

Kalihwi-saks
 Oneida Tribe of Indians of Wisconsin
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Kalihwisaks

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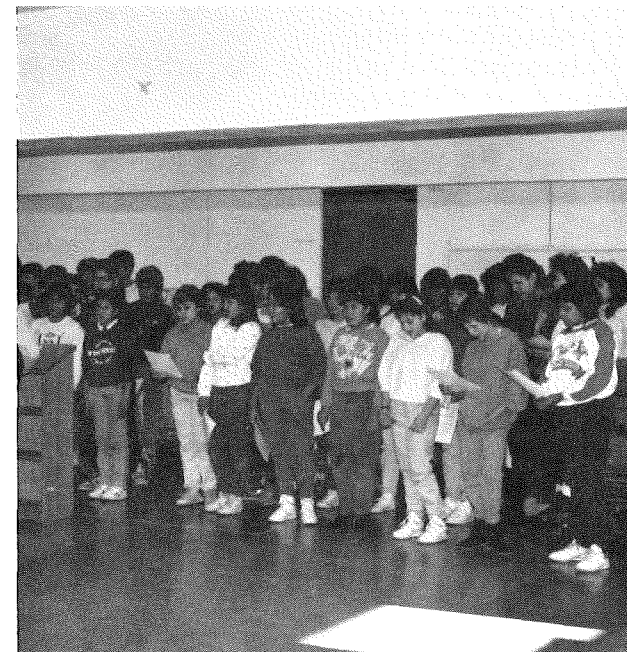


**THE OFFICIAL PUBLICATION OF THE ONEIDA TRIBE
 OF INDIANS OF WISCONSIN**

February 5, 1988 Vol. 49

869-2214

Oneida Folksong Composed



5th, 6th, 7th & 8th grade students sing the Oneida song for a video production.

"We've been living here forever, beneath the stars above, children of the same creation." This is the opening lines of a new and meaningful song composed through a joint effort of musician-songwriter, Mario Friedel, Bob Brown, Oneida Culture teacher and the students of the Oneida Tribal School.

This song entitled, TA HE THWA NE HE LA TU reflects the spirit of the Oneida Tribal School. The Spirit of learning, caring, sharing and giving thanks. This Oneida Song will be one of four

songs selected for a tape being produced for instruction. Under a new state requirement in education, the State of Wisconsin has mandated that Wisconsin State History will be required for fourth and fifth grade. This tape will enhance curriculum material developed to fulfill this requirement. Also included on the tape will be 3 additional songs which will include a Patriotic song, a polka type composition and an integration of history, language arts and music presented in a "Rappin Song".

The marketing program for this package is still in the early development stages but is definitely included in the academic plan.

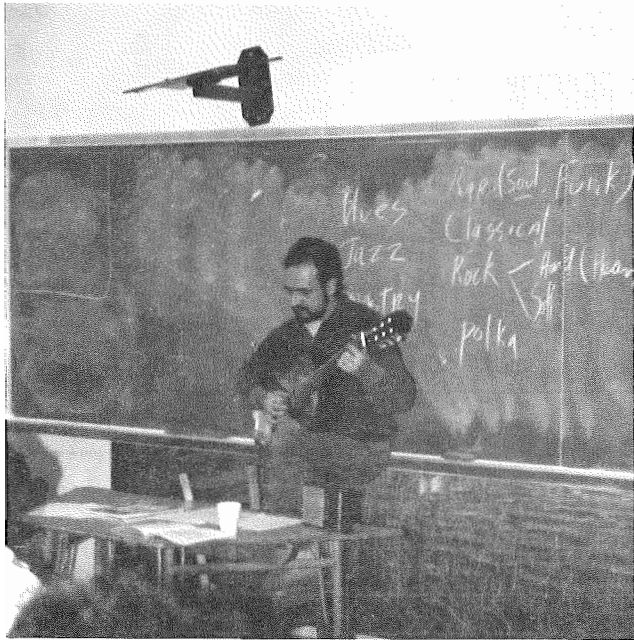
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Kalihwisaks is the official newsletter of the Oneida Nation of Wisconsin. Published since 1973, it is circulated as a non-profit service to enrolled tribal members on a monthly schedule. Correspondence should be sent to Kalihwisaks, Oneida Nation of Wisconsin, P.O. Box 365, Oneida, WI 54155. Editor: Barbara Webster; Reporter/Photographer: Virginia Lovell.



Mario Friedel is a Native of Fond du Lac and is presently attending Ripon College. Friedel will graduate in May 1988 with a self-designed major in the Philosophy of Music for Children and will be certified to teach Elementary Education, 1-8th grade.

Friedel has been working closely with the Ripon College Chairman of Education Department, Larry Miller. Friedel also represents Ripon College Education Club which was started by a group of students who realized they must assume the importance of the responsibility of contributing something extra towards our educational system.



Oneida Tribal School staff & students ended the week spent with Friedel participating in an Iroquois social dance in the study hall.

**TA HE THWA NE HE LA - TU
(Da hey twa ney hey laa doo)**

We've been living here forever
Beneath the stars above
Children of the same creation
We've been given sustenance to share what's natural
Our duty we understand
Returns a life of love

TA HE THWA NE HE LA - TU
TA HE THWA NE HE LA - TU
TA HE THWA NE HE LA - TU
TA HE THWA NE HE LA - TU

We give thanks for birds of beauty
Who spread their wings and sing
And thunders who wake up the earth in spring
Sisters of the plant world
Forest trees stand firm and tall
The spirit of flowing waters
Purest medicine of all

TA HE THWA NE HE LA - TU
TA HE THWA NE HE LA - TU
TA HE THWA NE HE LA - TU
TA HE THWA NE HE LA - TU

We greet each other in our minds
Our voices sing this song
Acknowledging we're part of what belongs
When the syrup from the maple brings the winter's end
We give thanks for where we came from
We do know where we've been

TA HE THWA NE HE LA - TU
TA HE THWA NE HE LA - TU
TA HE THWA NE HE LA - TU
TA HE THWA NE HE LA - TU

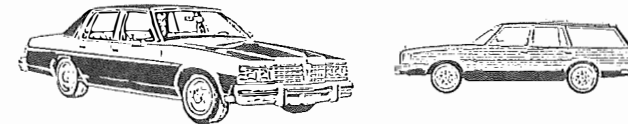
TA HE THWA NE HE LA - TU
TA HE THWA NE HE LA - TU
TA HE THWA NE HE LA - TU
TA HE THWA NE HE LA - TU

Oneida Tribal School
M. Friedel

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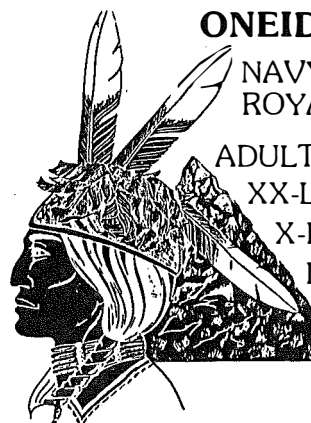


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Please allow 6-8 wks for delivery

NOTICE PRICE CHANGE

The Preservation Singer's tapes are now on
sale for \$6.00.

PRESERVATION SINGERS 1365 Ray Road
FAVORITE HYMNS DePere, WI 54115

The Organization for the Preservation of
Oneida Hymns has a tape for sale. It is the goal
of the organization to tape all of the known
Oneida Hymns in hopes of preserving and
teaching this beautiful tradition of our people.

Preservation Singers have the tape for \$6.00.
If you wish to have it mailed, please send
\$7.00.

Tapes can be purchased from:

- Ann's World** **George Ninham, Bowler, WI**
- Ryan's Store** **Rose Laitinen, (414) 788-3170**
- Rodeway Gift Shop** **Preservation Singers**
- Isaac Cornelius - Milwaukee**
- American Indian Gift Store - Chicago**

**ALICEA'S
"Taco Shack"**

will be closing for the winter season.

Orders for quarts of corn soup will still be
taken. Please call ahead of time with your
order (833-6798).

A special thank you to all who stopped in.
It was a pleasure serving you.

See you in the spring!

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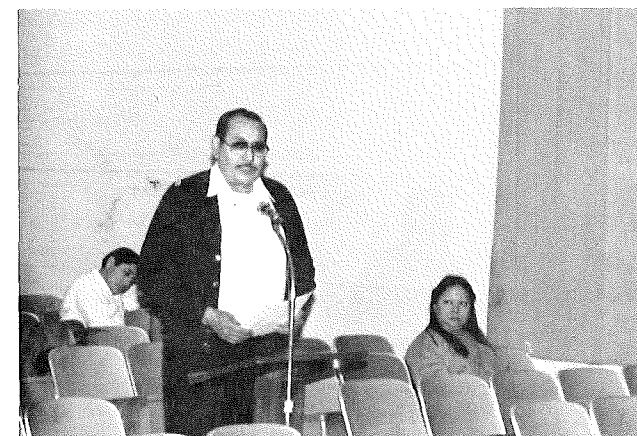
PUBLIC MEETS WITH UW-REGENTS

A public hearing which addressed one of the
most critical social issues, educating minorities,
was recently held by the UW-System Board of
Regents at the Norbert Hill Center Auditorium
on January 27, 1988. This was one of five
statewide hearings involving the concern of the
minority people.

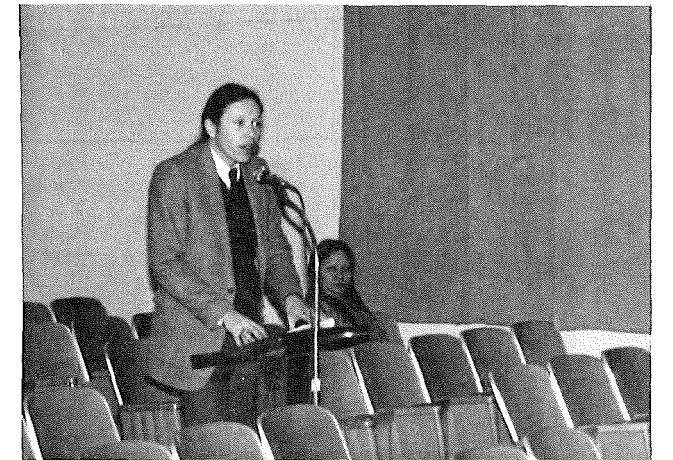
The Board of Regents sub-committee who
heard testimony were Thomas Lyon, Chairman
of the Hearing, Shawano; Ruth Clusen, Board
Member, Green Bay; and Judith Temby,
Secretary of the Board of Regents. Also present
was the Associate Vice-President for Academic
Affairs for the UW-System, Vernon Latien; and
David Martens, Assistant Vice-President for
University Relations.

Chairman Lyons stated, "The purpose of these
hearings is to solicit ideas and advice of
educators, community leaders, students, and
those who represent the general public. We're
interested in hearing how the system can work
more effectively with the other educational in-
stitutions, the agencies, the parents, communities
and the private sector to improve higher educa-
tional opportunities for greater numbers of
minority students, promoting their success in ob-
taining their degrees, to increase minority facul-
ty and staff representation throughout the
system."

The first public speaker to give testimony was
Chancellor Ed Penson of UW-Oshkosh. He
testified that most disadvantaged students deci-
sion not to attend college reaches their con-
sciousness at the 3rd, 4th and 5th grade level.
Our recruitment effort should be focused at those
grade levels, not the Junior and Senior grade
levels.



Chairman Purcell Powless welcomes the UW-
Board of Regents to the Oneida reservation.



Bill Gollnick, Educations Manager, gives
testimony on behalf of the Oneida Tribal
members involved in education.

Tribal Chairman Purcell Powless included in
his testimony that an American Indian should be
appointed to the Board of Regents. His recom-
mendation stated, "It is appropriate that Indian
people as a unique subset of the students within
the UW-System have an opportunity to be
represented in a meaningful way. We strongly
urge the regents to support action which will
result in either an additional member to the board
or the filling of a future vacancy with an Indian
person recognized with the Wisconsin Indian
community."

Bill Gollnick, Manager of Education and Train-
ing for the Oneida Tribe, reflected on some of
the challenges mentioned in University of
Wisconsin System President Kenneth A. Shaw's
report entitled, "A Shared Commitment".

Gollnick mentioned that it is encouraging to
learn that issues are being reviewed with open-
ness, and that innovative options are being
meaningfully explored. However, Gollnick was
not in total agreement with Shaw's report. "Clear-
ly, campuses do serve regional areas and to
upgrade the System it is necessary for each cam-
pus to participate. Campuses can cross-pollinate
with ideas, approaches, etc., but each should
have a free-standing effort to serve its constituen-
cy," he stated. "Recruitment, also, is an area of
disagreement. As a process it should be
rethought, refined, and targeted in more mean-
ingful ways to attract capable minority students,
but it should not become less of a priority, said
Gollnick.

Regent's cont'd

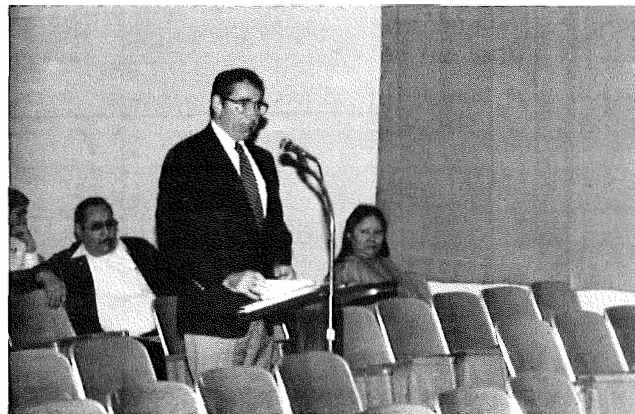
Testimony was also heard from Chancellor Phil Marshall of UW-Stevens Point; Denise Vigue, Minority Students Services, UWGB; Virginia Nuski, Education Director of the Menominee Tribe, Keshena; Elaine Peters, Menominee Tribe, Education Counselor, Keshena; Adam Webster, Oneida Tribal Member; Bob Christjohn, Programs/Management Support, Oneida Tribe; Jerry L. Hill, Tribal Attorney, Oneida; Z. Ron Skenandore, Director of Education and Job Training, Oneida Tribe; and Brian Stevens, Oneida Tribal Member, Green Bay.

After the conclusion of the hearing, the testimonial material will be put together and reviewed. President Shaw will be making definitive recommendations for consideration by the full board of regents.

If you would like to testify your views on the minorities in education, send your written testimony before February 15, 1988 to:

Secretary of Board of Regents
University of Wisconsin System
1860 Van Hise Hall
1220 Linden Drive
Madison, WI 53706

The education of the children of tomorrow is an important concern. These children are the future of the tribe. These public hearings are just a few steps down the path of equality. Let's join forces and make the path a little smoother.



Chancellor Ed Penson expresses concerns for the University of Wisconsin-Oshkosh minorities.



Board members from L to R: David Martens, Ruth Clusen, Tom Lyons, Judith Temby, and Vernon Latinen.



Director of Education and Job Training Z. Ron Skenandore voices his opinion to the board members.

Purcell's

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**New Winter Hours Jan. 3 - April 3
Mon. - Sat. 10:00 a.m. - 6 p.m.
Closed Sunday**

FOR SALE CON'T

FARM FRESH EGGS - West of Ryan's Grocery on Fish Creek Road. \$.70 a Dozen - 833-7217

Corn For Sale - \$1.50 a Quart
2112 County Trunk H 833-2411

FOR SALE - Canning jars both quart & pint size. \$2 per case of 12. Call 435-4852

Large Swing Set for sale. \$50.00 or best offer.
Can be seen at 1233 Fish Creek. Call 833-7636

Wireless remote VCR-VHS for Sale - \$190.00 1 year old, excellent condition. Can be seen anytime at: 3071 Jonas Circle.

Oak China Hutch - contact Sandy Ninham

Pair of right handed golf clubs with bag included. Asking \$60.00. Call 497-0196 and ask for Vince. Call before 8:00 p.m.

Bench Weights \$50.00 - call 788-6913 (anytime)

Infant Girls clothing - \$30.00...1 infant car seat - \$15.00...Call 437-0922

FOR SALE - Wedding dress size 5, 1 bridesmaids dress size 5. new, never worn. \$275 for both. Call 499-9314.

1972 22' Glen Sail Boat sloop-loaded. All wood with fiber glass with sails, toilet, benches, 10 Mercury motor and trailer. Very good shape, ready to roll, \$6,000. Call 499-9314 a.m. or 432-0002 p.m.

Water ski vest, adult size medium, brand new. Call 435-4852

Wheelchair in excellent condition; asking \$80.00.
Call 869-1176 after 4:30 p.m.

Wood Clarinet - \$200.00; Hospital bed (without mattress) - \$40.00.
Call 869-2490

Crib, playpen and other baby items.
Call Jan at 869-1131

2 electric heaters both \$30.00; electric dryer excellent condition \$100.00; dehumidifier good condition \$8.00; 3 winter jackets (XL) mens - call 833-7473 evenings

Childs car seat - \$10; 2 white truck rims - 15"-5 bolt holes-\$5 for both; 3 13" tires - \$5 a piece - call 788-2301

King Size bed with sheets and bed spread - \$150. Call Sandi at 337-2156

WANT A PET

Two pet guinea pigs for sale. They must be sold. They are \$5.00 a piece. One is a male and the other is an Angora female. Evenings call 498-9645.

ANN'S WORLD

SPECIAL RIBBON SALE AT ANN'S
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FOR SALE OR RENT

14' x 70' - 1974 Rollohome, 3 bedroom, new carpet, new hot water heater. Must be moved at buyer's expense: \$8,000.00 Call 869-2304.

Ridgewood House trailer for sale, 1979 14 x 60. Call Leander Danforth at 865-7054.

3 Bedroom home with garage and storage shed. Asking price \$25,000. Call 833-2814 after 5:00 p.m.

Small business for sale, with or without equipment. Salvage Yard. Call 833-2814 after 5:00 p.m.

WANTED TO BUY in the town of Oneida, perkable land, up to 5 acres, wooded preferred. Call 869-2326, ask for Cliff.

VFW House For Rent

3 rooms, stove, refrig. natural gas, central location. Looking for dependalbe party to rent.

869-1075 after 6:00 p.m. or 869-2419 or 869-2253 anytime.

For Sale - 3 bedroom trailer on Hwy. J near Freedom. Call 499-6247.

2 Bedroom trailer home for rent. Includes sewer, water, refrigerator and stove. Asking \$275/month plus \$200 security deposit. Availalbe immediately. Call 432-0002

2 bedroom upper apartment for rent. \$200.00/month plus security deposit. Available immediately. Located near hospitals on East side, on bus route. Call 433-0570 after 5:00 for more information. Excellent for college student or single person. Sorry no, children or pets.

VEHICLES FOR SALE

75 500 Honda - \$350. Call 869-2670.

For Sale - 1972 Maverick (beater), new battery and good engine and tires. Needs body work. First \$150.00 takes it. Call 833-7366 or 869-2768. Ask for Bob Smith.

1979 Suzuki \$325.00

Runs good, rebuild engine. Can be seen at 510 Adams Dr., DePere (corner of South Overland and Adams) 336-1281 after 5 p.m. ask for Kurt.

For Sale - '69 Firebird, \$1700 or best offer. Contact Pam Ninham.

For Sale - 1957 Ford, Fairlane 4dr Sdn, 60,000 actual miles. Can be seen at 328 King Lane Oneida, WI - Phone 869-2778.

For Sale - 2 Snow tires in excellent condition. Size F78-14. Price \$50.00 for the pair. Call 869-1314 if you are interested.

1975 F-250 Ford Pick-up Southern Truck. No rust - asking \$1500. Call Ken Jourdan at 869-1131.

1986 Dodge ¾ Ton Truck with 1985 Manorette Camper - fully equipped. Also fiberglass cap. All items in excellent condition. \$15,000 for all or will sell separately. 863-6018.

1971 Nova - Best offer

1978 Plymouth - Best offer (needs battery)

1971 Ford - Best offer

Call 833-7473 evenings

1981 Plymouth Horizon - \$1,000.00 - 869-2249

2 wheel trailer, \$150.00 with lights, small - 869-2249

'76 Chrysler \$700 - call Lavern Skenandore 869-2510

WANTED: Snow plow for '79 Dodge pick-up. 7½ foot. Call Ron McLester after 6:00 p.m. 869-2653

SUMMARY OF BUSINES COMMITTEE MINUTES FOR DECEMBER 18-29, 1987

DECEMBER 18, 1987

The Business Committee approved adoption of the Oneida Library Board Policies & By Laws.

Bill Gollnick, Education Manager, and Bob Miller from Job Service in Green Bay presented information on having a branch office of Job Services located at Oneida. The Tribe will need to provide office space and funds for the position. Job Service would establish the position, training, hardware and software for tying into their computer system. The position would offer streamlined data access and the service similar to that which used to be available to the Tribe. The Business Committee supported the further development of this concept. Bill Gollnick was asked to bring an agreement, a budgetary analysis, and funding recommendations back to the Business Committee.

There was a modification to the Master Lease with the Oneida Housing Authority to delete two houses which were paid in full.

Approval was given to extend the wood cutting permit for one year for David Danforth.

The request for land to be set aside for burial purposes was referred to the Planning and Law Office to obtain detailed information on health regulations, maintenance, administration, and state laws.

Approval for a procedure and a form requesting free bingo passes by tribal programs was approved. This procedure was developed to keep track of free passes issued.

Approval was given to a letter being sent to the cities in Germany in appreciation of their hospitality and friendship given to our group of Oneidas that toured Germany in October.

DECEMBER 21, 1987

The Business Committee at a Special Meeting with the Tribal School Board moved to refer the revised Memorandum of Agreement (published previously in Kalihwi-saks) for approval of the General Tribal Council.

There was a discussion on the need to plan for both an elementary and secondary school facility. An Educational Planning Committee was formed for the purpose of planning the Elementary and Secondary needs. The Committee will be composed of Business Committee members, Tribal School Board and Community Members.

Discussion on the Resolution being presented to the General Tribal Council for the development of a high school.

DECEMBER 22, 1987

Sandra Ninham gave an oral presentation on the Alternative Bingo scheduled to start January 10, 1988 at the Norbert Hill Center.

A Resolution was adopted which authorized the alternative bingo.

Janice Hirth submitted a monthly report on the Hotel.

It was suggested that the Business Committee members attend the Town Board meetings in regard to the poor condition of the roads. Ernie Stevens volunteered to attend.

A Special Meeting is going to be set with the Bingo Managers, Enterprise Managers, General Manager and Business Committee to discuss issues concerning Bingo in the near future.

Travel was authorized for three persons to attend a meeting in Washington, D.C. in regard to putting Fort Howard on the EPA Super Fund List. This is in regard to the sludge ponds next to the Hotel and Irene Moore Activity Center.

The Communications Department is going to sponsor a Public Relations Seminar in April and received approval for \$3,000 cash up front. These funds will be recovered after the Seminar. The seminar is directed to other Tribes.

DECEMBER 29, 1987

There was approval of a procedure and form for allowing the prohibitive employees to pay bingo twice a year at the Irene Moore Building. This procedure and form was adopted to provide the tracking of playing by the employees.

Business Committee Minutes Cont.

Support was given to Mount Senario for the proposed 50,000 square foot American Indian Center to be constructed on their campus.

Approval was given to investigate a Tribal Burial Insurance from Nebraska.

David Powless was given permission to represent the Tribe to ANA for changing the grant for the purpose of developing a mini mall, convenience store, restaurant or other commercial ventures and to see if the grant can be used for a feasibility study for the best use of the Carlton property.

There was discussion on the "Cease & Desist" order given to Lifetime Structures on the construction of the "E & EE" Convenience store. The Business Committee was informed that a contract had not been signed as of yet. David Powless was asked to provide documentation for the order.

Sharon Metz will be providing Lobbyist training for the Business Committee members, Area Managers and other interested persons on January 25-29, 1988 from 9 a.m. to 4:30 p.m. The training will assist the Tribe in the passage of bills that will help the Tribe or to attempt to stop harmful bills.

The Business Committee recommended for adoption by the General Tribal Council a resolution presented by Bill Gollnick for the development of a Tribal High School. Bill Gollnick gave a summary of the Tribal School and the need for a high school. He suggested investigating a short term alternative program for persons not wanting their children to attend the local schools or a tutorial type program to serve a small number of students. Following is the recommendations adopted:

1. The academic program for the tribal high school is to be developed with broad-based community involvement, and its curriculum will be a culturally-framed academic model capable of exceeding current local standards for educational preparation, and,

2. The school's academic offerings will be developed employing sound educational planning to ensure that Oneida students will receive the quality of education which they deserve, and

3. The development will proceed according to time lines and activity plans which include proposal writing, establishment of philosophy and mission statements, development of sound culturally framed curricula providing college and

vocational tracks, review of standardized testing and texts, identification of space and transportation options, policies and procedures, selection of capable administration and faculty, equipment and supply acquisition, and in-service training.

4. The fundraising for the school's facility, staffing, equipment, supply, transportation, and other needs begin immediately employing the services of existing grants and administrative personnel.

5. The hiring of a person(s) to develop the academic program be undertaken upon the recommendation of the education planning committee comprised of members of the Business Committee, School Board, staff, and community members.

6. The development plan be presented to the General Tribal Council with budget information and proposed timelines for the July Semi-Annual Meeting.

Submitted by Amelia Cornelius, Tribal Secretary
Oneida Business Committee



ATTENTION READERS

Due to the evergrowing Kalihwisaks mailing list, the Kalihwisaks Dept. requests that when mailing or calling in an address change that you include your old zip code. The computer print-out ranks our readers by zip codes so your old zip will help us locate your name & address more effectively. Thank You.

Please send address changes or comments to:
Kalihwisaks
P.O. Box 365
Oneida, WI 54155
or call: (414) 869-2214

Local Pow Wow Schedule

Bay De Noc Community College
Saturday & Sunday, Feb. 13-14
Escanaba, Michigan (906) 428-9373

Marquette American Indian
Saturday & Sunday, Feb. 21-22
Marquette, Michigan

Lac Du Flambeau Trails
Saturday & Sunday, Feb. 27-28
Lac du Flambeau, Wisconsin

Heart of the Earth Survival
Friday, Saturday & Sunday, Feb. 26-28
St. Paul Armory, St. Paul, Minnesota

United Indians of Milwaukee
Saturday & Sunday, March 19-20
Milwaukee Armory, Milwaukee, Wisconsin

HELP WANTED

Salesperson wanted - salary negotiable upon experience. Must have valid driver's license, good personality, must be dependable and willing to travel. Some lifting is necessary. For appointment, call Ann's World - 434-3555.

NEEDED - Occasional babysitter, \$1.50 per hour, 3 children. 833-7193

Babysitter wanted - 5 year old before and after school, 5 month old, 7:45-4:45. Must be dependable, must have references. Call 496-4360 after 5:00 p.m. ask for Doreen.

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reasonable rates...
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2225 Freedom Rd.
DePere, WI 54115

Will do babysitting in my home on weekends for one to two children. Call 869-1073 and ask for Angela.

WILL DO typing in my home, call Jan at 869-1131.

Will do housecleaning. Reasonable and experienced. Call 435-6558 and ask for Janette.

Babysitting Job Wanted: 14 year old girl available evenings and weekends. Prefer to watch 3-9 year olds. Call Connie after 3:30 p.m. 869-1128 - Health Center Area.

MISC. FOR SALES

Hitachi Stereo system-receiver, turn table, tape deck, 40 watts total, 2 36" floor standing speakers and cabinet. Like new, paid \$500, asking \$300 or best offer. Call Todd or Gina 869-1121.

Shallow Well Pump complete - \$60.00. Call 869-2878.

Armstrong Flute \$150.00. Call 833-7326.
RCBC Reloading Equipment, 270 and 257 Roberts Dies, Lyman Scale and Auto Primer Feed, Lube Pad, Dupont Rifle Powder, 100 and 130 Grain Spitzer Sierra Bullets, 36 rounds ammo. Equipment never used. \$75.00. Call 869-2185; also have 2 new Lacrosse sticks & balls, asking \$20.00.

Motorcycle Jacket - size 42, Chaps - size medium. Black - American Made, \$130.00 for both. Separate \$80.00 for Jacket, \$75.00 for Chaps. Firm. 498-9645 - evenings.

IROQUOIS

Gifts

SALE \$ALE \$ALE

STARTS 1/22 ENDS 2/12

Just in time for
VALENTINE'S DAY.

Warm your sweetheart up with a
beautiful PENDLETON lap robe,
blanket, vest, sweater or tie.

HOURS: Sun. - Thur. 8 a.m.-5 p.m.
Fri. - Sat. 8 a.m. - 6 p.m.

Inside Oneida Rodeway Inn
494-7300

SPORTS NEWS

CO-ED VOLLEYBALL TOURNAMENT

Friday, February 26 at 6:00 p.m.
 Saturday, February 27, time to be announced
 Sunday, February 28, time to be announced
 Norbert Hill Center in Oneida
 Entry fee is \$55.00 per team if received on or before Wednesday, February 10th. \$60.00 after the 10th. Entry deadline-February 24th.
 Must be 18 years old to play.
 W.I.A.A. rules will govern tournament. Co-Ed rules will be available prior to the first game played.

16 teams will be accepted.
 10 person roster limit.
 Admission Price: 50¢ per person, 10 & under free
 For further information and registration forms contact:

Tina Danforth 869-2771 ext 407 or
 Susan Ninham 869-1234

MID-WINTER CLASSIC ONEIDA MEN'S 30 & OVER BASKETBALL TOURNEY

Oneida Civic Center
 February 12, 13, 14, 1988

TROPHIES

- * 1st, 2nd, 3rd, 4th Place Teams
- * All Tournament Team
- * Sportsmanship Award
- * 1st Place Individuals
- * Scoring
- * M.V.P.

Raffles, Food
 Entry fee \$75
 Contact: Rick Hill or Pete King at
 P.O. Box 365, Oneida, WI 54155
 (414) 869-1260

1988 NATIONAL INDIAN TENNIS TOURNAMENT in

ARCATA, CALIFORNIA - MAY 28, 29, 30, 1988
 Humboldt State University
 Participants must provide proof of 1/4 degree Indian Blood.

For more information contact:
 Russell Jilot
 President N.A.I.T.A.
 P.O. Box 2994
 Mc Kinleyville, CA 95521
 (707) 442-8212 or 826-4994

High School Girls Basketball Oneida-Rec

Oneida Rec. vs Stockbridge
 31 - 30 (score)

PLAYERS	POINTS	BLOCKS	REBOUNDS
Melinda Danforth	6	6	5
Carla Doxtator	7	0	7
Teresa Schuyler	4	1	8
Tanya Hill	2	1	3
Tanya Webster	0	1	0
Jennifer Powless	0	0	0
Jada Lasilla	12	0	2
Totals	31	9	25

Coach: Buggs Danforth
 Feb. 9th Stockbridge plays Oneida here at 6:15 p.m.

SWEETHEART SHUFFLE

If you are a dedicated runner and competition is your thing, here is the event for you. On February 14, 1988, The Oneida Running Club will host the "Sweetheart Shuffle". This will be a 10 Kilometer Road Race and a 2 mile fun run. Both runs will be on the roads; runners should be prepared for winter running conditions.

Male and female runners are invited to compete in this event. Medals will be awarded to the top 15 males and top 15 females, and special Valentine prizes will be given to the male and female overall winners.

Run day registration will take place at the Oneida Tribal School Gym from 11:00 a.m. to 11:45 a.m. Warm up and Cool Down may be done inside the gym; Pre-race instructions will be given inside; **NO STANDING IN THE COLD WAITING FOR THE RACE TO BEGIN!** Showers will be available. Hot apple cider, fruit and soda pop will be served.

For more information contact Susan and Dan Ninham (414) 869-1234.

"ATTENTION"

Summer baseball leagues are already being formed. Anyone wishing to play for Oneida must sign up!

Little League	9-12 years old
Babe Ruth	13-15 years old
Legion	16-18 years old

Sign up at Oneida Recreation 869-1088.



L-R First row - Front, Emily John, Hannah Cooper, and Diane House; Second row - Front, Mary Ann Danforth, Minneta Skenandore and Alice Swamp; Third row - Front, Darwin John, Ronnie Metoxen, Jerry M. Hill and Edward Hill; Fourth row - Front, Kenneth House, Bobby Green and Joe Louis Hill; Back of room, Sr. Mabel
 Oneida Mission School Grade 6-8 1952

Photograph courtesy of Prudence Doxtator

NATIONAL INDIAN NEWS

Indian Activist Says He Will Cleanse Burial Site

LOUISVILLE, KY (IPN) - Dennis Banks, an American Indian Movement activist, said he will travel to Union County to conduct a ceremony to cleanse an Indian burial ground that was desecrated.

Banks, an Anishinabe Indian, told a meeting sponsored by the Hathawikila Shaawanwa Hidden Shawnee Historical Society that he will conduct a four-day ceremony to cleanse the site and re-bury the bones.

Banks was joined by Bill Thomas, a Shawnee Indian leader from Oklahoma, in a visit to the site in western Kentucky where about 1,200 Shawnee Indian graves were desecrated.

The desecration of Indian graves across the country is upsetting many Indian communities, said Banks.

Ten artifact hunters from Kentucky, Indiana and Illinois were indicted last week on misdemeanor counts of grave desecration.

Banks and Thomas met with Sen. John Hall (D-Henderson) to talk about how to get the charges raised to felony charges.

While a misdemeanor conviction carries a penalty of a one-year jail term, a felony is punishable by a five year prison sentence.

Indian Names For Sports Teams Should Be Changed

MINNEAPOLIS, MN (IPN) - A group of American Indians is fighting the use of Indian names by sports teams.

Concerned American Indian Parents said team names like Cleveland Indians, Atlanta Braves, Chicago Blackhawks, St. Johns Redmen and Washington Redskins are racist.

"To most people, Indian nicknames are disconnected from being racist," said Phil St. John, a spokesman for the group.

Indian names do not belong in sports any more than names such as the San Diego Caucasians or the Kansas City Jews, said St. John.

The group has started a poster campaign that features pennants of fictitious teams with ethnic names. Martin-Williams Advertising Inc. created the posters which were funded in part by the National Conference of Christians and Jews.

Washington Redskins owner Jack Kent Cooke was sent a letter asking him to change the teams name, said St. John. If a National Football League team changed its name, it could set an example for other teams to follow suit, he said.

Environmental Groups Challenge DNR's Pollution Rules

MADISON, WI (IPN) - A citizen's environmental protection group said it will drop a lawsuit challenging the state's water pollution efforts if the state meets the group's suggested agenda.

Susan Mudd, a spokeswoman for Citizens For A Better Environment, said the agenda includes provisions that: the Department of Natural Resources adopt and enforce strict water quality standards for toxic pollutants; the DNR adopt a strict antidegradation policy that protects water quality of lakes and rivers that currently meet the minimum standards; the DNR adopt new procedures to enforce toxic pollution standards and antidegradation rules against polluters.

Citizens For A Better Environment and several other environmental groups filed the lawsuit last year, asking for the Environmental Protection Agency to take control over the state's authority to issue water pollution discharge permits.

The year 1988 is a crucial one in the move to protect Wisconsin's lakes and rivers, said a spokesman from the National Wildlife Foundation.

"1988 is a critical year for Wisconsin's lakes and rivers," said Mark Van Putten of the NWF. "It's the last chance for state government to adopt strict controls on toxic water pollution in Wisconsin before the federal government is forced to step in."

Although the DNR is in the process of drafting new rules, Van Putten and Mudd are asserting the new rules need to be more strict.

HEALTH INCENTIVE PROGRAM

As a method to encourage people to complete their New Year's Resolution the Health Promotion Department is instituting an incentive plan. Individuals may earn awards by earning points in the program. To participate each individual must make a "Health Contract" for improvement, stating their goals for the next three months. EXAMPLE: "To lose 15 lbs. in 3 months." To earn points an individual must participate in Health Promotion activities, sports or fitness activities. Points for sports or fitness activities will only be awarded for continuous activity of over 30 minutes duration.

Unlimited activity is encouraged but for scoring only 1 point per day will be recorded and a maximum of 6 points per week; this is to encourage routine workouts. The program will begin January 11th and end in April. There will be 5 award levels with the top 2 award levels requiring you to complete your contract in order to receive those prizes.

Level I Certificate*	36 points
Level II Mug or Golfballs	40 points
Level III T-Shirt or Hat	46 points
Level IV Duffle bag	55 points
Level V Windbreaker	65 points

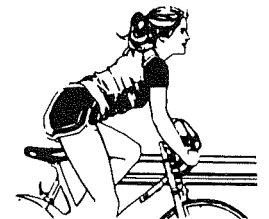
*Certificates will be given at all levels.

LOG SHEETS will be available at the Fitness Center on January 11th.

COME TO THE FITNESS CENTER FOR IDEAS FOR AN ADEQUATE 3 MONTH GOAL. WE CAN HELP PLAN AN INCENTIVE PROGRAM TO FIT YOUR INDIVIDUAL NEEDS.

For further information contact the Fitness Center at 869-2214 or stop in and see us at the Norbert Hill Center on the Second Floor. Hurry, the last day you can sign up is January 31, 1988!!

WORK
OUT!





Quick Bread

CORN MEAL DUMPLINGS

- 5 cups Corn Meal
- 1 tablespoon salt
- 4-5 cups boiling water
- 1 large kettle of boiling water

Mix corn meal and salt into a large bowl. Add boiling water, cup by cup, mixing with a large spoon. Mixture should be like wet paste, not runny or dry. Have a large bowl of cold water to dip your hands in each time you make a patty of corn meal mix. Drop the patties into boiling water, must be boiling. Cover and stir occasionally. Boil from 25-35 minutes or until done. Serve with butter.

Submitted by Lydia Denny

PUMPKIN BREAD

- 1 cup oil
- 1 cup Pumpkin
- 3 eggs (1/2c egg mix)
- 1/2 tsp. cinnamon
- 1 tsp. baking soda
- 1 tsp. salt

- 1 tsp. vanilla
- 2 1/2 cups flour
- 1 1/4 cup sugar
- 1/2 cup raisins - optional
- 1/2 cup almonds - optional
- 2 oiled bread tins

In a large bowl put all ingredients in order given. Mix thoroughly, beat for 2 minutes. Pour into 2 oiled bread tins. Bake at 350° degrees for 15 minutes, then turn down to 325° to finish baking. Bake 1 hour or until bread springs back when lightly pressed.

Submitted by Ruth Baird

PANCAKE MIX

- 1 cup powdered eggs
- 2 cups powdered milk
- 6 cups flour
- 6 tbs. sugar

- 2 tsp. salt
- 1 tbs. baking soda
- 2 tbs. baking powder

Makes 10 cups of mix to use:
 2 cups of mix
 2 cups of water
 2 tbs. melted shortening optional
 Mix with egg beater until slightly lumpy.
 Spoon on hot griddle 400°
 Top pancakes with canned peaches or syrup.
 Keep mix in cool dry place and tightly sealed.

Submitted by Jody Butler

IRISH SODA BREAD

- 4 1/2 cups all-purpose flour
- 1 tbs. baking powder
- 2 tsp. salt
- 1 tsp. baking soda

- 3 tbs. cold butter diced
- 1/2 cup dried currants
- 1 1/4 cups buttermilk
- 1/4 cup cold water

Sift the dry ingredients into a mixing bowl. Cut in the butter until coarsely crumbled, then stir in the currants. Add the buttermilk and water, mix to form a soft dough. Transfer the dough to a lightly floured surface and knead briefly. Shape into a large round about 2 inches thick. Place on a floured baking sheet, cut a deep cross on top of the loaf and sprinkle with flour. Bake in a preheated 425° oven until the loaf sounds hollow 25-30 minutes. Cool on rack.

O.F.D.P.

National Indian News cont.

Akwesasne Notes Loses Office

HOGANSBURG, NY (IPN) - In the early hours of January 8, fire destroyed the office of two well known Native American community newspapers, the INDIAN TIME and AKWESASNE NOTES, published on the St. Regis (Akwesasne) Reservation, in upstate New York.

The fire ruined \$300,000 worth of typesetting and other office equipment according to Alex Jacobs, a contributing editor. Jacobs said the fire was ruled 'accidental' by fire investigators. However, the office received anonymous fire threats in recent weeks due to a heated controversy over gambling enterprises on the reservation.

"It's hard to tell what caused it," Mark Narsisian, business manager said. "Though there is no lack of speculation now."

Narsisian said the staff is soliciting, "any type of help we can get. Everything, typewriters, filing cabinets, design tables, were ruined."

A temporary office for the two newspapers has been set up at the North American Indian Traveling College, on the Ontario, Canada side of the Mohawk reservation. The phone number is (613) 932-9452, the mailing address remains the same at AKWESASNE NOTES, Mohawk Nation via Rooseveltown, NY 13683.

AIM ACTIVIST RETIRES

BAKERSFIELD, CA (IPN) - Former American Indian Movement activist Russell Means is living in the Tehachapi Mountains and is working on an autobiography.

Means, who lost a bid earlier this year to become the presidential candidate for the Libertarian Party, said he is stepping down from a leadership role in AIM.

As an Indian rights activist, Means participated in the 1973 takeover of Wounded Knee, South Dakota. In 1974 he was involved in an altercation with police at the Sioux Falls courthouse. He was convicted on riot charges for the courthouse incident and was sentenced to four years in prison. Means served one year and was released.

During his campaign for the Libertarian nomination Means said the whole United States is becoming like a huge reservation and he had decided that all Americans need to have more control over their lives.

"I now realize that all Americans, not just Indians, desperately need to regain control of their lives," he told a Libertarian convention in Millbrae, California.

Means said he will explain his motives for retreat during a later news conference.

"It is the end of an era," said E. W. Savage, a friend who is helping Means write his book.

Former US Attorney Will Head BIA Probe

WASHINGTON, DC (IPN) - Kenneth Ballen, a former U.S. attorney, has been appointed to head a special Senate panel that will investigate reports of fraud in the Bureau of Indian Affairs.

Sen. Dennis DeConcini (D-AZ) made the announcement on Jan. 4 to appoint Ballen to the position. The panel was formed by Sen. Daniel Inouye (D-HA) in response to a series of investigative articles that was published by the Arizona Republic earlier this year. The articles made allegations of fraud, corruption and mismanagement against the Bureau of Indian Affairs. Shortly after the series appeared, DeConcini was appointed to chair the panel.

"The subcommittee will be responsible for the investigation of a wide range of allegations made by The Republic, including one that oil companies have looted billions of dollars worth of oil and gas from Indian and federal lands, sometimes with the aid of corrupt government officials," said a statement released by DeConcini's office.

As an assistant U.S. Attorney, Ballen has had experience in investigating and prosecuting cases of international bank fraud, narcotics and organized crime, and mail fraud.

EDUCATION UPDATE

Important News Regarding Education Grants

The cost associated with college and technical education have risen more rapidly than in the past. To meet these needs, expenditures from grant programs have risen accordingly. Enrollment in Wisconsin and elsewhere have increased sharply; and, the number of applications for financial aid is also up.

The Oneida Higher Education Grant Program must, therefore, make several necessary adjustments. As of December 1, 1987, we will not be able to approve any grants for part-time, no need, new or late applicants. Summer funding for 1988 is also unlikely, at this time.

Also, for Wisconsin residents, the Wisconsin Indian Grant (WIG) had no choice but to stop making new awards. The Tuition Grants (TG) will be reduced (each award by \$95). The Wisconsin Higher Education Grant (WHEG) has not yet been effected.

At this time, I can only advise students to contact the school's financial aid advisor for any remaining alternatives.

Respectfully submitted,
Cheryl Cornelius-Van Den Berg
Education & Training Officer

Going On To School Or Continuing?

The steps in the financial aid admission process are tedious and confusing, BUT DON'T GET DISCOURAGED. It's important to start early and plan ahead. There are many people who are willing to help you.

- I. Apply for admission early.
- II. Apply for financial aid (FFS or FAF). Forms will be available January 1, 1988. I recommend March as a deadline date.
- III. Apply to the Oneida Tribe. (An application must be completed each year).

Remember The Higher Education Funding Priorities:

- A. Priority dates
 1. Priority date for Fall Term - April 1;
 2. Priority date for Spring Term - October 1;
 3. Priority date for Summer - March 15. (Summer funding is always based on availability of funds).
- B. Student Status
 1. Continuing students
 2. New, undergraduate students

3. Graduate students (must apply for the American Indian Scholarship in Albuquerque, NM)
4. Part-time (Must document need)

C. Location

1. Students who live on or near the Oneida Reservation
2. Students who live within the State of Wisconsin
3. Students who live outside the State of Wisconsin

ONEIDA GRANT

The Oneida recommended grant(s) are determined and requested by the school's financial aid office when your financial aid file is complete. The Oneida grant(s) are sent directly to the financial aid office at the school. Students approved for the Oneida grant will be sent an award letter verifying their approved amount. Each school has it's own policies regarding the release of financial aid; therefore, it is the student's responsibility to abide by the school's policies.

Oneida grants are to assist Oneida students who demonstrate the ability to benefit from higher education and who show a definite financial need, as determined by the financial aid office, after all other sources of aid and income have been considered.

Starting the Fall Term, the maximum Oneida grant will be \$3,000 an academic year. This will include summer.

STUDENT RESPONSIBILITIES

1. It is the students responsibility to take care of these expenses: Fees, admission application fee, housing deposit, transportation costs, any other fees which may be necessary before registration. Remember, pay by check or money order and keep receipts.
2. Freshman must maintain a 1.9 semester grade point average, while all other students maintain a 2.0 semester grade point average. Students must make satisfactory progress toward graduation.
3. Students must complete the number of fulltime credits required by the school to qualify as a full-time, financial aid recipient. (Usually 12 credits per term). Credit for withdrawn or failed classes are not counted toward credit load.
4. Students must submit grade reports during the school year and a transcript at the end of school.

Quick Bread

FRESH SWEET CORN BREAD

- 5 2 1/2 cups grated fresh sweet corn cut off cob
- 1 1/2 cup sifted flour
- 6 3 tsp. baking powder
- 3 1 1/2 tsp. salt
- 2 1 tbsp. sugar (optional)
- 2 1 egg well beaten (5 tbs. 2 1/2 tbs. egg mix)
- 1 1/2 1 tbsp. melted butter (optional)

Sift flour, baking powder and salt and sugar. Add grated corn. Mix well. Add beaten egg to corn mixture then add melted butter (or margarine). Pour into 9x13 8x8 pan greased with shortening or coated with PAM. Bake in hot oven 400° for 30 minutes or until done.

BREAKFAST RING

- 2 cups flour
- 2 tsp. baking powder
- 1/2 tsp. salt
- 3 tbs. sugar
- 1 egg beaten (2 1/2 tbs. egg)
- 1 cup milk
- 4 tbs. melted shortening

Mix dry ingredients together, add beaten egg and milk plus melted shortening. Mix until just moist. Roll into Brown Sugar mixture.

BROWN SUGAR MIXTURE

- 1/2 cup brown sugar
- 1/3 cup chopped walnuts
- 1 tsp. cinnamon
- 1/4 cup melted butter

Drop in bundt cake pan
Bake at 425°

20-25 minutes
Submitted by Jane Pavlik



Dessert



CHERRY-NUT TORTE

- 1 egg beaten
- 1 cup flour
- 1 1/4 cup sugar
- 1 teaspoon baking powder
- 1/4 teaspoon salt
- 1 tablespoon melted butter
- 1 lb. can pitted sour cherries drained-reserve 3/4 cup
- 1 teaspoon cinnamon

Sift dry ingredients and stir into beaten egg. Add butter, drained cherries and nuts. Pour into well greased 6 x 10 or 8 x 8 inch pan. Bake at 350° for 45 minutes. Serve with:

CHERRY SAUCE

- 3/4 cup reserved cherry juice
- 1 tablespoon cornstarch
- 1/2 cup sugar
- 1 tablespoon butter
- 1/4 teaspoon salt
- Optional: a few drops of red food coloring.

Mix and cook until thick. Pour over torte while still warm. May be topped with whipped cream or ice cream.
Submitted by Jane Pavlik

FUDGE SUNDAE PIE

- 1/4 cup corn syrup
- 3 tablespoons butter
- 2 tablespoons peanut butter
- 2 1/2 cups puffed rice cereal
- Cook corn syrup, peanut butter and butter over low heat until mixture boils. Remove from heat and add rice cereal. Press into pie pan for crust.
- 1/4 cup peanut butter
- 3 tablespoons corn syrup
- 1/4 cup fudge sauce
- 1 quart vanilla ice cream

Stir peanut butter, fudge sauce, and corn syrup together. Spread 1/2 of the mixture over the crust. Freeze until firm. Soften ice cream and spread evenly over fudge sauce. Freeze until firm. Warm remaining sauce, drizzle over pie top.

Submitted by Linn Cornelius

ANNOUNCEMENTS

Announcement

The Oneida Education Office has received a catalog from The Student Conservation Association regarding The Resource Assistant Program 1988 Summer/Fall Volunteer Positions.

Anyone interested can stop in our office to look at the catalog or write to:

The Student Conservation Association, Inc.
P.O. Box 550c
Charlestown, NH 03603

ONEIDA WOMEN'S GROUP MEETING

DATE: THURSDAY, FEBRUARY 11, 1988
TIME: NOON - 1:00 p.m.
PLACE: ROOM 1113, Basement, NHC (next to cafeteria)

Everyone is welcome. Lunch is available in the Cafeteria or you can bring a bag lunch. For more information, please call 869-2214 and ask for Thelma.

1988 MISS ONEIDA CALENDARS

The 1988 Miss Oneida Fund raising calendars are now for sale. The Calendars sell for \$5 and have \$12 worth of Irene Moore Activity Center coupons attached. Calendars may be purchased at the following locations:

Planning Office - Donna White
Records Management - Charlene Cornelius
Law Office - Wilma Skenadore
Oneida Tribal School - Debbie Reiter
Iroquois Gift, Rodeway Inn
Oneida One Stop
Oneida Tobacco Enterprise Outlets
Oneida Museum
Irene Moore Activity Center

Anna John Nursing Home

The Anna John Nursing Home is in need of 1988 calendars for the residents' rooms. Please send them to Lynne Collins at the Anna John Nursing Home.

The Nursing Home also has many reasonable priced gifts in our display case. We encourage you to come and browse. Henry Skenadore has some head-dresses for sale.

RIBBON SPECIAL

at
ANN'S WORLD
SALE IN PROGRESS
4 yards for \$1

ATTENTION: Miss Oneida Committee Members

Miss Oneida Committee Meetings will be held every first and 3rd Monday of the month, at 4:45 p.m. in the Norbert Hill Center Cafeteria. EVERYONE IS WELCOME.

BROWN COUNTY RESIDENTS

FREE CHEESE AND BUTTER
February 16, 1988
Holy Apostles Church
Freedom Road, Oneida
10 a.m. - 12 noon

WANTED

Former Haskell students to join Haskell Alumni Association. If interested, contact:

National Haskell Alumni Assoc.
Rt. 1
Box 167 D
Gresham, WI 54128
phone -: (715) 787-4134

If mailing information, please include:

Name, Address, Phone, Tribal Affiliate, Years at Haskell

SEPTIC TANK PUMPING

The Septic Tank Program is now ready for regular septic tank pumping.

Contact person for septic pumping is:
Bruce Danforth - Maintenance Garage
Corner of Cty. H & Ranch Road
869-1059 833-7404

Charges for septic tank pumping are:
\$30 - Tribal Members Only
\$15 - Elderly (55 & Older)

The Septic Tank Program will service homes on Tuesdays or Thursdays. Call for an appointment.

5. Most student school budgets provide for medical insurance and should be included in the budget when their financial need is determined.
6. It is the student's responsibility to file all necessary financial aid forms, as well as the Indian Scholarship Application, on a timely/yearly basis.
7. Students must have an indication of acceptance or admission on file.

Important facts

Students attending private/sectarian, in-state or out-of-state institutions shall not exceed the amount awarded to students attending public institutions in their state of residency. Oneida grant(s) will not exceed \$1,800 an academic year for private/sectarian institutions. Exception being that the program or degree can only be obtained at a private institution or transferring from a technical institute.

The maximum number of semesters a Higher Education student may be funded is ten. Under this policy, summer will count as a semester. Summer funding will depend on the availability of funds, priority being Juniors and Seniors.

Each year when we receive the school's financial information recommending an Oneida grant, your file is reviewed. You must have on file an Indian Scholarship Application for the current year and an up-to-date transcript. Without this information, your Oneida grant recommendation will not be considered.

If a student does not attain an undergraduate degree within the allowed ten semesters, any following semesters needed will be the student's financial responsibility.

The maximum training period for Adult Vocational Training students is 24 months. Nurse's training is 36 months. Some students are required to attend school 12 months, depending on the school and program. Please make sure the school's financial aid office and the Oneida Education Office are aware of this fact, so financial aid can be available.

These policies and procedures are to encourage students to plan their academic programs and goals.

The Student Handbook and other materials are available at the Oneida Education Office/P.O. Box 365/Oneida, WI 54155/414-869-2111, ext. 332/Chery Cornelius Van Den Berg.

PROJECT TURNAROUND/REENTRY

The staff of Projects TURNAROUND and ReEntry at Northeast Wisconsin Technical College are presently offering two separate series of workshops and support services for the displaced homemaker, single parent and homemaker.

PROJECT TURNAROUND

The Project TURNAROUND is a workshop designed to meet the needs of Displaced Homemakers who because of death, divorce, separation or disability, find themselves financially and emotionally insecure. A counselor assists the participants through a transition period by dealing with stress management, rebuilding self-confidence and developing a network of support. Assistance with job placement is offered. The participants receive aptitude and interest assessments, and are eligible for free or low cost entry level job skill courses. There is no fee.

PROJECT REENTRY

The Project ReEntry workshop is designed to meet the needs of single parents and homemakers seeking to reenter the job market, thinking of a career change, or entering school.

A facilitator and a counselor will deal with the fears and anxieties that may be experienced when confronted by change. Resumes, goal setting, talent and abilities are addressed in an attempt to channel each individual into the right career choice or school. Each individual receives an aptitude/interest assessment and assistance is offered with job placement. The fee is \$11.85. For program information call: (414) 498-5693.

MINORITY GRANT PROGRAM

The office of Minority Student Services at the University of Wisconsin-Green Bay announces the Ben R. Lawton Minority Retention Grant Program. The program provides up to \$2000/year in addition to other financial aid grants for eligible students.

ELIGIBILITY:

1. American Indian, Black and Hispanic students who will be:
2. Sophomores, Juniors, or Seniors as of Fall semester, 1988-89, and who carry a:
3. Minimum credit load of 6 credits and who have a:
4. 2.0 GPA (minimum) 2.5 GPA (priority)

HOW TO APPLY:

1. Complete your financial aid file by March 15.
2. The Undergraduate Minority Retention Grant can be picked up only through the Office of Minority Student Services (LLC-207) UWGB. For more information call the Office of Minority Student Services at (414) 465-2720.

Effective Fall 1989, except for the ACT requirements, criteria for out-of-state students will be the same as those for resident students. An institution may adopt special requirements for foreign applicants. If the number of qualified out-of-state students exceeds the ability of the institution to accommodate then, the institution shall determine the criteria for selection from among qualified applicants.

Applicants who do not qualify according to the above requirements may appeal for special consideration through the appropriate Director of Admissions. Any institution may conditionally or fully admit applicants who lack the stated requirements but are deemed to merit special consideration.

ADMISSIONS CATEGORIES

Effective Fall 1988, all students admitted will be classified on the basis of the criteria established within the following categories:

Traditional Admissions which includes:

Standard Admissions

Those students (a) who are from a recognized Wisconsin high school, meet the high school academic unit distribution requirements, and effective Fall, 1989 have taken the ACT and meet the predetermined high school rank for the institution, (b) who did not meet the predetermined high school rank but meet a predetermined ACT/SAT or combined ACT/high school rank score, or c) for whom high school rank is not available or who did not meet the standard criteria but who meet other quantifiable criteria such as standardized or institutional achievement test scores, alternate high school units, specified courses, g.p.a., or have demonstrated exceptional talents in particular areas.

Discretionary Admissions

Those students in the traditional admissions category who meet the predetermined admissions criteria but who have less probability of success. The student's chance of success will be based on a comparison with the past degree recipients admitted on the same criteria. Should there be a need to limit admissions, students in the discretionary admission category would be admitted on a limited basis to achieve the enrollment management goal.

Nontraditional Admissions which includes:

Older Nontraditional Admissions

Students (age 21 or over as of September 1 of the year they enroll as freshmen) who do not meet the above criteria but are members of specific groups; for example, students in programs because of physical status or learning disability, minority status or because of substandard income level; veterans; incarcerated; or foreign students. Older nontraditional students will be evaluated on criteria appropriate to their special circumstances.

Nontraditional Admissions

Students (age 20 and under as of September 1 of the year they enroll as freshmen) who do not meet the above criteria but are members of specific groups; for example, students in programs because of physical status or learning disability, minority status or because of substandard income level; veterans; incarcerated; or foreign students. These students may be admitted but will be reported as exceptions.

Each institution shall evaluate the retention and graduation success of students admitted under its various admissions criteria to establish baselines for determining the probability of student success. These evaluations shall be shared with the Board of Regents annually, with the initial report due in December, 1987.

2163I/1-4/10-87



LIBRARY NEWS

LOOK WHAT YOU CAN BORROW-

OR USE AT THE LIBRARY

FABULOUS FICTION
 MYSTERIES & WESTERNS
 LARGE PRINT BOOKS
 MAGAZINES
 MEDICAL GUIDES
 BEST SELLERS
 PAPERBACKS
 DO-IT-YOURSELF GUIDES
 CAM CORDER
 RECORDS
 FILMS & VIDEO CASSETTES
 16mm PROJECTOR & SCREEN

PLUS, there's...

REFERENCE MATERIALS
 CHILDREN'S SUMMER PROGRAMS
 PROGRAMS FOR ADULTS
 PHOTOCOPIER SERVICES (10¢)
 VCR (VHS)
 Children's Story Hour
 6 to 8 p.m. Thursdays
 September thru May
 Continuing Education Video Cassettes

INTER-LIBRARY LOAN IS FREE...

OR "Where can I get a book that the Oneida Community Library doesn't own?"

Just ask your librarian. Inter-library loan is a regular service that is available to you without charge. When you request information, books or other materials that are not in the Oneida Community Library collection, your librarian will borrow them from other libraries in Wisconsin, or beyond, if need be.

NEED A RIDE TO THE LIBRARY??

Oneida Transportation will be starting a bus route on December 7th, to allow anyone who wants to use the library the privilege to do so.

The area's to be included in the route are:

5:00 p.m. - Three Sisters
 5:15 p.m. - Jonas Circle
 5:30 p.m. - Site II
 5:40 p.m. - Sand Hill Circle
 5:50 p.m. - Hillside Court
 6:00 p.m. - Arrive at Library
 Mondays Only

NEW LIBRARY HOURS

Monday	9:00 - 8:00 p.m.
Tuesday	9:00 - 8:00 p.m.
Wednesday	9:00 - 5:00 p.m.
Thursday	9:00 - 8:00 p.m.
Friday	9:00 - 5:00 p.m.
* Saturday	12:00 - 4:00 p.m.



NOTICE TO THE ONEIDA COMMUNITY

The Oneida Library Owns:
 Iroquois Indians: A documentary History of the diplomacy of the Six Nations and their league.

A little over a year ago the library received a grant to acquire this collection which encompasses 8,000 documents dating from 1613 to the 1840's, on microfilm - for those interested, the microfilm and reader are available at the library.

The following is a brief description of the collection.



**UNIVERSITY OF WISCONSIN SYSTEM
FRESHMAN ADMISSIONS POLICY**
Showing Current Policy, 1988, 1989 and 1991 Changes

October 1987

INTRODUCTION

This compilation is like none other. It is an archive of documents made by and concerning a people without scribes--documents recorded by other parties and originally filed away obscurely in repositories devoted to other interests. Because the League of the Iroquois and its constituent Six nations negotiated diplomatically with the agents of empires, provinces, and nation-states, as well as with other Indian nations, Iroquois treaty documents came to rest in the Netherlands, France, Great Britain, Canada, and the United States, and in many state and private collections. In all of these the Iroquois documents were secondary to the thousand and one concerns of Europeans and Euro-Americans. Now these many scattered collections have been culled to create the first authentic archive of an indigenous tribal people. It is a body of texts exceedingly important to genuinely reconstituting the history of the United States and its predecessor colonies and native people.

The Iroquois League was a great military and political power in North America during the seventeenth and eighteenth centuries. Its importance was recognized by contemporary statesmen of competing European empires and colonies, who vied with each other to secure Iroquois friendship and alliance. After 1700, the Iroquois policy of neutrality maintained a balance of power between the empires that lasted until the Seven Year War, and the Iroquois nations were wooed by Britain and the United States during the War of the American Revolution. It is not possible to write a valid political history of eastern North America during the era preceding the Revolution without carefully considering Iroquois participation in the most important events of the time; and the basis of the Northwest Ordinances of 1784-87 was the treaty made at Fort Stanwix between the United States and the Iroquois in 1784.

Though the Iroquois League fragmented during the American Revolution and its people are now scattered, its history after the Revolution became inextricably part of the history of the Great Lakes region and of the vast intersocietal trade that moved westward across the continent. Defying dogmas of the vanishing Indian, more Iroquois are now alive than were previously recorded at any one time.

The major problem in studying Iroquois participation in North American history has been the scattered and unreliable condition of the source materials. A large number of documents were virtually inaccessible. Most have never been

validated by critical examination for omissions, variance between copies, or other contradiction by other contemporary documents. In national and state archives, Iroquois treaties are submerged in the general material, their arrangement and cataloging ill-suited to the study of indigenous peoples. Indexes are at best inadequate, often erroneous and misleading. There is continuing attrition of source manuscripts, identifiable by later references to documents that no longer can be found.

Now, however, most of the problems of access have been solved by the archive presented here, and comparison of documents has been facilitated. The documents included were compiled by a project begun in September 1978 at the D'Arcy McNickle Center for the History of the American Indian at the Newberry Library in Chicago. Funded for three years by the Research Division of the National Endowment for the Humanities, and staffed by a historian and three anthropologists with the assistance of many temporary aides, the project initially aimed at compiling fewer than 3,000 texts. But even the specialists had seriously underestimated Iroquois diplomatic activity and its involvements. The documents piled up to three times the original estimate and the project's actual duration extended past its formal closing for three more years. It was completed largely owing to the dedicated support of the Newberry Library and donation of labor by the staff. Many generous contributions by individuals and institutions are acknowledged.

Project staff made copies of the original source documents by photography or xerography and made paper copies of all documents to be filed in an archive at the Newberry. This film collection reproduces that archive. It is open to addition as new documents come to light, and students are requested to send information about such new documents to the Newberry. The archive's calendar forms the first part of this guide to the microfilm collection. The second part of this guide is an alphabetical index of names and subjects; it refers to about one-sixth of the documents on file. An indexed document is noted as such by a degree sign (°) after the date of the document on the headnote to the document and in the calendar. Regrettably the index could not be completed, but it is useful in combination with the calendar. A reader may wish to scan the calendar for context before concentrating on particular documents. Calendar and index, especially when used together, are aides to locating particular documents and sets of related documents.

Wisconsin has long held a strong commitment to making education accessible to all of its citizens through the University of Wisconsin System of two year, four year and doctoral institutions. The System admissions policy must be flexible and must also meet the dual goals of fulfilling the special mission of each institution and providing access for each qualified student somewhere within the System. The following minimum requirements, intended to insure that freshman applicants have a reasonable chance of doing satisfactory college-level work, provide a framework to which more specific requirements may be added by the various institutions of the System.

ADMISSIONS CRITERIA

Freshmen applicants must satisfy the following minimum requirements to be considered for admission:

- I. Graduation from a recognized high school or equivalent evidence.
 - A. A recognized high school is one which:
 - 1) is operated by public school districts; or
 - 2) is a private school accredited by an association that is certified by the U.S. Department of Education to accredit private schools, and whose name appears in the **Federal Register** as an approved accreditation association; or
 - 3) is a private school not accredited under 2) but may be "recognized" by an institution in the System, based on the performance of previously admitted graduates from that high school.
 - B. Effective *until Fall 1991*, an applicant who has not graduated from a recognized high school must provide evidence of satisfactory completion of the requirements for a high school equivalency certificate or a diploma from a recognized high school, school system or state department of public instruction based on the GED examination, the Wisconsin high school equivalency examination or other established criteria.

Effective *beginning Fall 1991*, an applicant who has not graduated from a recognized high school must provide evidence of ability to begin college work. Such evidence may include General Education Development test scores or a high school equivalency examination or other established criteria, transcripts of course work completed in high school, high school rank-in-class before leaving, written recommendations, ACT/SAT scores, or other evidence deemed appropriate by the university. High school equivalency applicants may not normally be enrolled unless they are a minimum of two years past their expected date of high school graduation.

II. Required high school courses

Effective *through Fall 1988*, a minimum of nine high school credits from the following fields: English, speech, foreign language, natural science, social science, mathematics. (A high school credit represents a norm of five class periods per week in one field of study for a school year of 36 weeks.)

All applicants to the UW System who *graduated from a public or private high school after Fall 1988* will meet the 11 DPI academic distribution requirements: (P.I. 1803)

English	4 credits
Social Science	3 credits
Mathematics	2 credits
Natural Science	2 credits
Total	11 credits

Each institution will specify any additional unit requirements and the content of courses within the specific units, as appropriate. Students admitted on the basis of an equivalency certificate or diploma or GED examination shall be considered to have fulfilled these minimum requirements.

Effective *Fall 1991*, a minimum of sixteen high school credits is required. Eleven of the 16 units will be the DPI requirements:

English	4 credits
Social Science	3 credits
Mathematics	2 credits
Natural Science	2 credits

The remaining 5 units will be:

From the above areas or foreign language	3 credits
From the above and/or fine arts, computer science and other academic areas	2 credits
Total	16 credits

Each institution may specify additional unit requirements for the remaining 5 units and may specify required content for all 16 units.

III. Evidence that the applicant is prepared to do satisfactory work at the institution to which he or she is applying.

- A. Normally this evidence will consist of the student's rank in class. Any institution, based on its mission and supportive services, may set specific requirements on rank-in-class.
- B. Any institution may require standardized test scores of all or some applicants as additional evidence but may not deny admission to any student based on test scores alone. (Note ACT requirement, Section IV.)
- C. Students lacking rank-in-class or test score qualifications may be considered if, on the basis of other factors, they appear to have a reasonable probability of success. Particular consideration in admission will be given to applicants who have been out of school for two or more years, service veterans with at least 180 days of active duty, and to students who have been disadvantaged as a result of substandard education, family income level, or ethnic background.

IV. Effective *Fall, 1989*, the American College Test (ACT) is to be required of all freshmen entering an institution of the University of Wisconsin System.

- A. Institutions themselves will determine how the ACT is to be used.
- B. In no situation can the ACT be the sole criterion for admission.
- C. Non-resident student applicants will be permitted to submit SAT scores in lieu of results from the ACT.
- D. Any institution may waive the admission test requirement for freshmen applicants who require special and unique exemption. An annual report of the number and types of exemptions granted will be provided to System Administration and distributed to the Board of Regents.

Until *Fall 1989*, requirements for out-of-state students will be the same as those for resident students except that an institution may adopt special requirements for foreign applicants.

Registration For Head Start 1988-89 School Year Beginning

The ONEIDA HEAD START CENTERS are now registering children for the 1988-89 School Year.

The Green Bay Center, located at the United Amerindian Center has a total enrollment of 21 children. All children must be 4 years old by September 1, 1988 to attend.

The Oneida Center, located at the Norbert Hill Center, has both a Home Base and Center Base Program. Children who are 3 years old by September 1st (or younger) may be enrolled in the Home Base Program, with one Home Visit each week and one Center Day for 3 year olds.

The Oneida Center Program will give priority to the children who are 4 years old by September 1st. Some 3 year olds will also be accepted for a 2 day program at the Center.

The program provides transportation for the children who are at school from 9:00 am to 1:00 pm. Both breakfast and lunch are served as part of the program.

Please call the Oneida Center (869-1260) or the Urban Green Bay Center (433-0291) for registration forms or for further information.

ATTENTION

New A.A. Meeting, Tuesdays at noon. Norbert Hill Center 3rd floor, Room 1441. For more information call 869-1260 ext. 400 or 497-7748.

LABELS FOR EDUCATION

Dear Community Members,
Now that we're participating in Campbell's Labels for Education Program, labels and other purchase proofs from the products listed below represent a valuable resource for our school. So please don't throw them away! When you turn these labels into us, you'll be helping to improve the quality of education at our school, by making it possible to obtain FREE educational equipment we might not otherwise have.

Thank you from the Oneida Tribal School.

Please send or drop off the labels at the Oneida Tribal School.

Save the front portion of labels from these products: Campbell's Condensed Soups (Red & White label) * Campbell's Chunky Soups * Campbell's "Soup for One" Soups * Campbell's Low Sodium Soups * Campbell's Gold Label Soups * Campbell's Home Cookin' Soups * Campbell's Tomato Juice * "V8" Vegetable Juices * Franco-American Products * Swanson Canned Food Products * Prego Spaghetti Sauces * Campbell's Fresh Products. Save the lids from Vlasic Pickle products. Save the proof of purchase seals from Swanson Frozen Food packages. Save the Proof of Purchase seals from Prego Frozen Entrees. Save the Proof of Purchase Seals (UPC Symbols) from all Pepperidge Farm Products. Save the "Quality Pledge" Panels found on Mrs. Paul's Frozen Food Packages. Save the UPC Symbols from JuiceWorks Blends of 100% Pure Fruit Juices Frozen Concentrate and Juice Box. Save the bottom flap UPC panels from Campbell's Quality Soup and Recipe Mix.



"HONOR THE YOUTH" POW WOW

February 6, 1988
Oneida Civic Center
2-10 p.m.
Adults \$1.00 (20 & over)
19 and under FREE

BABY CONTEST YOUTH SCHOOL AWARDS

Craft tables - \$10
For more information contact:
Lloyd Powless - 869-2214

Pow Wow coordinated by Oneida Pow Wow Committee



Listed below are all of the reasons to try drugs.



Financial Aid Programs

We can not down-play the importance of getting a college education. But the cost of obtaining one is immense! Fortunately, there is financial aid to assist you in your aspirations. All you have to do is ask. Ask the school you're interested in attending. Ask your counselor, or read the following list. We have compiled a partial list of financial aid programs for Indians. Feel free to contact the programs listed below, it's worth your time.

American Indian Scholarship Inc.

A non-profit organization program founded to provide financial assistance to American Indian and Alaska Native students working toward degrees in the masters and doctoral levels.

Interested persons may contact AIS at: American Indian Scholarships, Inc., 5106 Grand Avenue N.E., Albuquerque, New Mexico 87108, (505) 265-8335.

Indian Fellowships, Department of Education

62 Fellowships averaging \$8,000 per Indian student interested in graduate work in the fields of medicine, psychology, law, education, clinical psychology and related fields will be awarded through the Department of Education. Students interested in graduate or undergraduate degrees in business administration, engineering, natural resources and related fields are also eligible. Application deadline is February 8, 1988. For application information, please contact Dorothea Perkins, U.S. Dept. of Education, 400 Maryland Ave., S.W., Room 2177, Washington D.C. 20202 Telephone (202) 732-1909.

University of California, Berkeley

The University of California, Berkeley, has announced the opportunity of financial aid to qualified American Indian students in the graduate field of public health.

Special grants are also available to Indian students working towards the Master's in Social Welfare and other professional degrees at Berkeley.

The deadline to submit application for admission is February 5. Applications for fellowships or Graduate Minority Scholarships are due January 5.

For information on the various graduate programs and available financial assistance, call the American Indian Graduate Program collect at (415) 642-3228, or write to: American Indian Graduate Program, 140 Earl Warren Hall, University of California, Berkeley, CA 94720.

National Institute for Mental Health

Funded by the National Institute for Mental Health: 4,500 for academic year for students with a commitment to psychology research related to minority issues. The awards supports their graduates study leading towards the Ph.D. degree. Contact: Phelps-Stokes Fund, 1029 Vermont Ave. N.W., Washington, D.C. 20005.

Adolph Van Pelt Scholarship

Financial aid awards are made to Native American students for undergraduate study leading to careers in medicine, law or other professions. Priority is given to those who will use their training to help the advancement of the American Indian population. Contact: Adolph Van Pelt Scholarship, c/o Olea C. Patterson, Fargo Lane, Irvington, NY 10533.

The American Indian Scholarship Fund Association

The association provides financial aid in forms of scholarships and loans. Write for more information: American Indian Scholarship Fund Association, 1508 Crossroads of the World, Los Angeles, CA 90020.

American Indian Mission

This organization offers students scholarships. Send for information at: American Indian Mission, Rapid City, SD 57701.

Sequoyah Fellowships Awards

The Association on American Indian Affairs is seeking applications for the 1987-88 Sequoyah Fellowship Program for American Indians and Alaska Natives. The stipend is for eligible graduate students. For further information, contact: Scholarship Coordinator, Association on American Indian Affairs, 95 Madison Avenue, New York, N.Y. 10016 or call (212) 689-8720.

1988 Summer Program for Minority Journalists

Intensive training for 11 weeks (May 29 to August 12) directed by veteran journalists from across the country. Applicants need to demonstrate active pursuit of a career in print journalism, a command of English grammar, spelling, syntax and be able to type at least 35 words a minute. For further information and brochure, contact: Ethel West (415) 642-5962 or write: The Summer Program for Minority Journalists, B-28 Gate Hall, Graduate School of Journalism, University of California, Berkeley, Berkeley, California 94720. Deadline for applications: February 15, 1988.



**The Wisconsin Law Enforcement Officers Association
says "NO" to drugs!**

From the WISCONSIN LAW ENFORCEMENT JOURNAL

TRIBAL EDUCATION NEEDS IN THE FUTURE

The ancestors admonish us to consider our decisions in the light of the next seven generations. We may be sure that the decisions of our ancestors were made thinking of us. The choices were difficult, as they always are, and joined together by our historical relationship with the rest of the world. Consider, for example, the effects of the following events:

1. The introduction of European technology, i.e. iron post, tools and weapons
2. Christianity
3. Relations with European nations
4. Fur trade
5. Treaties of Alliance with the United States
6. Treaties ceding land to the United States
7. Emigration from New York
8. Participation of Indians in wars of the United States
9. Allotment
10. Indian Reorganization in 1934
11. Litigation in courts of the United States

These are just a few events requiring choices by our ancestors, yet their effects fundamentally changed the lives of succeeding generations. These choices were not lightly made as the correspondence of past Oneida leaders clearly demonstrates. While we cannot precisely know their emotions, we do know that they were aware that unforeseeable consequences lurked ahead. In that one particular respect we, of this generation, share the dilemmas of our ancestors. We cannot see the future, yet, we are faced with choices that will affect the lives of our children's children.

Several examples present themselves: 1) Land Claims Settlement Negotiations; 2) Controversies concerning tribal jurisdiction; and 3) Tribal education. These are subjects of decisions that will be made in this generation that will effect future generations.

Land claims settlement will involve decisions that will effect our governmental status, our relationship with federal and state governments, and most importantly, our internal relations as Oneida people. Millions of acres of land and our Oneida legal interests in that land will be involved. Determination of which governments regulate which activities of the Oneida people will be involved. How this generation addresses these issues will define what opportunities will be available to our descendants. The similarity between this time and the times of the treaties is apparent. We may or may not agree with the actions of our ancestors, yet the reality is that their choice to Treaty with the United States preserved for us opportunities

that are the present basis of land claim negotiations.

Jurisdictional issues are increasingly prevalent between tribal and local governments. Regulation of gaming or law enforcement, for example, are important issues. Publicly, tribes are portrayed as unable or unwilling to assume appropriate responsibilities. If we are passive, the likelihood is that we will prove the adage "use it or lose it". Thus, another decision that will affect future generations.

Additionally, the problem of dealing with millions of dollars that represent a FINAL settlement of Oneida legal claims against the United States and the State of New York will define our values and priorities as Oneida people. Will the money be distributed per capita and dissipated away as has happened to other tribes, or what?

Tribal education must now be the concern of this generation. We speak of education in general terms, we favor it, yet there is not a consensus of what that means precisely. In the past, educational needs of Indian people have been defined by the United States and everybody but the people themselves. Curriculum is designed by non-Indians and career and lifestyles are presented reflecting the assimilated values of the dominant culture. Thus, while we generally agree about the importance of education, we are far from cohesive in articulating how that may be made manifest.

More and more tribes are becoming involved in Indian education. There are more formally educated Indians. Indian educators have formed associations and are now addressing concerns they observe. Tribal school boards are even encouraged by the Bureau of Indian Affairs. Everywhere Indians are seizing the initiative regarding their responsibility in education. In Oneida, this phenomena has resulted in the Oneida Tribal School, and plans for an Oneida High School and Junior College.

The time has come for us to decide the directions of our school. The school population is multiplying consistent with increased tribal housing and job opportunities. Educational

Blood Drive Cont.

There is a six month waiting period following: major surgery, after receiving blood transfusions, after being tattooed, after returning from a malarious area, or following contact with viral hepatitis (12 month wait, if you receive gamma globulin).

A borderline diabetic may donate if on oral medication with the disease under control.

PERMANENT DEFERRAL

You CAN NOT GIVE BLOOD if you have viral hepatitis, epilepsy, diabetes, some forms of heart disease and most forms of cancer.

AIDS: The following individuals MAY NOT DONATE BLOOD:

- *Anyone having AIDS
- *Any past or present abusers of intravenous (IV) drugs, any male who has had sex with another male since 1977 (this includes even individuals who have had only a single homosexual experience)
- *Haitians who have entered the U.S. after 1977
- *patients with Hemophilia
- *Sexual partners of individuals in any of the above categories

QUESTIONS ABOUT YOUR ELIGIBILITY TO DONATE????

Please call the Community Blood Center, at 414/731-4191

2333 W. Wisconsin Ave., Appleton, WI 54919-3180



"DO IT AT LEAST SEVEN TIMES PER WEEK"

It's important to floss every day. But don't overdo it; flossing too hard (done incorrectly) can actually be bad for you.

Over vigorous flossing can cause tiny slices -- known as "flossing clefs" in the gum tissue. You may not even notice these "cuts" or you may dismiss them as just a little soreness in your gums. But, like any open cuts, they can allow bacteria to enter the bloodstream ... and for patients with heart murmurs, the result can be a serious condition called bacterial endocarditis.

How can you avoid flossing clefs? Be careful to floss gently and evenly. Take the floss to the gumline ... but don't saw it back and forth against the gums ... keep it wrapped tightly against the tooth ... and make sure all the pressure is against the tooth, not the gums.

Bleeding gums are more likely to be a sign of gum disease than of clefs. And prevention of gum disease is the main reason for daily flossing in the first place.

DO NOT STOP FLOSSING; just take it easy.

And, if you're not sure whether you're flossing correctly, ask your dentist or hygienist at the Oneida Dental Clinic for instructions at your next checkup or cleaning.

Oneida Community Health Center

HOURS

The Dental Clinic is open Monday through Friday from 8:00 a.m. to 5:30 p.m.

The Billing Office is open Monday through Friday from 8:00 a.m. to 5:00 p.m.

And all other offices of the Oneida Health Center are open Monday through Friday from 8:30 a.m. to 5:00 p.m.

EMERGENCIES

The Oneida Community Health Center contracts for ambulance services to Tribal members in Brown and Outagamie Counties.

469-9777 is the number to call in the event of an emergency. This is the ONLY number to call for this service ... if any other ambulance service is called, the expense will be the responsibility of the individual who called.

If you have any questions, please feel free to contact me.

Roberta Kinzhuma
Assistant Administrator

AFTER HOURS	EMERGENCY NUMBERS
869-2711	437-6007

If the Seymour telephone number, 833-7536, or the Little Chute number, 788-6692 is called after hours, you will reach the Anna John Nursing Home. You will then be instructed to call 869-2711 or 437-6007 to reach the "after hours answering service".

MARCH "Happy Birthdays!!"

Helen Webster, CHN/CHR	March 3
Brucelyn Cornelius, Billing	March 17
Kathy Houle, Medical Records	March 19
Liane Hill, Billing	March 26

BLOOD DRIVE

THE ONEIDA COMMUNITY HEALTH CENTER IS SPONSORING A BLOOD DRIVE:

DATE: February 25, 1988

TIME: 8:30 a.m. to 3:30 p.m.

PLACE: Oneida Health Center Kitchen

PLEASE CONTACT JUDI SKENANDORE OR JEAN WEBSTER AT THE ONEIDA HEALTH CENTER IF YOU WISH TO BE SCHEDULED. Call 869-2711 or 833-7536.

REQUIREMENTS FOR BLOOD DONORS:

You must be in good health, weigh at least 110 pounds, and should have regular, nutritious meals on the day you donate. Anyone between the ages of 17 and 71 may be a donor. ON THE DAY OF YOUR DONATION:

SYMPTOMS OF DISEASE

No colds, sore throat, or flu symptoms. You should be free from skin infections, boils and active allergies on the day of your donation.

MEDICATIONS

Permitted without restrictions: Vitamins, oral contraceptives, hormones, mild tranquilizers. Tetracycline is also permitted when used for skin problems. Thyroid and gout medication are permissible in most cases.

For other prescription and non-prescription drugs, check with the Community Blood Center a week before donating.

TEMPORARY RESTRICTIONS

There is an eight week waiting period between blood donations. Female donors may not be pregnant on the day of the donation and must wait six weeks following the end of the pregnancy.

Tribal Education Cont.

services along with human services will be in greater demand. The exploding world population will certainly effect the resources of the United States and indirectly will effect the levels of federal support provided to Indian education. These myriad variable factors suggest a determined effort by Oneida people now be asserted that will begin to assess our future needs so that we may address them accordingly. The gravity of the situation should be faced with that same concern of our ancestors: The protection, guidance and preservation of the next seven generations.

State your views on the education of Oneida people, they are important.

Respectfully Submitted, Jerry L. Hill



INDIAN HEALTH PROMOTION COMMUNITY RECREATION AND FITNESS CONFERENCE

San Antonio, Texas
April 6-8, 1988

Conference topics will include:

- * Native American Games in recreation programs
- * Sports nutrition/injury prevention
- * Wellness programs in Indian schools
- * Coaching self-esteem & Indian youth
- * Fitness for alcoholism tx programs
- * Implementing recreation & health promotion programs: "A How To Method"
- * Spirituality & Indian Running
- * Fund-raising & Volunteerism
- * Diabetic Elders & Exercise

For complete conference brochure with agenda and registration form or more information, contact: Billy Rogers, Health, Urban and Community Programs, University of Oklahoma, 555 Constitution, Norman, OK 73037, (405) 325-1711, 1-800-523-7363.

CENSUS/SURVEY UPDATE

As many of you now know our enumerators are currently working on the reservation. We have repeatedly encountered a few questions and would like to answer them now.

Q. What is this survey for?

A. The Census/Survey will be used to accomplish a count of the membership and also to poll members relative to their "Quality of Life" opinions and feelings about the land claims now underway. The information gathered will be used to upgrade our tribal records and help plan for the future of our Tribe.

Q. Why is a membership count important?

A. The number of people on the reservation are often directly related to various federal, state and local benefits.

Q. Why is the Census/Survey so long?

A. Several departments have contributed questions to the survey. The census section will be available to Enrollment to update their information. Other sections will be used by Housing, Planning, JTPA, the Health Center, and N.Y. Land Claims Commission.

Q. How are my answers kept confidential?

A. The information supplied will be confidential and only a "sworn in" census enumerator, doing the interview will have access to the information. The census portion of the questionnaire will be turned over to Tribal Enrollment Office where it will be secured and closed to public access. Thereafter, a coded number will be used during tabulation of census/survey totals in order to protect the identity of the person being interviewed.

IN THE EVENT THAT YOU NEED HELP FILLING OUT THE CENSUS/SURVEY OR HAVE ANY QUESTIONS, PLEASE CALL THE ONEIDA TRIBE AT 414-869-1260 AND ASK FOR "CENSUS ASSISTANCE" BETWEEN 8:30 A.M. AND 12:00. YOUR COOPERATION IS NEEDED AND GREATLY APPRECIATED IN FILLING OUT THE CENSUS/SURVEY. THANK YOU.

Kalihwiyo

Happy Birthday to my daughter Sarah on February 15th, and Rita on February 5th. Love your Mother, Mom.

Happy Birthday Bev King, February 24th, 1988. Love from Donna

Happy Birthday Warren, February 25, 1988. Love from the White's

Happy Birthday Wynoka Skenandore February 23. Love your Godmother, Dar

Happy Birthday February 14, Marty Stevens. Love from your family

February 20th Happy 2nd Birthday Ashley Sue Stevens, Grandma & DoDo, Aunt & Uncle and Cousins

Happy Birthday on February 3rd to Karen Skenandore. From the Peters Gang

Happy Birthday on February 26 to our -1 Mom, Suzie. Love your kids, Nicole, Eva Louise and Peril

Happy Birthday to a wonderful Father, Abe on February 5th. Thanks for being there for me. I love you, Susie

Happy Birthday to my Grampa Dewain Danforth on January 29th. We hope you are feeling much better after that very bad cold. Sorry we couldn't stay longer up north but we hope you had a very nice birthday. Sorry we couldn't be with you on that happy day, but we would like you to know that we were with you in "Spirit". We hope to see you real soon. Love always, "Me" Sheena Marie, Dewain, J.R., and Redmon and Maria P.S. We wish you and Margaret a very Happy Valentines Day too!

Happy Birthday to Norman Elm on February 1, 1988, from his wife, Norbie & Lori
Happy Belated Birthday to Grandma Summers on January 22. Hugs and kisses Eric, Candy, Amanda and Jay

Happy Belated Birthday to Lindsey Powless 3 years old on January 22, daughter of David and Karen Powless.
From the Elms

Happy Birthday on February 18th to my wonderful Mom.
I love you. Peril

Happy Birthday to Yogi Metoxen on February 16th from the "Elms"

Happy Birthday to Crystal Danforth on February 2. I'm glad that you're my Godchild and just to let you know it, I'm sending you this Birthday wish with lots of love to show it!

Happy Birthday Crystal Ann, and have a Happy Valentines Day. Love Always, Auntie Maria, Uncle Red & Sheena Marie

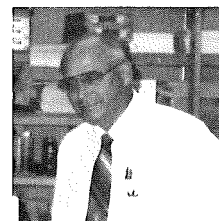
Happy Birthday to Dewain Danforth on February 13. Your Dad and I wish you all the very best on this happy day. And Happy Valentines Day. Love Always, your Dad, Maria, Sheena and Jr. Danforth.

Happy Birthday to Paula Hernandez on February 16, and to Alicia Hernandez on February 24. We would like to wish you two girls the very best and hope all your wishes come true. And we wish you a Happy Valentines Day. Love Always, Uncle Red, Auntie Maria, Sheena, Dewain, and Jr. Danforth.

Happy Birthday to our Kya.se Apache BrightStar Stevens on February 26.
From your cousin T & SS

Happy Birthday to Maria Danforth on February 5th, 1988 from her husband Redmon, and lovely new daughter, Sheena Marie

Guess Who's Birthday is Coming Feb. 25th?



Happy belated birthday to our boss, Gene Schmechel, January 25!

Oneida Printing Staff

NOTICE PUBLIC HEARINGS COMMUNITY DEVELOPMENT BLOCK GRANT

A Public Hearing open to Tribal members and agencies/departments serving Oneida Reservation residents has been scheduled for 6:00 p.m. Wednesday, February 10, 1988 in the Corvillia Room of the Norbert Hill Center. The purpose of the hearing is to receive proposals for projects to be considered for the Oneida Tribe's 1988 Community Development Block Grant.

The grant is a competitive application and the total amount of the funds requested from all Tribes east of the Mississippi River will greatly exceed the total available from the U.S. Department of Housing and Urban Development. The maximum grant available to the Tribe is \$250,000. Proposals which do not include some other source of matching funds have not received HUD funding in recent grant competitions.

The Block Grant program is oriented to construction and renovation projects that involve economic development, community facilities and improved housing. A complete list of eligible projects is available in the Oneida Planning Office. Written proposals will be received any time up to the date of the public hearing in the Oneida Tribal Planning Office, Room 4320, Norbert Hill Center, P.O. Box 365, Oneida, WI 54155.

A Public Hearing to review the final grant application will be held at 1:30 p.m. on Tuesday, February 23, 1988 in the Business Committee Conference Room. Copies of the grant application will be available for inspection at the Oneida Tribal Planning Office, Room 4320, Norbert Hill Center, 3000 Seminary Rd., Oneida, WI from 8:00 a.m. to 4:30 p.m. on February 17, 18, 19, 22 and 23, 1988.

♥ **TIME OUT...** ♣

**KNITTING
CROCHETING**

WITH
GLORIA HAWK

COST: Supplies as needed
BEGINS FEB. 4
8 THURSDAYS

February 4, 11, 18, 25,
March 3, 10, 17, 24

12:30 - 3:00 P.M.

at the MULTI-PURPOSE CENTER

To pre-register or for more information
please call Sister Diane at 869-2214

All People Interested in Aerobic Classes

After tallying the results of the Aerobic survey, we have decided to offer aerobic exercise classes at the following times:

- Monday, Wednesday, and Thursdays, at 5:30-6:30 in the gym located at the Norbert Hill Center.

- Tuesdays and Thursdays at 12:00 noon - 12:30 p.m. in the gym at the Norbert Hill Center.

We will try these times for a 1 month trial period starting February 1, 1988. The classes will continue after the trial period if the attendance levels stay up. We will consider other times only if the other classes get too full or die out due to lack of participation. Thank-you for participating in the survey!

BROWN COUNTY EXTENSION HOMEMAKERS

* Extension Homemakers are friends and neighbors joining together to form clubs that meet on a regular basis.

* Each club develops an annual program involving community service projects, educational programs, and social activities.

* Each Extension Homemaker is an off-campus student of the University of Wisconsin.

* Local clubs assist in planning and implementing county-wide activities and educational programs.

* Clubs are a part of a state and national organization concerned with improving family and community life.

OPPORTUNITIES FOR YOU

- * Continue your education
- * grow personally
- * become a leader
- * meet other persons
- * share experiences and ideas
- * learn what's new for your home and family
- * contribute to the well being of your family and community
- * learn how to do new things
- * travel

For more information concerning Brown County Extension Homemakers write: Extension Home Economist - Extension Homemakers, 1150 Bellevue St., Green Bay, WI 54302 - call 497-3216 between 8 a.m. and 4:30 p.m. weekdays or call Thelma at 869-2214 ext. 324.

**ONEIDA 12 STEP
ADDICTION SUPPORT GROUP**

"Welcome" to anyone working a 12 Step Program which respects anonymity such as:

AA	AL-ANON	OA
NA	AL-ATEEN	FA

Where: Norbert Hill Center-North Wing
Human Services Conference Room

When: Every Friday at 7:00 p.m. till?

Redey 437-8209
Liz T. 435-4911
Dough D. 437-8209

HELP WANTED

TO: ALL COMMUNITY MEMBERS...

The Oneida Crisis/Respite Program is looking for mature, responsible adults (must be 18 years old) to provide child care services for people in need of respite. Child care providers will be paid for their services.

The Crisis/Respite Program services people who need respite in emergency and crisis situations. People in these situations are our priority. Other needs for respite are also available. Those people who need respite care in non-emergency situations such as involvement in self-help programs, planned hospitalization and other stressful situations in their lives are also serviced.

Respite child care providers will be in demand when day care services are unavailable, as well as during the evening and on weekends. Children in need of care will be between the ages of 0-11 years old. If you are interested in becoming a child care provider for the Crisis/Respite Program, please contact:

Cristina Danforth **Crisis/Respite Worker**
Oneida Human Service Department
Norbert Hill Center (414) 869-2214

**OUR CHILDREN STAND
ALONE UNLESS WE CARE**



WANTED: Foster Parents

BE A FOSTER PARENT TO THE CHILDREN IN OUR COMMUNITY. THE DEMAND FOR INDIAN FOSTER PARENTS IS GREAT BUT THE NUMBER OF INDIAN FOSTER PARENTS IS SMALL. FOR AN APPLICATION AND MORE INFORMATION PLEASE CONTACT THE INDIAN CHILD WELFARE DEPARTMENT LOCATED IN THE NORTH WING OF THE NORBERT HILL CENTER:

3000 Seminary Rd., Oneida, Wisconsin
Ask for: Sandy Hill or Sandy Zhuckahosee
**Or Call and leave message with Bev:
869-2214 ext. 410**

ALATEEN

Wednesday nights 6:45 to 7:45 p.m. in Chemical Dependency Conference Room, in the Norbert Hill Center (North Wing).

To The Community

Anyone who has any used toys but in good condition and would like to donate them, please bring them to the Human Services Department, now located at the Norbert Hill Center. (North Wing)

NOTICE:

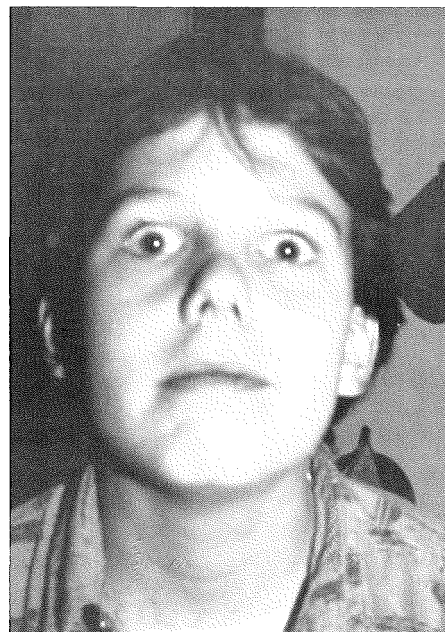
The Indian Child Welfare Clothes Pantry is now open. The hours are 8:00 A.M. to 4:30 P.M. Monday to Friday. The Clothes Pantry is located in the North Wing of the Norbert Hill Center, 3000 Seminary Rd., Oneida, WI 54155.

**REACH OUT TO ONE
OF OUR OWN.**

**Be a Native Foster
or Adoptive Parent**

For further information, please contact:
ONEIDA INDIAN CHILD WELFARE
3000 Seminary Road
P.O. Box 365
Oneida, WI 54155

Contact: Sandi Hill - 869-2214 ext. 412
Sandi Zhuckahosee - 869-2214 ext. 405



Happy 12th Birthday to Ben Juhay on February 22, 1988. Love from the gang in Oneida, Grandma, Aunt Virginia, cousins, Nina, Sarah, Rita and Theresa

Happy Birthday to my Babysister Tracey Hill on February 4th, Love Regina Rae

Happy Birthday to Jon Summers on February 5th, The Summers family, Butch and Sharon, and Regina Rae

Happy Birthday to:
Jennifer Anderson Feb. 4th
Roberta Anderson Feb. 9th
Charlene Cornelius Feb. 14th
Evangeline Wesailowski Feb. 23rd
Cleo Cornelius Feb. 25th
Lori Webster Feb. 28th
Larry Barton Feb. 17th
From their Families and Relatives

Happy Birthday to my sister, Kathleen Margaret, on February 18th. Hope you have a happy day, Love Your Sis.

Happy Belated Birthdays to the King kin: Kathy, Kenton, Susan, Bucko and Wenona (Feb. 18).



CONGRATULATIONS! Greg Anderson carried a two game series of 286 in the Red Carpet Rising Stars II. The son of Roxanne Anderson.



Happy Valentines Day to Grampa Al, (Hang in There) Love Regina

Happy Valentines Day to Grandmas Arlene and Marlene, Love Regina

Happy Valentines Day to Daddy "Love You" Regina and Sharon

Happy Valentines Day to Great Grandma and Grandpa Howard and Louella, Love Regina

Happy Valentines Day Grandma/Edith, Love Sara, "Lil David", Stacey, Red Tail and Red Elk

Happy Valentines Day Grandma Betsy and Grampa Ronnie. Love Sara (Weasel)

AUNTIE CHRISSY - Cory, Jesse, and Stauna says "Hi"! Miss You!

CONGRATULATIONS - DANA TORRES, a Junior at Flandreau Indian School, is on the 1987-88 Flandreau Indian School Wrestling Team. Dana is the son of Susan Torres, Oneida, WI

"DREAMS COME TRUE FROM ALL THESE BEAMS"

I am not a knowledgable man
I am not a man who has more strength than you
My mind is weak
Successes are far between and few
Trails are long and well traveled
Yet who do I always see at the end of my rainbows?
What face shows when I am most ugly?
Who would know?
The success of my knowledge comes from the strength of trails from you
The ugliness of my rainbows are brightened by your smile, your touch, your kiss
I love you
Linda Lou

Written on 14 Sept. '87
by Kenneth Brickman Metoxen

Passing On ...

Nicholas Jordan

Nicholas Jordan, 74, Route 1, Old Seymour Road, Oneida, died Monday evening, Jan. 25, 1988, at the home of his daughter after a long illness. He was born May 30, 1913, in Oneida to the late Lomas and Lucy (Danforth) Jordan. He married Melinda Ninham Aug. 13, 1943, in Green Bay. She preceded him in death Dec. 7, 1952. Nicholas had been a stevedore at Leicht Transfer and Storage and later was employed at Hockers Brick Yard.

Survivors include six daughters, Marlene Jordan and Mrs. James (June) Jabas, both of Green Bay, Mrs. Herbert (Dorothy) Powless, Oneida, Mrs. Gilbert (Ruth) Kerker, Green Bay, Mrs. Russell (Roma) Morella, Two Rivers, Mrs. Darwin (Florence) John, Oneida; 18 grandchildren and several great-grandchildren; two brothers, Earl Jordan, Oneida and Robert Jordan, Green Bay. He was preceded in death by one step-son, David Ninham; five brothers, Emil, Philip, Martin, Henry and Aloysius; two sisters, Ida and Leona.

Nicholas Jordan was laid to rest in the Holy Apostles Cemetery following a funeral mass officiated by Rev. C. W. Fitch.

IN MEMORY OF OSCAR ARCHIQUETTE

Who had passed away December 25, Christmas Day, 1971.

For all the ways he has shown his love,
And all the times he has given himself to
serve the needs of others,
And for all the things he has done to comfort and
bless
He is loved far more than words alone could ever
express but know that he is happy where he is.
Sadly missed by daughters and son Sky

THANK YOU

I wish to express the deepest appreciation to each and everyone who helped in making the loss of Leona Cornelius a little easier to bear. Your kindness and thoughtfulness will always be remembered. A special thanks to Father Dolan for his prayers of comfort. Thanks to Ryan Funeral Home, the DoDo Club, the Oneida Singers, the Craft Class and all who donated food and flowers.

May God Bless all of you.
Granddaughter of Leona Cornelius

ONEIDA SENIOR CITIZENS

Thank you so very much for the beautiful expression of sympathy at the passing of our dear brother, Kevin.

He loved you people very much and enjoyed reminiscing about his stay in Oneida. God bless and keep all of you.

Have a bountiful New Year!

The Higgins Family

NELSON NINHAM

Who passed away January 29, 1978

Walk with God when shadows fall
God send his love
To reassure and bless us all
Restoring sweet serenity.

He lights our lives from day to day
and like the sunlight through the trees
God's love shines bright through all our trails
Sustaining us in times like these.

He asks us but to trust Him.
To make his love our own,
For when we speak and walk with God
We will never walk alone.

Sadly missed by his wife our children &
grandchildren

We know you are happy where you are and
also was loved by your family.

IN MEMORIAM

As I remember Hyson Summers he was an artist in his own right.

What Hyson may or may not have known about camel, sable or bristle really doesn't matter. His brushes were the hoe, rake and spade. His canvas was the brown earth which he so carefully and expertly readied for the paint.

What Hyson may or may not have known about water paints, oils or even crayons matters not. For he took the paints right from God's own palette; tiny brown, gold, green, yellow seeds, which he applied to his "canvas" with such expertise that when God intervened they sprouted, and developed and blossomed into hues of greens, golds, pinks, whites and yellows that only God's hand can master.

And for these cooperative efforts with God and Mother Earth, Hyson was rewarded a hundred fold with fruits of the earth in abundance which he shared with his fellowman along with which he demonstrated a unique sense of P.R. (that too, is an art). For each gift of the fruits of his labor was accompanied with a bit of his own brand of humor and garnished with a smile that only Hyson could deliver.

Indeed, Hyson was an artist.

Anonymous

EULOGY KEVIN P. HIGGINS

Once every so often, one man stands out above the rest. Kevin was this kind of man. He was a great rarity, always gentle, kind, compassionate and a gentleman to the end. Kevin, was a priceless treasure who valued himself in pennies while he was worth a King's ransom. His love of Christ and his teachings prompted him all the days of his life. He never failed to turn the other cheek and to show kindness and forgiveness. His love and devotion to his sisters, brothers, nieces and nephews was unparalleled and nothing made him happier than a family gathering. His great mind was a store-house of facts that he could recall at a moments notice. A brilliant man who gently tolerated the mediocrity of thought in most people. He gave so much and asked so little. He touched so many lives and his memory will never fade. Kev, you will be sadly missed and mourned forever. He was like a sheep among wolves, always concerning himself with mans' inhumanity to

man and always insisting that we show kindness and compassion for others. He often said "judge not lest yee be judged, for the same measure you use to judge others will be used to judge you." His life was not in vain as all of you can attest to. He taught us to:
Love rather than hate.
Praise rather than gossip.
Heal rather than wound.
Pray rather than curse.

This was a great man!
He left no will, property, expensive cars or hefty bank accounts. He left us with something much more beneficial. He left us better off than when he found us.

I am sure Kev is probably asking St. Peter who this outstanding man was who all these people are mourning and when St. Peter answers, "Why Kevin, they are mourning for you", Kevin will most certainly reply, "I feel sorry for them, they should be kind to themselves - no man deserves this kind of tribute except Christ".

Kathleen McCarthy