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Oneida, Wis. 54155
Permit No. 4

KALIHWISAKS

OFFICIAL NEWSLETTER
OF

THE ONEIDA TRIBE OF INDIANS OF WISCONSIN



KALIHWISAKS
P.O. BOX 365
ONEIDA, WI 54155
(414) 869-2083

NOTICE

THE TRIBAL MINUTES ARE NO LONGER BEING PUBLISHED IN THE KALIHWISAKS. TRIBAL MINUTES WILL BE AVAILABLE TO ALL TRIBAL MEMBERS UPON REQUEST FROM THE SECRETARY OFFICE.

GORDON MCLESTER,
TRIBAL SECRETARY

N.C.A.I. PAGEANT

FOR ALL INTERESTED IN WORKING ON THE MISS N.C.A.I. PAGEANT NEXT OCT. PLEASE CONTACT NORMA POWLESS AT 499-8977.

YOUTH WORK EXPERIENCE PROGRAM

The Oneida Ceta Office is now taking Applications for the Summer Youth Work Experience Program. If you are age 14 or older and are continuing high school or College student you may be eligible for Summer Employment. Applications are available at the CETA office or from the Home School Coordiantors.

For more information, please contact the CETA Office at 1288 Fish Creek Rd., 833-6841 or 869-2752.



*ATTENTION*ATTENTION*ATTENTION*

We are trying to locate all members of the Oneida Tribe who have graduated from College in order to compile a graduate list. This comprehensive list will be submitted along with graduates from other Indian Tribes and a Wisconsin List will be formed as part of a project to identify the numbers of Indian Graduates.

Please submit your name and address to the Oneida Education Office, P.O. Box 365, Oneida, WI 54155 or call 414-869-2173/2111. If you wish to stop in at the office we are located on second floor, Sacred Heart Center, Room 4350, Oneida, WI.

WE WOULD APPRECIATE YOUR IMMEDIATE RESPONSE IN THIS MATTER.

ANNUAL INDIAN SUPPER

ONEIDA METHODIST CHURCH
APRIL 23, 1983
5:00 - 7:00

Auto & Truck Service • Body Work Painting
Most Types of Welding • Sand & Gravel

VANS SERVICE

Scott VanDenBerg
(414) 788-1849
John VanDenBerg
(414) 788-6463



Hrs. 8:00 to 5:00
1377 Freedom Rd.
DePere WI, 54115

THE RELOCATION PROGRAM
(DIRECT EMPLOYMENT)

more information or to check your eligibility contact the Oneida Education Office, Sacred Heart Center, room 4200 in person or P.O. Box 365 By mail (414) 869-2173.

What is it? How does it work? Is it still available? Where do I go to get help if I qualify? These are many of the questions people ask as they attempt to answer the difficult question of: "How do I get started on my new job?"

Actually the relocation program is an old title for a newer program entitled "The Direct Employment Program" or as some of you may know it, the "D.E." program.

In earlier days, the former BIA administered relocation program used to transport eligible individuals to various cities to seek out employment. However this proved not to be always cost effective and at times prone to abuse. Subsequent regulation changes in the way Oneida contracted the program have led to the following eligibility guidelines for Oneida's D.E. program:

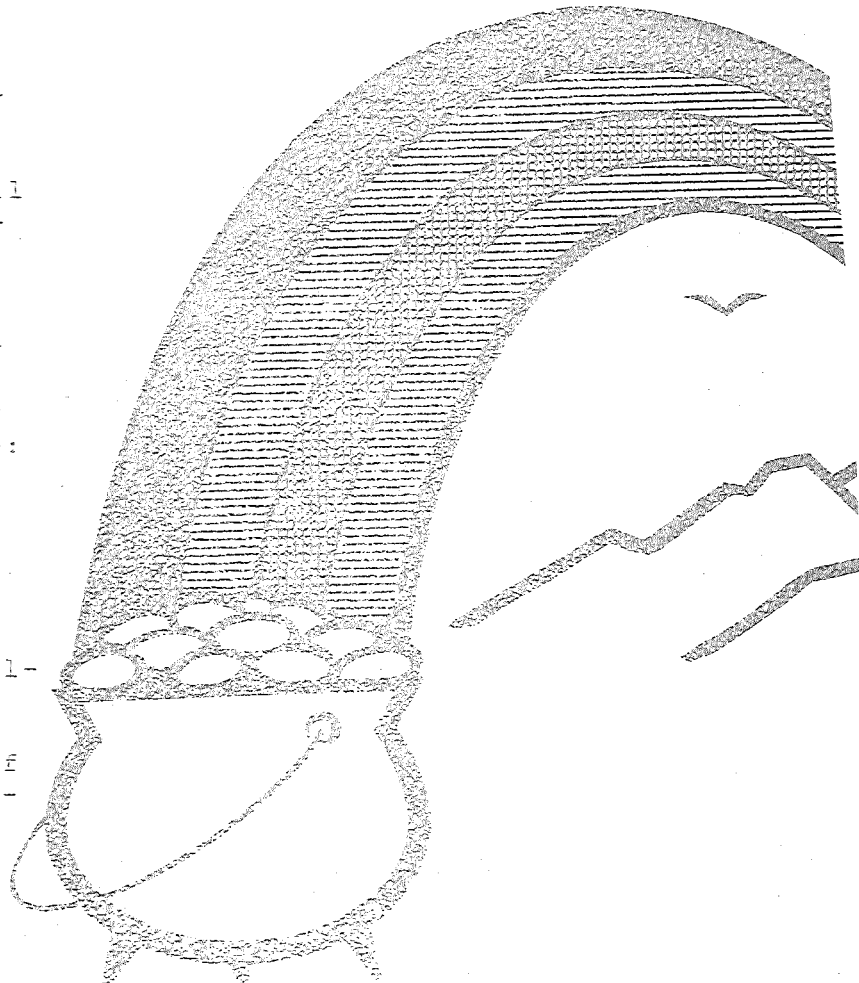
1. Adult Indians $\frac{1}{2}$ degree Oneida residing on or near reservation.
2. Must have already secured full-time permanent employment.
3. Applicants must be unemployed.
4. Applicants are eligible up until they received there first full pay-check.

Yes, the program still services on a limited basis and is available by applying in the Oneida Education office. Information to bring along if you believe you qualify would be:

1. Job title,
2. Beginning wage
3. date to start work
4. first paycheck
5. First full payday and
6. A statement that the job is full-time and permanent.

Relocation assistance can be part of the D.E. program when actual relocation is necessary due to a required move for the purpose of secured employment. What you may qualify for depends on many factors so for

**SOMEWHERE
OVER YOUR
RAINBOW!**





* * * - HOLY * APOSTLES - * *

FAREWELL

POTLUCK

- SAT. APRIL 16 -

FOLLOWING 5:30

MASS



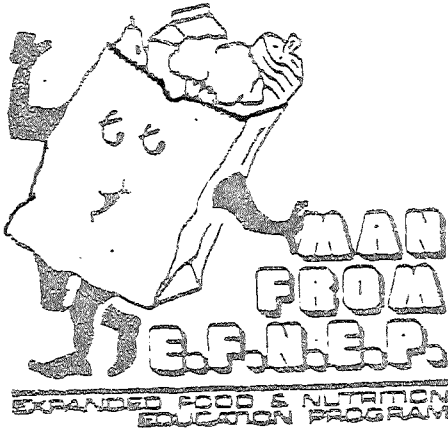
COME SHARE A DISH

WITH FATHER PAUL CHEEK

6.

WHAT IS EFNEP?

ask the ...



USING DRIED BEANS

Cooking hints:

Fast cooking causes beans to break. Simmering keeps them whole and prevents sticking to the bottom of the pot.

A tablespoon of butter, salad oil, or drippings, added to beans during cooking, keeps down foam.

Stick a sample bean or two with the point of a sharp knife or a fork to see if they are tender.

In a pressure cooker, beans will not foam or clog the pressure vent if the cooker is no more than 1/2 full and if 1 tablespoon butter or drippings is added. Also, during cooking, the pressure should not fluctuate; when done, remove cooker from the heat so that pressure will drop gradually.

* Generally speaking, dried beans are interchangeable in recipes. The appearance and flavor of the dish will vary depending on the beans used.

Food demonstrations are conducted each month at the Food Distribution Site. Contact Nori Damrow for specific times and dates. 869-2752
833-6842

7.

WHAT IS EFNEP?

ask the ...



USING DRIED MILK

<u>Milk Needed</u>	=	<u>Dry Powder</u>	+	<u>Water</u>
1/2 cup		1 1/2 Tablespoons		1/2 cup
1 cup		3 Tablespoons		1 cup
1 pint		1/3 cup		2 cups
1 quart		2/3 cup		4 cups
1 gallon		1 1/3 cup		16 cups

Food demonstrations are conducted each month at the Food Distribution Site. Contact Nori Damrow for specific times and dates. 869-2752
833-6842

PLEASE TRY TO PICK UP YOUR COMMODITIES DURING FIRST TWO WEEKS EACH MONTH.

- Better variety.
- Nutrition demos on 1st Tuesday and Wednesday.
- Third week for deliveries out of warehouse.
- Truck deliveries made to Warehouse during third week.
- Emergency issuance during third week.



ONEIDA HOUSING AUTHORITY

P.O. BOX 88

ONEIDA, WISCONSIN 54155

RESIDENT TRAINING/COUNSELING PROGRAM GOALS

1. To develop a full understanding by the residents of their responsibilities as renters and homeowners to their units and to the Housing Authority.
2. To promote a thorough understanding of Leases signed and homeownership agreements signed.
3. To make participants and renters aware of the benefits and consequences of being a homebuyer or renter.
4. To develop awareness and abilities of the residents to handle their circumstances and fulfill their responsibilities.
5. To promote understanding of home management and most importantly, to promote an understanding of managing their personal financial circumstances and situations.
6. To make residents aware of their responsibilities as homeowners in the maintenance and care of their dwelling unit.
7. To promote an understanding of energy conservation within all residents.
8. To promote an understanding of the maintenance and care of exterior items, such as the maintenance of trees, lawns, etc.
9. To provide residents with opportunities for developing the skills and understandings which will help them better maintain their dwelling units and will result in less maintenance and repair costs to them.
10. To give them an initiative to understand those residents residing within the immediate area and the social problems which arise from this type of situation.

LORENA L THOMAS
RTCP COORDINATOR/COUNSELOR
ONEIDA HOUSING AUTHORITY

CONFERENCE LOGO

The theme for the October, 1983 NCAI Conference will be "Nation To Nations - Government To Government: The Continuing Quest..." We would like to request students 18 and under to submit ideas for the logo. We hope to award a prize for the winning entry. Please submit your entries to:

NCAI Logo
P.O. BOX 365
Oneida, WI 54155

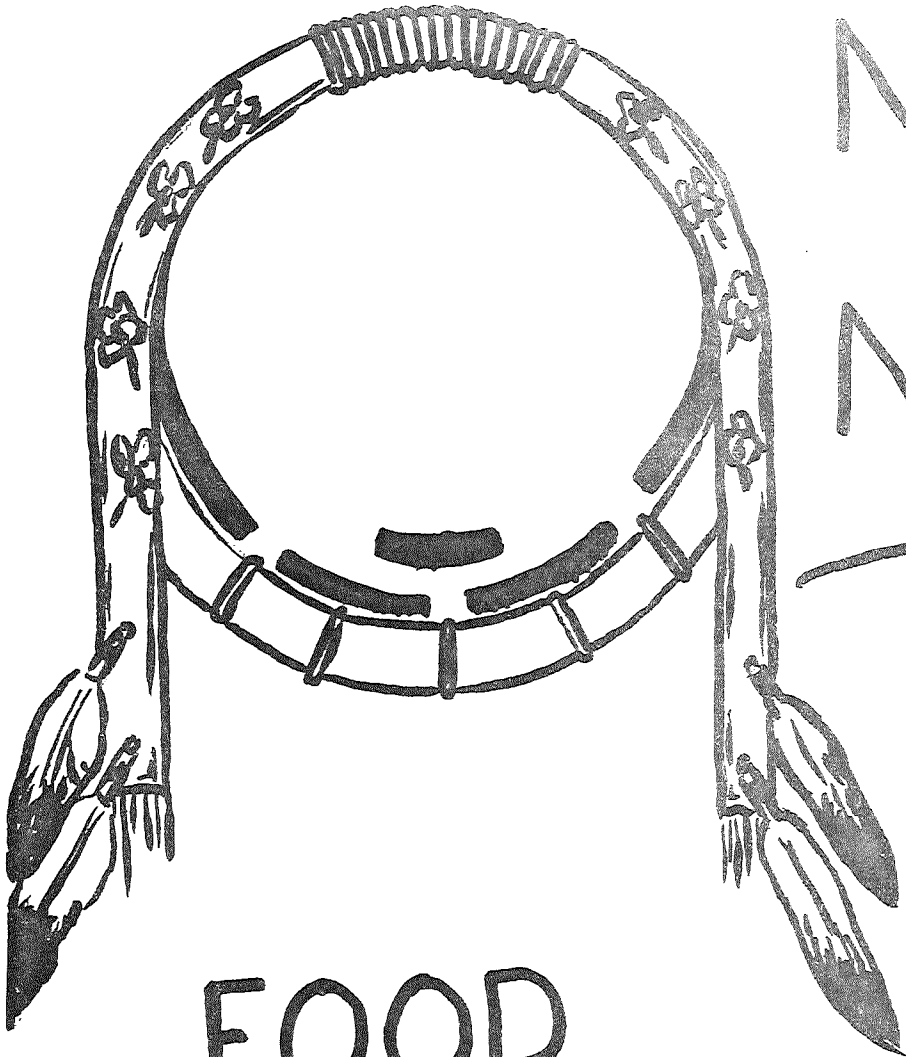
Please submit by May 1, 1983. If you have any questions, please contact; Lloyd Powless, Norbert Hill, or Loretta Metoxen at (414) 869-2771 or the above address.

HEALTH BOARD VACANCY

The Business Committee is now accepting applications for the Oneida Health Board. Anyone interested in serving on this Board is encouraged to apply. Please send applications to the Secretary at the Oneida Civic Center, P. O. Box 365, Oneida, Wisconsin, 54155.

HEALTH BOARD CRITERIA

1. Position vacancy, Oneida Health Board (5) positions.
2. The Oneida Health Board is a Standing Committee of the Oneida Business Committee. The two basic reasons for establishment of the Committee is as follows:
 - A) To perform detail work as directed by the Oneida Business Committee and advise the Oneida Business committee of the most desirable course of action.
 - B) To review Health Center activities and advise Health Center Director on the most desirable course of action.
3. All Health Board Members shall be appointed by the Business Committee.
4. Additional requirements for Health Board membership shall be:
 - A) Enrolled Tribal member
 - B) Age 21 or older
 - C) Reside within the Oneida Reservation boundaries
 - D) Should show interest in community Health
5. Applicants must submit applications to the Tribal Secretary.



NEIDA NE STOP

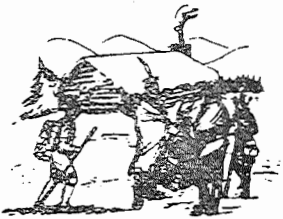
**FOOD
STAMPS**
ARE NOW BEING ACCEPTED

AUTO REPAIR
DAIRY PRODUCTS
GROCERIES
CIGS \$7.00 CARTON
.85¢ PAC
FROZEN FOODS

COMING SOON!
FRESH PRODUCE + MEAT

IF WE DON'T HAVE A
PARTICULAR ITEM ASK
+ WE'LL TRY TO GET IT.
THANKS

OPEN DAILY 6am. - 10pm
SUN 7am - 10pm



Onaidas bringing several hundred bags of corn to Washington's starving army at Valley Forge, after the colonists had consistently refused to aid them.

ONEIDA COMMUNITY HEALTH CENTER

P O Box 366
Oneida, WI 54155



UGWA BENOLUH YATCHE

Because of the help of this Oneida Chief in cementing a friendship between the six nations and the Colony of Pennsylvania, a new nation, the United States was made possible.

414-869-2711

MEMORANDUM

TO: All Tribal Members of the Oneida Tribe
FROM: Ken Ninham, Case Coordinator, ICW *KRW*
Family Services
DATE: April 7, 1983
RE: Counseling Services

The Oneida Family Services Department will be available in terms of staff members to offer counseling for those clients who cannot meet with us during the week.

Counseling services in the areas of:

Marriage, Family, Parent/Child relationships,
Adoption, Foster Licensing, Child Abuse,
Battered Women, Separation, Divorce, Parent
Effectiveness Training, etc.

These services will be available on the last Saturday of each month from 10:00 to 3:30 at the Oneida Health Center. Please call and make an appointment to insure that we can schedule you in. (414)869-2711, ext. 262.

PERSONNEL

TRIBAL CONTROLLER

LOCATION: Oneida Nation Memorial bld.
SALARY: Negotiable Based on Qualif.
CLOSING DATE: April 18, 1983 or UNTIL FILLED.

CLERK OF COURT

LOCATION: Sacred Heart Center
SALARY: \$13,100 Annually - Grade 13
CLOSING DATE: April 13, 1983

PERSONNEL MANAGER

LOCATION: Oneida Nation Memorial bld.
SALARY: Grade 19 - \$17,820
CLOSING DATE: April 21, 1983

SUBMIT APPLICATIONS TO:

PERSONNEL MANAGER
ONEIDA TRIBE OF INDIANS OF WI
P.O. BOX 365
ONEIDA, WI 54155

MEETING ANNOUNCEMENT

WHO: Radioactive Waste Review Board
Public Meeting

WHEN: Wednesday, April 20, 1983 12:00
to 5:00 P.M.

WHERE: Sacred Heart Center, 3000 Seminary
Road, Oneida, Wi

SUBJECT: An enviromental protection
agency (EPA) representative will
be present to discuss proposed
nuclear waste repository standards
(40 CFR Part 191). OTHER issues
will include the draft federal/
state written agreement and the
Department of Energy (DOE) re-
sponse.

CONTACT: Pat Walsh or Lisa Beaman at the
(608) 266-0597
(608) 267-7615
OR LEAVE MESSAGE AT 266-9872.

KALIHWISAKS ADVISORY BOARD MEETING
APRIL 18, 1983 5:00 P.M.
ALL ARE WELCOME. IN KALIHWISAKS
OFFICE.

GOOD LUCK

RICHARD SMITH SON OF MR. & MRS.
RICHARD SMITH SKENANDORE RT. 3
WAUSAUKEE, WI LEFT FOR HIS BASIC
TRAINING APRIL 11, 1983. FOR THE
UNITED STATES MARINE CORP. IN
SANDIAGO, CAL. FOR 11 WEEKS OF
BOOT CAMP.

RICHARD WILL WED LENA GRAGNANE
DAUGHTER OR MR. & MRS. RON STANGER
OF ROMEOVILLE, ILL. A JULY WEDDING
IS PLANNED.

RICHARD IS THE GRANDSON OF ERVIN &
JANETTE DOXTATOR AND GRANDSON OF
MR. & MRS. BUSTOR BOLING OF ALAMO
TENN.

TO THE RECREATION PROGRAM & DIRECTOR

I am happy to be the winner of this
nice, healthy, full, hanging Spider
Plant.

Best of luck now and in the future
for all the concern and interest
the Recreation Program has for our
Youth. Thank you for the plant.

Wilma Green

A Happy Birthday & good wishes to
daughters April - April 4, Jennifer
April 17, Jill April 22.

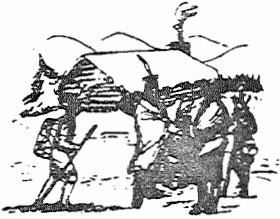
Love Mom

Happy Birthday to
Diane Hill April 29
HAPPY 16TH

CARD OF THANKS

We wish to extend our heart felt
thanks and appreciation for the
acts of kindness, messages of
sympathy and beautiful floral of-
ferings received from our kind
friends and neighbors during our
recent bereavement in the death
of our beloved wife, mother, and
sister. We thank Rev. Eldon Riggs,
pall bearers, Steve and Tina Cottrell
Glory Alicea - Kurka, Oneida Singers
Ryan Funeral Home. Caroleen Sken-
andore, Lorraine Metoxen, JoAnne
King, Harriet Alicea, Evelyn Smith
Myron Smith Jr. for the lunch prep-
arations.

THE FAMILY OF GERALDINE ROSE
CORNELIUS



Oneidas bringing several hundred bags of corn to Washington's starving army at Valley Forge, after the colonists had consistently refused to aid them.

Oneida Tribe of Indians of Wisconsin

Phone: 869-2771



Oneida, WI 54155



UGWA DENOLUH YATENE
Because of the help of this Oneida Chief in cementing a friendship between the six nations and the Colony of Pennsylvania, a new nation, the United States was made possible.

MEMORANDUM

TO: Kalihwi-Saks

FROM: Oneida Business Committee

DATE: April 12, 1983

SUBJECT: Tribal Programs: Oneida Education Office, Director - Ron Skenandore

The Oneida Education Office is located at the Sacred Heart Center. It is open Monday through Friday from 8:00 A.M. to 4:30 P.M. The phone numbers are, 869-2173 and 869-2111. The office works with the following:

- (1) Higher Education Grants for college and can help refer students to post-graduate grants. (258,500.45, 1983 Budget)
- (2) Adult Vocational Training - Vocational Schools, tuition & books (part-time), base grants (full-time). (116,865, 1983 Budget)
- (3) Johnson O'Malley - Administration of K - 12 support funds in cooperation with District Parent Committees. (96,850, 1983 Budget)
- (4) Direct Employment Assistance - relocation, new job support, subsistence with new job. (19,300, 1983 Budget)
- (5) Displaced Homemaker Program - For the mature homemaker entering the outside world of work. (Referrals)

Other staff includes: two (2) Administrative Assistants, Cheryl Cornelius-Vandenberg, and Ann Reed-Martin.

We encourage the community to use the Education office by phone or write, P.O. Box 365, Oneida, Wisconsin 54155-0365. The Oneida Business Committee liaison person is Lloyd E. Powless, Jr. or Lois J. Powless, and can be reached at the Oneida Civic Center at 869-2771.



United States Department of the Interior

BUREAU OF INDIAN AFFAIRS ADVISORY COMMITTEE FOR EXCEPTIONAL CHILDREN

MEMORANDUM

TO : ALL TRIBES
PERSONS INTERESTED IN INDIAN EDUCATION

FROM : ACTING DIRECTOR, OFFICE OF INDIAN EDUCATION PROGRAMS

SUBJECT: NOMINATIONS FOR BIA ADVISORY COMMITTEE MEMBERSHIP

We urge your participation in nominating candidates to our Advisory Committee. The candidates should be selected from among the following categories:

- Teachers of Handicapped Children
- Students (College or Secondary student in junior year)
- School Tribal Education Officials
- Parents of the Handicapped Children
- Special Education Administrators/Coordinators
- Handicapped Individuals
- Related Services Personnel

The nominations will be for: Three-year Terms

- Albuquerque Area
- Eastern Area
- Portland Area
- Phoenix Area
- Two Members-At-Large

Before returning your nominations to this office, please ask the candidates whether they would be willing to be considered for membership. Also explain that it will be necessary to attend at least three meetings a year. The meetings may be held during the school year. Candidates should consult with their employers to determine if they can have released time to attend meetings if they are selected. Members must initially pay expenses incurred during travel, (excluding the cost of airline tickets, which will be mailed prior to official travel). They will be reimbursed after submitting a voucher accounting for their expenditures.

CONTACT THE KALIHWISAKS OFFICE FOR: Nomination forms for membership in the Bureau of Indian Affairs Advisory Committee for Exceptional Indian Children. Also an information sheet concerning the appointment, duties, and present membership of the Committee.

ONEIDA RECREATION

The Ladies had a volleyball tournament this past weekend that turned out very successful.

The winners of the tournament was a team of Ladies from Menominee Indian Reservation. Second place also went to a team from the Menominee Tribal Police. Third place went to our local team of White Eagles. Fourth place went to Manders. The winners of the consolation game was 50/50 who were sponsored by the Oneida Tribal School.

For those of you who caught the winners playing you really had a treat to some fine volleyball playing. The Ladies from COX'S were a very well trained team. They also had one of the Oneida girls on their team. Tony and Betty Skenandore had their daughter Cheryl (Babe) Fish playing.

This is a list of the Ladies that made the ALL-TOURNAMENT TEAM:

1. Mercie Cornelius -----White Eagles
2. Janet Webster -----50/50
3. Sandy Metoxen -----Manders
4. Rhonda Quaderer -----Milwaukee
5. Rona Frechette -----Menominee Tribal Police
6. Pasa Fenass -----Menominee Tribal Police
7. Pamela (Hootsie) Waukau-----Cox's
8. Mitzi Waukau -----Cox's

Donations : Oneida One Stop - 2-12 packs of soda
Shroeders - 1-12 pack of soda
Morgans - #5 Gift Certificate
Manders - 2 - Chicken Dinners for 2
Mayflower Shop - 2 Plants

THANK YOU!!

A special thanks to Mercie Cornelius for organizing the tournament and to Mike Denny for refereeing all the games. Your help was greatly appreciated.

NOTICE

TO: ONEIDA TRIBAL MEMBERS
FROM: ONEIDA LAW OFFICE
RE: ONEIDA TRIBAL COURT

An update of the Oneida Tribal Court System will be presented at the next regular meeting of the Oneida Business Committee on:

April 18, 1983, 7 p.m.
at the Oneida Health Center

All Tribal members are encouraged to attend. Questions, comments, criticisms and written materials will be accepted at that time or may be mailed to the Oneida Law Office. A subsequent hearing will be held at the next regular Business Committee meeting on May 2, 1983; same time, same place.

NOTICE - ONEIDA SINGING

ANY PERSON WHO WOULD LIKE TO JOIN IN, IS INVITED TO SING AT THE NEVILLE PUBLIC MUSEUM ON APRIL 23RD AND 24TH. THERE WILL BE A PRACTICE SESSION AT THE MULTI PURPOSE BUILDING ON APRIL 17TH AT 1:00. THE NEVILLE PUBLIC MUSEUM HAS ASKED FOR INDIAN SINGING - I HOPE WE HAVE A GOOD TURN OUT. THIS IS OPEN TO EVERYONE - NO SPECIAL GROUP.

JUDY CORNELIUS

ONEIDA GOLFERS SPECIAL MEETING

Monday April 18, 1983
CIVIC CENTER
7:30 P.M.

IF INTERESTED CONTACT:
SONNY KING 869-2771
JIM WHITE 869-2226

SOME STRAIGHT "DOPE" ON MARIJUANA

THE RESPIRATORY SYSTEM

The tar and carcinogen content of marijuana exceeds that of cigarettes and therefore, marijuana smoke can produce more damage to the respiratory system than tobacco smoke. Pharyngitis, bronchitis and even emphysema have been reported. One study found that smoking less than one marijuana cigarette per day diminished vital capacity of the lungs as much as smoking 16 tobacco cigarettes.

FOR FURTHER INFORMATION ON MARIJUANA CONTACT:

State Medical Society of WI
P.O. Box 1109
Madison, WI 53701

O.C.H.C. AT 869-2711
O.C.D.



The Thrift N Gift House

LOCATED ON S. CTY LINE ROAD BETWEEN
ADAM DRIVE & G IN WEST DEPERE
OPEN 12-5 TUESDAY THRU SATURDAY
OR BY APPOINTMENT

RUTH SKENANDORE (414) 869-2171

INDIAN SHAWLS RIBBON SHIRTS
BEADWORK SEASONAL CLOTHING
FURNITURE ANTIQUES
LOTS OF MISC.

FOR SALE

MOTOR CYCLE 81 - YAMAHA XS 400
EXCELLENT CONDITION 11,000 MILES
ASKING \$1,500 OR BEST OFFER CALL
AFTER 5:00 P.M. 869-2823

1974 MAVERICK
CALL 435-4045

REAL TO REAL TURN TABLE
35 MM Fujica CAMERA
CONTACT: CATHY WEBSTER
305 DEER PATH SITE II
ONEIDA, WI 54155

TV'S
1 ZENITH 19" COLOR
1 ZENITH 19" BLACK & WHITE
CALL 869-2286

* REPAIR WORK *
* ELECTRICAL *
* *CONTACT* *
* PLUMBING LEROY KING *
* 869-2426 OR 869-2670 *
* CARPENTRY *

WANTED

HOUSE TO RENT ON TRIBAL LAND 1 OR 2
BEDROOMS. CONTACT GROVER OR MARTIE
SMITH SACRED HEART CENTER.

POW WOW COMMITTEE NEEDS

12 SECURITY PEOPLE IF INTERESTED
CALL 869-2393.

FOR SALE

72 MONTA CARLO 350 ENGINE
GOOD RUNNING
\$250.00 CALL 869-1098

books - used, out of print
SHENANDOAH BOOKS, ECT.
133 E. Wis. Ave.
Appleton, Wi 54911

Books - bought and sold
Books - hardcover and paperbacks
many american - Indian books
Tue. - Thur. 10-6, Fri. 10-9
Sat. 10-5

WANTED TO BUY: OLD U.S. COINS

WILL BUY INDIVIDUAL COINS OR
COLLECTIONS.
FOR MORE INFORMATION CALL
JAMES E. WHITE 869-2226

ANN'S WORLD of Indian Artifacts

OPEN DAILY 10 - 6 CLOSED MONDAYS

ANN FEATURES A COMPLETE LINE OF TURQUOISE,
PENDLETON BLANKETS, BASKETS, DOLLS, LEATHER
GOODS, INDIAN GREETING CARDS, RUGS, NOVELTY
ITEMS, AND MUCH MUCH MORE.

(COMPLETE SILVER REPAIRING)
WILD RICE 6.95 LB., INDIAN CORN 1.00 QT.
NEW JUST ARRIVED 14 KT. GOLD MEN & WOMEN RINGS,
CHAINS, CHARMS, & EARRINGS.

Hwy 29 4 Miles West of St. Marys Hospital.
Watch for Teepee Frame.

Ann Skenandore

SENIOR CITIZENS
10%
DISCOUNT

CHARGE IT!!!
LAY - ALWAYS!!

THE ONEIDA MEN'S BASKETBALL TEAM PLAY IN AN ALL INDIAN TOURNAMENT OVER THE EASTER HOLIDAYS. THE ONEIDA WARRIORS TEAM MEMBERS WHO WENDT DOWN AND PLAYED AT TAMA. IOWA WERE: MIKE KING, AL KING, KEVEN COTTRELL, ED KING, PAULIE DANFORTH, B. GGS DANFORTH, RANDY CORNELIUS, RICK HILL, RALPH POWLESS, JOHN POWLESS, AND TIM NINHAM. THE TEAMS HEAD COACH IS DAVID POWLESS AND HIS TWO ASSISTANTS WERE EUGENE POWLESS AND RONALD JOHN.

YES, SHARON CORNELIUS RONNIE DOES LEAVE ONEIDA.

THE TEAM WAS SCHEDULED TO PLAY AT 10:00 AM SATURDAY AND EVERYONE GOT THEIR IN TIME TO WATCH THE FIRST GAME. ONEIDA THAN STARTED TO WARM UP BUT AT 10:20 WAS INFORMED THAT THE TEAM FROM NEBRASKA WAS GOING TO BE LATE SO THE GAME WAS MOVED BACK TO 1:00 PM AT 1:00 EVERYBODY WARMS UP AND AT 1:15 WERE TOLD THE GAME WAS MOVED BACK TO 3:30. AT 2:50 EVERYONE EAS CALLED AND TOLD THAT THE GAME WAS A FORFIET AND ONEIDA WOULD THAN PLAY AT 8:30 AGAINST HASKELL UNIVERSITY. AT 6:05 WE WERE TOLD THAT THE GAME WAS MOVED UP TO 7:30. AT 7:30 THE MEN FINALLY GOT TO PLAY BUT NOT EVERY- ONE WAS INFORMED BECAUSE WHEN THEY STARTED TWO OF ONEIDAS STARTERS WERENT THERE. RONNIE TRIED CALLING BUT COULDN'T REACH THEM SO WITH THE SCORE 14-2 IN FAVOR OF HASKELL. I WENT BACK TO LOOK FOR THEM. THEY WERE IN THEIR ROOMS WATCHING T.V. THEY HAD NOT BEEN TOLD. WHEN WE GOT BACK TO THE GYM WE WERE DOWN BY 18 POINTS WITH 14MINUTES LEFT. WE GOT BEAT 82-66.

SUNDAY THEY HAD TO PLAY AT 9:00 AGAINST A TEAM FROM NEBRASKA WHICH ONEIDA WON. THE NEXT GAME WAS AT 11:00 AGAINST A TEAM FROM MINNESOTA. ONEIDA WON AGAIN. THEY HAD A 15 MINUTE BREAK AND PLAYED AGAIN AT 12:15 AGAINST A TEAM FROM TAMA, AGAIN ONEIDA WON. THEY HAD ANOTHER BREAK OF 15 MINUTES AND PLAY AGAIN AT 1:30 AGAINST ANOTHER TEAM FROM MINNESOTA. ONCE AGAIN ONEIDA WON AND THIS PUT THEM IN THE CHAMPIONSHIP AGAINST HASKELL. ONEIDA PLAYED PRETTY EVEN BALL THE FIRST HALF THAN THE SECOND

HALF OUR MEN HAD A SEVEN POINT LEAD WITH 14:30 TO GO BUT THAN IT STARTED TO CATCH UP WITH THEM PLAY- ING THEIR FIFTH GAME. IN THE END HASKELL WON 72-58.

HASKELL UNIVERSITY WITH A FRONTLINE THAT STOOD ABOUT 6'8" WON THE TOURNAMENT. ERNIE (STEVE) STEVENS PLAYS ON THIS TEAM ALSO.

STEVE & SHERRY SPENT TIME WITH ALL OF US.

ONEIDA WON THE 2ND PLACE TROPHY AND \$400.00 ONEIDA ALSO WON THE BIG TEAM TRAVELING TROPHY. THIS AWARD WAS BASED ON: MOST GAMES WON, MOST MEMBERS ON TEAM, SPORTSMANSHIP, AND ALL AROUND PERFORMANCE:

ONEIDA PLACED TWO MEMBERS ON THE ALL TOURNAMENT TEAM THEY WERE. AL KING AND MIKE KING. I FELT STRONGLY THAT PAULIE DANFORTH SHOULD ALSO HAVE MADE THIS.

I WAS VERY HONORED AND PROUD THAT AFTER DAVID POWLESS RECEIVED THE AWARDS AND MONEY HE TURNED RIGHT AROUND WITH THE TEAM AND HANDED THIS OVER TO THE RECREATION.

THIS IS A FINE COACHED TEAM AND A SWELL GROUP OF PLAYERS.

GONGRATULATIONS WARRIORS

FANS WHO ROOTED THE TEAM ON: FRAN JOHN, HUGGA POWLESS, CLIFFY WEBSTER ROBBIE WEBSTER, WANBA WEBSTER, RICK COTTRELL, KEITH COTTRELL AND MARLA WEBSTER ALONG WITH MYSELF.

CLIFF WEBSTER
REC. DIRECTOR

ONEIDA
RECREATION
FEVER...



CATCH IT!

CONGRATULATIONS

We here at the Income Maintenance Office received word and are proud to announce, that Larry (Butch) Cottrell, has successfully completed a training course in Food Service at the Curative Workshop. Larry is now employed full time at the Town & Country Supper Club in DePere. Larry was referred to the curative workshop by the Income Maintenance Office - Work Experience Program. He was evaluated as the best trainee to ever go through the Food Service Program at the Curative Workshop. Good Luck Larry in your new job.

UWGB INDIAN WEEK, 1983 APRIL 18-22

- Monday 12:30-1:30 George Longfish, Iriquois Artist from Cal. Room LL113.
2:30-3:30 David Miller, Associate Director, Center for the History of the American Indian, Newberry Library, Chicago Rm. LL113
- Tuesday All Day Ellen Hoy, Book Sales Library
4:30-5:30 George Longfish, Iriquois Artist from Cal. Rm LL113
- Wednesday 12:00-1:30 Ellen Hoy, Slide Presentation, American Indian Decorative Art, Rm LL113
- THURSDAY 12:00-1:00 Paul DeMain, Indian Advisor to Governor Earl, Rm LL113
- Friday 11:00-12:00 Sparky Waukau, Menominee Speaker on Nuclear Waste Disposal Site, American Intercultural Center, Rm LL204
12:00-1:00 Louis Webster, Menominee/Oneida Folk Singer American Intercultural Center Rm LL204

FILMS TO BE SHOWN ALL WEEK. TITLES, TIMES AND LOCATIONS TO BE POSTED IN AMERICAN INTERCULTURAL CENTER, LL204

SPONSORED BY: THE AMERICAN INDIAN COUNCIL
FOR MORE INFORMATION CALL 465-2720

ANNOUNCEMENT

JOSEPH & SONIA TRE VAN ARE PROUD TO ANNOUNCE THE BIRTH OF THEIR SON:

JOSHUA LUIS TRE VAN
12 LBS. 10 OZ.
BORN 3/30/83

WE GIVE SPECIAL THANKS IN THE NAME OF OUR LORD JESUS TO THE MEMBERS OF THE ONEIDA ASSEMBLY OF GOD FOR THE BEAUFIFUL BABY SHOWER, ALL THE PRAYERS, AND SUPPORT.

WE ALSO WOULD LIKE TO ANNOUNCE THE BABYS DEDICATION ON MOTHERS DAY AT THE ONEIDA ASSEMBLY OF GOD CHURCH ON HY 54 & OLSON RD.

IN MEMORIE OF MARY HILL WHO WOULD OF BEEN 55 APRIL 15, 1983

TIME MAY HEAL THE BROKEN HEART,
TIME MAY MAKE THE WOUND LESS SORE,
BUT TIME CAN NEVER STOP BELONGING,
FOR THE LOVED ONE GONE BEFORE.

SADDLY MISSED BY HER CHILDREN.

APRIL 18

HAPPY BIRTHDAY TO JOSEPHINE "THE MUNCHKIN" KINDNESS. THEY SAY, GOOD THINGS COME IN SMALL PACKAGES, BUT DARN THIS SMALL PACKAGE OF CHEESE IS ALL I CAN HANDLE.

LOVE HUSBAND
DOUGLAS.

NOTICE

THE KALIHWISAKS IS NOW ACCEPTING APPLICATIONS FOR THE ADVISORY BOARD THERE IS ONE POSITION OPEN. PLEASE SEND YOUR NAME TO THE KALIHWISAKS P.O. BOX 365 ONEIDA, WI 54155 APPLICATIONS WILL BE ACCEPTED FOR 2 WEEKS.
