

VOLUME III

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APRIL 1

KALI WISAKS

Vol. III NO. 8

ONEIDA, WISCONSIN 54155

April 1, 1977



DOCKET 301

ONEIDA VS. U.S. I.C.C.

There are seven claims now pending before the Indian Claims Commission. Claims 1 and 2 involve approximately 4,800,000 acres taken by the state of New York under the Treaties of 1785 and 1788. Claims 3 through 7 involve some 244,000 acres which were reserved to the Oneidas under the 1788 Treaty and which were later taken by the State of New York under a series of treaties commencing in 1795. There originally was a claim 8, which involved a few hundred acres of land which apparently had never been the subject of a treaty, but which were simply taken without any legal authority at all. Claim 8 was dismissed several years ago at the request of the Oneidas so that suit could be brought in the Federal Court in New York State, seeking return of that land.

HISTORY/DOCKET 301

The first contact was with the Dutch, who allied with the Iroquois and controlled the fur trade. The English conquered the Dutch, they they allied with the Iroquois. The Iroquois fought with the English during the French and Indian war.

At the time of the Revolutionary War, the Oneidas, members of the Iroquois Confederacy, fought on the side of the colonists against the English. After the Revolutionary War, a distinction was drawn between allies, who supported the colonists and supporters of the English.

New York and Mass. claimed the same land, due to English Charter. On December 16, 1786, an agreement, Hartford Compromise, allowed pre-emptive right to New York and Mass.

Pre-emptive right is forced used possession, (conquest or treaty). Pre-emptive right belonged to New York (Oneidas), and Mass. (Seneca).

1785 - - New York entered Treaty with Oneida.

1788 - - Treaty of Fort Stanwick/gave up all land in the State of New York except 240,000 acres.

1795 -1846 - - Virtually all the land was taken from the Oneidas during this period of time. The Oneidas were, also, moved to Wisconsin during this time.

LAWSUIT, CLAIMS

The lawsuit against the federal government was brought by the Oneida Nation of New York, and the Oneida Tribe of Indians of Wisconsin. The two Nations were one, until European settlers moved large groups to the west.

The Oneida claim is based on five grounds.

- - The Federal treaties guarantee to the Oneidas the possession of their lands;
- - That the state acquired most of the land by state treaties with the Oneidas, but that the U.S. Constitution forbids states to make treaties;
- - That all of the acquisitions since 1790 are believed to have violated the Nonintercourse acts, and the pre-1790 takings violated the Articles of Confederation, according to a recent Indian Claims Commission decision;
- - That the commission has found that the pre-1790 takings "were by fraud and deceit," according to a decision issued in 1976;
- - That the Oneida are not now reviving a "stale claim;" but have "persistently sought justice over the past six or eight generations."

WHAT HAS HAPPENED?

The government has offered the Oneida Nation \$3.3 million dollars to settle the claims involved in the 301 docket.

(continued next page)

Along with the settlement a list of stipulations. Among the stipulations is the acceptance of final judgement against the United States in these claims.

That means that our ancestral land will be forever lost to the powers of the country. All damages accrued against your grandfathers and their grandfathers will be forgiven. All rights to minerals, and water, will be extinguished.

The following is also part of the stipulation for entry of final judgement, by our counsel. "Such final judgement pursuant to this stipulation shall constitute a final determination by the Indian Claims Commission of the above captioned case and shall become final on the day it is entered, all parties hereby waiving any and all rights to appeal from, or otherwise seek review of, such final judgement and determination."

On March 12, 1977, the New York Oneidas met in New York, the settlement was explained to them. The New York Oneidas voted to accept the settlement by a vote of 76-4. Another faction, headed by Ray Halbritter, walked out of the meeting. Halbritter represents Oneidas in the Marble Hill settlement on West Road near Sherrill. The elected faction is headed by Robert Burr, President of the Oneida Nation.

March 19, 1977, Saturday the Oneidas of Wisconsin met to listen and decide on the settlement. Nearly 400 members of the Oneidas of Wisconsin voted to wait, rather than accept the terms of the settlement. The vote to wait was because of the many questions that need answering.

EDITORIAL COMMENT

I have been evaluating the Paper and the community it is to serve. Suggestions are being made to increase the paper to a weekly paper. At the present time budget and machinery make this an impossible task.

Another suggestion has been to establish a newspaper, that uses a regular newsprint. I personally would agree to the professionalism of the format, and I would very much like to see the Tribe with a regular newspaper format. This format would allow pictures to be used and also make for an interesting layout. At the present time the cost of this prohibitive.

There is great interest shown, in the eventual use of pictures. This can be achieved in two different ways. One is the newsprint above, and the other is the use of an Offset Printing Press. I will be looking into this more as I get to know the job and generate some free time.

Another suggestion has been to change the front cover of the Newsletter. The suggestion has been to begin the paper with news material and to arrange the newsletter with some consistency. This is being attempted and as I become more familiar with the job and duties, I will be attempting to arrange material better.

Again, I am asking for suggestions, comments, complaints or whatever.

At the General Council meeting March 19, a suggestion was made about sending questions about Docket 301 to this office and having the answers in future issues. We do have a little time to allow discussion and I agree with the suggestion.

There is some material printed in this issue about the Docket 301. If there are any questions, send them to the Editor: Kali? Wisaks, Room 19 Sacred Heart Center, Oneida, Wisconsin 54155.

--Thank You, Paul A. Skenandore

GENERAL TRIBAL COUNCIL MEETING

There will be a GTC Meeting on the 16th of April to elect two members to the Business Committee. One to the Treasurer and the other Business Comm. Member. Election will be at the direction of the GTC.

ONEIDA, NATION MEMORIAL BLDG. 9:00 A.M.

ONEIDA NATION OF NEW YORK VS.

UNITED STATES, DOCKET 301

To Purcell Powless

At the general tribal meeting which was called and held on March 19, 1977 for the purpose of considering and acting upon the proposed settlement of the claims against the United States in Docket 301, the matter was tabled without a vote on the proposed settlement having been taken. This action apparently was based, at least in part, on the feeling that a matter of such importance required further consideration before a decision is made. However, the meeting was adjourned without setting the date, time or place of a later meeting at which the proposed settlement might be voted upon.

As you know, the government will be filing its brief on its appeal to the Court of Claims on April 10. Thereafter, under the rules of the Court, we will have a period of 60 days to file an answer brief. We should have no problem in obtaining a 60 day extension, but after that it will be difficult to get additional time unless we can show that a settlement has been voted upon and approved by the Tribe and is simply awaiting confirmation by the Bureau of Indian Affairs and the Indian Claims Commission.

We must know whether the claims are to be settled or whether the litigation is to continue. Therefore, it is important that another meeting be scheduled as promptly as necessary to have enough lead time in order that appropriate notice of the meeting can be given. I would hope that it would not be necessary to resort again to publication in daily newspapers, which is quite costly, and perhaps not very effective. This question, however, will have to be resolved with the Bureau of Indian Affairs which ultimately must advise the Indian Claims Commission whether or not the meeting has been properly called and held.

If the settlement is not approved, I believe that you and the Tribal Business Committee should reconsider a very basic question. At the meeting on March 19, there appeared to be opposition not only to the proposed settlement, but even to a continuance of the litigation with regard to these claims. The suggestion was made from the floor that the claims simply be dismissed.

If the \$3,300,000 settlement is not satisfactory, then it does not appear to me that any result that can be obtained in this litigation will be satisfactory to the Tribe. As I have explained, the Indian Claims Commission has no power to compel the State of New York to return any land to the Oneidas. Nor will the Commission measure damages according to the value of the land today or the value of minerals and other wealth that may have been extracted from the land since it was stolen from the Oneidas almost 200 years ago.

As I explained at the meeting, I believe that the best result obtainable in this litigation before the Indian Claims Commission would be a final judgment of approximately \$5,000,000 to \$5,500,000. With the risks that are involved in continuing the litigation and the long delay before a final judgment will ever be rendered, it is inconceivable to me that a money judgment of this amount will be satisfactory if the \$3,300,000 settlement is not satisfactory.

Therefore, I suggest very strongly that if the settlement is not approved, a vote be taken on whether the claims be dismissed. As lawyers, we do not want to be in the position of prosecuting the claims, which the Tribe does not want litigated, to obtain a result that will not be acceptable.

I would appreciate your advising me with regard to the foregoing matters as soon as possible.

Sincerely Yours,
Marving S. Chapman

CIVIC CENTER SCHEDULE

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	Open gym	Open gym	C. Elm Cooking Class	Arts & Crafts	Boxing	Open for Special
6:30----	Weight lifting	Men's basketball	-----	Open gym----	Open gym---	Projects

Monday & Thursday, Site II kids will come to Site I for gym use
 Tuesdays & Fridays, 4:30-6:00, Drumming and Singing
 Wednesdays, 4:30-6:00, Art Classes

The Chiefs of the Keglers 900 league won the team event of the Green Bay Men's 38th Annual City Tourney. The consists of Michael, Robert, Gary, Sherman and Van Roy Thomas, also Kenneth Webster. The Chiefs took the crown with a 2,999 scratch.

Mike Thomas competed in the TV-11 Championship Bowling qualifying match at Willow Creek and came in second with a 712.

 ONEIDA GOLF ASSOCIATION

People intersted in the Golf Assoc. contact Sonny King.

GIRL'S BASEBALL

There will be a meeting for girls interested in being on a Baseball Team, on April 4, at the Oneida Nation Memorial Building 7:00 P.M.

LITTLE LEAGUE/APRIL 5

Meeting at 6:30 at the Oneida Nation Memorial Building. Any interested adults are asked to attend. If you cannot attend, call;

Jim Hartman or Curt Danforth

BASKETBALL WINNERS

Last week the O.A.A. Basketball team won first place in a tourney in Marquette.

A team sponsored by Ronny John placed 2nd in an area Tourney at the Civic Center.

Congradulations!

NOMINATIONS FOR THE BUSINESS COMMITTEE

Nominations for the Treasurer and Business Committee Member will be at Bi-Monthly Business Committee Meeting April 4, at 7:00

Elections will be established at the GTC Meetin April 16, 9:00 A.M.

APRIL IS FOOD STAMP MONTH

NIAA TEGION TWO ALL-INDIAN BOXING TOURNAMENT

Oneida Nation Memorial Building
 Saturday April 9
 at 1:00 P.M.

Winners advance to Finals in Stewart Nevada, April 15 & 16.

Tickets available at: Gamut in Green Bay or Appleton; Mandrs Ridge Way Inn, Oneida; Dunbars Self-Service, Seymour.

Advance Tickets	\$3.00
At the door	4.00
*****	*****

A special thanks to Sandy and Alma for help with Boxing Benefit.

Soaring Eagle-Boys Club Boxing Workouts daily--5:30 to 7:00, Ages 12 and up, (under 12 at Civic Center and will work out time) are preparing for State Junior Olympic Boxing Tournament at Ripon, Wisconsin April 30 & May 1

Boxers 16 and over are preparing for the National Indian Boxing Tournament.

SPORTS IS A GOOD HABIT

WHAT AL-ANON IS

The Al-Anon Family Groups are a fellowship of wives, husbands, parents and other relatives, as well as friends of alcoholics.

They meet to discuss their problems with each other and to share their experiences in the light of wisdom gained from the study of the Twelve Steps of AA. This helps them to understand the problem they face so they can deal with it more effectively.

Once-they learn to recognize and admit that they are powerless over another person's drinking, their changed attitudes often impel the alcoholic to seek help. This does not always happen, but Al-Anon rarely fails to achieve its primary purpose, which is to bring comfort and hope to the troubled family.

Al-Anon meets every Wednesday at the Holy Apostles Parish Hall, 3:00 P.M.

Food Stamp Outreach, Brown County will be at the CAP April 13 & 27 8:30-11 in the morning.

SENIOR CITIZENS NEWS

TRANSPORTATION

SENIOR CITIZENS COORDINATOR FOR ONEIDA

CAP SERVICES: Call Carlyn Nicolas, at 869-2364 for Social Services information and referrals. This includes,; welfare, food stamps, fuel-food emergency,; services are limited for the elderly.

HOME HEALTH SERVICES: Call Lorraine Jackson or Audrey Doxtator for all medical, dental, and druggist information - 869-2340, and referrals.

DO DO BUS: Anyone over 60 may use the services for the following: elderly feeding program, Senior Citizen meetings and activities, and to the cities of Green Bay and Appleton. For inquiries and information call 869-2367, ask for Anna John, Nancy Webster, or Commodore Metoxen (at home) anytime during the week Monday thru Friday.

April 6, 1977 The Do Do Bus will be going into Green Bay. Please call 869-2367 or Commodore Metoxen, 869-2878 for arrangements.

April 7, 1977 The Do Do Bus will be going into Appleton.

EVERY TUESDAY: the DO-DO Bus will pick you up for the elderly activities at the Methodist Church on HWY. E. Call 869-2367 for arrangements.

WANTED SENIOR CITIZENS: for a volunteer story reading program at the following;

HEADSTART: FRIDAYS ONLY
10:30 to 11:00 A.M.
Transportation will be provided if needed.

DAY CARE: Wednesdays Only
Time to be arranged
Transportation provided if needed.

CALL: Nancy Webster, 869-2367 for arrangements, and more information; Miss Hayes: 869-2367 or Laura Claven, 869-2857 (Day Care)

MEETINGS OF CONCERN TO SENIOR CITIZENS

APRIL 13, 1977, 1:30 P.M. ONAP Office
PURPOSE: answer questions you have concerning Oneida Senior Citizen Programs on the Reservation or County.

April 13, 1977, 1:30 P.M. Site II:
Oneida Commission on Aging
Chairman: Hurley Parkhurst
Purpose: discuss needs and problems concerning the elderly. Attend if you have suggestions, ideas or proposal suggestions funding programs.

Transportation will be provided if needed.

HOME HEALTH SERVICES: Presently serving 91 Senior Citizens in their homes, and their visits vary 1-2 days a week according to their needs. Several have services six days a week. Health services also have classes every Wednesday for diabetics. 35 persons are being served.

Introducing, Nancy Webster. Who will be working directly with the Oneida Commission on Aging by Coordinating all Senior Citizens programs, funding programs-agencies, and act as liaison between agencies and commissions for the elderly, as well as Transportation needs of the Senior Citizens and referrals. The Oneida Senior Citizens Coordinators Office is at The Tribal Building, phone 869-2367. Miss Webster will act as a liaison between the Senior Citizen and the Housing Authority, Health Center, Nutrition, Transportation, CAP Office and the Oneida Commission on Aging. Call Monday thru Friday, from 8-4:30 for information on programs, suggestion for programs, or problems of which you are concerned.

WANTED: Volunteers; "Concerned Neighbors of Our Senior Citizens of Oneida". For more information call Senior Citizen Coordinator Nancy Webster, 869-2367.

INDIAN WEEK PROGRAM APRIL

The Senior Citizens will be having a booth for displaying your recent creations in clothing, ceramics, photograph of past history, new projects, Indian Costume display, costumes of the past should anyone have these available for showing and other artifacts of past history.

If you want articles of yours sold you may bring them down to the Civic Center the day before the opening.

VOLUNTEERS will be needed for several hours a day to take care of the booth. If you would have time please call 869-2367, or call Sandra Ninham at 869-2920 for information.

"For all your questions" and concerns about Social Security, supplemental income, home-stead act, home repairs, please call 869-2367 and ask for Anna John, Priscilla Manders or Nancy Webster.

DON'T FORGET THE DO-DO BUS WILL BE GOING INTO GREEN BAY WEDNESDAY, APRIL 6, 1977. And on THURSDAY, APRIL 7, 1977 it will be going to APPLETON.

OUR FIRST WEALTH IS HEALTH.

Mrs. Whitney (Betty) Metoxen is a patient at St. Mary's Hospital. She underwent surgery a few days ago.

She is in Room 309. Get well wishes are sent her way. Hoping she will be home soon.

Long ago our ancient fathers said, "if you find Gold in our country, cover it up, step on it and say nothing of it."

Tuscarora

MINORITY AFFAIRS

PROGRAM IN PHARMACY

M.A.P.P.'s Summer Program will be an eight-week summer program for high school juniors and seniors who are interested in pharmacy. It will be an orientation to pharmacy as a profession and will inform students what pharmacy is all about and what a degree in pharmacy as a profession can do for them. The program will provide students with skills which will enable them to study and perform at the pace and level which are required in college. And the program will also provide an opportunity for students to adjust to the Madison campus and community.

If you are . . . an American Indian,
. . . a high school junior or senior
. . . and interested in pharmacy

then You should apply!

YOUR EXPENSES ARE COVERED! M.A.P.P. will cover costs for room/board, books/supplies and student health services. THERE WILL BE NO TUITION CHARGES.

Applications are available from your counselor or by writing to:

Kandy Jones
School of Pharmacy/MAPP
425 N. Charter Street
Madison, Wis. 53706

or:

Ron Skenandore
P.O. Box 98 Phone 869-2111
Oneida, Wis. 54155

Application deadline, with priority, is April 15, 1977. Applications received after April 15, 1977 will be considered when openings develop.

INDIAN HEALTH CARE IMPROVEMENT ACT

With large bipartisan support in Congress and intensive efforts by Indian and non-Indian advocates, the Indian Health Care Improvement Act (IHCIA, P.L. 94-437) was reluctantly signed into law on September 30, 1976, by former President Ford. IHCIA was not created simply to increase an acknowledgedly deficient Indian Health Service(IHS) annual budget, but was to involve the Indian and Alaska Native peoples and the Federal Government in solving serious Indian Health problems in a focused, integrated, and logical way.

The Ford and Carter budget proposals to Congress underfund the IHCIA by \$128,372,000. Full funding of this innovative Act must be secured in order to begin the long process of bringing Native peoples' health standards up to minimum non-Indian health standards.

The House Interior Cmte. and the Senate Select Cmte. on Indian Affairs will recommend to the House and Senate Budget Cmtes. that full funding ceilings for the IHCIA be put in the First Concurrent Budget Resolution.

Write, phone or wire: Senator John L. McClellan, Senator Robert Byrd, Rep. George H. Mahon, and or Representative Sidney R. Yates, asking them to seek full appropriation for all titles in the IHCIA.

OTITIS MEDIA

Otitis Media is a disease of the middle ear and is one of the most prevalent diseases affecting Indians. Between 1962 and 1973 Otitis Media increased 218 percent, up from 3,802 cases per 100,000 to 12,104.

Otitis Media has serious implications for Indian progress especially for children.

It is very important that you follow directions as regards the prescription.

You will be given a prescription for an antibiotic, to kill the germs causing the infection. In order to successfully kill the germs, it is necessary for you to take the medication as prescribed. If you take it less often or do not continue until it is all used up (even if you feel good), the germs will not be killed. The infection will remain or return, and the germs may then resist the antibiotic and, also, cause a more severe illness.

Otitis Media is especially to younger children. If you have a younger child with ear problems, do not hesitate, bring the child in for a check-up. Lack of treatment can result in the loss of hearing.

PUBLIC ANNOUNCEMENT

All interested people are cordially invited to witness the Ground Breaking of the Oneida Community Health Center.

It will be held on April 4, 1977 at 10:00 a.m.

On the corner of County E & EE (Oneida Nursing Home Site).

Carl Smith
Project Co-ordinator

WIC RECERTIFICATION

April is the month for recertification of WIC participants.

Due to the time and paper work involved, please bring your children on the date indicated:

<u>LAST NAME</u>	<u>DATE</u>	<u>TIME</u>
A - E	Monday-April 4	9-11 am & 1-3:30
F - L	Tuesday-April 5	Same as above
M - R	Wednesday-April 6	Same as above
S - V	Thursday - April 7	Same as Above
W - Z	Friday - April 8	9 am - 11 am

Vouchers will not be issued until certified. Mothers bring your children.

JUVENILE DELINQUENCY

PREVENTION PROGRAM

This Program was created to develop long and short-term goals to deter juvenile delinquency in the Oneida community. To work closely with concerned persons in the community and young people in particular, is a primary goal so that, the youth may establish project activities for this program.

There will be a meeting for all concerned people, April 6, at the Tribal Building at County trunk H and Fish Creek Rd. 5:00 pm

Interested persons, that cannot make the meeting, Contact: Jerry Hill 869-2363.

"MISS ONEIDA TEENAGER"

Applications for 13 to 18 year olds, may be picked up at each Home School Coordinator Office. Deadline for entry is April 12th.

Return applications to either your home school coordinator or to:

Mrs. Wayne Cornelius
R. 1 Oneida, Wis. 54155

This contest is part of the "Indian Awareness Week". There will be 1st and 2nd place winners. Each receiving a cash award.

INDIAN ARTISTS, CRAFTSMEN AND ARTISANS

Indian Artisans wishing to protect their products with a 'Trademark' should contact the U.S. Department of the Interior's Indian Arts and Crafts Board. Under a special law the Board is authorized to registrar trademarks in the Patent and Trademark office and permit Indian individuals, groups or cooperatives to use them in marketing their art and handcrafts. For more information on registering a trademark, write to the following address:

Indian Arts and Crafts
Room 4004
U.S. Dept. Of Interior
Washington, D.C. 20240

Or call toll free: 202-343-3067.

STATE ART CONTEST

In the month of February, Mathew Frion, 12, 6th grade student at Westwood Elementary in De Pere, WI, won the State Art Contest.

At Governor Lucey's invitation, Mathew attened the Art Showing in Madison, on February 23rd.

Congratulations!

SUBSCRIBE TO KALI? WISAKS.

BOARD OF TRUSTEES

In the March 18th issue, I errored. The special Business Committee was on the 15th to elect the officers not the 5th.

The Trustees are seeking and will solicit names for the Board of Directors.

The next meeting is, April 23rd at the Post Office in Site #1 at 7:00 p.m.

W.I.R.C. CONTRIBUTES

On March 17, 1977 a check was received in the amount of \$450.00 from the Wisconsin Indian Resource Council, Inc. University of Wisconsin Stevens Point.

A letter was enclosed wishing continued success of the Kali? Wisaks newsletter.

WIRC was formed in 1973. and has supported and assisted a variety of projects.

Lloyd E. Powless, Jr. is the Director of WIRC.

HOUSING MEETING

The monthly meeting for the Housing will be held, April 7, 1977. 3:00 p.m. at the Housing Office in Site #1.

AL - ANON - MEETING
HOLY APOSTLES CONVENT
8:00 P.M. - WEDNESDAYS

SELF IMPROVEMENT/PHYSICAL FITNESS
FVTI - INSTRUCTOR
April 22, 1977
Sacred Heart Center
7:30 to 9:30
NO CHARGE

CRAFT AND BAKE SALE

Saturday, April 2, 1977
10 A.M. ----- 2 P.M.
C.A.P. Office Craft Class

Kali? Wisaks are available at the following Places:

- CAP Office
- ICAP in Green Bay
- Maas Grocery
- Morgan's Store
- Schroeder's Market
- OTDC
- Tribal Building

Be sure to get your copy.

ONEIDA LAND COMMITTEE

The Oneida Land Committee has had three meetings. Stan Webster, Jr. was named the temporary Chairman.

In the process of meetings, there has been and is a very great need to consolidate all the land needs in the Oneida community.

Many land questions are unanswered and lease problems have to be straightened out.

Due to the amount of backlog and paper work to be done, there will be no leases accepted until further notice.

---The Land Committee

WHAT'S HAPPENED TO LAND ACQUISITION?

American Indian Policy Review Commission's "Newsletter" reports that according to its recent findings less than \$6 million has been spent by Bureau of Indian Affairs since 1934 to acquire land for Indians.....The publication reports the figure is less than seven percent of the amount authorized under the Indian reorganization Act of 1934..... The Act authorized annual appropriations of \$2 million for land acquisitions, and in 1936 and 1937 Congress appropriated \$1 million. "In subsequent years there were progressively smaller amounts appropriated until 1951 when appropriations under this provision ceased entirely," the Newsletter reports..... The article says AIPRC research to date has been unable to come up with a specific reason for the virtual demise of the program but says the subject is still under study and suggests that the termination policy of the 1950's could partially explain the "apparent lack of interest in protecting Indian lands"...AIPRC Newsletter article notes that if the money appropriated under the Act had been spent at authorized levels a total of \$82 million acres on today's market... The actual expenditure has been only \$5,823,500, says the AIPRC.

ONEIDA TRUST PAYMENTS

On March 21, 1977 the Area Director of the Secretary of the Interior of the United States, signed the Emigrant Trust of the Oneida Tribe of Indians of Wisconsin.

One payment was made on October 6, 1975. The next payment will be on August 1, 1977.

The age group to be paid will be 39 through 59 years of age, approximately 1,365 tribal members are included.

The amount of 1977 payments are \$195.14.

Become a part of the 5th annual Oneida Pow-Wow. It will be held at the Sacred Heart Center, June 10--12th.

TRANSPORTATION GUIDELINES

Effective immediately, the following transportation services will be available:

Community Health Representatives will provide transportation for health purposes, such as doctor and dental appointments and other medical reasons. Call 869-2671 or 2340.

Anna John will transport the elderly, as much as possible, to their appointments. Call: 869-2363 or 2367.

The C.A.P. Community Workers will provide transportation to the social service agencies. Call: 869-2342 or 2364.

Unless you are an elder (over 60) No transportation will be provided if:

1. You have an available car
2. You miss your school bus
3. You need to go to work
4. You need to go to court
5. You want to go grocery shopping or to pay bills

These guidelines were agreed upon at a meeting of the several program directors who are concerned with transportation services.

This meeting was held Tuesday, March 22, 1977 in the C.A.P. Office.

TIRED OF COFFEE PRICES

Places to buy Barley -- untreated are the Pulaski, Chase Co-op, Highway 31 between Karcz Motors and Northern Shoe.

Seymour Co-op, W. Morrow St.

Approximately 30¢ per pound.

Don't use anything that has been treated.

BRAN MOLASSES COFFEE

6 full cups of Bran
1 half-cup molasses

Beat one egg and add to egg a half cup of molasses. Mix well, then pour over bran and mix with fingers until crumbly and then spread on cookie sheet and roast. 375 degrees, stirring about every five minutes. About 20 minutes. Until golden brown.

Keep in a canister. Use like instant coffee.

SAFETY GLASSES FOUND
COMMISSIONER STREET
CALL 869-2605

PLAN TO ATTEND THE ONEIDA POW-WOW, JUNE 10, 11, 12th.

TREATY WORKSHOP

ONEIDA WORD FOR THE WEEK

There will be another Treaty Workshop on April 9th, at the CAP Office from 9:00 a.m. until 3:00 p.m. Along with your treaties, you can learn your history.

ENGLISH: WHERE WERE YOU LAST NIGHT?

INDIAN SPELLING: katsa?nu'nihséskwe kwa?su te

HYMNAL SPELLING: GA CA NU NI SES GWE GWA SUT

SOUNDS LIKE: GOTS AH NÉW KNEE SÁV SKWAY GWAH SÒONT

MY GRANDPA RAY

PLANNING OFFICE

He's a very nice man, everybody knows
He'll do things whether it rains or snows
No matter how old he is, he's still smart
Whether he shows it or not, he loves every-
body deep down in his heart.
He's a bod man yes indeed.
He'll do things for you, in time of need.
I think he's a pretty good cook.
Sometimes it tastes like it came out of a
book, but I know he cooket it all on his own.
Sometimes he'll eat it all alone.
On holidays we invite him over for dinner,
and each time he comes he looks a little
thinner. Most of the time he just smokes
his pipe.
Maybe one day he'll have a pet snipe.
Grandpa is a very good card player
He could even beat the mayor
He's known as Uncle Ray or Just Ray
But I know him as Grandpa who was born in May.
He has ten grandchildren.
He also has two great-grandchildren.
His grandchildren include seven boys
Man, they must have went through a lot of toys.
The rest of them are girls.
And only one of them got the curls.
My Grandpa Ray.

701 Planning Office would like unused copies of the Oneida comprehensive Plan (Blue Cover) to be used in their office. Call: 869-2363.

OBEDIENCE TRAINING YOUR DOG

"THE SIT"

With your dog standing at your left side, take the leash in your right hand and pull gently upward. With your left hand push down on his hindquarters saying "Dog's Name and the command sit." Praise lavishly. Repeat this until dog sits by himself on the command "sit."

CHILDRENS CLASSES

On April 2, 1977 from 2:30 thru 5:00 there will be Children's Classes at the Site II Community Building.

7:00 P.M. an Evening Prayer Film will be shown, entitled "Just the Beginning".

Irene Kapalact will be the speaker for the presentation on the Bahai' Faith.

PINE NEEDLE DOMAIN

FOR SALE

Pumpkins are ready: frost is clear.
It is time to hunt heavy deer.
Winter is coming very soon
with the turning of Grandmother Moon.

12 ft. aluminum boat with a 5 hp. motor, like new condition. With a car top carrier.

Please contact: 869-2559

Bear is behind the bush looking for ants.
It's the time when Eagle feathers dance
Sun slips down starting another night
Again, the old woman was right.

FOR SALE

72' Mercury Montego -- \$1350 asking price. Also would like to buy a hay wagon.
Contact: Cecil Skenandore 869-2171

She sits stirring a fire in her past.
And to the bread she mixes ash.
Time to pray the sacred rights
for our food; an old one losing sight.

HOW TO GET ALONG WITH PEOPLE

Never let an opportunity pass to say a kind and encouraging word to or about somebody. Praise good work, regardless of who did it. If criticism is needed, criticize helpfully, never spitefully.

Cut beads on a pouch are coming loose.
Antlers are falling from Bull Moose
Some old trails have disappeared:
I know of things the old woman feared.

Upon our Mother, we are not vanishing.
Only the heart is slowly fading.
Rain has washed away the hate.
Beaver, searches for his mate.

--Melanie Ellis

"Crimes and offences were so unfrequent under their social system, that the Iroquois can scarcely be said to have had a criminal code."

A Happy Easter from the staff of Kali? Wisaks.

J.H. Morgan (ethnologist)

HUNTING AND FISHING COMMITTEE

The H. & F. Committee was established to coordinate information on hunting and fishing which could be brought to the attention of the Business Committee for their action, if necessary.

The Tribe has the jurisdictional power to regulate H & F on the reservation so the development of codes to implement that power will be part of the H & F Committee's work.

Environmental planning relating to wild life conservation is another area of study the committee will undertake. Suggestions for other activities and training have been discussed and are welcomed.

If you are interested, please attend our next meeting:

Tribal Building, Chicago Corners
April 5, 1977 5:00 P.M.

Call 869-2363 for information.

"NEW KID IN TOWN"

In mid-March the Oneida Community Planning Office hired Steve Milquet to handle the duties of assistant planner on the reservation. Steve comes to Oneida from Oconto where he served as assistant City Engineer for two years. Welcome Steve!

WATER QUALITY ON THE DUCK CREEK

Once rock bass perch, northern pike, bullheads, and turtles were the dominant species inhabiting the waters of Duck Creek. Now suckers, carp and an occasional pickeral are all that can be found. How this sad state developed and what is being done to improve conditions will be the subject of an important upcoming community meeting April 27, 9:30 a.m. at the Oneida CAP office.

RECREATION SITE PLANNING

Last week, students from the University of Wisconsin-Green Bay working on a recreation site plan for the Tribe, compiled and presented to fellow class members and Community Planner, Carl Rasmussen.

The data that fell primarily into three areas: 1) the site has severe limitations on use due to soils and ground water 2) there are strong community feelings against destroying any of the site's present characteristics and 3) demand for a community park in western Brown County runs high.

The thirty-five students will begin analyzing what has been collected. They are hoping to present their findings to the Tribe at a community meeting some time in May.

Those who have questions on this project are asked to contact Carl Rasmussen at the Oneida Tribal Building.

COMMUNITY DEVELOPMENT UPDATE

In mid-January acting on recommendations from the Community Planning Office and concerned Tribal members, the Oneida Business Committee agreed to making an application totaling \$181,200 to the Department of Housing and Urban Development. The budget included money for housing rehabilitation, road construction, park development, planning, industrial development and partial funding for library relocation, museum equipment and the senior citizens' center. The pre-application was submitted in February and HUD has until April 29 to respond.

In another Community Development area, questions are being raised lately about what will be done with money that was allocated to previous Community Development projects, but will be unspent due to low bids received? Planner, Carl Rasmussen, responded to this saying, "the Tribe can either hold an additional public hearing to solicit project proposals or the department can prepare a budget based on previous hearings. In any case, every effort will be made to keep the public informed as to the amount of money involved and when any decision on its future use will be made."

OTDC DISCUSSION

There will be discussion with the OTDC investigation committee at the General Tribal Council Meeting, April 16, 1977 at 9:00 a.m.

ELDERLY OR DISABLED

Do you have painting needs? Are you disabled or elderly? There is a survey of painting needs being done by the CETA office, for elderly or disabled. The labor, only would be provided. Contact: Ron Larsen or Dale Wheelock at the Tribal Building.

BROWN COUNTY FOOD STAMPS

A representative from Brown County will be at the CAP office the 23rd and 27th of April. She will:

- Take new applications
- Recertify FS recipients
- Explain mail issuance

The hours will be in the morning 8:30 - 11:30

"LAWN MOWER TUNE-UP"

Will pick up junk mowers, and also will do garden plowing and disc work.

Also will do lawn mower repairing.

Contact: Joe Webster Tel. No. 788-2895
Corner of E and EE.

HEADSTART NEWS

Registration for headstart are open for the 1977-78 Headstart Program. Stop in and see Mary Ellen at the Tribal Building or call 833-6842 or 869-2367.

VISITING RELATIVE

My son Ernest Stevens, Sr. visited. It is some time since, I have had such a nice visit with Ernest, but between his meetings and visiting with friends of his, we were able to have dinner Saturday with my mother, Lucy Christjohn, Tigerton, my sisters, Anna John, Oneida, and Mr. & Mrs. John Cornelius, Tigerton, and Ernest (Stevie) Jr. My brother Amos had breakfast with Ernest Saturday and Sunday. He was over at 6 a.m. each day. I'm sure Ernest enjoyed his visit too.

Maria Hinton

IN APPRECIATION

We would like to express our sincere appreciation for all your thoughtfulness, during our time of sorrow. And for the many gifts received. And to all who helped in any way.

A very special thank you to Mrs. Lois Powless.

The Family Of
Mrs. (Guy) Naomi John

A SHADOWS DISTANCE

*There is love that I can offer
growing stronger every day
pulsating, warmly.*

Waiting.

*Mixed with freedom, the
unheard soul
Standing by.*

Waiting.

*A destination to be reached,
only by flight for
you and me.*

Waiting.

*Touch me, your only a shadow
away, yet
Where are you?*

Waiting.

Sherrole Benton

SPECIAL TO KALI? WISAKS

A VERY HAPPY BIRTHDAY TO BABY DUMPLING
FUNMAKER. WHO IS 39 AGAIN?

INDIAN STYLE SHOW

An Indian Dress Style Show is planned for April 21, 1977, Thursday evening. At the Oneida Nation Memorial Building.

Anyone who has a Indian dress or costume and would like to model it, please contact: Sandi Ninham at 869-2920.

CRAFT CLASSES

All classes are held at the Oneida Nation Memorial Building.

The classes are open to everyone in the community.

Monday Morning - 9:30 a.m. MACRAME
Wednesday - 9:30 a.m. KNITTING
Thursday - 9:30 a.m. CREWEL & NEEDLEPOINT

There is no charge, but you must purchase your own materials for your projects.

Any questions, call Sandy at 869-2920.

SPELLING BEE

Congratulations to Rhonda Webster, daughter of Cliff and Wanda Webster. She came in 2nd place in the Rockledge Elementary Spelling Bee. She received a blue ribbon for her excellent efforts.

HAPPY BIRTHDAY

Happy Birthday to Donny Doxtator, Who will be 12 on April 3, 1977.

Mom & Dad

TO GARY METOXEN

There's no better friend than a cousin, and no better cousin than you. Happy Birthday old man.

Your favorite cousin,
Caroline

"SHILOH PLACES THIRD"

Terry King placed 3rd in Novice B Obedience class, at the Irish Setter Club in Milwaukee, on March 13th.

Terry and Shiloh received 193 points out of a possible 200.

This is Shiloh's first showing in obedience.

Indians cannot swear except in English, and further still, they had never drunk whiskey until the advent of whites. This was the result of bad company.....

APRIL 1977

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	CC Craft Class at Oneida Nation Memorial Building				Kali? Wisaks 1	10:00-2:00 Bake Sale Craft Class CAP Office 2
3	4 CC 9:30 Nomination Meeting Bus Com Mtg 7:00 P.M.	5 1-7 Health Clinic H & F Comm Trib Bldg 5:00 Phys Inst Sacred Heart gym 7:30-9:30	6 CC 9:30 Youth Mtg Trib Bldg 5:00 P.M. Al-Anon Holy Apos Par Hall 8:00	7 Housing Office 3:00 P.M. Ed Board Sacred Heart 7:00	8 CC 9:30	9 All-Indian Boxing Tournament Oneida Nat Mem Bldg 1:00
10	11 CC 9:30 High-School Pre-job 9-3 CAP Office Seymour Parents Site II Com Bldg 7:00 P.M.	12 1-7 Health Clinic Phys Inst Sacred Heart gym 7:30-9:30	13 CC 9:30 FS Brown County 8:30-11 CAP office 1:30 CAP Office Elderly Services Al-Anon Holy Apos Par Hall 8:00	14 Ed Board Sacred Heart 7:00	15 CC 9:30 Kali? Wisaks	16 Election GTC Mtg Oneida Nat Mem Bldg 9:00 A.M.
17	18 CC 9:30 INDIAN	19 WEEK 1-7 Health Clinic Phys Inst Sacred Heart gym 7:30-9:30	20 CC 9:30 18 to 22 Al-Anon Holy Apos Par Hall 8:00	21 CIVIC Ed Board Sacred Heart 7:00	22 CC 9:30 CENTER	23 OTDC Bd of Trustees Post Office 7:00
24	25 CC 9:30	26 1-7 Health Clinic Phys Inst Sacred Heart gym 7:30-9:30	27 CC 9:30 FS Br C 8:30-11 CAP Mtg 9:30 CETA River Quality Al-Anon Holy Apos Par Hall 8:00	28 Ed Board Sacred Heart 7:00	29 CC 9:30 Kali? Wisaks	30

MAY 1977

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 STATE	2 OF WISCONSIN	2 --PROCLAMATION	4 INDIAN	5 AWARENESS WEEK	6 May 1 through	7 May 7, 1977 Gov Patrick J Lucey
	CC 9:30 Bus Com 7:00 Mtg	1-7 Health Clinic Phys Inst 7:30-9:30	CC 9:30 Alco/Talk Site 2 Com Bldg 8:00 Al-Anon 8:00		CC 9:30	Super- Star Com- petition Sacred Heart Center
8	9 CC 9:30	10 1-7 Health Clinic Phys Inst 7:30-9:30	11 CC 9:30 CAP office Community 1:30 Al-Anon 8:00	12	13 CC 9:30 Kali? Wisaks?	14
15	16 CC 9:30 Bus Comm Meeting 7:00	17 1-7 Health Clinic Phys Inst 7:30-9:30	18 CC 9:30 Al-Anon 8:00	19	20 CC 9:30	21
22	23 CC 9:30	24 1-7 Health Clinic Phys Inst 7:00	25 CC 9:30 CAP office Community Meeting 9:30 Al-Anon 8:00	26	27 CC 9:30 Kali? Wisaks	28
29	30 CC 9:30	31 1-7 Health Clinic Phys Inst 7:30-9:30	CC-Craft Class Oneida Nation Memorial Building	Al-Anon Holy Apostles Parish Hall	Phys Inst Sacred Heart Center Gym	

JOB DESCRIPTION

POSITION: Night Watchman
LOCATION: Site II
SALARY: \$3.85/hr. plus fringe
40 hr. week to be arranged

QUALIFICATIONS: Must know the problems involved on the Oneida Housing Project, as well as must be involved with the Oneida Area. Must be capable of protecting elderly persons, if this should be come necessary. Must be capable of working with children and teenagers.

DUTIES: Will be responsible for keeping in contact with residents at the site and reporting problems before they become major problems. Will be responsible to report reckless driving and speeding and other such incidents to the Sheriffs department. Will be responsible for patrolling through the Housing Project periodically, checking for break-ins, checking children to make sure to enforce the 10:00 curfew, especially during the summer months. Will be responsible for checking on any problems at the community building and Elderly duplex and reporting them to the Outagamie Sheriff's Department. Would be required to make monthly reports to the Oneida Housing Authority. Must be CETA Title VI eligible.

APPLY TO: Oneida Tribe
CETA Program
Rt. 4
De Pere, WI 54115

DEADLINE: April 19, 1977

ATTENTION

Miss Oneida Applicants: Miss Oneida will reign over "Indian Week" April 18-22. She will be required to represent Oneida at Pow-Wow's and other designated duties. She will be presented with a savings account, held in trust until she's 18, to be used for educational purposes.

All applicants will be required to appear fully customed at the Sacred Heart Center, April 15, 1977, to be interviewed by judges. Miss Oneida and two runner-ups will be selected on April 19, at the Sacred Heart Center.

Mrs. Wayne L. Cornelius
869-2817

VISIT THE LIBRARY, READ A BOOK.....

ART CONTEST

Any students who wish to enter any kind of art or craft work for the contest, contact: Judy Cornelius, Sonny King, or Sandi Ninham, at the Civic Center. Prizes will be awarded to all who enter. First, second and third prizes are certification to the Gamut Store for art supplies.

Please get your project in now, the winner will be chosen at the end of the Indian Week.

EASTER EGG COLORING

April 6th & 7th is Easter Egg Coloring days in the Library, be sure to let your little people know this.

Also for the Little People we are planting flower seeds with them, whenever they remember to bring in their empty milk cartons from school.

Good Friday, April 8, 1977
The Library will be closed.
HAVE A HAPPY EASTER!

"What is Life? It is the flash of a firefly in the night. It is the breath of a buffalo in the winter time. It is the Little Shadow which runs across the grass and loses itself in the sunset."

CROWFOOT
Blackfoot Confederacy

EASTER FILMSTRIPS

We also have the following Easter filmstrips for children's viewing.

- 1) Mary's Easter Lamb
- 2) Easter Around The World
- 3) Mrs. Hen's Easter Surprise
- 4) How We Got Our Easter Customs

FUND RAISING FOR THE POW-WOW

Afghan Raffle, 3/\$1 or 50¢ each, to be raffled during Indian Week.

A Pool Tournament will be held on April 16th and 17th at Manders Bar, Oneida.

A Breakfast at the Civic Center will be held on April 17, at 8:30-11:00 a.m. \$2.00 & \$1.00 Orange Juice, Sausage, eggs, fried potatoes, milk, butter, bread and coffee.

A DANCE AT ROSIE'S WILL BE HELD ON MAY 14th EASY LIVIN WILL PROVIDE THE MUSIC. RAFFLES

LAS VEGAS NIGHT/SACRED HEART CENTER ON MAY 21, 1977 \$3.00 per ticket.

SUBSCRIBE TO KALI? WISAKS.....

NOTICE OF JOB OPENING

JOB DESCRIPTION

CHICAGO AND NORTHWESTERN
TRANSPORTATION CO.

TITLE:

Operations Maintenance
Engineer

POSITION: Clerks and Agent Operation
Extra Board

LOCATION:

Site I & II, Rolling Hills,
Ridgeland Site, and Cora
House Site.

LOCATION: Chicago and Northwestern sites
in Northern, Wis.

SALARY:

\$4.80 per hour 40 hrs. wk.
plus fringe

SALARY: \$12,000 per year

QUALIFICATIONS:

Knowledge of sewer and
water systems. Ability
to accurately record meter
readings and transfer in-
formation to individual
accounts and billings.
Have a valid Drivers License
and Insurance. Must be
eligible under CETA Title
VI guidelines and reside
in Outagamie County.

QUALIFICATIONS: Must be in good health
Have a valid drivers license
and insurance. Willing to
travel extensively in
Northern, WI: Must be able
to type 40 w.p.m.
Positions to be filled in
two weeks.

APPLY TO: Oneida Tribe of Indians
CETA Program
Route 4
De Pere, Wisconsin 54115
869-2367 869-2363

RESPONSIBILITIES:

Administer and enforce
sewer and water regulations.
Provide daily maintenance
to include meter readings,
chemical mixing, BOD
readings, cleaning, flushing
maintaining accounts, paying
bills and keeping records.
Replace motors, pumps, and
other repairs. Maintain
aeration equipment and
chlorinator. Maintain
hydrants, sewer mains,
manholes, wells pumps, and
pressure tank.

JOB DESCRIPTION

TITLE: Game Warden Assistant

LOCATION: Oneida Reservation

Salary: \$4.00 per hour 40 hrs./wk

QUALIFICATIONS: Ability to communicate
effectively with people and
enforce rule and regulations
of conservation. Training
in conservation and related
fields strongly preferred.
Must be in good health and
have valid Drivers License
and insurance. Must be
eligible under CETA Title
VI guidelines and reside in
Outagamie County. 2 years.
College experience preferred

APPLY TO:

Oneida Tribe of Indians
CETA Program
Route 4
De Pere, Wis. 54115

DEADLINE:

April 12, 1977

JOB DESCRIPTION

RESPONSIBILITIES: Work under supervision of
local DNR personnel. Assist
in establishing compliance
with Department of Natural
Resources rules and regula-
tions. Assist in the devel-
opment and enforcement of
Oneida Conservation of Natural
Resources rules and regs.

POSITION:

Employment Assistant Officer

LOCATION:

Sacred Heart Center, Oneida

SALARY:

\$9,000/12 months

QUALIFICATIONS:

High School graduate or GED
College courses and/or
training in counseling,
guidance, sociology, psycho-
logy, business administration,
accounting, and bookkeeping.
Experience in direction and
managing Tribal and/or Gov-
ernment programs. Ability
to work with people and
honor confidentiality. Pre-
ferably member of Oneida
Tribe with knowlege of cul-
tural attitudes and problems
of the Oneida Community. 21
years of age, possess car
and valid drivers license
and insurance.

APPLY TO: Oneida Tribe of Indians
CETA Program
Route 4
De Pere, Wis. 54115

DEADLINE: April 12, 1977

The Indian believed there was one great spirit,
the ruler and creator of all things to who he
was responsible.

(continued next page)

(Employment Assistant Officer cont.)

- DUTIES:
- A) Work cooperatively and coordinately with all Tribal programs, committees, and corporations.
 - B) Set up and make all arrangements for Direct Employment and Adult-Vocational Training.
 - C) Take applications from Eligible Indian people.
 - D) Counsel applicants on courses and schools in AVT services.
 - E) Maintain personal contact with area school personnel.
 - F) Maintain program records (i.e. expense vouchers, disbursements, claims, memos, forms, etc.)
 - G) Must be able to travel with occasional overnight stops.
 - H) Any and all other duties as assigned.

This person will be directly responsible to the Education Dir.

DEADLINE: April 12, 1977

APPLY TO: Purcell Powless
Oneida Tribal Building
Route 4
De Pere, Wis. 54115

NOTICE OF JOB OPENING

Chicago and Northwestern
Transportation Co.

- POSITION: Agent Operator
- LOCATION: Ishpeming, Michigan
- SALARY: \$12,000 year
- QUALIFICATIONS: Must be in good health
Have a valid drivers license
and insurance
- Must be able to type 40 w.p.m.

APPLY TO: Oneida Tribe of Indians
CETA Program
Route 4
De Pere, Wis. 54115
(414) 869-2367 869-2363

JOB DESCRIPTION

- POSITION: Site II Recreation Director
- LOCATION: Site II Recreation Building
- SALARY: \$4.09 plus fringe, 40 hrs.
per week

(continued in next column)

QUALIFICATIONS: Ability to keep track of books for accounts payable and receivable for recreation program. Ability to work with the various universities in establishing a comprehensive program. Must be willing to organize and partake in group traveling expedition. Must Be CETA Title VI eligible and reside in Outagamie County.

RESPONSIBILITIES: Organize and implement a youth program with activities to include arts and crafts instruction, sports, camping, skating, field trips, money making projects etc. Keep track of all incoming and outgoing funds. Supervise the work of YWE helpers and include parents in project activities. Organize educational activities in coordination with the Oneida Library and Oneida Boys Club.

APPLY TO: Oneida Tribe
CETA Program
Route 4
De Pere, Wis. 54115

DEADLINE: April 12, 1977

PRE-JOB TRAINING

On April 11, there will be a one-day pre-job training session for high school seniors and juniors.

The Training and discussion are to familiarize students with job applications and how to apply:

Information needed at the time of application,

HOW TO MAKE A RESUME

IMPORTANCE OF ATTITUDE

WHERE TO LOOK FOR A JOB

The training will be at the C.A.P. Office from 9:30 a.m. until 3:00 p.m.

EDUCATION BOARD MEETING
3-25-77

The Oneida Education Board meeting acted on establishment of policy as regards, board regulation, quorum, funding, agenda, etc.

All questions should be directed to the:
Oneida Education Board
P.O. Box 98
Oneida, Wisconsin 54155
Telephone - 869-2342

ONEIDA NEWSPAPER

Kali? Wisaks is the official publication of the Oneida Tribe of Indians of Wisconsin and is published bi-weekly.

Cost: 10¢ per copy to help defray cost of paper and supplies.

Newsletter Office is located in the Sacred Heart Center, Room 19, Oneida, Wisconsin 54155. Phone: 869-2111.

The next issue will be published and distributed April 1, 1977.

Paul Skenandore
Editor

DEADLINE

The DEADLINE for news for the next issue of KALI? WISAKS is Tuesday, March 29, 1977.

NOTE:

All items sent to the newsletter must have the name and address of the writer or the person submitting the article - if not, the article will not be published. Names will not be published, if requested.

DONATION SUBSCRIPTION

KALI? WISAKS may be subscribed to on a donation basis. A suggested donation of \$3.00 would bring the paper to your home every other week for six months.

If you are interested in subscribing, please complete the following form:

NAME _____
MAILING ADDRESS _____
DONATION _____

Mail To:

Kali? Wisaks
Sacred Heart Center
Room 19
Oneida, Wis. 54155

GARBAGE COLLECTION

Weekly refuse pick-up service available. \$2.00 per month or \$24.00 per year.

Call the Tribal Building, 869-2363 or 833-6841, between the hours of 8:00 A.M. and 4:30 P.M. Monday thru Friday for more information.

CONCRETE AND MASON WORK

POURED WALLS - ANY SIZE

ALL FLAT WORK, ALL MASON WORK AND FIRE PLACES. EXCAVATING, BACK-HOE AND DIGGING.

JIM SKENANDORE & SONS CONSTRUCTION CO.
ONEIDA, WIS. 54155

PHONE: 869-2111

DON'S SMALL ENGINE REPAIR

PIONEER DEALER

5½ miles north of Oneida on County "U"

MACHINES AND CHAIN SAWS - REPAIRED AND LAWN MOWERS - REPAIRED AND SHARPENED. CHAIN SAW RENTAL

PHONE: 865-7515 (local call)

CLAY'S AUTO BODY

COMPLETE AUTO BODY SERVICE

INSURANCE CLAIM WORK

510 South Adam Drive, Rt. 4 De Pere, Wisconsin - 3½ miles southwest of the airport. Phone: 336-2356.

SANITATION SERVICE

Plumbing and septic tanks.

CALL: Carl and John Jorgenson at 432-1534.

HISTORY OF THE ONEIDAS

"ONEIDA"

THE PEOPLE OF THE STONE

"1899"

Reprinted in 1976

Available from Alma Webster at the Oneida Nation Memorial Building.

Address:

R. 1
Oneida, Wis. 54155

\$3.00 plus 25¢ postage

"FOR THE MUSEUM"

Old fur coats are needed, to be used in the Long House. The Oneida Nation Museum. Call Florence Jones, 869-2220.
