

Public Law 95-608
95th Congress

This law establishes placement preferences in the foster care, pre-adoptive and adoptive placements of Indian children.

An Act

To establish standards for the placement of Indian children in foster or adoptive homes, to prevent the breakup of Indian families, and for other purposes.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That this Act may be cited as the Indian Child Welfare Act of 1978.

SEC. 2. Recognizing the special relationship between the United States and the Indian tribes and their members and the Federal responsibility to Indian people, the Congress finds—

(1) that clause 3, section 8, article I of the United States Constitution provides that "The Congress shall have Power . . . To regulate Commerce . . . with Indian Tribes" and, through this and other constitutional authority, Congress has plenary power over Indian affairs;

(2) that Congress, through statutes, treaties, and the general course of dealing with Indian tribes, has assumed the responsibility for the protection and preservation of Indian tribes and their resources;

(3) that there is no resource that is more vital to the continued existence and integrity of Indian tribes than their children and that the United States has a direct interest, as trustee, in protecting Indian children who are members of or are eligible for membership in an Indian tribe;

(4) that an alarmingly high percentage of Indian families are broken up by the removal, often unwarranted, of their children from them by nontribal public and private agencies and that an alarmingly high percentage of such children are placed in non-Indian foster and adoptive homes and institutions; and

(5) that the States, exercising their recognized jurisdiction over Indian child custody proceedings through administrative and judicial bodies, have often failed to recognize the essential tribal relations of Indian people and the cultural and social standards prevailing in Indian communities and families.

SEC. 3. The Congress hereby declares that it is the policy of this Nation to protect the best interests of Indian children and to promote the stability and security of Indian tribes and families by the establishment of minimum Federal standards for the removal of Indian children from their families and the placement of such children in foster or adoptive homes which will reflect the unique values of Indian culture, and by providing for assistance to Indian tribes in the operation of child and family service programs.

Nov. 8, 1978
(S. 1214)

Indian Child
Welfare Act of
1978
25 USC 1901
note.
25 USC 1901

Congress,
responsibility for
protection of
Indians.

25 USC 1902.

**THE INDIAN CHILD WELFARE
ACT: To establish standards for the
placement of Indian children in
foster or adoptive homes, to prevent
the breakup of Indian families, and
for other purposes**

- protect the right of Indian children to grow among his people.
- promote the stability and security of Indian children.
- teach them to respect their culture, heritage, and themselves.

YOU CAN HELP BY BECOMING A FOSTER PARENT.

For more information please contact your local tribal council, Indian organization, or county social service agency.

Children need a foster home for the following reasons:

- Abuse
- Alcoholism
- Financial Problems
- Desertion
- Neglect
- Health
- Parents or Child's Inability to Cope with Situation at Home.

Your help is needed to:

The preferences for placement are:

- the child's extended family who are relatives over eighteen. They are grandparents, aunts, uncles, brothers, sisters, brother or sister-in-law, niece or nephew, first or second cousins or step-parents, or other persons who are identified as extended family according to custom of the child's Tribe.
- a foster home licensed or designated by the child's Tribe
- an Indian foster home licensed or approved by a non-Indian licensing authority.
- an institution for children approved by an Indian tribe or operated by an Indian organization which meets the child's needs.



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ONEIDA, WI 54155
(414) 869-2083

3/02/84

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KALIHWI-SAKS
OFFICIAL NEWSLETTER
OF
THE ONEIDA TRIBE OF INDIANS OF WISCONSIN

The MISS ONEIDA COMMITTEE would like to thank all who supported our Valentine's Dance and Gong Show.

The month of planning, cutting valentines and making flowers was enjoyable and rewarding. The hall looked like a fantasy-land for all lovers to enjoy.

Jerry Delgado proved to be the best "kisser" in the kissing booth, as well as a top-notch flash dancer.

Norma Powless, producer of the Gong Show and Cake Walk, supplied us with her usual special abilities to please and entertain.

Shirley Powless won the Gong Show with her silvery notes rendition of "Temptation". But there were no losers. All the contestants won prizes. After all--GUTS deserves credit. Even though our Masterful Master of Ceremonies, Louie Webster, almost wore out the gong trying to get the "Indian Love Song" trio off the stage. The trio consisted of Mary Lemieux, Pearl Powless and Cathy Webster.

Cathy pleased everyone with the results of her photos. These lovely Valentine photos will be a reminder of a very special evening.

Nori's microwave cookery pleased the palate, and added a new dimension to the gourmet snack bar.

Special thanks to Louis Webster for supplying his equipment plus his expertise

in the music department and as M.C.

Thanks to buddies/kya-ses Marky Powless and Preston Hill for serving as security in the halls.

Thanks to our artist in residence, Mary Lemieux, not only for sharing her beautiful gift of art design but for sharing her home for the wonderful madness of the past month.

A special Valentine thanks to our two little future Miss Oneidas, who worked with us from start to finish - Angie Gonzalez and Jennifer Powless.

Last of all, we would like to apologize to the line of disappointed beautiful young ladies waiting for Rick Hill to appear in the Kissing Booth. RICK, YOU PROMISED!!!! Girls, you'll just have to wait for Valentines Day 1985.

MISS ONEIDA COMPETITION

Please watch for coming events:

April 7 - Deadline for contestants to register

April 14 - Formal dinner dance at Sacred Heart Center

May 4 - Powwow and Social Dance at Sacred Heart Center

June 9 - Barn Dance, Hay rides and Flea Market at Sacred Heart Center

July 4 - Talent Show Banquet and Dance
at Airview Club

More information on these events - and
applications - will be printed in Kalihwi-
saks. We appreciate your support.

Miss Oneida Committee

"NOTICE OF PUBLIC HEARING"

DATE: March 5, 1984
TIME: 7:00 p.m.
PLACE: Oneida Business Committee
Conference Room at SHC

This will be the second public hearing
for the membership ordinance and the
election ordinance.

Tribal members are invited to attend and
express their opinions on the Membership
Ordinance and the Election Ordinance,
which will be presented by the Oneida
Law Office.

ART SHOW

Nation's largest Indian Art Show now in
its 16th year!

Indian artists throughout North America
are welcome to exhibit their paintings,
drawings and sculptures in the 16th Annual
Red Cloud Indian Art Show at Pine Ridge,
South Dakota.

As the only art show open to all native
artists, Indian, Eskimo and Aleut, 18
years or older, it is highly representa-
tive of today's art produced by the native
people of North America, and is the
nation's largest show of its kind.

Awards totalling more than \$3,500 have
been provided by philanthropic supporters
of the show.

All art works entered must be for sale,
and each year 50% to 60% of the works
displayed are sold, according to Brother
C. M. Simon, S. J. director of the show.

Artists wishing to enter their works can
get entry blanks by writing to Art Show,
Red Cloud Indian School, Pine Ridge, SD
57770, before May 1.

The art show is open to the public June 10
through August 12, seven days a week.

The Miss Oneida Committee meets on Wednes-
day evenings at 7:00 at the Oneida Nation
Museum. Anyone interested in attending
these meetings can call the Museum at 869-
2768 to confirm day and time of meeting.

WORK

"Even while we were still there with you
we gave you this rule: "He who does not
work shall not eat."

2 Thessalonians 3:10

One of the Christian's responsibilities in
following Christ is to have a new attitude
toward work. So many young people want
Christ without responsibility. Jesus was
not a drop-out. As a carpenter, He worked
hard with His hands. The Apostle Paul made
tents for a living while he carried on the
work that God assigned him. Whatever work
a Christian does is done unto the Lord.
He should do his best at whatever his trade
or vocation. He should be faithful, clean
and honest.

Thank you for teaching us that work is a
blessing, Lord Jesus.

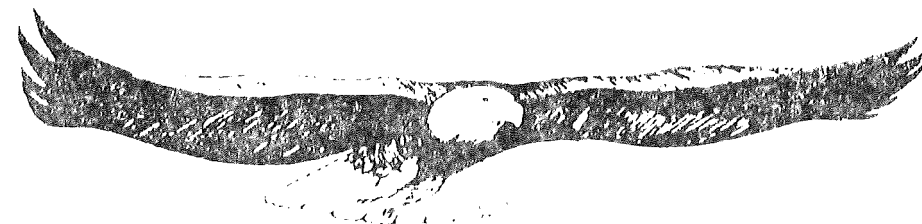
Loren



ENGAGEMENT ANNOUNCEMENT

A fall wedding is being planned by Lori F.
Barton and Melvin L. Webster. Parents of
the couple are Mr. & Mrs. Robert Barton,
DePere, and Mr. & Mrs. Arthur Webster,
Oneida.

Ms. Barton is a graduate of West DePere
High School and Mr. Webster is a graduate
of Seymour High School and attended Haskell
Indian Junior College, Kansas. Both are
employed by the Oneida Tribe.



DESIDERATA

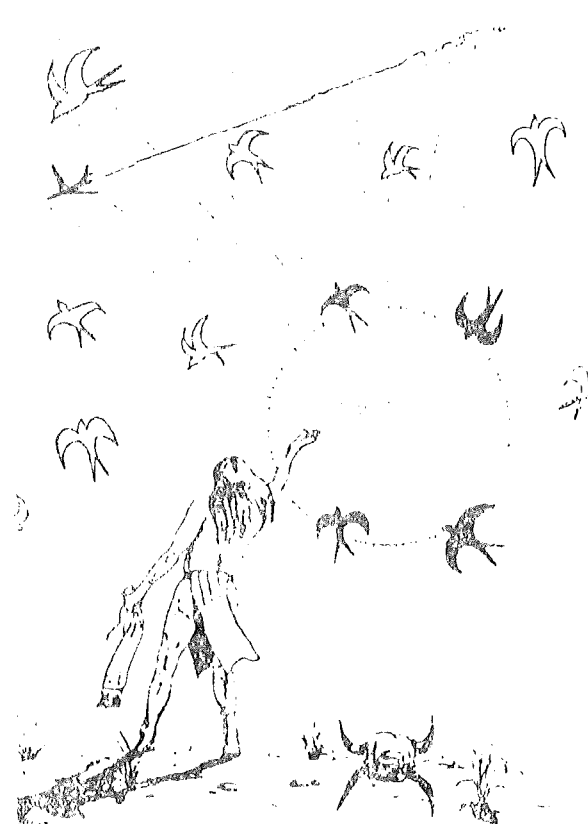
GO PLACIDLY AMID THE NOISE & HASTE, & REMEMBER WHAT PEACE THERE MAY BE IN
SILENCE. AS FAR AS POSSIBLE WITHOUT surrender be on good terms with all
persons. Speak your truth quietly & clearly; and listen to others, even
the dull & ignorant; they too have their story.

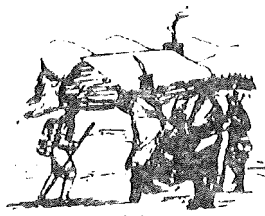
AVOID loud & aggressive persons, they are vexations to the spirit. If you
compare yourself with others, you may become vain & bitter; for always
there will be greater & lesser persons than yourself. Enjoy your achieve-
ments as well as your plans.

KEEP interested in your own career, however humble; it is a real possession
in the changing fortunes of time. Exercise caution in your business affairs;
for the world is full of trickery. But let this not blind you to what virtue
there is; many persons strive for high ideals; and everywhere life is full
of heroism.

BE yourself. Especially, do not feign affection. Neither be cynical about
love; for in the face of all aridity & disenchantment it is perennial as the
grass.

TAKE kindly the counsel of the years, gracefully surrendering the things of
youth. Nurture strength of spirit to shield you
in sudden misfortune. But do not distress yourself
with imaginings. Many fears are born of fatigue &
loneliness. Beyond a wholesome discipline, be
gentle with yourself. YOU are a child of the
universe, no less that the trees & the stars; you
have a right to be here. And whether or not it is
clear to you, no doubt the universe is unfolding as
it should. THEREFORE be at peace with your soul.
WITH all its sham, drudgery & broken dreams, it is
still a beautiful world. Be cheerful Strive to be
happy.





Oneidas bringing several hundred bags of corn to Washington's starving army at Valley Forge, after the colonists had consistently refused to aid them.

Oneida Tribe of Indians of Wisconsin

Phone: 869-2752



De Pere, WI 54115



UGWA DEHOLUH YATENE
Because of the help of this Oneida Chief in cementing a friendship between the Indians and the Colony of Pennsylvania, a new nation, the United States was made possible.

RESOLUTION NO. 9-9-83-A

WHEREAS, the Oneida Business Committee, being the duly authorized governing body of the Oneida Tribe of Indians of Wisconsin, and


WHEREAS, the Oneida Business Committee, in the interest of continuing to provide health care services to its members and their families, and

WHEREAS, the 1984 Comprehensive Health Services Program proposal is consistent with Tribal goals and objectives.

NOW THEREFORE BE IT RESOLVED, that the Oneida Tribe of Indians wishes to encourage and support the Oneida Community Health Center to vigorously proceed with all measures of public health treatment, publicity and control of tuberculosis in the boundaries of the reservation.

C E R T I F I C A T I O N

I, the undersigned, as Secretary of the Oneida Business Committee, hereby, certify that the Oneida Business Committee is composed of 9 members of whom 8 members constitute a quorum, were present at a meeting duly called, noticed, and held on the 9 day of SEPT, 1983, that the foregoing Resolution was duly adopted at such meeting by a vote of 8 members for, 0 members against, and 0 members not voting, and that said Resolution has not been rescinded or amended in any way.


L. Gordon McLester, Secretary
Oneida Business Committee

SENIOR ENERGY AIDE

Contact Hazel Sommers
Location: Multi-Purpose Center
Hours: 12:00 - 4:00
Call 869-2448



Phone: 414-498-0181

Craig E. Cottrell

The Franklin Life Insurance Co.
Springfield, Illinois

1151 Packerland Dr.
#12
Green Bay, WI 54304

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PHOTOGRAPHY

Weddings - Anniversary - Family
portraits - Graduation pictures
Contact: Mike King
832 15th Ave.
Green Bay, WI
498-0120
VERY REASONABLE!!!!!!!

UPHOLSTERY

Cecil Jordan, Bruce Jordan, Ray
Jordan

732 S. Baird
Green Bay, WI
432-4238

FREE ESTIMATE - QUALITY WORKMANSHIP
FAIR PRICES!

THRIFT N' GIFT HOUSE

Off E on S. County Line Rd. Open
12 - 5 Tuesday - Saturday or by
appointment.

Ice skates - \$1 pair
Snowmobile suits - 2 size 12 & 2 size 14
White corn - \$1 quart
Chairs (some) - \$3 each
Child's rocker - \$10
Lots of rummage - \$1 bag
Firewood - \$30 a face cord
New gun case
2 trumpets - \$40 & \$10
Tables
Homemade quilts
Ribbon shirts
Indian shawls
Jewelry

The Thrift N' Gift House

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ADAM DRIVE & G IN WEST DEPERE
OPEN 12.5 TUESDAY THRU SATURDAY
OR BY APPOINTMENT

RUTH SKENANDORE (414) 869-2171



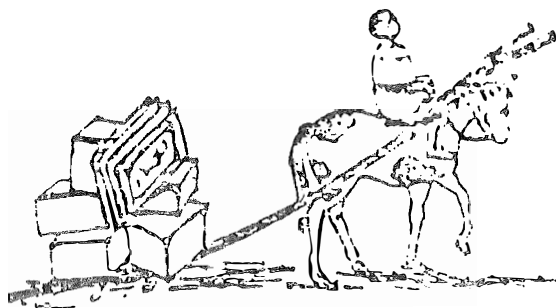
CERAMIC SHOP
AT SHC REOPENS
FOR SPRING & SUMMER
ROOM 4114

Mon.	12-4:30	Evening
Tues.	12-4:30	6-9:00
Wed.	12-5:30	7-9:00
Thurs.	12-5:30	6-9:00
Fri.	12-4:30	6-9:30 (Advanced)
Sat.	10-2:30	

Paint, greenware and finished items.

Parking in Cannery lot or in front.

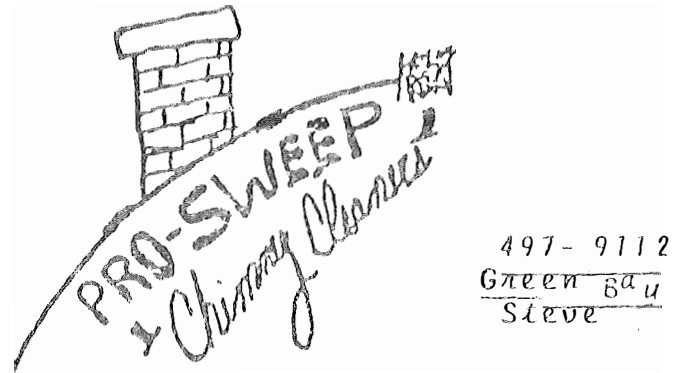
Oneida Trading Post



The ONEIDA TRADING POST has moved into the PRICE SLAUGHTER HOUSE MALL --off Highways 41 and 54, behind A&W ROOTBEER RESTAURANT. Abalone conchas and Pendleton blankets are newest supplies in January.

Regular store hours:

Friday	10 to 9
Saturday	10 to 6
Sunday	10 to 5




Now's the time to have your Chimney cleaned for Next Year. We'll clean it, check it and let you know if anything else needs fixin.
(REMEMBER PROTECT YOUR LARGEST INVESTMENT "YOUR HOME").
SWEEPS LUCK,
PRO SWEEP

497-9112
GREENBAU
Steve

Winter Special (Winterize your car)
Preston good for -40, test battery and charging system, most cars \$12.95
Whole line of new batteries starting as low as \$35.00. Oil change & lube (5 qt. system) \$11.95

Auto & Truck Service • Body Work Painting
Most Types of Welding • Sand & Gravel

VANS SERVICE 

Scott VanDenBerg (414) 788-1849
John VanDenBerg (414) 788-5463

Hrs. 8:00 to 5:00
1377 Freedom Rd
DePere, WI, 54115

please stop in for a skin test to dismiss any doubt. By doing so, you will also be preventing the growth of TB and strengthening the health of our community.

WHAT IS TB (Tuberculosis)?

Active TB is a serious disease that can damage the lungs and kidneys. In children, it can also damage the brain and the growing parts of bones. Once, thousands of people died or were crippled every year from TB. Today, TB can be cured.

HOW DOES A PERSON GET TB?

Another person who has TB may breathe out TB bacteria when they talk or cough. You may then breathe these bacteria into your lungs. TB bacteria may live for many years in your body before they make you feel ill.

HOW DO I KNOW IF I HAVE TB?

TB skin tests are given to find out if you have been infected with TB bacteria. People with positive skin tests must be further tested to find out if they have active TB. These tests may include a chest x-ray, sputum (phlegm) specimens, and urine tests. Not everyone with a positive skin test has active TB.

WHO SHOULD HAVE A SKIN TEST?

You should have a TB skin test at least yearly, unless your skin test has been positive in the past. Infants and children as well as adults, should be tested. If you know you have been exposed to TB, check with your nurse or doctor about more frequent testing.

HOW IS ACTIVE TB PREVENTED?

If caught early, TB infection can be stopped before it can hurt you. If your TB skin test is positive, your doctor may prescribe a drug called INH. This drug is very effective in killing TB bacteria. For medical reasons, a few people may not be able to take INH. For this reason, you should discuss your past medical history with your physician.

HOW IS ACTIVE TB TREATED?

Once, people with active TB were often hospitalized for several years. Today, all that is usually required is a one to two year course of two or three medications. Today, few people will ever require hospitalization. Periodic evaluations by your physician and community health nurse, however, is required. Evaluations will likely include chest x-rays and examinations of sputum, urine, and blood.

ARE THERE ANY SIDE EFFECTS FROM ANTI-TB MEDICATIONS?

All medications have side-effects. Most people will never experience any ill effects from their medications. A few people will notice stomach upset, lightheadedness, or numbness and tingling of the hands and feet when taking INH. INH, as well as some of the other anti-TB drugs may occasionally affect the liver. During your visits with your doctor and community health nurse, you will be asked specific questions about symptoms of liver disease. In the unlikely event that side effects that side effects are severe, your treatment may be changed. Long term side effects from anti-TB medications are rare.

C.H.R. TRANSPORTATION REQUESTS

If when you make an appointment to be seen at the Oneida Health Center, you find that you will need transportation to keep this appointment, please call 869-2711, extension 241.

It is necessary that you call direct to arrange for your transportation. Please do not depend on the Reception Area Personnel or the Clinic Staff to make these arrangements for you. They are always extremely busy and it will make all our work easier if you will call direct.

LoRayne Bargman
LoRayne Bargman
CHR Supervisor
ONEIDA HEALTH CENTER

* * * * *

WELCOME

The Oneida Tribe announces the hiring of Bob Gellert as Director of Family Services. Within the Department of Family Services will be Bob as Director, Kathy King; Indian Child Welfare Coordinator and a soon to be hired person as Domestic Abuse Coordinator.

Bob comes to the Oneida Tribe with twenty three years experience as a generic social worker. Bob began his career in 1960 working at the Wisconsin School for boys at Wales, Wisconsin. He began at Wales now called the Ethan Allen School working with adjudicated delinquent teenage boys. He continued in that capacity until 1963 when he took a position with the Winnebago County Guidance clinic, an outpatient psychiatric clinic addressing a varied caseload, consistency of persons of all ages. In 1967, Bob became the Director of the Family Service Agency serving Neenah-Menasha and Appleton. His work consisted of marriage counseling, parent-child counseling, counseling to individual teenagers and adults and Family Life Education. In 1980 he took a years leave of absence and during 1981, 1982 and 1983 was a social worker for the same Family Service Agency.

Bob feels and thinks that when a couple or a parent and child find that they are arguing about the same problems, saying the same hurtful words with no helpful change in their relationship it's time to consult with an objective and professionally trained counselor in a confidential environment. This service then is what Family Services offers the Oneida Tribe. The Family Services offices are located in the Oneida Community Health Center located at the junction of county trunk highways E and EE.

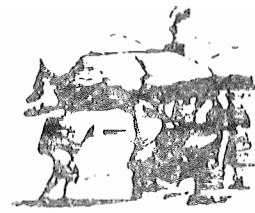
One of the cornerstones of a strong and meaningful community is the presence of strong families and extended families. Family Service exists to aid Oneida families under stress to clarify their difficulties and encourage

family members to resolve barriers to wholesome family life. The Family service department will meet with you when and where you desire. Please feel free to call or stop in.

TWENTY-ONE MEMOS FROM YOUR CHILD

[Author Unknown]

1. Don't spoil me. I know quite well I ought not to have all I ask for. I am only testing you.
2. Don't be afraid to be firm with me. I prefer it; it makes me feel more secure.
3. Don't let me form bad habits. I have to rely on you to detect them in the early stages.
4. Don't make me feel smaller than I am. It only makes me behave stupidly "big".
5. Don't correct me in front of people if you can help it. I'll take much more notice if you talk quietly in private.
6. Don't protect me from consequences. I need to learn the painful way sometimes.
7. Don't make me feel my mistakes are sins.
8. Don't be too upset when I say "I hate you". It isn't you I hate, but your power to thwart me.
9. Don't take too much notice of my small ailments. Sometimes they get me the attention I need.
10. Don't nag. If you do, I shall have to protect myself by appearing deaf.
11. Don't make rash promises. Remember that I feel badly let down when promises are broken.
12. Don't forget that I cannot explain myself as well as I should like. This is why I'm not always very accurate.
13. Don't tax my honesty too much. I'm easily frightened into telling lies.
14. Don't be inconsistent. It completely confuses me and makes me lose my faith in you.
15. Don't push (put) me off when I ask questions. If you do, you will find that I stop asking and seek my information elsewhere.
16. Don't tell me my fears are silly. They are terribly real and you can do much to reassure me, if you try to understand.
17. Don't ever suggest that you are perfect or infallible. It gives me too great a shock when I discover that you are neither.
18. Don't ever think it is beneath your dignity to apologize to me. An honest apology makes me surprisingly warm towards you.
19. Don't forget I love experimenting. I couldn't get on without it, so please put up with it.
20. Don't forget how quickly I am growing up. It must be very difficult for you to keep pace with me, but please try.
21. Don't forget that I can't thrive without lots of understanding love, but I don't need to tell you, do I?



Oneidas bringing several hundred bags of corn to Washington's starving army at Valley Forge, after the colonists had consistently refused to aid them.

Oneida Tribe of Indians of Wisconsin

Phone: 869-2752
833-6841



P.O. Box 365
Oneida, WI 54155



UGWA DENOLUM YATENE
Because of the help of this Oneida Chief in cementing a friendship between the six nations and the Colony of Pennsylvania, a new nation the United States was made possible.

ONEIDA JOB TRAINING PARTNERSHIP ACT

REGISTER FOR EMPLOYMENT

The Oneida Career Development & Placement Office, sponsored by the Job Training Partnership Act (JTPA), is actively seeking Indian persons of working age who are unemployed and/or underemployed. Stop in and register with this office for potential employment opportunities.

Our office is in the process of establishing a resource referral/occupational list of individual job experiences and training that people have, have had or are learning. All registered occupational listings will be used by this office for match up and referral to an employer who is seeking help from us for possible employees.

Registered people will also be used for potential training for Tribal development projects and/or private employer needs. The Career Development & Placement Staff will help determine your job skills and interests. Barriers that hold you back from gaining meaningful employment will be identified, and assistance offered to you. No matter what skill you have, or if you have no skill at all, everyone is welcome to register.

Some of the areas of assistance that are offered are:

- Resume' Writing
- Interview Skills
- Career Planning
- Counseling
- Job Skills Preparation
- G.E.D. Training
- Vocational/Technical Training
- On-the-Job-Training
- Direct Job Placement
- Job Exploration
- Interest Testing

To learn more about our services, please contact the Career Development and Placement Office (formerly CETA) located in the Tribal Building at 1288 Fish Creek Road. You may also call either 869-2752 or 833-6841 and ask for Thelma (Counselor), Julie (Counselor) or Jim (Job Developer).

The following is a list of scheduled dates & deadlines for the printing of the Kalihwi-saks:

	<u>Deadline</u>	<u>Reason</u>
*March 2	February 27	
+March 16	March 12	
*April 6	April 2	
+April 19	April 13 @ 12:00	½ day Good Friday holiday (April 20)
*May 11	May 7	
+May 25	May 21	
*June 8	June 4	
+June 22	June 18	
*July 6	June 29	Independence Day (July 4)
+July 20	July 16	
*August 10	August 6	
+August 24	August 20	
*September 7	August 31	Labor Day (September 3)
+September 21	September 17	
*October 5	October 1	
+October 19	October 15	
*November 9	November 5	
+November 21	November 15 @ 12:00	Thanksgiving & Indian Day (Nov. 22 & 23)
*December 14	December 10	
+December 28	December 19 @ 12:00	½ day Christmas Eve holiday & Christmas (December 24 & 25)

The usual deadline date is the Monday before the paper is scheduled to go out. Due to holidays landing between or on these dates, deadlines have been changed. Please note these changes. The usual deadline time is 4:30 p.m. unless otherwise noted.

In case of unforeseen emergencies, we will notify you if any of these dates will change. As of now, this is the current schedule.

*weekly issue
+monthly issue

* * * * *

AIDLINES

St. Elizabeth's Hospital in Appleton now offers Aidlines. Aidlines is an emergency response system for Elderly, Handicapped or Disabled persons. Aidlines will connect an elderly or disabled person to a 24-hour emergency assistance system which can be contacted at the touch of a button if an individual is in need. The cost of the system is \$5.00 per month and is limited to residents within 50 miles of St. Elizabeth's. For more information contact Vicky Raleigh at 733-0718.

STYE IN THE EYE

Eye problems can be very painful and annoying. The pain and discomfort are especially bothersome if eye sight is also limited by the problem. One of the more common eye problems is called a "stye". The medical term for this bacterial infection involving the eye lid is hordeolum. A stye results when either the hair follicle of the eyelash or the oil-secreting gland in the eyelid becomes infected. The area becomes red and swollen and may also become tender, painful and filled with pus.

Styes are usually self-limiting and therefore, do not always require a visit to the physician. A warm, moist compress of tap water applied three or four times a day is often effective. A weak boric acid solution, which can be obtained at most pharmacies, is used occasionally to bring the stye to a "head" and promote drainage.

Sometimes a prescription eye ointment will be needed to clear the infection. When using eye ointments remember not to touch the end of the tube against the face or fingers.

Touching or squeezing the stye with the fingernails may cause the infection to spread and should be avoided. If the warm compress doesn't provide relief, it is wise to see a physician.

* * * * *

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HELP US, HELP YOU!!!

The pharmacists at the Oneida Community Health Center Pharmacy would like to thank the Oneida Community for its continued understanding and support.

You can help us, help you in a few simple ways.

Calling in a business day before you pick up your medicines is a big help as we can take care of the people who have just seen the doctor and who are waiting for their medicines.

There is another way to help the pharmacists help you. Many of the Oneida people have the same first and last names. Since we fill prescriptions by a patient's first and last name, it can be a problem when prescriptions are brought to the front reception desk by another person. Can we ask you to place your birthdate on the prescription when another person brings in your prescription? Then your prescription will be placed in the correct chart.

Mr. Tom Stangel, Mrs. Kathy Danforth, Mrs. Carolyn Skenandore, and Mr. Pytel anticipate to service your prescription needs better when the pharmacy moves into the new addition. More about the move in the next issue.

* * * * *

JUST A REMINDER ABOUT TUBERCULOSIS!

Tuberculosis is still an active health problem in our community. If untreated or poorly treated, (i.e., no medication or not taking daily) a person could die within 5 years.

When someone has been diagnosed or has a positive skin test, there may be several people that have been in contact with that individual. It is vital that these people be skin tested for their protection and to decrease the growth of TB.

We are currently and continually diagnosing new individuals, if you know you have had contact with someone newly diagnosed or think you may have

PLEASE NOTE: On the schedule for the printing of the Kalihwi-saks one holiday was omitted. Please make the following change on your schedule:

May 25 is National Oneida Day (no work); therefore, the paper will be mailed out on May 24 making the deadline date Friday, May 18.

Also, due to the time spent typing and preparing the paper, no information for the paper will be accepted after the 4:30 p.m. and occasional 12:00 p.m. deadline times. Sorry, no exceptions.

Thank you for noting these additional changes.

*Butterflies landed on your spotted pony;
saw you become smoke, your horse; flame.
Will I only see you through rainbows,
as pealing thunder rolls ont your name?*

*Send me your thoughts on water drums.
Send me a song through woodland flutes.
His hooves strike sparks on rocks and
clay, as sunshine bursts into a spring-
time day.*

*I have become the Southern wind.
Violets and Bloodroots turn upward
to catch your tears,
as my apple-blossom breezes
gently blow all Flower's children
into boom for another season, another
year.*

Grey Panther



We would like to introduce to you our new machine operator - LOREN MOORE.

Welcome aboard, LOREN. We look forward to working with you.



NOTES FROM THE
ONEIDA EDUCATION OFFICE


Reminder: In order to remain eligible for funding from the Oneida Education Office you must comply with the requirements of the program. At the end of the semester it is necessary to submit an official transcript to our office. Your grants will be held if you do not comply with the requirements.

Sorry: We are sorry to inform you that all the funds for the Oneida Education grants have been committed for the 1983-84 school year. Therefore, unable to make any further commitments. Please contact the financial aid officer at school for possible information on other financial aid resources. (This includes summer session.)

Now: Now is the time to complete the Oneida Scholarship application and the Financial Aid Form for the 1984-85 school year. If you need these forms contact our office. The financial aid process works but it does take time.

Please feel free to contact this office if you have any questions or need assistance. Sacred Heart Center, Rm. 4350, 414-869-2173.

JOIN THE FUN AT:

 **Chiefs**

SPECIAL! \$2.00 Pitchers,
Tuesday & Thursday nights
starting at 6:00 p.m.

OPEN TUESDAY - SUNDAY
CLOSED MONDAYS

HALL FOR RENT: CALL 869-2974.

Floyd & Loretta Metoxen
Proprietors.





Onesides bringing several hundred bags of corn to Washington's starving army at Valley Forge, after the colonists had consistently refused to aid them.



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Happy Birthday Ellie King February 28, 19__?
and the saga of Ellie's age continues . . .
only her hairdresser knows . . . Have a
happy one.

Pogi/Wanda



COUNT 'EM UP.

Eight men are in a room. Each man shakes hands with each of the others once. How many handshakes are there? ANSWER BELOW

Be prepared for the answer by the time you finish reading this paragraph without retracing your steps: A bus started out empty. At the first stop it picked up 10 passengers. Stopping again, it let off five passengers and picked up 12. At the next stop, eight passengers got on and two got off. When the bus stopped again, 14 passengers got on and nine got off. One more stop and two passengers got on and one got off.

Ready with your answer?
The question: How many stops did the bus make?

ANSWERS: 1. If there are eight men in a room and each shakes hands with each of the others once, there are but 28 handshakes. Remember that when A shakes hands with B, B already has shaken hands with A and needn't do it again. 2. The bus stopped five times.

HAPPY BIRTHDAY

Happy Birthday to Grandpa (Emerson Reed, Sr.) on March 3rd from your grandchildren, with love: Shane, Erika, Billy Jack and Joel

Happy Birthday to Emerson Keith Reed, Sr., on March 3rd who will JUST be "50". Love always, Peter, Joe, Sammy, Bicky, Barb, Eff, Al, Elaine & Wayne

Happy, Happy Birthday to Grace Koehler on March 8th. Have a great day, lady! From your sister (so they say!), Hilda

Happy Birthday to Grandma Helen Webster on March 3rd. Love Nicholas

Happy Birthday to Jeanette King on March 8th

Happy Birthday to Rory Moore February 29, Better late than never. Love, Mom

Happy Birthday to you all:
Michael James March 8
Lee Smith March 17
Eric Smith March 27
Stacey Moore March 28
from the Moore family

Happy Birthday MOTHER from all of yours!

Happy Anniversary Mom & Dad from: David, Vaughn, Loren, Darryl, Cheryl, Keith, Terry, Rory, Greg, Niel, Diane, Kelly, Blaine and Stacey

Happy Belated Birthday to Herb Powless, Cheyenne Powless & Apache Stevens from the Oneida Native American Church

Happy Belated 3rd Birthday to our one & only, "naughtiest little boy in East DePere," - T. J. Dessart - 3 yrs. old February 18
Love forever, Dad & Mom (Tom & Pogi)

Happy Birthday Ellie King February 28, 19... and the saga of Ellie's age continues... only her hairdresser knows... Have a happy one.

Pogi/Wanda



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Be prepared for the answer by the time you finish reading this paragraph without re-tracing your steps: A bus started out empty. At the first stop it picked up 10 passengers. Stopping again, it let off five passengers and picked up 12. At the next stop, eight passengers got on and two got off. When the bus stopped again, 14 passengers got on and nine got off. One more stop and two passengers got on and one got off.

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The question: How many stops did the bus make?

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Floyd & Loretta Metoxen
Proprietors.



Oneidas bringing several hundred bags of corn to Washington's starving army at Valley Forge, after the colonists had consistently refused to aid them.

Oneida Tribe of Indians of Wisconsin

ONEIDA TRIBAL PLANNING OFFICE

C. A. RASMUSSEN, DIR.

Phone:
414-833-6841
414-869-2752



Post Office Box 365
Oneida, WI 54155



UGWA DEMOLUN YATENE

Because of the help of this Oneida Chief in cementing a friendship between the six nations and the Colony of Pennsylvania, a new nation, the United States was made possible.

UNIVERSITY OF WISCONSIN-MADISON

FEB 21 1984



VICE CHANCELLOR FOR ACADEMIC AFFAIRS

Bascom Hall • 500 Lincoln Drive
Madison, Wisconsin 53706
608-262-1304

February 17, 1984

Ron Skenadore, Director
Higher Education
P.O. Box 365
Oneida, WI 54155

Dear Mr. Skenadore:

Professor Ada Deer of our Native American Studies Program felt that you would be interested in receiving information on our recently established Chancellor's Achievement Scholarship Program. She also suggested that you might be able to assist us in identifying and encouraging American Indian students to apply.

The Chancellor's Achievement Scholarship Program is designed to recognize outstanding academic achievements of traditionally underrepresented ethnic minority or disadvantaged students. In addition to a scholarship which covers approximately one quarter of undergraduate educational expenses at the University of Wisconsin-Madison, the program offers a variety of academic and extra-curricular activities which will enhance the overall quality of the collegiate experience.

A brochure describing the program, amount of awards, eligibility criteria, an application form and other pertinent information is enclosed. You will note that the application deadline is March 23, 1984. Please encourage your outstanding seniors to apply as soon as possible. They will be competing with top students from all over the country.

If you need additional information or brochures, do not hesitate to contact me at (608) 262-8004. Thank you for your assistance.

Sincerely,

Marion Brown
Program Coordinator
Chancellor's Achievement
Scholarship Program

/cac

0001C

"ATTENTION ALL INDIAN PERSONS UNEMPLOYED"

LIVING ON THE RESERVATION

The Oneida JTPA Program in conjunction with the Oneida Tribal Planning Office are seeking to identify all unemployed Indians on the Reservation between the age of 18 to 65, that do not receive RNIP, AFDC, Food Stamps or Commodities.

JTPA and the Planning Office are trying to establish the amount of Indian unemployment on the Reservation, but we cannot do it without your help. It is important that you call or stop in at the JTPA Office to register the information needed to determine the unemployment on the Reservation.

Registering with JTPA could increase your chances of finding a job. The Planning Office would be able to determine the unemployment problem on the Reservation. The information would help different Tribal Programs design better services. Overall the Oneida Tribe would benefit by being able to deal directly with the unemployment problem by better understanding the problem, and then trying to do something about it.

Registering would require approximately 10 minutes of your time. If you have any doubts about whether you are employed or unemployed please call. The JTPA Program (Career Development and Placement, formerly CETA) is located at the Tribal Building, 1288 Fish Creek Road and corner of Hwy H. Our phone number is 833-6841 or 869-2752. PLEASE REGISTER TODAY!!



THE UNIVERSITY OF WISCONSIN--MILWAUKEE/P. O. Box 413, Milwaukee, Wisconsin 53201
 UNIVERSITY DEVELOPMENT
 KENWOOD CONFERENCE AND ALUMNI CENTER
 (414) 963-5862

January 18, 1984

FEB 23 1984

Dear Guidance Director,

Enclosed are applications and posters for a new Minority Merit Scholarship program being initiated by the UWM Foundation.

A total of five Merit Awards will be granted to minority senior high school students who have proven their potential through high academic achievement and will be enrolling at UWM in the fall of 1984. The award will cover full in-state tuition costs for the recipients' first year and will be renewable the second year, if the student achieves a 3.00 grade point average as a freshman.

It would be helpful if you share this information with your top students and post the enclosed flyer. Please ask the individual at your school who will handle the applications to fill in his or her name in the area marked CONTACT. All of the information required for application is indicated on the enclosed forms.

The deadline for applying is March 15, 1984. Should you have any questions or need additional forms please contact:

Scholarship Coordinator
 UWM Foundation
 P. O. Box 413
 Milwaukee, Wisconsin 53201
 414-963-5862

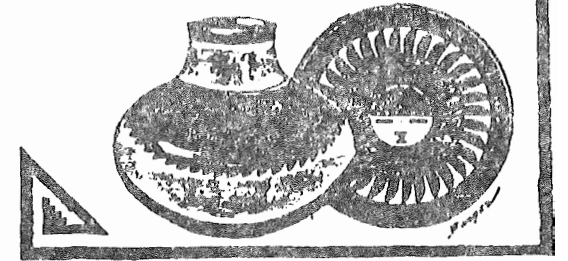
Thank you very much for your assistance.

Sincerely,

Sally W. Grootemaat
 Scholarship Coordinator

Enclosures

ANN'S WORLD



SOMETHING NEW ADDED:

(candy, Easter cards, smelly stickers, Easter baskets
 - \$2.00 - \$2.39 each while they last.)

WINTER CLOSE OUTS:

(all purses, gloves & hats ½ price while they last.)

OPEN TUESDAY - SATURDAY 10:00 A.M. - 6:00 P.M.
 HWY 29, 4 MILES WEST OF ST. MARYS HOSPITAL WATCH FOR TEEPEE FRAME.



**New Stock Arriving March 1
 In Time For EASTER Gifts**

NOTICE

To all interested Tribal members interested in serving on the Oneida Tribal Investment Committee. Please submit your resumé to the Tribal Secretary. Resumes will be accepted until close of business on March 28th, 1984.

INVESTMENT COMMITTEE

DUTIES & RESPONSIBILITIES

1. To become familiar with the Oneida Tribal Investment Policy.
2. Review and evaluate all long and short term Tribal investments to include stocks, bonds, certificate of deposits, and other types of investments.
3. Formulate, implement, review, and/or modify Tribal investment policy that would be most beneficial to economic welfare of the Oneida Tribe with approval of the Oneida Business Committee.
4. Work closely with the Tribal administration and the Business Committee.
5. Communicate investment data and/or rationale for recommended investment action to the Business Committee and General Tribal Council.
6. Work closely with and communicate Tribal requirements to banking and stock brokerage personnel.
7. Accept group decisions and support the ruling of the majority vote.

QUALIFICATIONS

1. Committee members must be enrolled Tribal members.
2. Demonstrate the desire and ability to accomplish training related to stocks, bonds, certificate of deposits, or other types of investments.
3. Be available to meet with fellow committee members on extremely short notice.
4. Ability to evaluate information related to investments with limited assistance.

INVESTMENT COMMITTEE (CONTINUED)

5. Work harmoniously in a group environment.
6. Some seminar, classroom or practical training in the area of investments would be desirable.

PUBLIC HEARING

The Oneida Tribes' Finance & Appropriations Committee has scheduled a public hearing for 1:30 P.M., Tuesday, March 20, 1984, for the purpose of receiving written and oral suggestions for the use of 1984 Federal Fiscal year General Revenue Sharing Funds.

The amount of entitlement funds to be received during the fiscal year is set at \$35,404.

The hearing will be held at Sacred Heart Center in the Business Committee Conference Room at the North end of the Building.

* * * * *

PERSONNEL

POSITION: Ward Clerk/Secretary (Full-time 40 hours/week)
 LOCATION: Oneida Nursing Home
 SALARY: Grade 10 - \$5.40/hour
 CLOSING DATE: March 6, 1984

POSITION: Income Maintenance Assistant
 LOCATION: Oneida Tribal Income Mtnc. Oneida Tribal Bldg.
 SALARY: Grade 9 (\$5.27/hr. min.)
 CLOSING DATE: March 5, 1984

Applications should be submitted to:

Mr. Dale P. Wheelock, Personnel Director
 Oneida Tribe of Indians of Wisconsin
 P. O. Box 365
 Oneida, WI 54155



UNIVERSITY OF MINNESOTA
TWIN CITIES

Hubert H. Humphrey Institute of Public Affairs
 909 Social Sciences
 267 19th Avenue South
 Minneapolis, Minnesota 55455
 (612) 373-2653

February 1, 1984

Dear Colleague:

The Humphrey Institute of Public Affairs needs your help in selecting undergraduate minority and disadvantaged students for our fifth Summer Program in Policy Skills, to be held June 11 to August 3, 1984.

Funded by the Alfred P. Sloan Foundation, this eight week intensive program is for minority and disadvantaged students who will be between their junior and senior years of college this summer. We want students who desire careers in public service, and who need a better background in analytical skills like economics and statistics to succeed in graduate programs in public policy/administration or in professional school.

The program pays for tuition, fees, and travel to and from Minnesota. Participants will also receive a \$1,100 stipend to defray living expenses. Courses include intensive classes in economics and statistics, and smaller workshops in writing skills, computing, and mathematics. Classes are non-credit. Participants will be assigned to classes and workshops based upon their prior preparation and performance. A high level of performance in previous technical coursework is not necessarily a prerequisite. All undergraduate majors are acceptable.

Application procedures are simple and include a short application form, two references from professors or counselors familiar with the student's academic ability and career goals, and a college transcript. The application deadline is April 13, 1984.

Would you help us spread the word about the Summer Program in Policy Skills by posting the enclosed information, and by distributing the brochures and applications to interested students? Feel free to contact me for more applications, or photocopy the ones enclosed.

If you wish to bring to our attention students of particular merit, do not hesitate to call us collect at (612) 373-2653.

Sincerely,

Ellie Webster

Ellie Webster
Summer Program Coordinator

FEB 21 1984

FOR SALE CONT'D

1972 Mobile Home
12' - 65', 1 1/2 bedrooms
Furnished - asking \$3500
Call Land Office at 869-2707 for more information

1973 Windsor - 14' x 70'
2 bedrooms - all hooked up on tribal land
First \$11,000 takes it!
Call mornings Monday, Tuesday, Wednesday & Thursday between 7:30 - 8:30 at 869-2060

Small house for rent in Oneida
2 bedrooms
Call 869-2978

EDITOR'S NOTE: We apologize for the error made in our March 1984 issue regarding Mrs. Mary N. Hill. The passage should have read:

"In loving memory of our mother, Mrs. Mary N. Hill, who died (not dies) three years ago today, February 12, 1981."

RUMMAGE & BAKE SALE

March 3rd at 9:00 a.m. - ?
113 Artley St. - Site 1
Corn soup and fry bread will be served

ATTENTION DBE/WBE
SUBCONTRACTORS & SUPPLIERS

Lunda Construction Company intends to submit bids for the March 20, 1984, Wisconsin Highway letting on numerous projects.

Please contact us regarding specific projects, subcontracting opportunities, and assistance in preparing your bids at the following office:

Lunda Construction Company
Box 153
Black River Falls, WI 54615
(715) 284-9491
EEO Employer

The surviving members of the Reynell Morning Star Denny Family, who went to the place of her people on February 18, 1984, would like to express their sincerest gratitude to those who gave their aide and comfort.

There are no spoken words that can properly describe the feelings that Reynell's family went through since her death. But the constant assistance from members of this community were of enormous help in softening the sadness.

A special thanks and appreciation to Stan and Lorretta Webster who were of uncalculating aide and to those who gave food and cooked for the wake and funeral, Manuel and Alice Torres, Robin Emmerton, Curtis and Marlene Summers, Anita Barber, Kimberly & Diane Skenandore, Kevin & Raeann Porter and Mary Clark. Special gratitude also to Bob Brown and the Oneida Singers.

IN MEMORY

In Memory of Linda Nicholas who left this earth four years ago March 2.

The days go by and still it seems the hurt remains inside,

To try to say it's gone away would only be a lie.

We can't help but remember the happy times we've shared, the ways in which you cared.

Wherever you are, no matter how far away, your warm and gentle heart will always be with us;

Living on, through all those you have so lovingly touched.

Grandma Prudy and family

The following information regarding programs and scholarships was submitted by the Higher Education Office. If questions need to be answered, please address them to that office.

***** First Announcement *****

UW-La Crosse Pow Wow and Indian Awareness Days

April 13, 14, & 15

Please put us on your calendar Drummers, Singers, Dancers and Speakers are needed

Make your arrangements now for Food and Craft Booths Educational and Demonstration booths are encouraged also. A 5 mile Fun Run is tentatively planned

Name _____

Address _____

Phone # _____

Type of participation: Food Booth _____ \$35.00 include check

Craft Booth _____ \$25.00 include check

Education Booth _____ No charge

Demonstration _____ No charge

Drummer _____ No charge

Singer _____ No charge

Speaker _____ No charge

Dancer _____ No charge

Fun Run _____ \$6.00

T-Shirt included

Tear off and return Minority Affairs Office, 223 Main Hall, La Crosse, WI 54601.

RULES FOR ENTERING THE COMPETITION

1. The competition is open to any young Oneida woman who is on the Oneida Roll, is between 18 and 25 years of age, is single and has no children.
2. The contestants must be willing to devote one year to reign as Miss Oneida.
3. Contestants must complete the attached application form and return it to the Miss Oneida Committee by APRIL 7, 1984. Included with the application must be:
 - A. An entry fee of \$5.00 which must be in check or money order ONLY, payable to the Miss Oneida Committee of 1984.
 - B. A 5" X 7" black and white glossy photo. (This will not be returned).

MAIL ALL THREE TO:

Miss Oneida Committee
c/o Nori Damrow
3094 Service Road
Oneida, Wisconsin 54155

4. The contestants must have a traditional outfit and must have some knowledge about Oneida history.
5. For the talent contest, contestants will be responsible for any props they may need.

JUDGING REGULATIONS

Judging will cover the following areas: Appearance, poise, Indian Characteristics, interests, talent and dedication to the advancement of Indian people.

They will also be judged on authentic tribal dress and modern dress. There will be no swim suit judging.

WINNER WILL:

1. Represent the Oneida Tribe of Wisconsin for one year. This means that the winner will be expected to conduct herself in a manner befitting the Title. During the one-year reign, the Winner may be asked to speak to different groups, to appear on radio and television, and to perform other duties relating to public relations for the Oneida Community.

AWARDS

The Winner will be awarded \$500.00 in cash as well as other gifts.

First and Second runners-up will receive gifts.

NOTE: The First Runner-Up will become Miss Oneida if the winner for some reason is unable to assume the Title. Current title holders will not be accepted for competition.

FOR SALE

Red leather wheelchair
Call 869-2954 after 5:30 or 869-2711

3-bedroom modular home
2 full baths, stove & refrigerator go with
All carpeted except kitchen - 7 yrs. old
Asking \$25,000
Call 869-2823 if interested

Brothers sewing machine
Only used 5 times - like brand new
Asking \$80
Call 498-8654

100 watt car speakers (hi-tech)
Asking \$35.00
Call 869-2737

Mixed Hardwoods
4' x 8' x 16' Face cord \$35
Delivered
Call 869-2674

House w/4.9 acres - new 24 x 35 garage
Location: Off Hwy. VV in Keshena
Call owner at 414-788-9861 after 4:00

120-base accordion in excellent condition
Asking \$125
Call 469-8983
Address: 817 Abrams St., Green Bay

1976 Harley-Davidson Sportster, 1000 cc
for sale. Low mileage! Liberty edition
many extras include: chrome everything
(almost), mag wheels, seat, engine re-
built in 1980, Eagle A.T. raise white
letter tires, wide rear tire, sundance
pegs, sissy bar, extra 3½ gallon tank
and cover. Contact Z. Ronald Skenandore
after 5:00 p.m. Monday through Friday
or weekends at 869-1116. Serious in-
quiries only! Asking \$2,950.

White Corn
Call Henry Skenandore
Phone: 833-2411
Cty. Trunk H 2112
\$1.00/quart

Henry now has a machine that grounds
flour for corn bread. Samples of his
corn bread were placed in the Cannery
Feb. 10. If you are interested in buy-
ing some ground flour, please call Henry
at the number listed above. If you
would like him to make the bread for you,
please call ahead of time.

WANTED

Garage to rent for body shop. Call Carl-
ton John at 869-2826.

BABYSITTER WANTED

Rolling Hills area
Call 869-2653 after 5:00

BABYSITTER AVAILABLE

Will babysit in my home day or nights for
one child. Call 869-1033.

Babysitter available day or nights - have
two certificates in child care. Call
869-1033 after 5:00.

TAX HELP

Need help with your taxes? Call an ex-
perienced tax preparer:

Craig Cottrell
1151 Packerland #2
Phone: 498-0181

HELP WANTED

Need help for 1984 Powwow.

If you would like to help, please contact
Ben or Stan.

ENERGY ASSISTANCE

When you are going to fill out an Energy
Assistance application, please bring with
you proof of income, Social Security card,
and last month's heating bill.

Bring them to Hazel Sommers, Energy Aide,
at the Multi-Purpose Center.



Tuesday

Grand Council of Onandaga Supported

Jim Thorpe Longest Run
from
ONAWDAGA NATION, New York
to
Los Angeles, California
Jim Thorpe Memorial Olympic Games
July 21-28th, 1984

Chicago, JUNE 8th

Arrive Wisconsin/Illinois Border on JUNE 9th

Arrive in Madison late June 9th

Arrive in Black River Falls June 10th

Medical Aid Van, Flashers available,

Will be supported by a Governor's
Proclamation "Jim Thorpe's Longest Run"
in commemoration

For Information: Dennis Banks

Jim Thorpe's Longest Run

ONAWDAGA NATION

RR 1, Box 272K

VIA Neco, New York 13120

(312) 492-2447

Full Name:

Enrollment No.:

Address:

Phone No.:

Indian Name If Any:

Recent or Present School:

Parents:

Phone No.:

Address:

Hobbies & Special Interests:

Reason for seeking the title:

How do you feel you will best represent Miss Oneida?

What are your future Plans?

Deadline: April 7, 1984

Mail to: Miss Oneida Committee
3094 Service Road
Oneida, WI 54155

If you have any questions, you may call 494-2961.

CANNERY NEWS

Fishing season for suckers and smelt is coming and here is some favorite recipes.

Canned Smelt

Clean and wash smelt. Pack in clean pint jars. Mix either mustard or catsup sauce (below) and pour over smelt. Stand smelt on end and pack tightly. Put on lids & process in pressure canner at 10 pounds pressure for 1 hour and 40 minutes. This makes a sardine type delicacy and is good with crackers.

Mustard Sauce

2 Tbsp. vinegar
1 Tbsp. dry mustard
½ tsp. salt

Mix together and pour over smelt in jar.

Catsup Sauce

1 Tbsp. vinegar
2 Tbsp. chili catsup
½ tsp. salt

Mix together and pour over smelt in jar.

Canned Red Horse or Sucker

(Fish is similar to salmon when canned this way.) Note: If backbone is not removed at time of canning, it should be removed before using in recipe or eating. Clean and wash fish. Cut in chunks and pack in jars. Recipe is given for pint jars. Jars should be packed quite tight with raw fish. Pour mixed sauce over fish in jars. Put on lids and process in pressure canner at 10 pounds pressure for 100 minutes.

Sauce

1 tsp. salt
1½ tsp. vinegar
1½ to 2 tsp. catsup

Mix and pour over fish in jar.

Pickling Fish

Use fish previously soaked in salt brine. Cut into pieces. For each cup of fish use ½ lemon, sliced, and ½ onion, sliced thin, 1 red pepper and ½ to 1 tsp. pickling spices. Pack in layers. Cover with vinegar and seal tightly. Store in refrigerator.

HEAD START REGISTRATION

The Oneida Head Start Centers are now accepting Registrations for September, 1984.

The GREEN BAY CENTER will continue to take children who are 4 years old by 1 September 1984 (born before 9/1/80).

The ONEIDA CENTER has space enough for some who are 3 years old by 1 September (born before 9/1/81).

The HOME EDUCATION PROGRAM IS NOW operating in both Green Bay and Oneida. Parents of children 3 years and younger are eligible for this program.

For more information and Registration Forms, contact the MAIN OFFICE (869-2792) at SACRED HEART CENTER.

ATTENTION PROSPECTIVE VOCATIONAL/ TECHNICAL SCHOOL STUDENTS

The Oneida Job Training Partnership Act Office offers counseling services to anyone interested in enrolling in an area vocational technical school. These services include Career Counseling, Interest and Ability Inventories and Application and Registration Information.

It is very important that preparations to enter school are made far enough in advance to ensure a slot in the program of your choice and to receive financial aid on time.

If the JTPA Office can assist you with your future plans, please call either 869-2752 or 833-6841 for an appointment.

The 1983-84 Low Income Energy Assistance Program (L.I.E.A.P) is now underway and will run through March 31, 1984.

Eligible persons may pick up and fill out an application at the Income Maintenance office located at the Tribal Building (1288 Fish Creek Rd.-De Pere).

The established guidelines for the program are as follows:

HOUSEHOLD SIZE	HOUSEHOLD INCOME LIMITS GROSS MONTHLY INCOME		
	100%	125%	150%
1	\$ 405.00	\$ 506.00	\$ 608.00
2	\$ 545.00	\$ 681.00	\$ 818.00
3	\$ 685.00	\$ 856.00	\$ 1028.00
4	\$ 825.00	\$ 1031.00	\$ 1238.00
5	\$ 965.00	\$ 1206.00	\$ 1448.00
6	\$ 1105.00	\$ 1381.00	\$ 1658.00
EACH ADDITIONAL	\$ +140.00	\$ +175.00	\$ +210.00

A household's payment is determined by it's gross monthly income level and fuel status.

GROSS MONTHLY HOUSEHOLD INCOME	FUEL OIL - LP GAS CANADIAN GAS	OTHER FUELS
At or less than 100% of poverty	\$ 310.00	\$ 290.00
More than 100% - 125% of poverty	\$ 235.00	\$ 220.00
More than 125% - 150% of poverty	\$ 155.00	\$ 145.00

* All gross income received by the household in the calendar month prior to the month of application will be counted.

* There will be no deductions allowed (except for self-employment) from gross income for employment related expenses, child care, setasides nor for any other reasons.

* Any income that was intended for more than one month will be prorated.

* Persons living in subsidized housing are NOT eligible for energy assistance.

For any further questions please feel free to phone our office at any of the below listed numbers.

Oneida Tribal Income Maintenance Office
P.O. Box 365 -1288 Fish Creek Rd. - De pere
Oneida, Wi. 54155

869-2752
or
833-6841

Application Form
MISS ONEIDA 1984

Full Name:

Enrollment No.:

Address:

Phone No.:

Indian Name If Any:

Recent or Present School:

Parents:

Phone No.:

Address:

Hobbies & Special Interests:

Reason for seeking the title:

How do you feel you will best represent Miss Oneida?

What are your future Plans?

Deadline: April 7, 1984

Mail to: Miss Oneida Committee
3094 Service Road
Oneida, WI 54155

If you have any questions, you may call 494-2961.

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The
University of Oklahoma
Oklahoma City Campus - Health Sciences Center

HEADLANDS INDIAN HEALTH CAREERS
College of Medicine

INFORMATION CONCERNING THE 1984 HEADLANDS INDIAN HEALTH CAREERS PROGRAM

June 14 - August 11

ADVANCED STUDENT PLACEMENT/TEACHING ASSISTANT POSITION

Advanced Student Placement/Teaching Assistant positions are available for Native American college sophomores, juniors and seniors majoring in a health related career. Students accepted to these positions would serve as dorm counselors and tutors and assist with teaching basic courses and attend advance classes (seminars and tutorials).

In this position you would be able to review material, and reinforce your own background. Additionally, instructors would prepare special readings and discussion topics for you and meet with you in tutorial sessions. Special preparation sessions would also be held for those planning to take the MCAT or other pre-professional entrance examinations.

You would also serve as a role-model, as you have gone through several years of college and can pass on your valuable experience and suggestions to the younger students. If you are accepted, we will provide you with round trip air transportation, room and board, and a salary. To apply, complete the enclosed forms and return them as soon as possible. If you have any questions, write to the address below or call 405-271-2250.

Parents Anonymous answer to child abuse

(Editor's Note: This is the third of a three-part series.)

by Mary McHale Wood
News-Chronicle Staff Writer

Because she was afraid she would harm her children, Elizabeth (not her real name), 31, joined Parents Anonymous (PA) in the summer of 1978.

She talked to the News-Chronicle recently in the neat, brightly wallpapered kitchen of her modest home, as the youngest of her three daughters, not yet age two, whined restlessly. "She has a fever and diarrhea," said Elizabeth. "It seems like I have more patience with her, because she's a baby."

But with her two older daughters, she often has trouble keeping her temper.

"I never thought my hollering, screaming and swearing was child abuse," said Elizabeth. "To me, child abuse was beating them black and blue, burning them, scalding them, tying them to a bed."

Although she spanked her children, she did not go that far.

She learned how to be a mother from her own mother, now deceased. "My mother was always hollering. I'm like my mother," said Elizabeth, adding that despite her anger, "I love my girls very much."

As she talked, the baby squirmed in her lap. Elizabeth kissed her, saying, "Okay, Hon-eyhoo, let's go change your diaper."

She said, "My mum did the best she could." The oldest of four children, Elizabeth explained that her mother had many responsibilities because her own mother (Elizabeth's grandmother) was "a sickly lady."

Elizabeth's father was also strict, she said, but "all he'd have to do was give us one look, and boy, we'd hurry up and do what we had to do."

Elizabeth did "A" work in psychology courses, "but when it came down to my kids, I always saw red," she said.

It wasn't that her girls were especially naughty; she gets compliments for them and "I feel really proud," she said.

She was 17, unmarried and living at home when she had her first child. There was conflict with her parents in caring for the child, for Jennifer (not her real name) called Elizabeth's mother "Mum." Elizabeth moved out after Jennifer's father got out of the service, after Jennifer was two.

Her first husband couldn't hold a job, and he sometimes beat her when he was drunk, she said.

Elizabeth finished high school by General Equivalency Diploma. She said she could have gone back to school after giving birth to Jennifer, but "I felt my place was to stay home and take care of her."

As a result, she said, "There was a lot of resentment and anger."

What could set her off? "Stupid, dumb little things," said Elizabeth. Little things in a series, such as Jennifer losing a salt shaker, or fighting with her younger sister, or if Elizabeth was not in a happy mood when too many demands were made. Such as "Mum-do this, Mum-take-me-there."

Did her spankings ever go too far? "I suppose," said Elizabeth. On occasion, she used a belt, but not the buckle end. "Sometimes, I'd

grab them by the hair or slap them in the face, but not with a fist," she said.

It really worried her when she felt she could "half-kill" Jennifer a couple of years ago, but, said Elizabeth, "I was able to put my hands behind my head and just hang on."

After losing her temper, she would feel remorse and, unlike her mother, apologize to her daughters.

Elizabeth said she often has feelings of worthlessness. "I have a big problem liking myself," she said. She would like to hold a job and, be a perfect mother, wife and housekeeper.

She joined PA because "I wanted to be a better mother." Elizabeth said, "It's scary walking into a meeting. You feel like such a monster." But she discovered people there with the many of the same feelings and problems.

They and her present husband urge her to get out on her own, more.

"It takes a long time to change," said Elizabeth, but she is changing, and her circumstances have changed. She said she gets along better with Jennifer, and "I have a home, now, and a husband that is very loving and gentle, tender," she said.

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PARENTS SUPPORT GROUP

Head Start Center
3000 Seminary Road
Oneida, WI.

(or)

Amerindian Center
9th and Broadway St.
Green Bay, WI.

EVERY THURSDAY
6:00 - 7:30 p.m.

EVERY MONDAY
6:30 - 7:30 p.m.

(Child Care Provided At Both Centers)

NOTICE!!!

The West De Pere Indian Parent Committee will be holding elections for officers at the regular meeting on Monday, March 5, 1984 at 6:30 p.m. in Room 4212 at the Sacred Heart Center. Present positions are now held by: Julie Barton, Chairperson; Sandy Oliver, Vice-Chairperson; Dorothy King, Secretary; Sharon Powless, Treasurer.

The Parent Committee continues to work with Johnson O'Malley and Title IV funds to meet the needs of Indian students in the West De Pere School District. These services are hopefully reaching your child to reinforce his/her success in their continuing education. The following services are provided for children from grades K-12:

Home School Coordinators:

Alberta Baird - Grades 7-12 - Ph. No. 336-1613
West De Pere High School

Betsy John - Grades K-6 - Ph. No. 336-5779
Westwood Elementary School

Tutors:

Larry Cornelius - Grades 7-12 - Ph. No. 336-1613
West De Pere High School

Susan Ninham - Grades K-6 - Ph. No. 336-5779
Archiquette Building, Site I

Scott Rusch - Grades K-6 - Ph. No. 336-5779
Library, Site I

Other Services:

Peer Tutoring - Grades 7-12
Parental Costs
Parental Services Program

Regular Parent Meetings are held the first Monday of every month. All parents are invited to attend. Your ideas on how the funds can be used to assist your child are very important. Please feel free to contact either the Home School Coordinators or me whenever you have any concerns or questions.

Julie Barton
Parent Committee Chairperson
1657 Freedom Road
De Pere, WI 54115
869-2294 (Home)
869-2752 or 833-6841 (Work)



The
University of Oklahoma
Oklahoma City Campus-Health Sciences Center

HEADLANDS INDIAN HEALTH CAREERS
College of Medicine

INFORMATION CONCERNING THE 1984 HEADLANDS INDIAN HEALTH CAREERS PROGRAM

June 14 - August 11

An eight-week summer program designed to increase the science and mathematics backgrounds and communication skills of Native American students, presently in their senior year of high school or freshman year of college, interested in health careers. The program is sponsored by the University of Oklahoma and is held at the Headlands Conference Center in Mackinaw City, Michigan. Students attend 8 hours of class and lab a day, 4 days a week. Tutoring sessions are held 5 nights a week. One day a week is spent at a local hospital or on field trips.

Participants receive:

- * All expenses paid - including transportation, tuition, room and board
- * \$300 stipend
- * 4 semester hours credit

Advanced Student Placement/Teaching Assistant positions are also available for Native American college sophomores, juniors and seniors. These positions will involve assisting with teaching first year science courses and serving as dorm counselors and tutors. In this position they would be able to review material, and reinforce their own background. Additionally, instructors would prepare special readings and discussion topics and meet with these advance students in tutorial sessions.

We are also interested in qualified Math, Science and Communication Skills Instructors to serve as Faculty members and Native American Health Professionals and Traditional Medicine persons to serve as Guest Lecturers.

All Advanced Students, Faculty and Guest Lecturers will be provided round trip air transportation, housing, meals, and salary.

For more information write to the address below or fill in the enclosed post card and drop it in the mail. You may also request information by calling 405-271-2250. This request should reach us by February 15, 1984 in order to accommodate processing and the application deadline. There are no exceptions to the application deadline of April 1, 1984.

Headlands Indian Health Careers
College of Medicine
Library Building, Room 113
The University of Oklahoma
Oklahoma City Campus-Health Sciences Center
Post Office Box 26901
Oklahoma City, Oklahoma 73190