  
For we owe a lot to our  
MOTHER, the Earth

Ben Cannon

RED MANS VIRTUE

We were once mighty, powerful,  
strong  
Days of which our people  
long  
Obey the law we're  
told  
But by the law our people died  
hundredfold  
Our youth today are troubled,  
confused  
Because by the system our people were  
used  
"Take legal action you'll get  
ahead"  
When red tape is finalized more  
lie dead  
We're a tired worn out people  
Treachered, mutilated by the build-  
ers  
of the steeple  
Oh what an evil people the follow-  
ers  
of the church  
Preach they did of the Gospel, yet  
for a redmans life and scalp they  
lurched  
These blind fools they thought,  
their shameless lives  
we'll mend  
These blind fools have lots of hope  
for its not yet the

END!!!

Ben Cannon

WANTED

Poetry  
Writings  
Cover Artists

We are pleased to have been able to publish some of Ben Cannon's poetry.

There is talent in our community. If you have some original poetry or writings, send it to the Newsletter Office at the Sacred Heart Center - we will be happy to print them.

Also, we are looking for artists to do our covers.

Contact Newsletter Office, 869-2111.

\*\*\*

WEDDING BELLS

Connie Skenandore and Rollie VandeHi have changed their wedding date to June 27th instead of May 16, due to complications. Reception will be held at the Pine Castle.

\*\*\*

UW-GB SHOREWOOD CLUB

Canada's Bruce Elijah will speak at the Shorewood Club-UW-GB at 2:00 PM on Saturday, May 3rd. He is the chief of the traditional Oneida Longhouse Religion.

There will be a supper served at the Shorewood Club from 5 PM - 7 PM. A social will follow at 7:30 PM. The social will be done by a group of Menominees. A social is an occasion for all audience participation.

Ticket for the supper are:

\$ 2.50 - Adult  
\$ 1.75 - Student  
\$ .75 - Children 12 & under

Family: \$6.00 - Must be accompanied by one or both parents, with 4 - 7 children.

\*\*\*

HAPPY BIRTHDAY

Alma Webster celebrated her birthday on April 29th.

Neva Skenandore will celebrate her birthday May 1st - her and Carolyn will have a birthday party May 10th.

\*\*\*

Indian Week - April 27 - May 3, 1975

\*\*\*

ONEIDA BEAUTY SALON

Next time you are in need of a haircut, a shampoo, or set, stop in at Marie Scott's Beauty Salon located at the Civic Center in Oneida.

Marie attended Burnhams Cosmetology School in Chicago, and after ten months of training graduated in 1954. As of now, she has had approximately 16 years of experience.

Her hours are:

9 AM ~ 5 PM - Tuesday, Wednesday,  
Friday & Saturday  
Senior Citizens Day on Tuesday  
& Wednesday

Rates

Shampoo and set \$ 2.50  
Long hair \$ 1.00 extra  
Permanents start at \$8.00 - \$12 and \$15  
Tints \$ 7.00  
Hair cuts \$ 1.50

\*\*\*

ONEIDA HOUSING AUTHORITY

CLEARING TREES AT SITE 2

We are in the process of clearing trees at Site 2, after the trees are cut up to sell for lumber, a notice will be posted for all persons wishing to get firewood can come in and get it from what is left.

Those persons engaged in selling firewood for profit will be asked to wait until last if any is left to cut.

Anyone caught cutting down trees will be asked to leave and not be allowed in again.

These trees consist of mostly aspen or poplar, white birch, ash, elm, oak, and basswood, in approximately that order.

Robert Thomas  
Executive Director

\*\*\*

KALI? WISAKS is the official publication of the Oneida Tribe of Indians of Wisconsin, and is published bi-weekly. Cost 10¢ per copy to help defray cost of paper and supplies.

Newsletter Office is located in the Sacred Heart Center, Room 266, Oneida, Wisconsin 54155.

The next issue will be published and distributed on Friday, May 16, 1975.

\*\*\*

MAY - MOON OF LEAVES ON TREES

\*\*\*

"THANK YOU"

A special "thank you" to all the parents at Site 2 who cooperated in getting their children to the Tribal Building for their gamma globulin shots.

Almost all the children at Site 2 have now been inoculated. In the event of an outbreak these inoculations will reduce the severity of hepatitis and polio.

This type of community spirit is encouraging, and the end result will be a community free of these dreaded diseases.

Donna Summers

\*\*\*

KARATE CLASSES

New classes start on Saturday, May 3, at 10:00 AM at the Civic Center.

Ages: 7 and up - Male or Female

"No Experience Needed!"

Cost: \$15.00 for ten weeks

Instructor: I.S. Song  
Song's Black Belt  
Academy  
6th Degree Black Belt

For further information contact:

Tony Skenandore:

Civic Center: 869-2324  
Home: 833-6924

\*\*\*

May 10, 1833....

Sitting Bull was released from imprisonment at Fort Randall, and was able to return to Standing Rock.

\*\*\*

YOUNG PEOPLE'S BALLET

The Young People's Ballet Company (a group of dancers ages 10-22) will be presenting "The Last Unicorn" at St. Norbert College, Hall of Fine Arts, on May 15, 16 and 17th, with performances scheduled as follows:

Thursday, May 15th at 8:15 PM  
Adults \$ 1.75  
Children 1.00

Friday, May 16th at 8:15 PM  
Adults \$ 1.75  
Children 1.00

Saturday, May 17th at 2 PM  
Adults \$ 1.75  
Children FREE

Jane Ritchie, 12 year old daughter of Betty Ritchie, will be appearing with this group.

MORE TRAILERS

The Tribe has another chance to purchase more used trailers at a cost of \$2,000. Anyone interested should contact the Tribal Building as soon as possible as time is an important factor.

The trailers are in Pennsylvania, and if there is enough response Percy Powless will go down "look 'em over" and select them. Only requirements are; you should have the money on hand for deposit, and the trailer must be put on tribal land.

\*\*\*

DO YOU HAVE A WAY TO SIMPLIFY  
IRS TAX FORMS?

A congressional committee is soliciting reviews on how to simplify the tax forms, improve the work done by the Internal Revenue Service and other things.

If you are interested in this, drop a note to: Tax Sub Committee, Room 2371, Rayburn Building, Washington, D.C. 20515.

\*\*\*

NOTICE

PROGRAM DIRECTORS

Mark your calendars - All Program Directors are scheduled to meet the first and last Monday of e very month from 10 AM - 11:30 AM at the Sacred Heart Center. Bob Christjohn will chair the meetings.

\*\*\*

NOTICE

NO HEALTH OR DENTAL VOUCHERS  
WILL BE AVAILABLE UNTIL JULY.

Alma Webster

\*\*\*

DEADLINE

The DEADLINE for news for the next issue of Kali? Wisaks is Wednesday, May 14, 1975.

\*\*\*

May 3, 1875:

Kicking Bird Died  
(Kiowa)

\*\*\*

MOST PROMISING BOXER

TROPHY GOES TO JAMIE POWLESS

The junior team of the Flandreau Indian School Boxing Team competed in the South Dakota State AAU Junior Olympic Boxing Championship tournament in Mobridge on April 11 and 12.

It was in the senior section of the semi-finals on Saturday that Jamie Powless proved his ability by stopping Marty Kilroy, Rapid City, in less than one minute of the first round and assured himself of a slot in the finals that evening.

Jamie met Darrel Scott of Wessington Springs, in the final bout of the tournament that evening. Powless unanimously won this bout and clinched the 147 pound title. His performance so impressed the coaches and judges that they voted and awarded him the "Most Promising Boxer" trophy for the senior division of the tournament.

Jamie will now accompany the South Dakota team to the Nationals which will be held in Rapid City on June 25 - 28. This tournament will be sponsored by the Chevrolet Motor Company. It will be nationally televised by CBS on the Wide World of Sports. This is a once a year tournament from Stevens High School Arena, and all 50 states will be represented.

\*\*\*

ATTENTION

YOUNG PEOPLE

Any kids who have poetry or writings - submit them to Rick Hill for a possible page in the Green Bay Press Gazette.

\*\*\*

BOY'S CLUB

Members of the Boy's Club will be going to the Tripoli Shrine Circus at the Brown County Arena on May 1st.

\*\*\*

MASON AND CEMENT WORK

BRICK - BLOCK - STONE

Now specializes in fireplaces at recession prices.

JIM SKENANDORE & SONS CONSTRUCTION  
CO.

Oneida, Wis.

869-2887

POETRY CORNER

Dear Mother  
you sat at the head  
of the valley  
like a beautiful song  
your image came to me  
without wind  
the corn pollen  
lay at your feet  
the fur on your back  
was like a dream  
looking at me  
in the dawn of winter  
the warmth of your womb  
sent clouds of steam  
towards my heart  
that left me  
feeling like a lover....

holy sun, full of light  
the moon is with you  
blessed art thou among nature  
and blessed is our way of life  
holy earth, mother of gods  
hear our songs  
now and at the four corners....

Grandmother  
before I learned to crawl  
you turned golden  
like an aspen leaf  
and flew away  
from open arms....

CONCHA 74

\*\*\*

VFW ELECTS NEW OFFICERS

At a special meeting on Sunday, April 27th; the local V.F.W. Post 7784 elected the following officers for the ensuing year:

Commander: John L. Danforth  
Sr. Vice Commander: Leslie Danforth  
Jr. Vice Commander: Dewey Ness  
Chaplain: Woodrow Webster  
Adjutant Quarter-  
master: David Cannon  
Trustee: Amos Christjohn  
Service Officer: Harvey Metoxen

Installation of officers immediately followed the election.

A joint meeting of the present and new officers of the Post and Auxiliary will be held Monday, May 5th, at 8:00 P.M.

\*\*\*

NEW SALESMAN

George's Ford and Mercury, located in Seymour, added to their staff, Alan King of Oneida. Alan King is the son of Nellie & Willard Johnson. He just returned from California, where he worked as a car salesman. He is married to Mary Jane, daughter of Lorraine Wallenfang, and they have two kids. He previously worked in California for people like Parnelli Jones and Leon Ames. See Alan for some good deals.

1ST ANNUAL STOCKBRIDGE POW WOW

Moheconnuck, Wi.  
(5 miles east of Bowler on Highway A; then north on Reservation Road to Park)

JUNE 28 - 29, 1975

Stockbridge-Munsee Park  
Inter-Tribal; Open Drum

Saturday, June 28

Dancing: 1:30 - 5:00 PM

Supper

Dancing: 7:30 PM - 11:00 PM

Sunday, June 29

Breakfast

Games

Lunch

Dancing: 1:00 - 5:00 PM

CONTEST STARTS AT 2:30 P.M.

CONTEST CATEGORIES

Ages: 4 - 11  
12 - 17  
18 - over

(Fancy and Traditional for those 12 years old and over - YOU MUST REGISTER AND DANCE SATURDAY TO BE ELIGIBLE FOR CONTEST!!!)-

DRUMMERS CAN'T ENTER CONTEST DANCE

Crafts and food stands welcome

Free camping: Friday - Monday

Picnic tables, grills, toilets, fresh drinking water - swimming.

ADMISSION:

6 - 17 yrs. .50¢  
18 - over \$1.00  
Under 5 Free

\*\*\*

CETA

JOB ANNOUNCEMENTS

Some positions are open with the "Summer Youth Work Experience (NYC) Program. \$2.10 per hour - 24 hours per week. Must be CETA eligible.

Clerical openings with CETA Program.

If you are interested in the above jobs, contact Dennis Skenandore at the CETA Office, located at the Tribal Building (Chicago Corners).

\*\*\*

MEETING

Education Committee Meeting, Tuesday, May 6th at 7:00 PM - Sacred Heart Center.

\*\*\*

## ONEIDA ANNUITIES

by

William Skenandore

(continued from April 18th issue)

10th - "Art. III The Oneida and Tuscarora nations are also again secured and confirmed in the possession of their respective lands."

### The Friendship Treaty, 1794

11th - The preface of the third Six Nations-U.S. Friendship Treaty of November 11, 1794 (7 Stat. 44) recites in part as follows: "The President of the U.S. having determined to hold a conference with the Six Nations of Indians for the purpose of removing from their minds all causes of complaint and establishing a firm and permanent friendship with them."

### New Engagements:

12th - "Article IV the United States having thus described and acknowledged what lands belong to the Oneidas, Onondagas, Cayugas and Senecas and engaged never to claim the same, nor to disturb them, or any of the Six Nations, or their Indian friends residing thereon and united with them, in the free use and enjoyment thereof: Now the Six Nations, and each of them hereby engage that they will never claim any other lands within the boundaries of the U.S. nor ever disturb the people of the U.S. in the free use and enjoyment thereof."

### Condensed and Clarified:

13th - Article IV, In consideration of the peace and friendship hereby established to the Six Nations a quantity of goods valued at \$10,000 and for the same considerations, to render the peace and friendship hereby established to remain strong and perpetual; and with a view to promote the future welfare of the Six Nations; the U.S. will add the sum of \$3,000 to the \$1,500 allowed them by an article ratified by the President, on April 23, 1792, making in the whole \$4,500; "which shall be expended yearly forever; in purchasing clothing, domestic animals, implements of husbandry, and other utensils suited to their circumstances, and in compensating useful officers who shall reside with or near them, and be employed for their benefit. The immediate application of the whole annual allowance now stipulated, to be made by the superintendent appointed by the President for the affairs of the Six Nations and their Indian friends aforesaid."

### The Combination:

14th - As the highest tribunal in the land has consistently held for over a century and up to a recent date, that any treaty the U.S. has made with the Indians must be construed not according to the technical meaning of its words to learned lawyers, but in the sense as they would naturally be understood by the Indians."

15th - And it is perfectly clear, that Article IV, of the 1794 treaty, of itself and by itself admits the fact, that when the Six Nations yielded all their vast area of rich country west of the Ohio River to the U.S. in 1784, that the U.S. had not only declared, "Then they shall be secured in the peaceful possession of the lands they inhabit, east and north of the same." It is very clear, that the Six Nations had actually understood that the U.S. had also pledged to promote their future welfare by contributing adequately to their support yearly forever, with such things as clothing, domestic animals, implements of husbandry and other utensils suited to their circumstances and compensating useful artificers who shall reside with or near them and be employed for their benefit.

16th - The long range program of adequate assistance annually had not yet been instituted by the U.S. up to 1794, therefore, the Six Nations were clamoring to have the U.S. initiate their pledge of everlasting assistance, that finally caused the President of the U.S. to determine to hold a conference with the Six Nations to remove from their minds all causes of such complaints, and launched the said program under the so-called 1794 Friendship Treaty.

17th - Therefore and properly, in accordance with the century old uniform rulings by the Supreme Court of the U.S. concerning the treaties the U.S. has made with the Indian tribes, the \$4,500 mentioned in Article VI, of the 1794 treaty, becomes meaningless. But because of the fact that the said 1794 treaty is being construed according to the technical meaning of its words to learned lawyers. Thus all the clothing, all the domestic animals, all the implements of husbandry, all the household appliances and all the services of skilled workmen, the U.S. had pledged to provide for the Six Nations yearly forever. As one of the considerations for the immense tract of country the Six Nations yielded to the U.S. in 1784, are being provided for, only on paper and no more.

(continued in next issue)

JOB ANNOUNCEMENTS

POSITION: Program Specialist  
LOCATION: Education Department - Sacred Heart Center, Oneida.  
SALARY: \$9,000 per year plus fringe  
QUALIFICATIONS: Bachelor's degree in education preferred. Equivalent experience considered. Must be eligible under CETA guidelines.  
DEADLINE: May 8, 1975

Contact CETA program for further information. Do you know anyone who might be interested.

APPLICATION: Send a letter of intent to apply and all pertinent information and credentials to:

Oneida Tribe CETA Program  
Rt. 4  
De Pere, Wis. 54115

\*\*\*

POSITION: Home-School Coordinator  
LOCATION: Seymour Community Schools  
SALARY: Dependent on qualifications. 40 hours per week  
QUALIFICATIONS: Preferable a resident from the Seymour School District. At least 18 years of age - must have a car, a valid driver's license and car insurance - telephone. Preferably an Oneida Indian or someone with experience working with Indian Programs. Ability to work with people.  
DEADLINE: May 13, 1975

APPLY TO: Seymour Community Schools  
Mr. Lyle Martins, Superintendent  
10 Circle Drive  
Seymour, Wisconsin 54165

\*\*\*

UNIVERSITY OF ILLINOIS AT CHICAGO CIRCLE

NATIVE AMERICAN PROGRAM

POSITION: Director of Native American Studies and Support Program and senior faculty member in Native American Studies  
AVAILABLE: September 1, 1975  
DEADLINE: May 5, 1975

POSITION: Associate Director of Native American Support Program  
AVAILABLE: September 1, 1975  
DEADLINE: May 31, 1975

APPLICATION: Send application and vita to Professor A. LaVonne Ruoff, Chairman, NAP-NAST. Search Committee, c/o Department of English, University of Illinois at Chicago Circle, Box 4348, Chicago, Illinois 60680. Telephone: (312) 996-3260.

\*\*\*

GARDENING PROGRAM

CETA Program will be starting a garden program about the middle of May. Workers will be needed.

High school youths are needed for the garden work, Program Supervisor needed.

If you are interested in the above jobs, contact Dennis Skenandore at the CETA Office, Tribal Building (Chicago Corners)

\*\*\*