

VOLUME 5

NUMBER 6

MAY 16th

1975

Kali & Whisaks

VOL. 5 NO. 6

MAY 16, 1975



SOCIAL SEMINAR WORKSHOP

NEW HOURS AT THE LIBRARY

WHEN: June 9 thru June 13, 1975

Monday and Thursday 9 AM - 9 PM

WHERE: Winnebago Mental Health Institute
Oshkosh, Wisconsin

Tuesday, Wednesday & Friday 9 AM - 5 PM

Saturday 9 AM - 4 PM

COST: \$15.00

HOW: Contact: Danna Munson
Drug Education Project
Dept. of Public Instruction
126 Langdon Street
Madison, Wis. 53702

COLLEGE CATALOGS AVAILABLE
AT LIBRARY

The Oneida Library is collecting catalogs from various colleges around the country. All of the catalogs can be checked out like any other library material.

Enrollment forms available at the above address. The completed form along with \$15.00 must be submitted by May 28, 1975.

If anyone has personal preferences as to having a catalog ordered, this can be done. So, if you have a particular school that you would like a catalog ordered from, contact one of the librarians.

Registration will be from 10-12 noon on Monday, June 9th. The workshop will run through noon on June 13th.

The purpose of the Social Seminar is to help create a healthier society by integrating current knowledge about and attitudes towards drugs, family, school and community.

BUS SERVICE IN ONEIDA?

This workshop will not be a group therapy session.

The Oneida Planning Staff has been invited to submit a proposal for a two-year Mass Transit Demonstration Program.

CIVIC CENTER

On May 14th, there will be a meeting on the Mass Transit proposal.

WANTS

Do you have pictures of past Tribal Chairmen?

This is a program designed to serve the community with minimal cost of transportation for residents from Seymour to Green Bay, De Pere and from Highway 29 to Freedom. If Oneida is awarded this program, the community will have to support it after the two year demonstration period elapses.

Personnel at the Civic Center are planning a dedication and anniversary of the Oneida Nation Memorial Building.

They are planning to have these photographs enlarged, and then displayed during the anniversary activities.

Kathy Finley will be coming in to help write up the proposal; and Mr. Ken Nelson, who is with the Department of Transportation in Green Bay, will help organize this type of program.

Bring photographs to the Civic Center by June 1st. See Sonny King, Diane Funmaker or Sharon Weasel.

This type of service would provide transportation for people to attend the various activities and functions in the community, and could provide transportation to places of employment.

SENIOR CITIZENS

Potluck Dinner

The Potluck Dinner for the elderly will be held at noon on Tuesday, May 20th, at the Methodist Church.

Craft items will be displayed and sold. A quilt made by the Senior Citizens will be raffled.

Throughout the state of Wisconsin support for this program has been very negative. The Towns of Hobart and Oneida are opposed to the program; however, all residents of the noted townships involved would be eligible to take advantage of this service.

Dance

Senior Citizens Dance will be held Friday, May 23rd at the Civic Center with "Honest Abe" supplying the music.

MEETING

Education Committee Meeting, Tuesday, May 20th, at 1:00 PM, Sacred Heart Center.

SEE THE BOYS

AT

GEORGE'S FORD AND MERCURY

SEYMOUR, WIS.

Stop in and see the boys and buys at George's Ford and Mercury, Highway 54, Seymour. Full line of new and used cars and trucks.

See Alan King for some good deals.

73 Chevrolet Impala, 4 door, power steering, power brakes, radio, V8, automatic. Low miles - one owner.

1974 J-10 Jeep Pick-up. 4 wheel drive, power steering, power brakes, V-8, radio, steel belted radial tires, 3 speed. One owner - only 9,000 miles.

1972 Matador Wagon. Power steering, power brakes, V8, automatic. Low miles.

1971 Torino. 2 door, hard-top, V8, automatic, power steering. Vinyl roof.

Plus many other good cars:

- 72 Mustang
- 70 Maverick
- 74 Mercury Marquis
- 71 Pontiac Firebird
- 69 Ford Galaxie
- 72 LTD
- 65 Olds
- 73 LTD (sharp)
- 71 F100 Pick-up
- 69 Chevrolet - 2 door, hard-top
- 67 Chevrolet C10 Pick-up
- 67 GTO
- 67 GMC 3/4 ton pick-up
- 64 International 3/4 ton pick-up

WANTED

Poetry
Writings
Cover Artists

We are looking for people to do covers for Kali? Wisaks.

Also, we are looking for original poetry and writings.

Contact Newsletter Office, 869-2111.

Nowadays after you pay for your bills, about all you have left to spend is a quiet evening.

Anonymous

MINI BUS ROUTE

ELDERLY

Bus schedule for those who have no transportation:

1. Seminary Road southwest to Highway E. Pick-ups on "E" Ridge Road.
2. Fernando Road to Highway U (County Line Road) Pick-ups on County Line Rd.
3. Adaiers Drive to South Overland Rd. Pick-ups on South Overland and South Las Drive.
4. South Overland to Florist Drive. Pick-ups on Florist Drive.
5. Florist Drive west to Highway E. Highway E north to Highway 54. Highway 54 east to north Overland Drive. Pick-ups on North Overland.
6. Highway 54 west. Pick-up on 54 to Site I. Two pick-up stops in Site I.
7. Highway 54 west to Highway J. Pick-up on J.
8. Seminary Road to Ranch Road and on to Site II.

MEMORIAL SERVICES

The VFW Memorial Services will start around 9:00 - 9:30 A.M. on Monday, May 26th, at all the cemeteries.

MEMORIAL LOAN FUND

The Green Bay Commission of Human Rights has donated \$141.84 to the Archiquette-O'Connor Memorial Loan Fund. This brings the total available funds to \$424.18.

I am sure everyone joins me in expressing appreciation for their thoughtfulness.

Marty Martineau
Higher Education Officer

VISITORS

Rimton Doxtator and his family are visiting in Oneida for a while.

Rimton and his family reside in Yuma, Arizona.

May 27, 1878: An Act of the U.S. Congress sanctions "Indian Police".

1975

CANOE STUDY TRIP

JUNE 2 - 30

GRAND PORTAGE TO INTERNATIONAL FALLS

Sponsored by:

Bemidji State College
Donald F. Bibeau
Director of Indian Studies
Bemidji, Minnesota

Participants will be responsible for all their own equipment, supplies, food, etc., during this 28 day study trip.

The following courses (all three credits) are being offered:

Ojibwe Music
Native North American Music
Race & Minority Group Rd.
The Ojibwe: A Survey

Contact Donald Bibeau at the above address for further information.

STUDENTS RECEIVING

NEWSLETTER

Higher Education students are receiving complimentary copies of the Kali? Wisaks so they may be informed about local happenings.

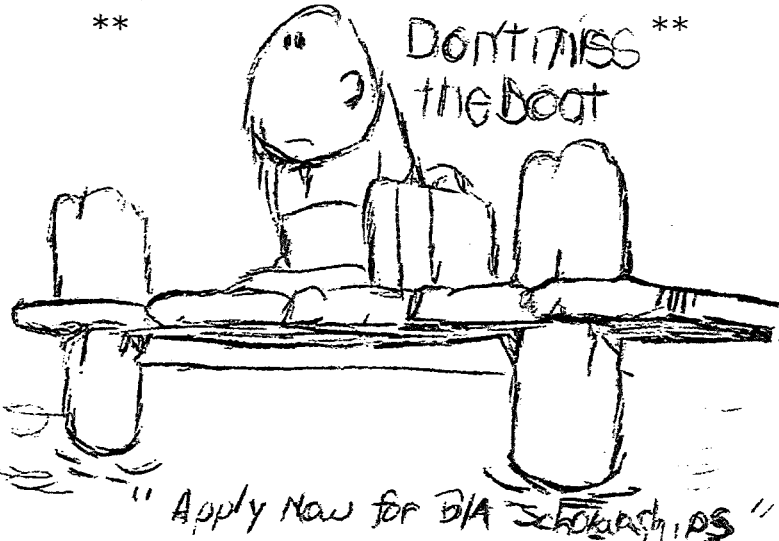
SEMESTER GRADES DUE

A reminder to all Higher Education students to mail a copy of their semester grades to the Higher Education Office, PO Box 238, Oneida, Wisconsin 54155.

The transcripts must be received before scholarship decisions can be made for next school year.

THE COST OF GOING TO COLLEGE WILL BE 6% TO 8% HIGHER NEXT FALL, ACCORDING TO A SURVEY BY THE COLLEGE ENTRANCE EXAMINATION BOARD.

**



CAREER OPPORTUNITIES

NEW CAREER OPPORTUNITIES - U.S. DEPT.

OF LABOR

The Employee Retirement Income Security Act of 1974 (ERISA) has been signed into law. The Secretary of Labor will be responsible for regulating the administration of private health and welfare, and pension plans; and the Labor Management Services Administration (LMSA) of that department will carry out the administrative and enforcement programs under this Act.

Many new positions have been created. Extensive recruiting efforts are underway with emphasis directed towards every racial and ethnic community.

Jobs are currently available in Ohio, Michigan, Indiana, Illinois, Wisconsin and Minnesota. These jobs will offer ground level entrance into a field that has suddenly become the most widely discussed and fastest growing element of corporate and institutional financial management, i.e., administration of private employee benefit plans.

Most of the positions now available require that an applicant pass the Civil Service Commission's Professional and Administrative Careers Examination (PACE); however, a number of positions are available which do not require this certification. These Technician positions offer an opportunity for advancement into the professional level positions.

Starting salary levels are at the GS-5 and GS-7 levels, depending on education and experience, with a potential career advancement to the GS-12 level. Salary ranges are currently from a starting level of \$8500 (GS-5) or \$9473 (GS-7) to the journeyman level of \$18,463 (GS-12). These new positions offer excellent potential for promotion into management levels (\$21,816 - \$29,818).

For further information contact:

David R. Dalton
Regional Coordinator for Employee Benefits Security
U.S. Department of Labor
110 South 4th Street
Minneapolis, Minnesota 55401

Telephone: 612-725-2591

The nation's economic situation may push falling school enrollments back up again, if a statewide survey in Florida is an indication.

ONEIDA CREDIT UNION

FINANCIAL REPORT FOR APRIL, 1975

Checking Acct. \$600.18	Member shares	\$ 2631.19
Savings Acct. <u>226.17</u>	Regular reserve	14.89
	Christmas Club	15.00
Personal loans \$ 826.35	Interest on loans	10.84
Office expense 1828.28	Interest on savings	<u>8.17</u>
		\$ 2680.09
Members added in April 9	Share deposits in April	\$ 915.10
Total membership 85	Shares withdrawn	30.00

CREDIT UNION

CERTIFICATES AWARDED

At a ceremonial dinner held at the Zuider Zee on April 22nd, Roy House and Howard Cannon received certificates for having completed 24 weekly sessions in Credit Union Theory and Practice sponsored jointly by the Northeast Wisconsin Technical Institute and the Wisconsin Credit Union League.

It is hoped that the program will be offered again next fall and that several more Oneida Credit Union members will participate.

MASON AND CEMENT WORK

BRICK - BLOCK - STONE

Now specializes in fireplaces at recession prices.

JIM SKENANDORE & SONS CONSTRUCTION CO.

Oneida, Wis.

869-2887

CONSTITUTION OF THE SIX NATION

IROQUOIS CONFEDERACY

The March 21st issue of Kali? Wisaks featured Part I of the Constitution of the Six Nation Iroquois Confederacy. It was our intention to publish it part by part until all our readers had their own personal copy.

Since then comment has been received for and against continued publication of the Constitution. Therefore, no further parts have been printed. As a result, many readers are asking why we stopped.

The Constitution that is being widely distributed is not an Indian

(continued next column)

(Constitution - continued)

interpretation - in fact there has never been one.

To learn more of this Great Law requires considerable time and patience. So much of it is sacred to our people. Traditional ceremonies and feasts are held at various times during the year at which time all can participate and learn of our culture.

Ceremonies are held at Onondaga, New York; Tonawanda, N.Y.; Six Nations at Bradford, Ontario, and Southwold, Ontario.

Bruce Elijah, chief of the traditional Oneida Longhouse religion advises that there will be a reading of the Great Law, September 7-16, at Tonawanda, New York. Many of the traditional chiefs will be at this reading at which time they will be able to answer your questions.

COMING EVENTS FOR MAY AND JUNE 1975

BOXING - There will be a boxing event at the Arena in Green Bay on May 17th. Some Oneida boxers are expected to participate.

BASEBALL - A Donkey Baseball Game will be held on Friday, June 13th at 8:00 PM at the Oneida Baseball Diamond.

Adults (advance)	\$ 1.25
Adults (at gate)	\$ 1.50
Students (advance)	\$ 1.00
Students (at gate)	\$ 1.25

A possible OUTDOOR BOXING SHOW may be held June 14th in Oneida.

Also, there will be KIDDIE RIDES June 13, 14 and 15th (Thursday, Friday and Saturday)

POW WOW - Oneida Pow-Wow will be held Saturday and Sunday, June 14 and 15 at the Seminary - plus the DEDICATION of the MEMORIAL BUILDING on the same dates.

May 16, 1975: Happy Birthday,

Gwenie Christjohn

ONEIDA DAY CARE CENTER

HOME IMPROVEMENT LOANS

Where: At the Seminary Building -
under the gym - 1st floor.
When: 6:00 AM - 6:00 PM - Monday
thru Friday.
Who: Infants thru 5 years old.

Now that spring is here are you think-
ing about home improvements or a face-
lifting to your home?

The Farmer's Home Administration of
2323 W. Wisconsin Avenue, Appleton,
can assist low-income families with
home improvement loans up to \$3500
at 1 per cent interest for 10 years.
A 504 Housing Program is available.

The Day Care Center has been in oper-
ation since October 1st, and will
continue until May. So, if any of
you parents have need of this service
you are welcome to participate.

Contact Don Pentz at the above address
for further information.

Day Care workers are: Laura Cleeven,
Loretta Skenandore, and Delores
Skenandore.

May 20, 1972, Mt. Adams and 21,000
acres of nearby forest were returned
to the Yakima Nation under an exec-
utive order after having been cut off
from the Yakimas for more than half a
century because of a surveyor's error.

The cost of this service goes accord-
ing to your income. The minimum
charge is \$5.00 per week, and the
maximum is \$20.00 per week. The
hourly rate is 60¢ - if you need this
service for a few hours.

The workers are licensed for 25
children at a time - there is still
plenty of room for more. At present,
there are 25 children enrolled
averaging 7 - 12 children per day.

ROOF LEAK

FOR FREE ESTIMATES

CALL: 435-9017

The Day Care daily activity schedule
usually runs something like this:

HEALTH CENTER POLICY

6:00 - 9:00 AM - Free play
9:00 AM - Snack - usually milk and
fruit or cookie or
crackers
9:30 AM - Outside for an hour or so
(depending on weather)
10:30 - 11:00 AM - Activity such as
art, science, etc. - depend-
ing on age groups
11:00 AM - Clean-up
11:30 AM - Lunch
11:30 - 3:00 PM - Nap
3:00 PM - Snack
3:30 PM - Outside again - depending
on weather

There is no distinction in elgi-
bility for, or in the manner of provi-
ding, patient service by the Oneida
Community Health Center.

It is the policy of the Health
Center to provide and treat all
patients regardless of race, color, or
national origin. All persons or organ-
izations having occasion, either to
refer patients for services or to
recommend the Health Center, are ad-
vised to do so, in accordance with our
non-discrimination policy.

Audrey Doxtator
Health Coordinator

HEAD START

PRE-REGISTRATION

Until 6:00 PM - free play - going
home. Clean-up

Pre-registration forms are available
for children between the ages of 3 and
5 for the 1975-76 school year.

The Day Care Center was funded thru
Wisconsin's "Start Up", Revenue
Sharing, and N.C.I.W.

If interested, please call Dena
Dahlke at 869-2367 or 833-6841.

DEADLINE

The DEADLINE for news for the next
issue of Kali? Wisaks is Wednesday,
May 28, 1975.

May 17, 1975 - Armed Forces Day

May 26, 1975 - Memorial Day

WEST DE PERE

SCHOOL NEWS

Paul Ninham
LuAnn Skenandore

Submitted by:

Alberta Baird
Home School Coordinator

The 7th and 8th grades had an assembly program on April 30th at the school. Dawn Ness, daughter of Mr. and Mrs. Donald Ness, sang and danced to "You've Got A Friend". It was enjoyed by all.

Gordon McLester and Rick Hill were also there to lend our dancers a helping hand by drumming and singing. Craig Stevens, 8th grade, son of Mr. and Mrs. Clarence Stevens, also drummed with them. The four 8th grade girls who danced in costume with their shawls were: Lisa Hill, daughter of Mr. and Mrs. Kenneth Hill; Mary Benson, daughter of Mr. and Mrs. Gerald Benson; Doreen Webster, foster daughter of Mr. and Mrs. Frissell Elm; and Julie Sommers, daughter of Mr. and Mrs. Julius Sommers.

Lance Broberg appeared in three skits and did a speech "Naming the Baby". Bonnie Broberg was in a skit "Supermarket Blues". Lance and Bonnie are the children of Mr. and Mrs. Clarence Broberg (mother, Marjorie Metoxen).

I received a letter from Jack Messing at Stevens Point and each of the following students should have gotten a program from him and a thank you letter. I have your Art Certificates, so please stop in at my office and pick-up them:

Jerelyn Cannon - Beyond the Pines
(pen and ink)
Roberta Cannon - Symbols (felt-tip
pen)
Maury Cornelius - Rocky Scene
(copper relief)
Dale Doxtator - Set: Character (felt
tip pen)
Barb O'Brien - Sunset Horses
(tempera painting)
Ken Metoxen - Scout (linoleum block
print)
Pat Ninham - Horse (pencil drawing)
Pat Ninham - Profile (pencil draw-
ing)
Jeff Skenandore - Buffalo (crayon
drawing)
Tim King - Mushroom (wood, nails and
string)
Jackie Metoxen - Horse (pencil draw-
ing)
Marshall Ellis - Sunset and Tree
(acrylic painting)
Keith Skenandore - Bird (foil relief)

The following students will be receiving awards in a special assembly:

Pam Benson
Celine Hill
Debbie Skenandore

(continued next column)

WEST DE PERE

TITLE I NEWS

There will be a Title I meeting at the Westwood Elementary School on Tuesday, May 20th from 7:30 - 9:00 PM for all parents whose children are in the public or parochial Title I program. This informal meeting will tell you more about Title I (this year's program and the new one next year), the teachers involved, and basically some of the things they do. You will be introduced to Ms. Marie Menacher, the new Title I parochial teacher; and Mr. Marlynn Bartels will be there to answer any questions the two Title I teachers may not be able to answer (Mrs. Kay Cota, Lincoln; and Mrs. Alveda Yashinsky, Westwood). Refreshments will follow. Come on in and meet the teachers.

BEWARE

People of Oneida who may be planning to have jewelry parties at their homes, BEWARE!!! Certain parties given for Starlite Jewelry have been having a hard time collecting their jewelry ordered. One group waited four months with empty promises and sob stories. In fact, a threat to go to court was needed - they were even told the jewelry company had gone out of business, but when checked into found out it had not.

So, a word of caution is advised.

KALI? WISAKS is the official publication of the Oneida Tribe of Indians of Wisconsin, and is published bi-weekly. Cost 10¢ per copy to help defray cost of paper and supplies.

Newsletter Office is located in the Sacred Heart Center, Room 266, Oneida, Wisconsin 54155.

The next issue will be published and distributed on Friday, May 30, 1975.

NOTICE

NO HEALTH OR DENTAL VOUCHERS WILL BE AVAILABLE UNTIL JULY.

Alma Webster

ONEIDA ANNUITIES

by

William Skenandore

(continued from May 2nd issue)

18th - Besides the Indian Bureau officials are saying if we consent to a cancellation of our annuities, it would not abrogate the 1794 treaty and the remaining parts would not be affected in any way. But, we have four existing treaties with the Federal Government and their terms and obligations were all made to endure forever, and they were so made not without good reasons. And the terms and obligations of all these four existing treaties are renewed and acknowledged by the U.S. when they issue the annuities to our tribe. When the annuities are issued to our tribe the treaties remain as valid and sound as if they were just ratified and proclaimed by the treaty making power of the Federal Government. As an example, just to show the important part the annuities play to keep the life of the treaties revitalized. Supposing we take the spark plug from a motor, what do we get, a lifeless, dead motor.

19th - In the many years the writer has worked out among the white people, it has been said to him every now and then as a joke. In the early days, the Indians sold Manhattan Island to the white men for a loghead of rum, a few strings of beads and a few trinkets and now the island is worth billions and billions of dollars.

20th - Therefore, let us not permit to have it said for the next several generations as another joke on the Indians, that in the nineteen fifties the Wisconsin Oneida Indians accepted two cents each as their share of a cash settlement for the great country the U.S. took from the Six Nations in 1794. It would amount to two cents each if we ever accept the \$60,000 the Indian Bureau is offering these days to cancel our annuities, and with their false appraisal of the value of the annuities as only fifty-one cents each. A cash settlement would release the Government of its debts contracted and its engagements to protect the Oneida tribe to be secure in their possessions forever. Such a settlement would also relieve the Government of its legitimate obligations to promote the welfare of our tribe, by contributing adequately to their support yearly and forever.

First Oneida-United States Treaty:

21st - Quoting herein the Preamble and Article I, of the first Oneida-U.S. treaty of December 2, 1794, (7 Stat, 47) to show that the Oneidas and Tuscaroras actually fought and died to help bring forth on this North American continent a republic founded on the principle, that its people shall be governed and their properties protected by written laws and not by the whims or to arbitrary authority.

Preamble:

22nd - "Whereas, in the late war between Great Britain and the United States of America a body of the Oneida and Tuscarora and the Stockbridge-Indians adhered faithfully to the U.S. and assisted them with their warriors; and in consequence of their adherence and assistance the Oneidas and Tuscaroras, at an unfortunate period of the destroyed. The United States in the time of their distress acknowledged their obligations to these faithful friends and promised to reward them; and as the United States being now in a condition to fulfill the promises then made; the following articles are stipulated by the respective parties for that purpose, to be in force when ratified by the President and Senate."

23rd - "Article I. The United States will pay the sum of five thousand dollars, to be distributed among the individuals of the Oneida and Tuscarora nations, as a compensation of their individual losses and service, during the late war between Great Britain and the United States. The only man of the Kaughnawgas now remaining in the Oneida country, as well as some very few meritorious persons of the Stockbridge Indians will be considered in the distribution."

As this new information is only a partial answer to the pleas and taunts by the Indian Bureau officials to extinguish our annuities as reported by the Press Gazette of December 8th. As the facts to be included to complete the answer has been in formulation for some time, thus it should not take more than two or three weeks to release the next part and will be entitled, Western Migration, that will reveal how the early established relations, treaties and annuities accompanied the Oneida Indians when they came west

(continued next page)

ONEIDA ANNUITIES - continued

from the state of New York. At the conclusion of the final authentic brief, the writer will make his suggestions concerning the inalienable heritage the United States of America bestowed upon the Oneidas and Tuscaroras in 1784, that they shall be secured in the possession of the lands on which they are settled. And I may have a word or two about the 1946 Indian Claims Commission for the lands it has taken from them without compensation.

April 5, 1954.....

Respectfully submitted,

Wm. Skenandore, Chicago, Ill.

(to be continued in next issue)

OPEN LETTER

TO WHOM IT MAY CONCERN:

Some people more educated and more articulate than myself speak in support of Indians celebrating America's Bi-Centennial. They usually cite the numbers of American Indians that fought for the U.S. in the American Revolution. What about Tecumseh, who fought so bitterly against the Americans to save our land from the culture of acquisition and greed that he joined the British Forces as a Colonel. Doesn't he count???

What do we celebrate? Being called savages in the Declaration of Independence? What else do we celebrate? Reservations with little Governmental Services? Urban life with fewer or no services? Taxation without representation? When was the last time any politician did anything positive for Indians that didn't serve or further non-Indian interests? Is this representation?

Religious freedom? How many of you readers know your old ways? How many of us can practice them in this area? Where are our sacred grounds, our places of worship? They're covered with water, cement or hidden away to keep the dominant culture from desecrating them further. Is this Freedom?

Freedom of Speech? Where is my language? Where is yours? I hope you are fortunate enough to have yours. Mine was never given to me. My people before me were beaten or shamed away from it. If you do speak your own tongue, where else in America's great society is it recognized? Is this freedom?

Freedom of press? With the exception of a handful of Indian run newspapers, where do we read about ourselves? In Section c, Page 27, on Col. 8, Unless our people are being shot at or bleeding, then we wear the titles of Militant, Misfit, Discontent, Dissident and of course Un-American all over the front page!!! No wonder the great unaware, silent majority misunderstands and hates us. Is this Freedom???

Freedom to be ourselves? Celebrate what? Assimilation, Termination, Extermination, Relocation, Annihilation and all the other "tions" our people have had heaped upon us for 483 years when all we've ever wanted is to be Indians and to be left alone. Have we??

Where are all the Brothers and Sisters of our ancestors? How many tribes were completely wiped out? How many cultures and languages were erased for the sake of America's freedom?

Where is the Indians land today Now. Who has carved boundaries on our Earth Mothers face to separate brothers and sisters by Nationality (Canada, U.S., Mexico, etc.)? Who pumps earth mothers blood from her veins for oil? Who tears the hair from earth mothers body to make lumber? Who cuts her breast to tear her old heart out in Indian country only to re-bury it in the ground again in Kentucky. Who dirties her air? Who fouls her water? Who wants to celebrate this 200th Anniversary of a Blind March to Progress?

Those of you who wish, go on walk in your parades, dress-up, stand around and eat a piece of the Bi-Centennial cake. I won't stand in your way, I won't even try to convert you. You have your own mind. I have mine.

So pardon me, while I don't parade, dress-up or eat cake. I'm looking for a real Freedom for Indians for all Human Beings. I'll celebrate when I find it.

Yours in Brotherhood

Mr. Thurman Bear, Shawnee

DO YOU HAVE A DRINKING PROBLEM

OR

DO YOU HAVE A FRIEND OR MEMBER OF THE FAMILY WITH A DRINKING PROBLEM?

NEW MEETING DATES ANNOUNCED

9:00 PM - Tuesday Parish Hall
(A.A., Al-Anon, Alateen)

8:00 PM Thursday United
(A.A., Al-Anon & Methodist
Alateen - open Church
meeting)

The Great Lakes Inter-Tribal Alcoholism Treatment Program now has counseling services available for the asking. Call:

869-2296
for message and referral

DONATION SUBSCRIPTIONS

Kali? Wisaks may be subscribed to on a donation basis. A suggested donation of \$3.00 would bring the paper to your home every other week for six months.

If you are interested in subscribing, complete the following form:

Name: _____

Mailing Address: _____

Donation: _____

Mail to:
Kali? Wisaks
Sacred Heart Center
Oneida, Wisconsin 54155

HEALTH CENTER NEWS

CLINIC DATES ANNOUNCED:

Dr. Slightam Monday, May 19th
9:00 AM - 11 AM

Dr. Zondlo Tuesday, May 20th
9:00 AM - 11:00 AM

Dr. Tilkens Thursday, May 29th
6:00 PM - on

Call Health Center, 869-2671, to make appointments.

RABIES SHOTS FOR DOGS AND CATS

Thursday, May 22nd:

Site I 10:00 AM - 12:00 Noon
Site II 1:00 PM - 3:00 PM

Free

Free

WIC CLINIC

WIC Clinic now located in Room 18 of the Sacred Heart Center.

Hours:

Every Wednesday

9:00 AM - 11:30 AM

12:30 PM - 4:15 PM

BACK TO SCHOOL....AGAIN?

Statistically Speaking....

The 450,000 women presently enrolled in continuing education, college-degree programs represent 53% of all enrollees. (Only 42% of college students under age 35 are women.)

70% of the 450,000 are married. Of this group of married part-time women college students, 70% are age 40 and over.

Nearly 75% of the part-time women college students are working or seeking work--a much higher proportion than for women in the same age group who are not in school.

NEW LOCATION

Higher Education Office and new Employment Assistance Officer are now located in Room 17, Sacred Heart Center.

LEAF

a leaf floats downstream
upon its last dream
not able to fly....

alone
on a hill
the wind blows
and you come like a dream....

In the valley
I stood
looking at your face
in beauty....

CONCHA '74

WANTED

A home needed for a white poodle. owner wants to give away.
Contact: Diane Funmaker at the Civic Center
869-2920

JOB OPENINGS

POSITION: Building Inspector

STARTING DATE: When housing construction begins

SALARY: \$10,000 annually

QUALIFICATIONS: Experience in building and construction trades. Ability to read blueprints or specifications. Knowledge of all H.U.D. building codes and regulations. Must be resident of Brown County. Must be CETA eligible.

DUTIES: Inspects new buildings during construction to insure that the footings, floor framing, completed framing, chimneys, stairways, plumbing, and heating meet the required specifications.

Reports to Tribal Chairman any deviations from building specifications. Report weekly to Tribal Chairman on all phases of the on-going housing construction at Site II.

SEND RESUME TO: Oneida CETA Program
Rt. 4
DePere, Wisconsin 54155

DEADLINE: May 20, 1975

CLAIMS PROCESSOR

Opening for a Claims Processor for a local group health insurance company. Must have transportation for West side of Green Bay. Must have experience with figures - will be using adding machine to compute payments. The job will start about June 15th. Salary \$6760 per year.

Contact: Eva Danforth at the Tribal Building (Chicago Corners)

Immediate Opening - Secretary - requires typing speed of about 60 wpm. Salary: \$6760 per year.

Contact: Eva Danforth at the Tribal Building (Chicago Corners)
