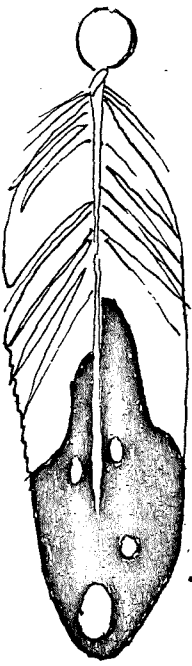


**VOLUME VII**

**NUMBER 1**

**MAY 14, 1976**



# KALI? WISAK

VOL. VII NO. 1

MAY 14, 1976

ONEIDA, WISCONSIN 54155



"SPEEDY VICTOR"  
APACHE '75

PROPOSED

REVISED AND AMENDED CONSTITUTION AND BYLAWS OF THE

ONEIDA TRIBE OF INDIANS OF WISCONSIN

(CONTINUED FROM LAST ISSUE OF KALI?WISAKS)

ARTICLE IV - ELECTIONS

SECTION 1. The first election of the Executive Council under this Revised Constitution shall be called, held and supervised by an Election Board appointed by the present Business Committee in the month of June following ratification and approval of the Constitution. The Executive Council so elected shall take office immediately upon election and hold office until successors have been elected. The Executive Council shall dispose of tie votes for membership on the Executive Council by secret ballot.

SECTION 2. After the first election, eligible candidates desiring to become members of the Executive Council shall file with the Secretary of the Executive Council notice of intent to run for office at least 20 days before the election who shall post a list of eligible candidates in three public places at least five days before the election date.

SECTION 3. The time and procedure for conducting Tribal elections after the first Tribal election shall be stated in an ordinance passed by the Executive Council, provided that Tribal elections shall be held every year in the month of June for those whose terms have expired.

ARTICLE V - REFERENDUM

SECTION 1. Upon a petition signed by at least 50 members of the Tribe, 18 years of age or over, or upon the request of the majority of the members of the Executive Council any ordinance shall be submitted to a referendum of qualified voters of the Tribe, provided that such petition is submitted within 60 days from the date of enactment of said ordinance.

SECTION 2. After receipt of the petition, the Executive Council shall call a referendum and prescribe the manner of conducting the vote. Such election shall be held within 60 days from the receipt of the petition. If the Executive Council fails to call and/or hold such a referendum within the prescribed time limit, the Superintendent of the Agency shall call and/or hold such a referendum.

SECTION 3. The majority of votes cast in such referendum shall be conclusive and binding on the Executive Council and if an ordinance is rejected by such vote, such ordinance shall be null and void as of the date of the referendum and shall not be reconsidered for a period of at least one year.

SECTION 4. Voter qualifications for referendums shall be the same as set forth in Article III, Section 3.

(TO BE CONTINUED IN NEXT ISSUE)

\*\*\*\*\*

\*\*\*\*\*

\*\*\*\*\*

ONEIDA WORD-FOR-THE-WEEK

The Oneida question this week is "Do you want to eat?". Use it for lunch breaks. The question starts with the word for "you want" (ee sell hey), the same word as last week's word-for-the-week. The special word (guh), pronounced a little bit through the nose, acts like a question mark when the answer could be yes or no. Finally there is the word "for you to eat", (ah sah day coon).

English	do you want,	(you) to eat
Language Project Spelling	ihselhe? K <sup>^</sup>	ahsatekhu.ni
Hymnal Spelling	i sel he g <sup>^</sup>	a sa de kun
Sounds Like:	ee sell hey guh	ah sah day coon

There are just a few differences in the answer:

English	I want	(me) to eat
Language Project Spelling	i.kelhe?	akatekhu.ni
Hymnal Spelling	i gel he	a ga de kun
Sounds Like:	eee gale hey	ah gah day coon

LEARN BY IMITATING SOMEONE WHO KNOWS ONEIDA, AND USE IT!

## NEWIR



NORTHEAST WISCONSIN INFORMATION AND REFERRAL (NEWIR) HELPS PEOPLE FIND PEOPLE WHO HELP. PEOPLE OFTEN NEED HELP WITH UNEXPECTED PROBLEMS. DO YOU KNOW WHICH WAY TO TURN WHEN THESE PROBLEMS ARISE?

THE PRIMARY MISSION OF NEWIR IS TO ASSIST OLDER ADULTS IN ANY POSSIBLE WAY IN ORDER THAT THEY MAY:

1. CONTINUE TO LIVE IN THEIR OWN HOMES WITH INDEPENDENCE AND DIGNITY.
2. CONTINUE TO BE ACTIVE MEMBERS OF THE COMMUNITIES IN WHICH THEY LIVE.

NEWIR CAN INFORM YOU ABOUT WHAT HELP IS AVAILABLE, WHO TO TALK TO AND WHERE TO GO.

CALL NEWIR COLLECT, (414) 465-1440; FOR REFERRAL TO PEOPLE WHO CAN HELP.

THIS SERVICE IS FREE OF CHARGE AND IS FUNDED THROUGH THE LAKE MICHIGAN AREA AGENCY ON AGING, 1221 BELLEVUE, GREEN BAY.

NEWIR SERVES OLDER ADULTS IN THE COUNTIES OF:

BROWN	DOOR
KEAUWNEE	MANITOWOC
MARINETTE	MENOMINEE
OCONTO	SHAWANO
SHEBOYGAN	

\*\*\*\*

### HOMEMAKERS CLUB

JANICE BURKEL OF HOMESTEADER'S HOMEMAKERS CLUB HAS RECEIVED AN ALL-EXPENSE PAID SCHOLARSHIP TO COLLEGE WEEK FOR WOMEN IN MADISON THE WEEK OF JUNE 8.

MRS. BURKEL WON HER SCHOLARSHIP AS A MEMBER OF THE BROWN COUNTY HOMEMAKER'S EXECUTIVE BOARD FOR HER ESSAY EXPRESSING "WHY I WANT TO ATTEND COLLEGE WEEK FOR WOMEN". FROM THE 50 SEMINARS AVAILABLE, SHE HAS CHOSEN TO STUDY "THE HISTORY AND CULTURE OF THE CHIPPEWA PEOPLE" AND "THE DRAMATIC AMERICAN FAMILY."

ON MAY 3, JANICE ADDRESSED A GROUP OF ONEIDA WOMEN AT THE CAP OFFICE (FORMER MORMON CHURCH) DISPLAYING SOME OF THE ARTS AND CRAFT ITEMS SHE AND HER CLUB HAVE CREATED DURING THE LAST FEW YEARS THROUGH THEIR HOMEMAKING ACTIVITIES. THESE ITEMS INCLUDED HOMEMADE QUILTS, CANDLES, MACRAME, BATIK, LOOM WEAVINGS, HAND WEAVINGS AND NUMEROUS ITEMS MADE BY HER CLUB MEMBERS FOR THE FIRST BROWN COUNTY HOMEMAKER'S BAZAAR.

DURING HER INFORMAL TALK, JANICE TOLD ABOUT BROWN COUNTY HOMEMAKER COUNTY WORKSHOPS SUCH AS THE CRAFT DAYS AT WHICH PICTURE-FRAMING, NEEDLEPOINT, CREATIVE DESIGN, MACRAME, STITCHERY AND QUILLING WERE TAUGHT. THE MARCH 25 WORKSHOP ON "BEING A CREATIVE HOME DECORATOR" WAS ALSO EXPLAINED.

DURING THIS MAY 3 MEETING THE BROWN COUNTY EXTENSION HOME ECONOMIST, LOIS KLUSMEYER, ALSO PRESENTED THE "COOKING FROM SCRATCH" LEADER TRAINING SESSION. OTHER LEADER TRAINING PROJECTS WERE EXPLAINED--"CAR MAINTENANCE FOR WOMEN", "CARE OF GIFT PLANTS", "MANAGING THE FOOD DOLLAR", "SHARPENING INSIGHTS INTO PROTEIN NEEDS", "HOME GARDENING", "LOW-CAL FOODS" AND "COPING WITH STRESS".

OTHER HOMEMAKER ACTIVITIES WERE ALSO DISCUSSED INCLUDING EDUCATIONAL TOURS AND COMMUNITY SERVICE PROJECTS.

EVEN WITH ALL THESE EDUCATIONAL AND RECREATIONAL ADVANTAGES OF BEING A HOMEMAKER, JANICE WAS TOLD BY HER CLUB MEMBERS "TO BE SURE AND STRESS THE GREATEST REWARD OF BEING IN A HOMEMAKER CLUB IS THE SPECIAL FRIENDSHIPS AND MEMORIES THAT GROW OUT OF THE CLUB ACTIVITIES."

AN ORGANIZATIONAL MEETING FOR NEW HOMEMAKER'S CLUBS FOR ONEIDA LADIES WILL BE HELD MAY 24 AT 7:30 AT THE MORMON CHURCH. ANYONE INTERESTED IN JOINING IS INVITED TO COME TO THIS MEETING.

\*\*\*\*

### ONEIDA APPOINTED TO POST AT MARQUETTE UNIVERSITY

MS. MAXINE SMALLISH HAS BEEN APPOINTED TO THE NEWLY CREATED POSITION OF AMERICAN INDIAN COUNSELOR AT MARQUETTE UNIVERSITY, MILWAUKEE, WISCONSIN, EFFECTIVE IMMEDIATELY.

SMALLISH WILL RECEIVE A BACHELOR OF ARTS DEGREE IN SOCIAL SCIENCE FROM THE UNIVERSITY OF WISCONSIN-STEVENS POINT LATER THIS MONTH. SHE SPENT THE PAST TWO SUMMERS THERE WORKING FOR THE U. S. - S.P. UPWARD BOUND PROGRAM, WHICH HELPS MINORITY CHILDREN IN SEEKING HIGHER EDUCATION.

A MEMBER OF THE ONEIDA TRIBE, SMALLISH IS A MILWAUKEE NATIVE AND THE MOTHER OF 10 CHILDREN. TWO ARE ATTENDING MARQUETTE, WHILE ANOTHER IS AN MU GRADUATE.

THE APPOINTMENT WAS ANNOUNCED WEDNESDAY (MAY 5) BY REV. MICHAEL G. MORRISON, S.J., ASSISTANT VICE-PRESIDENT FOR ACADEMIC AFFAIRS. HE SAID THAT 54 INDIVIDUALS HAD APPLIED FOR THE POSITION.

SMALLISH WILL BE RESPONSIBLE FOR HELPING TO BRING AMERICAN INDIAN STUDENTS

CONTINUED NEXT PAGE

TO MARQUETTE; TO PREPARE FINANCIAL AID PACKAGES, AND TO DEVELOP CONTINUING EDUCATION PROGRAMS FOR THE MILWAUKEE AMERICAN INDIAN COMMUNITY, SHE ALSO WILL WORK CLOSELY WITH THE UNIVERSITY EDUCATIONAL OPPORTUNITY PROGRAM AND MULTI-CULTURAL CENTER,

\*\*\*\*

FROM THE LIBRARY

OVERDUE BOOKS:

We are hoping to get the following overdue books back on the library shelves. Family names beginning with E thru H are being published this week. If these books are not returned, we will then send a bill to the family

RECORDS

Reggie Elm

This Is Tom Jones  
Joe Croker  
Glen Campbell

BOOKS

Becky Fredrick

Christmas Is A Time Of Giving  
My Red Umbrella  
Joey's Cat

Jill Fuss

By Secret Railway

Celine Hill

Exercise Book  
Lets Go Play At The Adams

Diane Hill

Hawaii

Liane Hill

Indian Reservation- Record

Lisa Hill

Me Too

Norbert Hill Jr.

How To Raise A Brighter Child

Reese Hill

The Carrot Seed  
The Fox  
Buffalo Boy

Rory Hill

When I've Learned

Tommy Hill

Sky Dog  
When It Rained Cats

Todd Hill

North American Indians

Veronica Hill

Motorists Hand Book

Shelia House

Hey Peanuts  
You're Not For Real, Snoopy  
Indian Tales

NEW BOOKS AT THE LIBRARY

Security - How To Protect Yourself, Your Home, Office, Car by Martin Clifford

INDIAN INDUSTRIAL DEVELOPMENT MANUAL For & By Native Americans. This book was donated (By Wendell McLester & Co-Authored)

"...SO GALLANTLY STREAMING" The story of Old Glory; the history and proper use of our national flag from 1776 to the present. M. R. Bennett

PRACTICAL C.B. RADIO TROUBLE SHOOTING AND REPAIR - David F. Norman

OR WAS HE PUSHED - Richard Lockridge

THE MUSHROOM HANDBOOK- Louis C.C. Krieger

TREES OF NORTH AMERICA - A guide to Field identification

A FIELD GUIDE TO ROCKY MOUNTAIN WILD FLOWERS - John J. Craighead

CHILDREN'S BOOKS

THE SNOW QUEEN - Hans Christian Andersen

SYLVIA THE SLOTH - Hilary Knight

I AM A HUNTER - Mercer Mayer

BANG BANG YOU'RE DEAD - Fitzhugh & Scoppettone

\*\*\*\*

REFUSE COLLECTION

Support a new Tribal endeavor.

The Oneida Tribe has a refuse collection service for a nominal cost of \$2.00 a month or \$24.00 per year.

Tribal members who are on the Oneida Tribal garbage route are entitled to garbage cans at no cost. Number of cans per family depends upon family size.

Contact Allan King at the Tribal Building on a Wednesday, Thursday or Friday and pick-up your garbage can.

Do you want to be on the Tribal garbage route?

Information can be obtained by calling 833-6841 or 869-2363, Monday thru Friday, 8:00 A.M. - 4:00 P.M.

\*\*\*\*

SMOKE SIGNALS

"guess who took an extra pair of pantyhose on the may 3rd trip to wausau?"

"what office is moving AGAIN?"

YOUNG PEOPLE'S CORNER

As my school year comes to an end, a certain chilly feeling runs through my system. A chill created not by high winds, a chill created not by an elevation of body temperature - but one generated by an emotional warmth which students have given to me. The many days which we spent together in the classroom, and outside, will never be erased but kept in my memory bank forever.

During those sessions we rapped, b.s.'d, and talked about many relevant and non meaningful things. As we end the year - I do not say "good bye" or "so long" or any of those other "words" which the dictionary wisely gives to us for physical separation. But to all you Beautiful People I say, "Catch you later" in the non-dream world of reality-because you and I are the leaders of tomorrow.

A leadership manifested and bonded together by concerned individuals, and people of color - through this, a new world will be born, a world which belongs to our People.

Now I say to all of you "March Onward And Upward", and do not be stuck behind labels and stereotypes - because you are a historical people filled with culture and creativity.

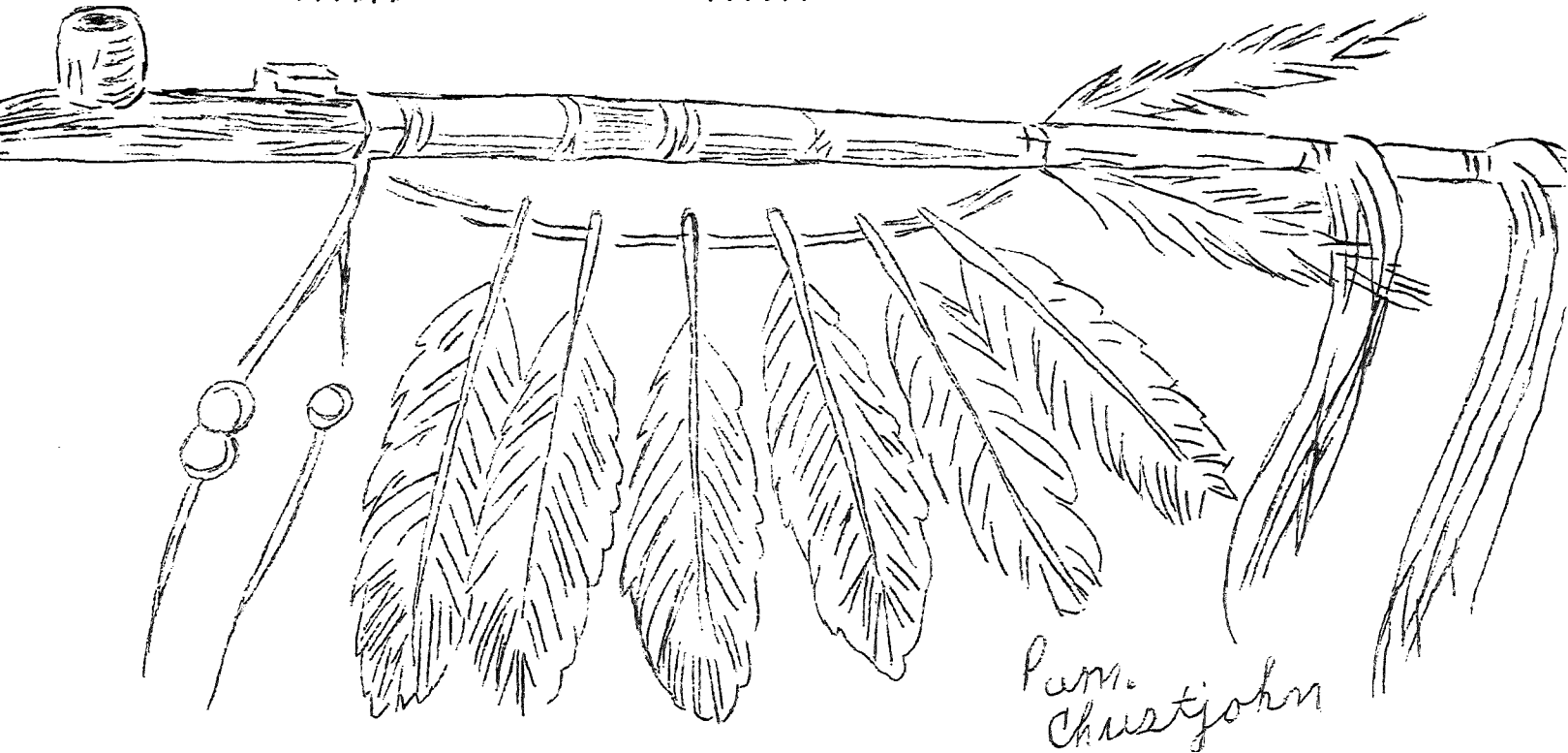
RAP ON SISTER!

--Teri--

\*\*\*\*\*

\*\*\*\*\*

\*\*\*\*\*



Pam  
Christjohn

\*\*\*\*

\*\*\*\*\*

\*\*\*\*

MEETINGS

Wednesday, May 19 - 1:30 P.M.  
Community Meeting - CAP Office

Tuesday, May 25 - 7:00 P.M.  
Education Committee Meeting -  
Sacred Heart Center

Monday, June 7 - 7:00 P.M.  
Business Committee Meeting - Tribal  
Building

Monday, June 21 - 7:00 P.M.  
Business Committee Meeting - Tribalscheduling, and construction.  
Building

ONEIDA AWARDED GRANT

FOR NURSING HOME

The Department of Health, Education, and Welfare, Public Health Services, has approved the Oneida Nursing Home project and awarded a grant in the amount of \$865,350.

Formal approval of application by both the state and federal agencies was received last week. Meetings are now being arranged to discuss bidding, and construction.

\*\*\*\*

\*\*\*\*

(SEATTLE, DWAMISH CHIEF, SPOKE TO ISAAC STEVENS, GOVERNOR OF WASHINGTON TERRITORY, IN 1854)

Yonder sky, that has wept tears of compassion upon my people for centuries untold, and which to us appears changeless and eternal, may change. Today is fair. Tomorrow it may be overcast with clouds. My words are like the stars that never change. Whatever Seattle says, the great chief at Washington can rely upon with as much certainty as he can upon the return of the sun or the seasons. You say the great chief at Washington sends us greetings of friendship and goodwill. That is kind of him, for we know he has little need of our friendship in return. His people are many. They are like the grass that covers vast prairies. My people are few. They resemble the scattered trees of a storm-swept plain. I will not dwell on, nor mourn over, our untimely decay, nor reproach our white brothers with hastening it, as we too may have been somewhat to blame.

Your God is not our God. Your God loves your people and hates mine. He folds his strong and protecting arms lovingly about the white man, and leads him by the hand, as a father leads his infant son. But He has forsaken His Indian children, if we really are His. Our God, the Great Spirit, seems also to have forsaken us. Your God makes your people strong every day. Soon they will fill the land. Our people are ebbing away, like a rapidly receding tide that will never return. The white man's God cannot love our people, or He would protect us. We seem to be orphans who can look nowhere for help. How then can we be brothers? We are two distinct races, with separate origins and separate destinies. There is little in common between us.

To us, the ashes of our ancestors are sacred, and their resting place is hallowed ground. You wander far from the graves of your ancestors, and seemingly without regret. Your religion was written upon tables of stone by the iron finger of your God, so that you could not forget. The Indian could never understand it nor remember it. Our religion is the tradition of our ancestors - the dreams of our old men, given them in solemn hours of night by the Great Spirit, and the visions of our chiefs. It is written in the hearts of our people.

Your dead cease to love you and the land of their birth as soon as they pass through the mouth of the tomb, and wander far beyond the stars. They are soon forgotten and never return. Our dead never forget the beautiful world that gave them being.

Day and night cannot dwell together. The Indian has always fled the approach of the white man, as the morning mist flees before the morning sun. However, your proposition seems fair, and I think that my people will accept it and will retire to the reservation you offer them. Then we will dwell apart in peace. It matters little where we pass the remnant of our days. They will not be many. A few more moons, a few more winters, and not one of the descendants of the mighty tribes that once moved over this broad land will remain to mourn over the graves of a people once more powerful and hopeful than yours. But why should I mourn at the untimely fate of my people? Tribe follows tribe, and nation follows nation, like the waves of the sea. It is the order of nature, and regret is useless. Your time of decay may be distant, but it will surely come, for even the white man, whose God walked and talked with him as friend with friend, cannot be exempt from the common destiny. We may be brothers after all. We will see.

Every part of this land is sacred in the estimation of my people. Every hillside, every valley, every plain and grove, has been hallowed by some sad or happy event in days long vanished. The very dust upon which you now stand responds more lovingly to our footsteps than to yours, because it is rich with the blood of our ancestors, and our bare feet are conscious of the sympathetic touch. Even the little children who lived and rejoiced here for a brief season love these quiet places, and in the evening they greet the shadowy returning spirits. And when the last Indian shall have perished, and the memory of my tribe has become a myth among the white men, these shores will swarm with the invisible dead of my tribe. When your children's children think themselves alone in the field, in the shop, upon the highway, or in the silence of the pathless woods, they will not be alone. At night, when the streets of your cities and villages are silent and you think them deserted, they will throng with the returning hosts that once filled, and still love, this beautiful land. The white man will never be alone.

Let him be just and deal kindly with my people, for the dead are not powerless. Dead, did I say? There is no death, only a change of worlds.....

REPORT-BUS SERVICE FOR ELDERLY

Following is a quarterly report from the projects sponsored by the Lake Michigan Area Agency on Aging. This report covers mini bus (dodo) service for the months of January through March, 1976.

QUARTERLY REPORT FROM THE PROJECTS (JANUARY 1, 1976 THROUGH MARCH 31, 1976)

<u>TRANSPORTATION PROJECTS</u>	<u>PASSENGERS</u>	<u>MILES</u>	<u>DONATIONS</u>	<u>DAYS SERVICE</u>
*1. Marinette Rural	770	13,264	\$791.54(\$1.03)	113
2. Oconto Rural	627 (231 meals delivered to the homebound)	6,243	275.19(\$ .44)	56
3. Oconto City	869	2,485	285.04(\$..33)	62
*4. Stockbridge-Munsee	269	2,484	132.17(\$ .49)	39
5. Hubbard Senior Center	901	2,266	44.25(\$ .05)	38
*6. Manitowoc Red Cross	720	5,873	160.10(\$ .22)	60
7. Oneida Tribe	934	4,003	182.10(\$ .20)	65
**8. City of Algoma	386	398	141.20(\$ .37)	39
9. Door County	<u>846</u>	<u>2,000</u>	<u>130.00(\$ .15)</u>	<u>51</u>
TOTALS	<u>6,322</u>	<u>39,016</u>	<u>\$2,141.59</u>	<u>523</u>

\* Projects with two vehicles

\*\* Project operates three mornings a week only.

Figures in ( ) are the average rider donation.

\*\*\*\*\*

\*\*\*\*\*

\*\*\*\*\*

HEAD START GRADUATION

On May 11, family and friends gathered at the Tribal Building to take part in the Annual Head Start graduation ceremonies.

Graduation exercises for our little people were held at 9:30 AM in the gymnasium. All graduates, ages 3-5, took part in the program which included songs and short plays in both English and Oneida.

The commencement address by Norbert Hill, Sr., was in the form of an old Indian story. Then 28 little people, clad in cap and gown, were awarded their diplomas by Mr. Hill.

The class of '76, family and friends then gathered at Bay Beach for a picnic.

Congratulations 1976 graduates:

- |                        |                 |                       |                    |            |
|------------------------|-----------------|-----------------------|--------------------|------------|
| Arnold, Keith Charles, | Laura Danforth, | Rosalyn Denny, Scott  | Hill, Troy         | King, Jeff |
|                        |                 | Doxtator, Christopher | Hill, Rodney       | King, Lynn |
|                        |                 |                       | Hawk, Heidi        |            |
| Moore, Shawn           | Ness, Kristine  | Powless, Arron        | Skenandore, Tim    |            |
| Moore, Lisa            | Nixon, Teri     | Pashower, Cal         | Skenandore, Tina   |            |
| Metoxen, Timmy         | Novak, Kim      |                       | Skenandore, Electa |            |
| Metoxen, Tracy         |                 |                       | Schuyler, Teresa   |            |
|                        |                 |                       | Skenandore, Gordon |            |
|                        |                 |                       | Silas, Pauline     |            |

- Wiese, Jesse  
Webster, Billy  
Williams, Ruth Ann

## DISCRIMINATION -- INDIAN

To distinguish other things by observing differences; to perceive by a distinction; to discern; to separate; to select, --V.I. to make a difference or distinction; to observe or note a difference; to distinguish, (Webster Dictionary).

Discrimination is the application and knowledge of prejudice. It is the ever present disagreement with the Constitution of the United States when applied in the negative.

Discrimination has to be taught by example, by the schools, by unjust war by limited acknowledgment of minority achievement, and by calling down of minority cultural values.

Discrimination does not end by individual action, but must be completely changed by individual, social, civic, state, and national maneuvers.

Discrimination is an active effort by the largest majority to insure supremacy over any united minority moves.

### SOME OF THE WAYS

When you apply for a job and the secretary or the personnel manager, ask and emphasize that you attempt to accept a much lower position.

There are reports of the secretary (for larger companies), take a guess as to the nationality of the applicant. In the top marginal area she will write her belief, thereby causing complete acceptance of National Laws and in the interim, pass information to a higher employer, allowing the discrimination.

The times when you apply for a job that you know that you are absolutely qualified for and on a later check, you see a person hired, who is completely unqualified.

When you are on a job and the people you work with claim your individual activities as theirs, and it is accepted by the main office.

There are also cases where a secretary will tear up or throw away an application, because of known race.

There are also cases where a discriminatory person is promoted and spreads his own attitude to a wider range of the country.

But here I come to a point and I ask you as Oneida Indians to begin believing in your rights and responsibilities.

I ask you to judge what you know as correct, not from what you are taught, but by what you know. When you are discriminated against, WRITE to somebody, TALK to somebody, BUT LET US STOP GOING TO EXTREMES OF OUR OWN DESTRUCTION.

Many times people (white) tell me I am stupid because I do not like to be called white, but as a test, walk up to a German and call him frenchy, walk up to a Frenchman and call him Spanish, walk up to a Spaniard and call him Portugese, walk up to a Portugese and call him Italian. Down the line they will be insulted, yet they think I should enjoy being called white.

There are in excess of 200 Tribes in the United States. I am an Oneida, I am part of the Iroquois Nation, I am part of the city of Appleton, I am part of Outagamie County. I am part of the State of Wisconsin. I am part of the United States. I am part of the world. BUT, I am an Oneida Indian of the Oneida Nation.

By Paul Shenandoah

\*\*\*\*

### AN INDIAN PRAYER

Oh Great Spirit; whose voice I hear in the winds, And whose breath gives life to all the world hear me. I come before you, one of your many children. I am small and weak, I need your strength and wisdom.

Let me walk in beauty and make my eyes ever behold the red and purple sunset.

Make my hands respect the things you have made, my ears sharp to hear your voice, Make me wise, so that I may know the things you have taught my people, the lesson you have hidden in every leaf and rock.

I seek strength not to be superior to my brothers, but to be able to fight my greatest enemy -- myself.

Make me ever ready to come to you with clean hands and straight eyes, so when life fades as a fading sunset, my spirit may come to you without shame.

\*\*\*\*

SUPPORT YOUR NEWSLETTER.....

WE WELCOME ANY POETRY, ARTWORK,

STORIES, ETC., FROM YOUNG AND OLD.

ONEIDA NEWSPAPER

KALI? WISAKS is the official publication of the Oneida Tribe of Indians of Wisconsin and is published every 2 wks.

COST: 10¢ per copy to help defray cost of paper and supplies.

Newsletter Office is located in the Sacred Heart Center, Room 266, Oneida, Wisconsin 54155.

The next issue will be published and distributed Friday, May 28, 1976.

DEADLINE

The DEADLINE for news for the next issue of KALI?WISAKS is Tuesday, May 25, 1976.

NOTE:

All items sent to the newsletter office must have the name and address of the writer or the person submitting the article - if not, the article will not be published. Names will not be published, if requested.

\*\*\*\*

DONATION SUBSCRIPTIONS

KALI?WISAKS may be subscribed to on a donation basis. A suggested donation of \$3.00 would bring the paper to your home every other week for six months.

If you are interested in subscribing, please complete the following form:

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Donation: \_\_\_\_\_

Mail To:

Kali?Wisaks  
Sacred Heart Center  
Room 266  
Oneida, Wisconsin  
54155

\*\*\*\*

CONCRETE AND MASON WORK

-Poured Walls - Any Size-

ALL FLAT WORK, ALL MASON WORK AND FIREPLACES. EXCAVATING, BACK-HOE AND DIGGING.

JIM SKENANDORE & SONS CONSTRUCTION CO.

ONEIDA, WISCONSIN

PHONE: 869-2887

PEOPLE INTERESTED IN SMALL BUSINESS VENTURE

The Small Business Administration will hold a one-day workshop on May 26, 1976, 8:00 A.M., At the Oneida Nation Memorial Building, for those persons thinking about starting a new business venture or for those already in business on the Reservation.

According to Robert J. Johnson, Management Assistance Officer, the workshop will cover financing, tax liability, records and controls, and management deficiencies. The program is being held in cooperation with the Agency's Service Corps of Retired Executives, the University of Wisconsin, OMBE, and the Oneida Tribe of Indians of Wisconsin.

Registrations should be mailed to Mr. Carl Smith, Industrial Developer, Oneida Nation Memorial Building, Oneida Wisconsin, 54155, or telephone 414-869-2374.

Additional information can be obtained by calling Robert J. Johnson, at the Small Business Administration, phone 608-252-5201.

REGISTRATION FORM

RETURN TO: Mr. Carl Smith  
Industrial Developer  
Oneida Memorial Building  
Oneida, Wisconsin 54155

PHONE: 414-869-2374

Please register me for the Minority Small Business Workshop at Oneida Nation Memorial Building, Oneida, Wisconsin on May 26, 1976.

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TYPE OF BUSINESS: \_\_\_\_\_  
\_\_\_\_\_

\*\*\*\*

ARE YOU INTERESTED IN TRAINING IN THE AREA OF "CONSERVATION"?

IF SO, CONTACT: Higher Education  
Office  
Room 18  
Sacred Heart Center

about the "Project Native American Resources"  
Nicolet College & Technical Institute  
P. O. Box 518  
Rhineland, Wisconsin 54501

Applications available in our office.

Thank you,

Evelyn Smith

WILKINSON, CRAGUN & BARKER  
LAW OFFICES  
THE OCTAGON BUILDING  
1735 NEW YORK AVENUE, N. W.  
WASHINGTON, D. C. 20008

May 5, 1976

RE: Moe v. Confederated Salish and Kootenai Tribes  
and Confederated Salish and Kootenai Tribes v.  
Moe, Nos. 74-2656 and 75-50, United States  
Supreme Court, decided April 27, 1976, and Bryan  
v. Itasca County, No. 75-5027, argued April 20, 1976

1. Moe Decision

On April 27, 1976, the United States Supreme Court held that Indians residing on the Flathead Reservation are exempt from Montana cigarette sales tax and personal property tax.

The decision came in two consolidated cases to the Supreme Court on direct appeal from a three-judge federal district court in Montana. The lower court held that Montana could not impose its personal property tax on property located on the reservation belonging to tribal members residing on the reservation, that the State could not impose its cigarette vendor license fee on an Indian proprietor selling on the reservation, and that the State could not impose its cigarette tax on sales of cigarettes on the reservation. The district court held, however, that the State could require tribal-member retailers to pre-collect the cigarette sales tax with respect to sales to non-Indians.

The Supreme Court affirmed the lower court's rulings in all respects.

Regarding the legality of the specific taxes at issue, the Court relied primarily on its 1973 ruling in McClannahan v. Arizona State Tax Commissioner. In that case the Court held that Arizona had no power to tax a Navajo Reservation Indian for income earned exclusively on the reservation. The Court found the Flathead situation indistinguishable and imposed the same restrictions on Montana's personal property tax, vendor license fee and cigarette sales tax. In so doing, it rejected the argument made by the State of Montana that the Navajo Reservation because Indian and non-Indian residents had become substantially integrated as a business and social community and that much of the land within the reservation was held in fee by non-Indians. The Court also rejected the State's argument that the General Allotment Act of 1887, and a later enactment in 1904 which opened the reservation to non-Indian settlement, constituted Congressional consent to the imposition of the State taxes. The Court found that Congress had since then repudiated its earlier policy of allotment and sale of surplus reservation lands. Finally, the Court rejected the State's argument that the special tax treatment on Indian reservations constituted discrimination in violation of the Due Process Clause of the Fifth Amendment, for as the Court noted, virtually all laws applicable to Indians single out Indians for special treatment.

The Supreme Court, however, also upheld the district court in its ruling that the State could require the Indian seller to precollect this tax for the State. It found that this requirement did not in itself constitute a tax on the Indian vendor and imposed only a minimal burden on the Indian which did not frustrate tribal self-government. Unfortunately, the Supreme Court did not clarify, any more than the District Court had, exactly what steps the State may take to enforce this precollection requirement on the Indian seller. This issue will be before the lower court on remand from the Supreme Court.

A very important aspect of this Court's opinion is the holding that Indian tribes, pursuant to section 1362 of Title 28 of the United States Code, may bring the same type of lawsuits as the United States, if it were suing on the tribe's behalf.

2. Bryan Oral Argument

The Supreme Court also heard oral argument recently in Bryan v. Itasca County, a case involving an Indian's appeal from an unfavorable decision of the Supreme Court of Minnesota holding that Public Law 280 authorized Minnesota to tax the personal property of Indians living within reservations.

This case may determine whether Public Law 280 permitted the states to tax Indians and Indian property within reservations. Public Law 280 authorized

Continued Next Page

states to assume criminal and civil jurisdiction over Indian reservations under certain circumstance, but did not specifically refer to taxation.

Moe was decided in a context where Public Law 280 concededly had no effect so Bryan may be the first decision on that Law's taxing effect.

\*\*\*\*

#### APPOINTMENTS TO HOUSING AUTHORITY

At it's April 19th meeting, the Oneida Business Committee appointed Ron John and Gary Schuyler as commissioners to the Oneida Housing Authority. At a later meeting, Ron John was appointed chairman, Gary Schuyler, Vice-President; and Shirley Hill, Secretary-Treasurer; Anderson Cornelius and Pearl House were appointed as commissioners.

Shirley will be attending a housing meeting in Milwaukee on the 18th of May.

\*\*\*\*

#### 36TH ANNIVERSARY DINNER DANCE

The North American Indian Association of Detroit, is holding its 36th Anniversary Dinner Dance, Saturday, May 22, 1976. The event will take place at the Holiday Hall, located at 6801 East Seven Mile Road, west of Van Dyke Avenue. Dinner will be served at 7:30 P. M. There is ample parking available. The price for the tickets is \$12.50 each, which admits one. The cost of the ticket includes dinner, pop and beer. If additional beverages are wanted, it is also a B.Y.O.B. evening.

Tickets can be obtained from all of the N.A.I.A. Club officers and N.A.I.A. Association officers. For the names of those persons holding tickets, contact Muriel Youngblood, at the Detroit Indian Center, (963-1710)

360 John R.  
Detroit, Michigan  
48226

\*\*\*\*

#### THANK YOU

We, The Family of Guy John appreciate your sympathy and concern in our time of sorrow. And for the many gifts received.

Thank You,

Naomi John & Family

\*\*\*\*

Mrs. Naomi John and Daughter, Jane Salzman & children are in El Paso, Texas, visiting her son Valdor John & Family.

#### FOR SALE

4 Bedroom House on Tribal Land.

Call 869-2817.

\*\*\*\* .

#### VFW

Robert Cornelius Post will be holding an open house, Saturday and Sunday, May 29 and 30. Food and beer for sale.

Memorial Day services, May 31st, at the local cemeteries.

\*\*\*\*

#### ONEIDA VISITORS

Mr. and Mrs. Harold Ream and daughter, Carmen Pasquale, visited relatives and friends in Oneida last week. Mrs. Ream is the former Lucille Thomas.

\*\*\*\*

#### ARE YOU TIRED?

We have run across some absolutely irrefutable statistics that show exactly why you are tired. And brother, it's no wonder you're tired either. There aren't as many people actually working as you may have thought, at least not according to the survey recently completed.

The population of this country is 200 million, 84 million over 60 years of age, which leaves 116 million to do the work. People under 20 years of age total 75 million, which leaves 41 million to do the work. There are 22 million who are employed by the government, which leaves 19 million to do the work. Four million are in the Armed Forces, which leaves 15 million to do the work. Deduct 14,800,000, the number in state and city offices, leaving 200,000 to do the work. There are 188,000 in hospitals, etc., so that leaves 12,000 to do the work.

Now it may interest you to know that there are 11,998 people in jail, so that leaves just 2 people to carry the load. That's you and me - and brother I'm getting tired of doing everything myself.

\*\*\*

MAY 25, 1938: A delegation of Seminoles met with delegates of the U.S. Government, the first negotiation since the termination of the last Seminole armed defense 90 years before.

\*\*\*

## HEALTH CENTER

### CLINIC DATES ANNOUNCED

Dr. Tilkens (foot specialist) -  
Thursday, May 27 - 6:30 PM on

Diabetic and Hypertension Screening -  
Thursday, May 27 - 6:30 PM on

Dr. Nelson (Internist) - every  
Thursday - but June 3rd

Dental Clinic - contact Wanda Webster

Call the Health Center, 869-2671, to make your appointment.

### SOCIAL SECURITY AND SOCIAL SERVICES TO EXPLAIN PROGRAMS

Representatives from the Social Security Office and the Department of Social Services (Brown and Outagamie Counties) will be at the Health Center June 1st, 1:00 PM, to explain their programs.

This is the place to come if you have questions or want to learn more about what these two agencies can offer you.

### OBESITY WORKSHOP

CHR's attended an Obesity Workshop in Wausau on May 12 and 13th - sponsored by Great Lakes Inter-Tribal Council, Inc., Indian Health Service, and Wisconsin Division of Health.

### ESTATE PLANNING CLASSES

Audrey Doxtator and Priscilla Manders are attending Family Estate Planning Classes at Fox Valley Tech, Appleton. Four sessions are planned.

### DRIVING COURSE

The Oneida Health Center will be conducting a Defensive Driving Course. Dates have not, as yet, been announced.

All drivers are encouraged to attend - especially the elderly who are driving.

Contact the Health Center, 869-2671.

### DIET CLASSES AT HEALTH CENTER

Do you want to rid yourself of those extra pounds?

Why not join the group of "happy losers" who meet weekly at the Health Center for dieting suggestions, exercising, a few words of wisdom, and

an exchange of ideas.

More "happy losers" are needed. If you dropped out of class why not rejoin - it is never too late.

What are your ideas for classes - do you want fines for gaining weight or rewards for losing the most.

Classes are being conducted by the Brown County - University Extension, Expanded Food and Nutrition Education Program and are held every Tuesday from 4:00 PM - 5:00 PM at the Oneida Health Center.

\*\*\*

### NEW TRAINEE AT ITAC

Thomas Reynold Danforth has enrolled as a carpenter trainee in the Indian Action Team Program, says Gary Schuyler, Director.

He is now getting his required on-the-job training with one of the crews at the Oneida Post Office Complex site.

Real progress can be seen as one drives past the new post office building where all trainees from the ITAC program are working and learning.

\*\*\*

### WINTERIZATION PROGRAM

Oneida recently received approval from the Office of Native American Programs for another Winterization Program.

Applications are being accepted at the CAP Office (Mormon Church), and those homes approved for assistance will have their work done by the Indian Action Team program.

Because of ITAC's busy schedule on the Post Office, Nursing Home and Museum, the work could go along much faster if some of the applicants could do the work themselves. If this is not possible, Indian Action Team Director, Gary Schuyler, has agreed to fit this work into their schedule.

Materials up to \$350 can be paid to winterize each home and plans call for assisting at least 47 family units through this program.

\*\*\*

### NATIVE INDIAN STUDIES

Native Americans are establishing museums as points of interest for tourists. They want Native Americans to interpret Indian history.

Cochise College, Douglas, Arizona offers two programs in training archaeological aides and museum aides.

For information, contact Richard D. Myers, Cochise College, Douglas, Arizona 85607.

\*\*\*

## HELP WANTED

### MASONS

The Oneida Tribal Development Corporation is presently accepting applications for full-time masons.

The individuals we are seeking should have:

- experience laying block
- experience in flat work
- their own tools
- capable of complete lay-out and set-up
- should be willing and capable to perform other duties not related to masonry
- power equipment an asset and use will be compensated for

Non-union employer

### GENERAL CARPENTERS

Applications are also being accepted at this time for six (6) General Carpenters with journeyman's level experience. Must be reliable and good steady workers.

For additional information contact:

Mervin Jordan, Vice-President  
869-2380

or

Gary L. Schuyler, Secretary/Treasurer  
869-2269

### SUPPORT LOCAL PROGRAMS WITH LOCAL HELP

Gary Schuyler and Mervin Jordan of the Oneida Tribal Development Corporation are still attempting to recruit masons and carpenters to work on area projects. To date, there has been no response to the above ad. If recruiting efforts fail to attract local residents, it will become necessary to seek qualified help in the surrounding communities of Green Bay, Appleton, Kaukauna and Seymour.

\*\*\*\*\*

EMPLOYMENT ASSISTANCE PROGRAM

THE EMPLOYMENT ASSISTANCE PROGRAM HAS NOW DEPLETED ITS "DIRECT EMPLOYMENT ASSISTANCE" PORTION OF FUNDS. MORE FUNDS WILL BECOME AVAILABLE AFTER JULY 1, 1976.

\*\*\*\*

A GOOD-BYE FROM AN ONEIDA

Ruth Baird, an Oneida woman who has devoted so much of her time to Oneida Tribal affairs, inter-tribal affairs, and church activities, is retiring because of her health.

Following is a letter from Mrs. Baird to all her friends and co-workers of the tribal council;

"I take this opportunity to thank our friends and tribesmen for the co-operation I have received while on the tribal council, it has been a pleasure to work with you.

I appreciate the confidence you placed in me by electing me to the Tribal Council but because of ill health I have to withdraw from this work.

I have enjoyed working with you all and will miss you. But you will continue to be in my thoughts and prayers and may the good works continue for the Tribe."

Sincerely,

Ruth Baird

\*\*\*

ATTENTION!

LIFEGUARD NEEDED!

Anyone interested in a Lifeguard position this summer, who has a lifeguard certificate, is eligible to apply. The rate of pay is \$3.00 an hour. approximately 35 hours a week. You must be 17-32 years of age. If interested apply at the CETA Office, Tribal Building, Route #4, De Pere, Wi., 54115

\*\*\*\*

TURQUOISE SHOW

Saturday, May 29, 1976

10:00 A.M. TO 6:00 P.M.

BUY 1 ITEM-GET 2ND 1/2 PRICE

Mrs. Robert Thomas Residence  
Reformatory Road  
Oneida, Wisconsin 54155

WATCH FOR SIGNS

Phone 869-2287

THANK YOU

I wish to thank all my customers for making my Turquoise business a success.

Ann Skenandore

\*\*\*\*

NEWS

Ann Skenandore, Jackie & Carla Thomas, and Pearl House vacationed in Las Vegas May 7 to May 10th. They hoped to win a million. Ha!!

\*\*\*\*

SHILOH IRISH SETTERS

"WHERE QUALITY COMES FIRST"

STUD SERVICE

AT STUD: \*Terry's Darby  
O'Gill of Shiloh

\*Many show wins inc. BOB

OBEDIENCE TRAINING

Terry J. King

Route #1

Oneida, Wisconsin

\*\*\*\*

FOR SALE

Two (2) H78.15 Steel Belted Tires---  
NEW---Mounted.

Call 869-2361 8:00 a.m. - 4:0030 P.M.  
869-2916 Evenings

\*\*\*\*

ANNA GOES TO PHOENIX

The National Indian Conference on Aging will be meeting in Phoenix on June 15 through the 17th.

Anna John, who is a board member of the Lake Michigan Area Agency on Aging, left this week for Phoenix where she will meet with other delegates to plan conference topics and workshops to be provided at the conference.

\*\*\*\*

MOVING SALE

Dishes, pictures, lamps, card table and chairs-----Items too numerous to mention.

May 13, 14 and 15 =====ALL DAY

1755 Nancy, Green Bay

Phone 499-7314

ONEIDA BOXERS COMPETE IN AAU  
JUNIOR OLYMPICS

On the weekend of May 8 and 9, the Junior Olympic Boxers under the guidance of Harold King, put in a showing at the AAU Junior Olympic Tournament at the American Baptist Assembly in Green Lake, Wisconsin.

Ted Skenandore, the son of Zack and Delores Skenandore returned with the gold medals as champion of the heavy-weight division.

Terry Bain, the son of Al and Inagail Bain, returned with the silver medals in the 100# class.

Julius Sommers, the son of Julius and Hazel Sommers, put in a good showing in the 132# class.

\*\*\*\*

ONEIDA BOXER GOES TO LAS VEGAS

Dennis Danforth leaves this weekend to compete in a boxing tournament in Las Vegas.

From here, he could go on to the Olympics.

GOOD LUCK, DENNIS!!!

\*\*\*\*

SIGN-UP FOR BABE RUTH LEAGUE

ATTENTION YOUNG LADS

AGES 13 TO 18

Babe Ruth League is being formed..... Come to an organizational meeting on Friday, May 14 at 4:30 P.M., Oneida Nation Memorial Building----- In the Chicago Corners Area, come to a meeting at the Tribal Building, on Friday, May 14 at 7:00 P.M.

\*\*\*\*

ONEIDA LOSES OPENER

Spectators at the opening game of the 1976 Dairyland Baseball League were treated to a thriller when Oneida played Greenville.

The game went for 12 innings and we lost 1-0.

No game this weekend, but on Sunday, May 23, Oneida hosts Freedom and on May 30, Hofa Park is at Oneida.

\*\*\*\*

JULY 2 - DONKEY BASEBALL - ONEIDA

ATHLETIC FIELD

\*\*\*\*

TALENT SHOW

The Oneida Nation Memorial Building, Recreation Department, will be sponsoring a local talent show on Wednesday, May 26th, starting at 7:00 P.M. There will be an admission charge.

It promises to be an evening jam-packed with local talent -- singing -- dancing pom pom girls -- rock music, just to name some of the talent.

There is still room for your act. Contact Sonny King or Curt Danforth at the Oneida Nation Memorial Building.

\*\*\*\*

BASKETBALL CLINIC

The Oneida Recreation Director is promising a busy spring and summer program for the youth of the community. When the school books are tucked away for the summer, the young people can look forward to a wide and diversified range of activities to take care of their idle hours.

Right now plans are underway to organize a summer basketball league and to conduct basketball clinics throughout the summer.

Jimmy Chones who is with the Cleveland Cavaliers, has been invited to conduct one of the clinics. Jimmy played with Racine St. Catherine when the team won State some years ago.

\*\*\*\*

4TH ANNUAL ONEIDA POW WOW

The National Congress of American Indians, Minneapolis Area Office at Oneida, will sponsor the 4th Annual Oneida Pow Wow.

To be held at the Sacred Heart Center on Saturday and Sunday, June 19th and 20th. There will be two shows on Saturday at 2:00 PM and 7:00 PM. And on Sunday, at 2:00 PM.

Dance Contests - prizes ranging from \$600 to \$15. Authentic Indian jewelry; food and crafts. Camping will be available.

Admission: Adults \$2.00 - children under 12 \$1.00.

For more information call 414-869-2364.

\*\*\*\*

To us the ashes of our ancestors are sacred and their resting place is hallowed ground.

(Chief Seattle, Chief of the Dwamish, upon surrendering his land to Governor Isaac Stevens in 1855)

\*\*\*\*

## JOB POSTING

JOB TITLE: Carpenter's Assistant

LOCATION: Oneida Community

SALARY: \$3.50/hr., 40 hours/week, +fringes. Promotions for good performance.

DUTIES: Assist head carpenter in construction and repair of elderly housing in area using Home Improvement Program funds. Much of the work will involve installing indoor bathroom facilities.

QUALIFICATIONS: Must be a mature and responsible individual. Must be in good physical condition and able to perform common labor construction duties. Must have some basic knowledge of construction work. Indian preference. Must be CETA eligible.

APPLY TO: Oneida CETA Program (Chicago Corners)  
Route 4  
De Pere, Wisconsin 54115  
Phone 869-2365

DEADLINE: May 19, 1976

\*\*\*\*

\*\*\*\*

\*\*\*\*

POSITION: Assistant to Project Manager

LOCATION: Oneida, Wisconsin

SALARY: \$715.00/Month

QUALIFICATIONS: Native American with accounting degree preferred, or minimum two years college with accounting major in conjunction with two years experience in accounting and financial report preparation and interpretation. College training may be waived in lieu of equal amount of experience. References required.

DUTIES AND RESPONSIBILITIES: The individual selected must be capable of keeping complete sets of books for a construction company involved in various federally and privately funded construction projects in operation concurrently. This person should be fully capable of developing cost reports and other financial statements when and as needed. Should also be able to assist in development of cost control systems and should have general office capabilities. This person will be trained to assist in other areas of office management.

APPLY TO: Gary L. Schuyler  
Oneida Tribal Development Corporation  
Route #1, Parish Hall  
Oneida, Wisconsin 54155

Phone: 869-2662

\*\*\*\*\*

\*\*\*\*\*

\*\*\*\*\*

POSITION: Full-time: temporary-SECRETARY/RECEPTIONIST FOR COMMUNITY ACTION PROGRAM

SALARY: \$500.00 per month-40 hour week for approximately three months.

QUALIFICATIONS: High School Graduate or GED  
Must have knowledge of office procedure and be able to work unsupervised.  
Some experience preferred  
Knowledge of cultural attitudes & problems of Indian community.  
Must honor confidentiality

DUTIES: Will work under the direction of Administrator of the ONAP program. Must be able to type, shorthand helpful, filing, handle phone calls, all clerical work, be able to meet the public.

DEADLINE: May 27, 1976. Must be able to start work on June 14, 1976. This is a temporary position, full-time, until September, 1976. Send resume or application by May 27, 1976 to: Purcell Powless, Chairman, Oneida Tribe, Rural Route 4, DePere, Wisconsin 54115