

VOLUME VI

NUMBER 11

MARCH 5, 1976

KALI ? WISAKS

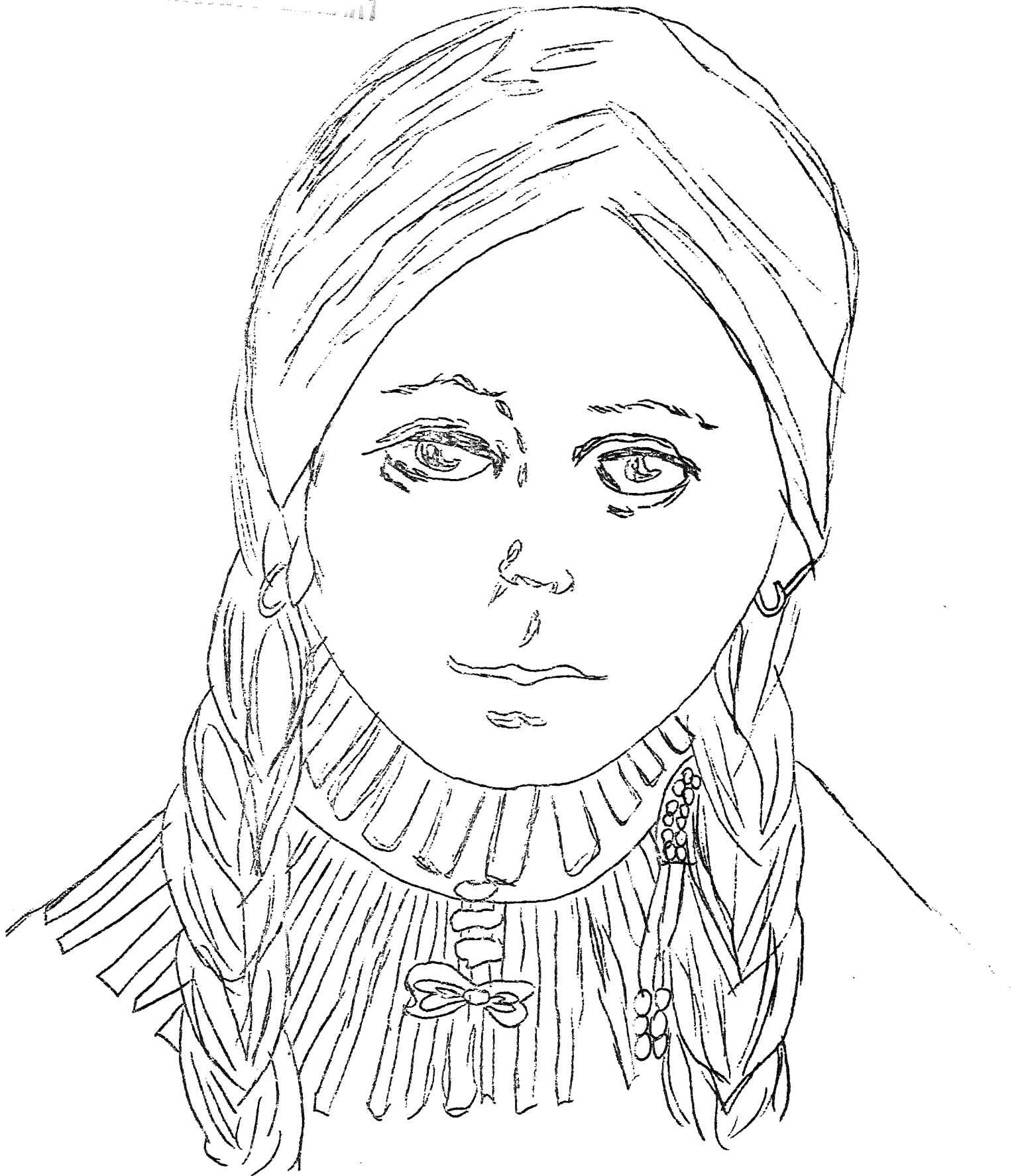
VOL. VI

NO. 11

Oneida, Wisconsin 54155

MARCH 5, 1976

ONEIDA COMMUNITY LIBRARY



By Danielle

TRIBAL CHAIRMEN MEET IN ALBUQUERQUE

Indian Self-Determination was the theme of the fourth annual convention of the National Tribal Chairmen's Association held in Albuquerque, New Mexico, the week of February 23rd.

More than 200 tribal chairmen, tribal leaders and representatives from the BIA, Indian Health Service, American Indian National Bank, HUD, just to name a few, were in attendance. Purcell Powless and Norbert Hill, Sr. represented the Oneida Tribe.

"The self-determination movement is the most important development in American Indian life and part of the great renaissance in Indian country of having pride in your culture" said BIA Commissioner, Morris Thompson. He went on to say "as the move of American Indians toward self-determination makes gains, the size and importance of the Bureau of Indian Affairs will shrink".

The long-range objective of the Indian Self-Determination Act, which was passed last year by Congress, allows tribes to take over many of the bureau programs. The Act will give tribal governments more power.

Thompson has included \$32.9 million in the BIA budget to get the machinery for the Act started. If approved, this \$32.9 million would be used for technical assistance and overhead costs incurred by tribes in some of their programs.

This Act commonly known as PL 93-638 has been hailed by some tribes and condemned by others. Led by National Tribal Chairmen's Association president, Wendell Chino, opponents say the law is a method of removing Indians from under the wings of the federal government - a process they call "termination."

Dr. Emery Johnson, Director of Indian Health Service, Washington, said the federal government recognizes the "pre-eminence" of tribal government. He said the basis of federal tribal relationship is tribal self-government and Indian people have dual citizenship. "Indian people have a unique relationship as Indian citizens. Acceptance of Indian citizenship in no way conflicts with national citizenship. Neither comprises the other."

Ben Reifel, Chairman of the Indian National Bank, Washington, D.C. said "the era of Indian self-determination makes the elected leadership of Indian tribes the key to successful achievement of goals of our first Americans."

An Indian Trust Council is a must to handle Indian rights litigations in U.S. Courts, Peter Taft, assistant U.S. attorney general told delegates. "We must have an Indian Trust Council." He emphasized that in legal conflicts, "tribes need their own counsel to make sure their interests are met. You have

good attorneys to act on your behalf and I welcome them." Issues listed by Taft as important in tribal affairs are water rights, jurisdiction and rights of self-government.

In pushing for their rights, Indians should seek legislation since statutory matters carry weight with judges. He also said Indians would benefit by working out programs under the Secretary of Interior to "show that it can work" and it will carry weight in Interior and the Courts.

The Department of Housing and Urban Development (HUD) is ready to help Indians "get housing that is badly needed and consistent with principles of self-determination," said Deputy Assistant Secretary for HUD's Fair Housing and Equal Opportunity Program, Glendora McIlwain Putnam.

POST OFFICE COMPLEX

BUILDING REPORT

Bill Schuyler, Project Coordinator of the Oneida Tribal Development Corporation, reports that work is progressing well ahead of schedule on the Oneida Post Office complex. If the weatherman cooperates, we can look for a June 1976 completion date.

All four exterior walls are now up to the bearing wall height. The Freedom Crane, a bicentennial crane painted red, white and blue, was used to install the large three foot laminated beams. Truss joists, which support the roof, will be erected the week of March 8th.

Indian Action Team trainees continue to get needed on-the-job training experience on this project, reports director, Gary Schuyler.

The post office complex will be located near Highway 54, adjacent to Housing Site I.

This building with approximately 7000 square feet of floor space will house the Oneida Post Office, Arts and Crafts Center, and Youth Training Center which when complete will be occupied by the Indian Action Team Program.

HISTORIAN NAMED

Ruth Baird has been temporarily hired as historian for the Oneida Longhouse Museum.

Do you have items of historical importance that you would like to have on display in the Oneida Museum?

If you do, turn them in at the Tribal Building.

(continued next column)

COMMUNITY DEVELOPMENT

PROJECTS SELECTED

The Oneida Business Committee selected eight projects Monday night for the Oneida Community Development Block Grant Application due March 15 with the Department of Housing and Urban Development.

With only \$120,000 available through HUD, the Business Committee placed lowest priority on a project proposal to construct an outdoor swimming pool costing an estimated \$70,000 and opted for the remaining eligible projects submitted by planner, Carl Rasmussen.

If approved, the application will provide \$52,200 for housing rehabilitation, \$44,000 for subdivision of tribal lands on Van Bortel Road, \$2,000 for constructing a second access road to Housing Site I, \$4,500 to develop a park at the Cora House subdivision, \$1,200 to purchase girls' recreation equipment and \$6,000 to acquire six acres of land for the Boy's Club. \$3,600 is reserved for paving the parking lots at both the Tribal Building and the Oneida Nation Memorial Building.

Included in the application, the tribe will request \$6,500 for planning and administration.

The Business Committee also conditionally approved lowering the amount allotted to housing rehabilitation for the cost of a second parking lot at the new Post Office should the architects feel it is necessary.

ONEIDA TRIBE OF INDIANS OF WISCONSIN

GOVERNMENT STRUCTURE

A part of the Oneida Tribal Constitution which will be printed in this issue will deal with Article III, The Governing Body.

Before an effective explanation can be given on Oneida Tribal government it is important to have the right perspective of the terminology used.

According to the dictionary "Legislative" means having the power to make laws; the lawmaking branch of a government. From this definition and in reality the legislative branch of the Oneida Tribal government is the General Tribal Council.

As provided by Section I, Article III of the Oneida Tribe Constitution and By-Laws "The governing body of the Oneida Tribe of Indians of Wisconsin shall be the General Tribal Council composed of all the qualified voters of the Oneida Tribe of Wisconsin."

The General Tribal Council as the governing body provides a check that can be operated to ensure that other

branches, offices or committees of the tribe are in compliance with desires of the Oneida people.

The Oneida General Tribal Council is then, you and I; if our names are on the Tribal rolls. You and I are the governing body or legislative branch of the Oneida Tribe all other Branches, Offices or Committees of the Oneida Tribe are obligated to abide by any and all ordinances or resolutions set down by the General Tribal Council. managing

To facilitate the/ of Tribal affairs the General Tribal Council delegated, by resolution, to the Oneida Tribe Business Committee only the powers enumerated in Article IV of the Tribal Constitution.

It becomes obvious that you and I as two people cannot operate as the General Tribal Council when a quorum of 75 Oneidas is required at a meeting before any business can be conducted.

It is the objective of the NCAI, Minneapolis Area Field Headquarters Office to inform the Oneida people so that when the time comes for the General Tribal Council to exercise it's authority you will be aware of what is going on and can help make a decision which will be in the best interest of the Oneida Tribe.

Office of the NCAI, Minneapolis
Area Vice-President

JUST THINKING

On Saturday, February 14, 1976, I was in attendance at a General Tribal Council Meeting of the Oneidas of Wisconsin. I listened and read with interest the comments of the people including the consultant's letters.

Some place along the line the reasons for the existence of this group became lost. It became overshadowed with some very selfish, egotistical motives. These include money, bid for power, and strains of over-inflated egos. Forgotten was the fact that such a group should exist for the benefit of Oneida people.

There is no question that the business of the Oneida Tribe has multiplied rapidly in recent years. With program monies totaling in excess of one and one-half million dollars, there is no question in anyone's mind that this needs to be administered. The question of how it is being done is very valid. People have the right to know. All programs are contracted in the tribe's name (that folks, is the Oneida Indian people) and for the most part designed to meet the needs, or benefit the welfare of the Oneida living on or near the Oneida Reservation. Persons employed in these jobs are hired to work for you (Oneida people) and should willingly render the service. It is also a responsibility of all the persons employed to

answer to the people and to solicit their input into how they want these programs to operate.

In the late or middle 1960's and on up to the present day, there has been a movement to involve the "grass-roots" Indian in planning his own programs or making decisions that affect his own destiny. This movement, in political circles, is known as "Indian Self-Determination." Nationally, legislation was enacted to give Indians this opportunity. A question I think Oneida had better ask itself is this - Are we encouraging or discouraging our people from participating in the affairs of tribal government, Indian education, welfare programs, etc.?

Give some thought to some of these statements:

1. Is there discrimination in the employment of tribal persons? Does an Oneida Indian need to fear job security while employed by the tribe?

2. Are tribal members being intimidated by tribal leaders or employees in ways of denying them services because of their involvement in tribal affairs?

3. Does the kind of service one receives depend upon friendships, or who you know, rather than your eligibility?

4. Are people kept in status quo by conscientiously not sharing information about programs, rules, regulations of programs, thus keeping only a few knowing something about the programs or tribal affairs.

5. Are people (Oneida Indian People) of the community encouraged to participate in tribal government, educational programs, health programs, all programs, not limiting input in these programs to just a few? Can one prove they have asked or searched for this input?!

6. Do the tribal leaders or program personnel really encourage people to give their ideas on how programs should be run or what is needed, and then really use those ideas. Or are the people just a rubber stamp to employ a few people, and not really care about the quality of the programs or services they should render.

7. Who evaluates all these programs? The employees? The people?

Folks, as Indians, we have cried discrimination by the white man, paternalism by the BIA and Federal government. We have complained how non-Indians discriminate against us.

Well take a good look around, we are doing this ourselves.

Are we really working for the well being of Oneidas?

Remember - Dynastys are built to
Fall
Pride Comes When?

E. Smith

MEETINGS

Tuesday, March 9 - 6:30 PM - Freedom Parents Meeting. At the home of Pat Cornelius

Wednesday, March 10 - 9:00 AM - Community Meeting at the CAP Office (Mormon Church)

Sunday, March 14 - 3:00 PM - Community Meeting at the CAP Office (Mormon Church)

Wednesday and Thursday, March 17 and 18 - Indian Health Service Meeting at the Oneida Nation Memorial Building. In attendance will be representatives from the BIA, Indian Health and tribal chairmen from Minnesota, Michigan and Wisconsin.

Monday, March 15 - 7:00 PM - Business Committee Meeting - Tribal Building

Tuesday, March 23 - 1:30 PM - Community Meeting - Sacred Heart Center

Saturday, March 27 - 1:00 PM - Oneida Credit Union - 2nd Annual Meeting - Oneida Nation Memorial Building

Tuesday, March 30 - 7:00 PM - Oneida Education Committee Meeting - Sacred Heart Center.

KEEPING THE TRIBAL ROLL CURRENT

Did you move? Do you have a new mailing address?

If so, contact Norbert Hill, Sr., at the Tribal Building, Rt. 4, De Pere, Wisconsin 54115.9
Phone: 869-2361.

This information is needed to keep the tribal roll up to date.

ONEIDA PRINCESS

Connie Schuyler, a student at the Flandreau Indian School, is a candidate in Miss North American Indian Contest.

She will be competing for this title along with many other young Indian girls.

Congratulations, Connie.

BOXING SHOW

Oneida Nation Memorial Building will sponsor a boxing show Saturday, February 27th. Boxers coming in from Kaukauna, Neopit, Ripon and other nearby areas. Watch the newsletter for details.

CONSTITUTION AND BY-LAWS OF THE ONEIDA TRIBE
OF INDIANS OF WISCONSIN

(continued from last issue)

ARTICLE III - GOVERNING BODY

Amendment VI - June 14, 1969

Section 1. The governing body of the Oneida Tribe of Indians of Wisconsin shall be the General Tribal Council composed of all the qualified voters of the Oneida Tribe of Wisconsin.

Section 2. All enrolled members of the Oneida Tribe of Wisconsin who are 21 years of age or over shall be qualified voters provided they present themselves in person at the polls on the day of the election.

Section 3. The qualified voters of the Oneida Tribe of Indians of Wisconsin shall elect from among the qualified voters who physically reside in either Brown or Outagamie Counties of Wisconsin by secret ballot (a) a chairman; (b) a vice-chairman; (c) a secretary; (d) a treasurer; (e) and five councilmen. These shall constitute the Business Committee and shall perform such duties as may be authorized by the General Tribal Council.

A majority of the Business Committee including the chairman or vice-chairman shall constitute a quorum of this body. Regular meetings of the Business Committee may be established by resolution of the Business Committee. Special meetings of the Business Committee shall be held upon a three-day advance notice by the chairman to all members thereof or upon written request of a majority of the Business Committee stating the time, place, and purpose of the meeting.

The General Tribal Council may at any regular or special meeting fill any vacancies that occur on the Business Committee for the unexpired term.

The General Tribal Council may at its discretion remove any official on the Business Committee by a two-thirds majority vote at any regular or special meeting of the Tribal Council, pursuant to a duly adopted ordinance. Such ordinance shall fix the specific causes for removal and insure that the rights of the accused are protected, including his receiving in writing a statement of the charges against him and assurance on sufficient notice thereof where he shall be afforded every opportunity to speak in his own defense.

Section 4. The General Tribal Council shall meet on the first Monday of January and July. The officials provided for in Section 3 of this Article shall be elected every three years in the month of July on a date set by the General Tribal Council. The General Tribal Council shall enact necessary rules and regulations governing the election of tribal officials. The first election under this amendment is to be held in the month of July immediately following the approval of this amendment by the Secretary of the Interior. The chairman or fifty (50) qualified voters may, by written notice, call special meetings of the General Tribal Council. Seventy-five (75) qualified voters shall constitute a quorum at any regular or special meeting of the General Tribal Council.

ARTICLE IV-POWERS OF THE GENERAL TRIBAL COUNCIL

Delegated to the Executive Committee by Resolution dated 2/28/49

Section 1. Enumerated Powers - The General Tribal Council of the Oneida Tribe of Wisconsin shall exercise the following powers, subject to any limitations imposed by the statutes or the Constitution of the United States:

- (a) To negotiate with the Federal, State, and local governments.
- (b) To employ legal counsel, the choice of counsel and fixing of fees to be subject to the approval of the Secretary of the Interior.
- (c) To veto any sale, disposition, lease or encumbrance of tribal lands, interests in lands, or other tribal assets of the tribe.

(continued next page)

Constitution and By-Laws for the Oneida Tribe of Indians of Wisconsin
(continued)

ARTICLE IV-POWERS OF THE GENERAL TRIBAL COUNCIL - continued

(d) To advise with the Secretary of the Interior with regard to all appropriate estimates or Federal projects for the benefit of the Oneida Tribe of Wisconsin prior to the submission of such estimates to the Bureau of the Budget and to Congress.

(e) To manage all economic affairs and enterprises of the Oneida Tribe of Wisconsin in accordance with the terms of a Charter that may be issued to the tribe by the Secretary of the Interior.

(f) To promulgate and enforce ordinances, which shall be subject to review by the Secretary of the Interior, governing the conduct of members of the Oneida Tribe of Wisconsin, providing for the manner of making, holding, and revoking assignments of tribal land or interest therein, providing for the levying of taxes and the appropriation of available tribal funds for public purposes, providing for the licensing of non-members coming upon the reservation for purposes of hunting, fishing, trading, or other business, and for the exclusion from the territory of the tribe of persons not so licensed and establishing proper agencies for law enforcement upon the Oneida Reservation.

(g) To appoint committees, delegates, and officials deemed necessary for the proper conduct of tribal business or relations.

(h) To charter subordinate organizations for economic purposes and to delegate to such organizations, or to any subordinate boards or officials of the tribe, any of the foregoing powers, reserving the right to review any action taken by virtue of such delegated power.

(i) To adopt resolutions not inconsistent with this Constitution and the attached By-Laws, regulating the procedure of the Council itself and of other tribal agencies, tribal officials, or tribal organizations of the Oneida Reservation.

Section 2. Future Powers.-The General Tribal Council may exercise such further powers as may in the future be delegated to the Council by the Secretary of the Interior or any other duly authorized official or agency of the State or Federal Government.

Section 3. Reserved Powers.-Any rights and powers heretofore vested in the Oneida Tribe of Indians of Wisconsin but not expressly referred to in this Constitution shall not be abridged by this Article, but may be exercised by the people of the Oneida Tribe of Wisconsin through the adoption of appropriate By-laws and constitutional amendments.

Section 4. Manner of Review.-Any resolution or ordinance which by the terms of this Constitution is subject to review by the Secretary of the Interior, shall be presented to the Superintendent of the Reservation, who shall, within ten days thereafter, approve or disapprove the same.

If the Superintendent shall approve any ordinance or resolution, it shall thereupon become effective, but the Superintendent shall transmit a copy of the same, bearing his endorsement, to the Secretary of the Interior, who may, within 90 days from the date of enactment, rescind the said ordinance or resolution for any cause, by notifying the Tribal Council of such decision.

If the Superintendent shall refuse to approve any ordinance or resolution submitted to him, within ten days after its enactment, he shall advise the Council of his reasons therefor. If these reasons appear to the Council insufficient, it may by a majority vote, refer the ordinance or resolution to the Secretary of the Interior, who may, within 90 days from the date of its enactment, approve the same in writing, whereupon the said ordinance or resolution shall become effective.

(to be continued in next issue)

HEALTH CENTER NEWS

CLINIC DATES ANNOUNCED

WIC CLINIC - April 5, 6 and 7

Dr. Tilkens - Tuesday, March 9th from 6:30 PM on.

Dr. Margaret Nelson - Thursday, March 4th. She will be holding clinics at the Health Center every Thursday.

Immunization Clinic - The first Thursday of every month. Next clinic will be held Thursday, April 1st.

Call the Health Center, 869-2671, to make your appointments.

BREAKFAST FOR DIABETICS

Are you diabetic? Would you like help in planning meals so that you stay within your diet requirements and still get nutritious meals?

Such help is now available through the University of Wisconsin-Extension Nutrition Program.

Gertie Smith and Carol Elm, Nutrition Program Assistants, are conducting breakfast meetings for diabetics every Friday at the Oneida Nation Memorial Building. This program started about two weeks. It hopes to reach every diabetic person in the community.

Breakfast is served to ten people with diabetes every Friday. After the meal all participants have an opportunity to learn more about menu planning and proper nutrition.

If you want to join one of the sessions, contact the Health Center, 869-2671, and sign-up.

DIABETIC AND HYPERTENSION SCREENING at the Health Center, Tuesday, March 9th, 6:30 PM on.

HELP FOR THE OBESE

Are you overweight? Would you like help in losing those extra pounds for your summer bikini? Also, to take more pressure off your heart?

We will be glad to explain proper eating habits, exercise and answer any questions you may have on obesity.

If there is enough interest, we can start conducting diet classes at the Health Center.

For more information, please call the Oneida Health Center 869-2671.

CAN YOUR BABYSITTER

HANDLE AN EMERGENCY?

The Health Center is attempting to set up classes for babysitters.

As a babysitter, do you know your

duties and responsibilities of the children you are caring for? Do you know what to do in an emergency?

Babysitting classes will be scheduled soon. Call the Health Center, 869-2671, if you are interested in joining.

SIGN-UP NOW FOR FIRST AID CLASSES

AND CPR (CARDIAC PULMONARY

RESUSCITATION) CLASSES. Classes will

be held if there is enough response.

Contact the Health Center.

BI-CENTENNIAL PROGRAM

BY "FIRST AMERICANS"

A group of students from Good Shepherd Indian Bible School in Mobridge, South Dakota, will be presenting a program at the Oneida Assembly of God Church, Highway 54, Oneida, Wisconsin on Tuesday, March 16, 1976 at 7:00 p.m. The program, which is both patriotic and religious, will feature the freedoms that we have as an American and the freedoms we can enjoy as a Christian.

GSBS is a bible training center dedicated to the task of training the American Indian in basic bible knowledge, in high moral standards, in exemplary Christian living and to prepare the student in mind and spirit to reach the American Indian with the Gospel of Jesus Christ.

Pastor Lonnie Johnson gives you a cordial invitation to hear this Bi-centennial religious presentation by some of our first Americans.

PSYCHOLOGIST TO SPEAK

AT FREEDOM

Dr. Thomas Bluett, a well-known psychologist in the Green Bay area, will be at the Freedom Elementary School Monday, March 15th at 1:30 p.m.

All parents and area residents are welcome to come.

BOY'S CLUB

Boys and girls swimming party at the Ashwaubenon Pool Sunday, March 7th from 7:00 PM - 9:00 PM. Bus leaves at 6:30 PM from the Oneida Nation Memorial Building. Sign-up at the Boy's Club.

ROBERT REDFORD & THE ONEIDA TRIBE???

A film, "Broken Treaty at Battle Mountain", narrated by Robert Redford will be shown at the Oneida Nation Memorial Building, Friday, March 5, 1976, at 7:00 p.m.

The film is about the Western Shoshone Indians of Nevada and their desperate effort to save 24 million acres of land originally promised to them by the Federal Government.

The movie won numerous awards and it is acclaimed to be one of the most important films concerning Native Americans.

Joel Freedman produced and directed this film. Mr. Freedman will be working in Oneida this year. The Oneida Tribe along with Freedman will develop five one-half hour productions for general viewing and educational purposes.

The Oneida Tribe must assist and support Mr. Freedman's efforts if we are to have a film with national recognition as did the Western Shoshone people.

The Oneida project will start about March 1, 1976.

Mr. Freedman will be in the Oneida Community on March 4 and 5th to discuss the film.

CENSUS STUDY OF OLDER ADULTS COMPLETED

The U.S. Department of Commerce, Bureau of the Census now has its final report completed on "Social and Economic Characteristics of the Older Population, 1974."

The study is the most recent census report concerning income, housing, educational, and other statistical descriptions of the older adult population in the United States.

If you are interested in receiving a copy of this report, please contact:

Superintendent of Documents
Government Printing Office
Washington, D.C. 1 20402

and request: Series P-23, No. 57.

Cost: \$1.50

JOIN THE ONEIDA CREDIT UNION.....

IT'S WHERE YOU BELONG.....

Subscribe to Kali? Wisaks.....

FUEL HELP FOR ELDERLY

Any older adults (age 60 and over) with less than a 72-hour supply of oil, coal, wood, or propane gas for home heating and is threatened with a fuel cut-off through inability to pay past fuel bills can dial the Northeast Wisconsin Information and Referral Service at 465-1440. The staff will consult with the person's fuel supplier and determine what action will result.

REFUSE SERVICE

The Oneida Tribe of Indians of Wisconsin now has refuse collection service available at a nominal cost of \$2.00 per month, or \$24.00 per year.

Call 869-2363 or 833-6841 for more information.

PEOPLE HELPING PEOPLE

Are you one of the 131 members of the Oneida Credit Union? If not, you should be -- it's where you belong.

Chartered in 1974, the Oneida Credit Union is one of 2400 credit unions in the country.

Your money in this unique, people-helping-people financial institution is safe. As a shareholder you will be receiving a good return on your investment.

As a member, you are an owner of your credit union. You will be sharing in democratic decision-making. You will have the right to decide your credit union's future.

To become a member of this unique organization, all you have to do is make a deposit in any amount that you wish. Deposits can be made on a regular basis - then sit back and watch your savings grow and watch your credit union grow.

Officers of the Oneida Credit Union are: Art Fuss, President; Robert C. Schuyler, Vice President; and Roy House, Treasurer.

The 2nd Annual Meeting of the Oneida Credit Union will be held Saturday, March 27th at 1:00 PM, Oneida Nation Memorial Building. All members are urged to attend this important meeting.

If you would like to join the Credit Union, call 833-6209 or 336-7927.

SUPPORT THE NEWSLETTER BY SUBMITTING

NEWS

INDIAN INMATES AT FOX LAKE

FORM BROTHERHOOD

To: Kali? Wisaks

From: Ronald Cronick
Brotherhood of United Tribes
Box 147 - H.U. 3
Fox Lake, Wisconsin 53933

I am an inmate in the Fox Lake Correctional Institution, and I have been in our Indian group ten months. There are 16 of us now and I sort of am the leader of our group. I try to get trips, guest speakers, off-ground trips and write to different tribes and let them know what we do and how we are.

I would like to know if there is a way we could get chiefs, brothers, medicine men, singing groups, to come in to talk to us. As long as they let the warden or Mr. Robert Ellsworth know 12 days in advance.

I read your paper today for the first time and I really enjoy it. You really have a lot of interesting news for us brothers/sisters in jail.

We have 16 members and our group is called "Brotherhood of United Tribes." We do beadwork and leather. We make all kinds of beadwork whenever we can get beads and an outlet to sell them.

Right now we received four new brothers from Green Bay - who so far won their case on long hair and we are hoping it will take effect for all our brothers in jails. They are being harassed in here and we are afraid we will have a rough time getting to pow-wows or off-grounds unless we have our brothers/sisters in the world behind us supporting us.

We have meetings the first and third Wednesday of each month from 1:00 PM - 3:00 PM. We hope we can get a few speakers in to visit us and talk on all sorts of things. If anyone cares to come in on these dates, please notify 12 days in advance:

Mr. Robert Ellsworth
Assistant Warden
c/o Indian Group
Box 147
Fox Lake, Wisconsin 53933

In the Indian Way,

Ronald Cronick
Brotherhood of United
Tribes
Box 147 - H.U. 3
Fox Lake, Wis. 53933

January 20, 1976

SUPPORT THE NEWSLETTER BY SUBMITTING
NEWS, POETRY, ART, STORIES.....

NATIVE AMERICAN SPEAKS

Come and listen to the true story of the Sioux and the story of thousands of other young Indians.

John Schwaller, Principal of Freedom Senior High School, announces that Stan Connery, Sioux, will be speaking to the school assembly, Thursday, March 11, at 9:30 a.m.

Stan Connery (Boy of the Stars) was born and educated on the Rosebud Reservation in South Dakota, and graduated from the Institute of American Indian Arts, Santa Fe.

You are welcome to come and listen to Connery as he re-creates oratory and famous speeches of many well-known Indian chiefs and leaders.

HEART FUND AT ROCKLEDGE SCHOOL

I would like to thank all the people of Site II and the surrounding area who contributed to the Heart Fund. I collected for the 4th grade class. Mr. Battisti's class, my room, collected the most - the total was \$19.00.

Thank you again - it is being put to good use.

Rhonda Webster
Site II

ONEIDA VISITORS

Mr. and Mrs. William G. Selkick visited Joshua and Lydia Denny.

He retired from the National Park Service in 1972 and is now working with the Bureau of Indian Affairs in Washington, D.C. as a mapping consultant.

SMOKE SIGNALS

No bingo at the Oneida Nation Memorial Building until a license is obtained.

Pool Tournament Champions:

Paul Danforth	1st Place
Kim Skenandore	2nd Place
Conrad King	3rd Place

Boy's Club - Raffle Winners:

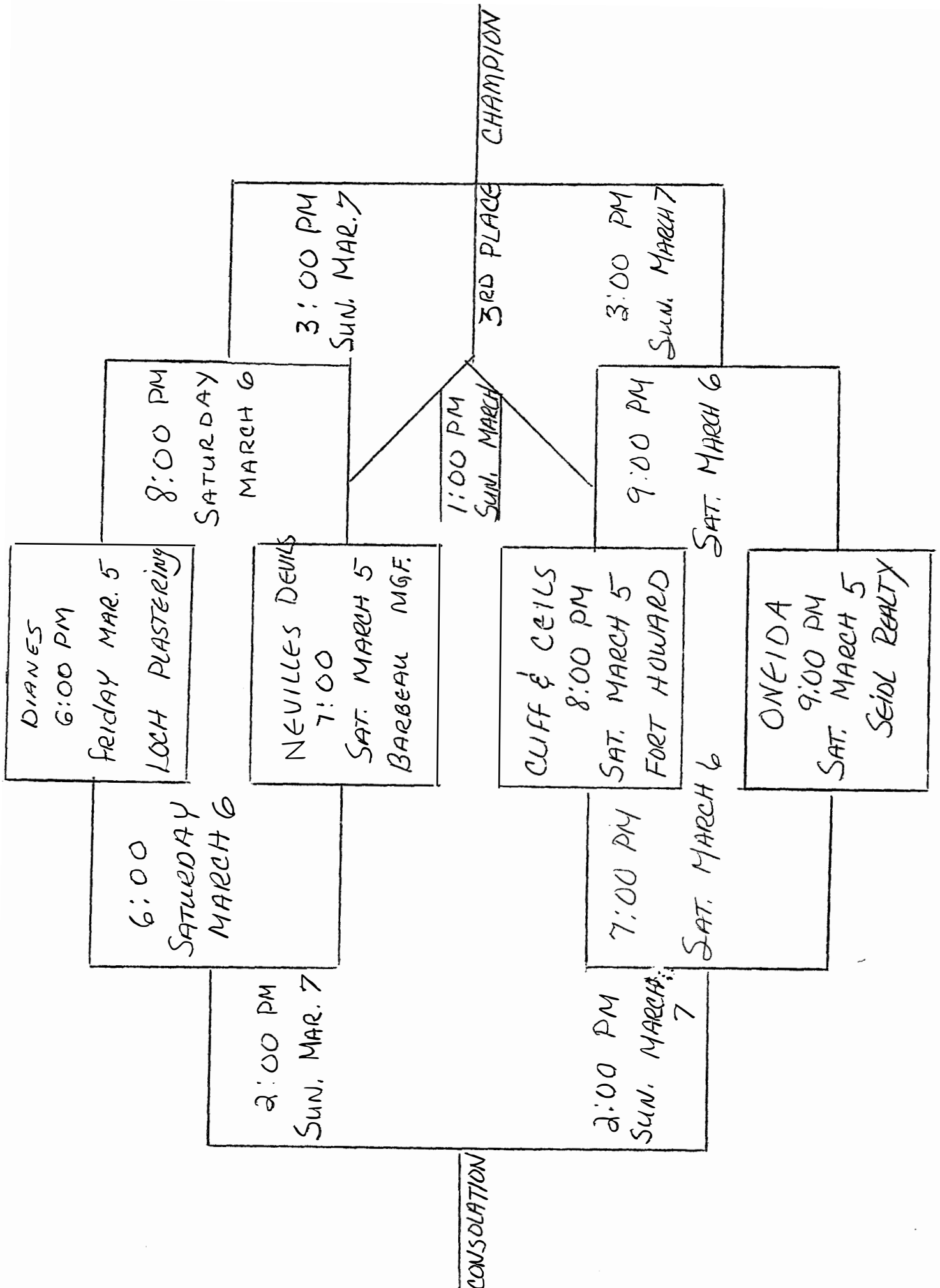
Harold King - Packer football
Tony Stevens - Packer football for
selling the most
tickets

Proceeds went to the Cerebral Palsy
Telethon.

2ND ANNUAL ONEIDA INVITATIONAL BASKETBALL TOURNAMENT

First game starts at 6:00 PM, Friday, March 5th. Defending champions Seidl Realty.

Trophies for 1st, 2nd and 3rd place, consolation, best team and most valuable player.



LOYALTY

When you work for a man, in heaven's name work for him - speak well of him, and stand by the institution he represents.

If you must growl; condemn, gripe, and eternally find fault, then resign the position, and, from the outside, damn to your heart's content...As long as you are a part of the institution, be for it...If you are against it, the first high wind that comes along will blow you away, and probably you'll never know why...Remember, an ounce of LOYALTY is worth a pound of cleverness.

ONEIDA NEWSPAPER

KALI? WISAKS is the official publication of the Oneida Tribe of Indians of Wisconsin, and is published bi-weekly.

Cost: 10¢ per copy to help defray cost of paper and supplies.

Newsletter Office is located in the Sacred Heart Center, Room 266, Oneida, Wisconsin 54155.

The next issue will be published and distributed March 19, 1976.

DEADLINE

The DEADLINE for news for the next issue of KALI? WISAKS is Wednesday, March 17, 1976.

NOTE:

All items sent to the newsletter office must have the name and address of the writer or the person submitting the article - if not, the article will not be published. Names will not be printed, if requested.

CONCRETE AND MASON WORK

POURED WALLS - ANY SIZE

ALL FLAT WORK, ALL MASON WORK AND FIREPLACES. EXCAVATING, BACK-HOE AND DIGGING.

JIM SKENANDORE & SONS CONSTRUCTION

COMPANY

869-2887

Oneida, Wisconsin

LAWN MOWER REPAIR

Spring is just around the corner!!!
Now is the time to get that lawn mower in shape.

Contact Joe Webster at 788-2895 for repair service. Located at the corner of E and EE.

DONATION SUBSCRIPTIONS

KALI? WISAKS may be subscribed to on a donation basis. A suggested donation of \$3.00 would bring the paper to your home every other week for six months.

If you are interested in subscribing, please complete the following form:

Name _____

Mailing address _____

Donation _____

Mail to:

Kali? Wisaks
Sacred Heart Center
Room 266
Oneida, Wisconsin 54155

RESPONSIBILITY-SUPPRESSION

The tendency of the people in this country to disavow the possibility of the Indian being able to run their own lives is one of the greatest sins committed by the educated masses of this country. Another sin is - attitude that the whites helped the great number of Indians who did make it - I'll preface this Whites believe that they are responsible for each and everything attained by any Indian, thereby allowing them to ALLOW ONE TO ACHIEVE AND SUPPRESS all others with unwritten rules.
(Paul Skenandore 1971)

CODE OF VALUES!!!

When a man lives by a code of values that destroys his moral responsibility to live then man is directing his energies to destruction of following generations.
(Paul Skenandore 1971)

JOIN THE ONEIDA CREDIT UNION.....

IT'S WHERE YOU BELONG.....

JOB POSTINGS

POSITION: ACCOUNTANT
QUALIFICATIONS: Knowledgeable in all phases of accounting. Some experience in construction type accounting necessary.
DUTIES: 1. Prepare financial statements
2. Cost analysis of current and future projects
3. Annual budget preparation
4. Assist in development of capital proposals
5. Maintain internal accounting procedures
6. Assist in securing interim financing
7. Supervisory requirements
LOCATION: Wausau, Wisconsin
SALARY: Open - based upon experience
CLOSING DATE: March 15, 1976
APPLY: Write or call:

Wisconsin Indian Development Corporation
James Bresette
115 West Bridge Street
Wausau, Wisconsin 54401

Telephone: (715) 842-0784

POSITION: ASSOCIATE PRODUCER - ESAA FILM PROJECT
STARTING DATE: Approximately February 23 - March 1. For nine (9) months which includes two (2) months of training in New York City (expenses and per diem will be paid in New York).
SALARY: \$661/month plus fringe benefits
QUALIFICATIONS: 1. High School diploma or equivalent of experience will be considered.
2. Knowledge of Tribe's history, culture and contemporary issues.
3. Good working relationships and personal contact with tribal people.
4. Valid Wisconsin driver's license and transportation.
5. Available to travel to New York City and live in New York for editing process and two months of additional training.
6. Strong desire to make a career in film and/or TV.
JOB DESCRIPTION: 1. Work closely with and assist project director and writer researcher in all phases of film and TV work including research, preparation of script, production planning, filming, post production, and TV studio work.
2. Learn technical operations of assistant camera man, assistant sound work and basic lighting.
3. Learn assistant film editing and other post production work including TV and video tape operations.
4. Act as a liaison and public relations between the local community and crew.
APPLICATION: Purcell Powless
Tribal Chairman
Rt. 4
De Pere, Wisconsin 54115
DEADLINE MARCH 19, 1976

The Oneida Tribe will be the payroll agent
