

**Kalihwi-saks**  
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# Kalihwisaks

**She Looks For News**



**THE OFFICIAL PUBLICATION OF THE ONEIDA TRIBE  
OF INDIANS OF WISCONSIN**

December 5, 1986 Vol. 22

869-2214

## **DISTRICT COURT DISMISSES ONEIDA LAND CLAIM UNDER ARTICLES OF CONFEDERATION**

On Friday, November 21, 1986, a federal district court in upstate New York dismissed for the second time two suits in which the Oneida Nation sought to regain its 5 million acre aboriginal territory. In the suit, the Oneidas challenged the legality of transactions concluded with the State of New York in 1785 and 1788 by which the Oneidas lost possession of their territory. The Oneidas argue that the transaction violated the Articles of Confederation and the federal Treaty of Fort Stanwix.

Judge Neal McCurn, the district court judge of the Northern District of New York held in his opinion issued today that the State of New York had authority under the Articles of Confederation and the federal treaty to acquire Oneida lands.

The dismissal has no effect on the suit won by the Oneidas, March 1985 in the United States Supreme Court. That Supreme Court case involved 250,000 acres lost after the adoption of the Constitution and the enactment of the Indian Trade and Intercourse Act. As a result, the Supreme Court in its opinion construed different laws than those construed by the district court in its opinion issued today.

The suits dismissed today were filed by the Oneidas in 1979. Defendants in the suits include the State of New York, all counties and municipalities in the claim area and large private landowners. Homeowners were expressly excluded from the suits by the Oneidas. The Oneidas stated at the time the suits were filed that the litigation was commenced only as a last

resort. For generations before filing the suits, the Oneidas had sought a negotiated settlement of their claims from the state and federal government to no avail. Quoting the words of Rick Hill, Vice Chairman and spokesperson for the Oneida Indian Tribe of Wisconsin, "By Iroquois tradition, the present Oneida leaders are responsible for the well-being of the next seven generations of Oneidas. That responsibility required that we seek resolution of the claim by any means we could and suing was the only option we had left."

Judge McCurn first dismissed the suits shortly after they were filed, ruling that the 1785 and 1788 transactions were legal. The Oneidas appealed the first dismissal to the Second Circuit Court of Appeals in New York City. In 1982, the Court of Appeals reversed and sent the cases back to the district court. The Court of Appeals concluded that the issues were so close, that at a minimum, the district court must hold an evidentiary hearing of the meaning of the Articles of Confederation and the 1784 Treaty of Fort Stanwix. The district court conducted that hearing in September 1984 before dismissing the suits the second time today. N.A.R.F. as counsel for the Oneida Tribe of Indians of Wisconsin, will file another appeal to the Second Circuit Court of Appeals.

All the Oneida claims, those arising under the Articles of Confederation and the Constitution, are presently under negotiations. In meetings among the Oneidas, the State of New York and the United States and parties are attempting to reach an out-of-court settlement for all Oneida claims.

RECORDS MANAGEMENT  
P.O. BOX 365  
ONEIDA, WI 54155

**1/2 Price Sale  
December 5-7  
10 a.m. to 7 p.m.**

**Just in time for your X-mas needs**

# **ANN'S WORLD**

OF  
INDIAN ARTIFACTS

NEW HOURS STARTING NOV. 28TH TILL CHRISTMAS  
10:00 A.M. - 7:00 P.M.

DAILY

LAYAWAY TILL DEC. 22 (EXCEPT DURING 1/2 PRICE SALE)

ANN FEATURES A COMPLETE  
LINE OF TURQUOISE, PENDELTON  
BLANKETS, BASKETS, DOLLS,  
LEATHER GOODS, INDIAN GREET-  
ING CARDS, RUGS, NOVELTY  
ITEMS. **AND MUCH MORE.**

(COMPLETE SILVER REPAIRING)  
WILD RICE - CURRENT PRICE  
INDIAN CORN - \$1.50 QT.

HWY. 29 - 4 MILES WEST OF ST.  
MARY'S HOSPITAL - WATCH FOR  
TEPEE FRAME

SENIOR CITIZENS  
10% DISCOUNT

CHARGE IT!!  
LAYAWAYS!!

**New Stock Arrived. Just in time for  
Christmas.**

**New addition to store to better serve you.**

**Ann Skenandore**

## **HAPPY HOLIDAYS**

Smiles, laughter, and children's smiling faces, are all a part of the holiday season. With the winter holidays fast approaching we find the stores hustling and bustling with holiday shoppers finding treasures and bargains for that special someone. Christmas trees begin to go up, homes become brightly lit, and the enthusiastic even venture to decorate their yards as well. City lights and shop windows show signs of the festive days to come.

An even more important part of the holiday season to look forward to is the loving, caring and sharing of friends and families. In this small Oneida Community as well as other communities around the world we should take the time to visit our elders, and our sick and shut-ins, and maybe show a little extra special attention to someone in need of having their spirits lifted. The staff of the Communications Department would like to take this opportunity to wish our readers a Happy and Safe Holiday Season.



L-R Charles Leonard-P.R. Consultant, Amelia Cornelius-P.R. Trainee, Virginia Lovell-Photographer/Reporter, Bobbi Webster-Department Head/Editor, Keith Skenandore-Secretary.

## FOR SALE

For Sale or Orders taken. Weeblinks. 18" and 16" babydolls. Boy or Girl dolls. Eyes open and shut. Call Edie at 435-1891.

Farm Fresh Eggs  
West of Ryan's Grocery on Fish Creek Road.  
\$.70 a Dozen - 833-7217

The Thrift'n Gift House  
Located on S. Cty. Line Road between Adam Drive & G in West DePere. Open 12-5 Tuesday thru Saturday or by an appointment. RUTH SKENANDORE (414) 869-2171. In stock:  
Refrigerator, gas stove, baby crib, living room chair, kitchen set, white corn, two truck caps

SEWING DONE  
Experienced and reasonable. Alterations, zippers replaced, garments made from patterns. Call Shirley at 833-2219.

Wheelchair in excellent condition; asking \$80.00. Call 869-1176 after 4:30 p.m.

1981 17½ ft. coachman travel trailer Double axle. Fully contained with awning. Like new, can be seen at 2584 Indian Hill Dr. (behind NWTI), Green Bay or call 494-5168. \$5,000 or best offer.

Portable washer & dryer - \$125.00  
Refrigerator, harvest gold - \$75.00  
Electric Stove - \$35.00  
Call 869-1184

For Sale - 1978 Firebird Formula, V8 350 Cu. In., Automatic, Blue color \$3,000.00 but will negotiate. Call 499-9314 or 432-0002. Car will be sold as is.

For Sale - canning jars both quart & pint size. \$2 per case of 12 call 869-1033.

75 500 Honda - \$350. Call 869-2670.

For Sale - 1974 Chev. ½ ton asking \$800.00. Call after 6:00 p.m. 833-6905

For Sale - 1972 Maverick (beater), new battery and good engine and tires. Needs body work. First \$150.00 takes it. Call 833-7366 or 869-2768. Ask for Bob Smith.

For Sale - 1982 Smoker Craft Aluminum Boat. 14 Ft. Shore Lander Tilt Trailer. 3-Bass Seats, Carpeted, 1983 15 HP Johnson Motor. \$2,000.00. Call 869-1436 after 3:30 p.m.

For Sale - 1984 Dodge Diplomat, 4 door Auto., P/S, P/B, A/C, 5.2 liter engine. Excellent condition, \$4,000.00. Call 869-2185.

RCBC Reloading Equipment, 270 and 275 Roberts Dies, Lyman Scale and Auto Primer Feed, Lube Pad, Dupont Rifle Powder, 100 and 130 Grain Spitzer Sierra Bullets, 36 rounds ammo. Equipment never used. \$75.00. Call 869-2185. Also have 2 new Lacrosse sticks & balls, asking \$20.00.

For Sale - 1960 Dodge Bus, requires motor home plates. Rebuilt engine, 1600 miles, 100 gallon Butane tank, 4 burner stove with oven, refrigerators. Selling as is - \$3,500.00. Call Lucky at 833-6741.

### HOMES FOR SALE

14' x 70' - 1974 Rollohome, 3 bedroom, new carpet, new hot water heater. Must be moved at buyer's expense; \$8,000. Call 869-2304.

12' x 68' - 1968 Rollohome Townhouse, 3 bedroom, unfurnished, \$3,500. Have title. Call 833-7326 - Armstrong flute (\$150.00)

### FOR RENT

Building located at 270 W. Mason. Price negotiable. Call 432-0002. 120 Bass Accordion (\$150 as is)

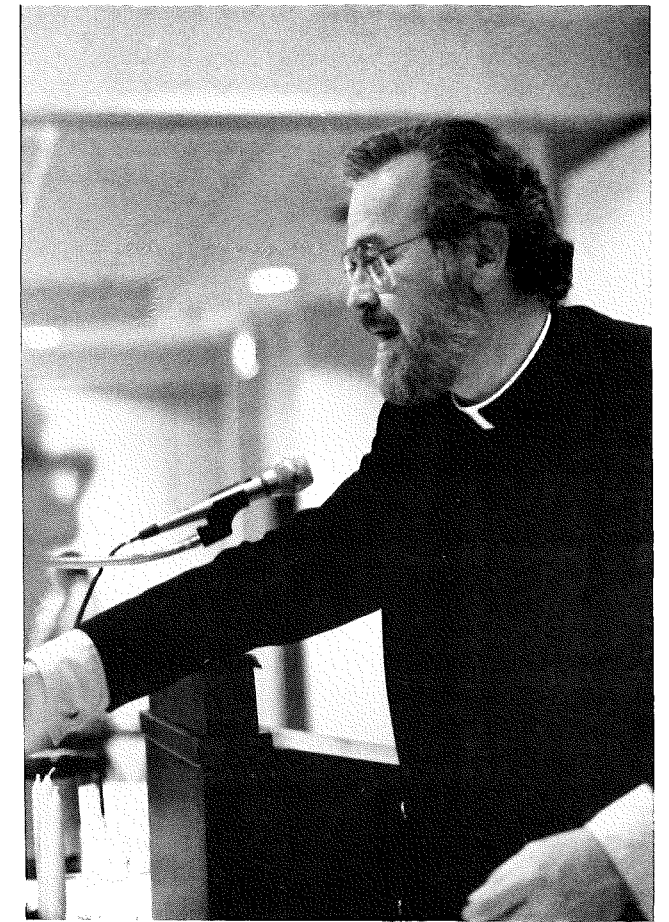
## CELEBRATION

On Friday, November 21, 1986, Father James Dolan was surprised by fellow clergy and members of Holy Apostles Church in Oneida. The reason for the surprise was the celebration of the 10th anniversary of Father Dolan's ordination into the ministry.

The celebration included a Pontifical Mass followed by an honorary dinner at the Rodeway Inn. The Rt. Reverend William Stevens, Bishop of Fond Du Lac, resided over the Mass.

Father Dolan was ordained on November 27, 1976 at St. James Cathedral in Chicago. He came to Oneida on December 15th, 1980. He was assistant Vicar for 2½ years and became Vicar on May 1, 1983.

Gifts of a VCR and a beaded stole (a symbol of the Priest's authority) were given to Father Dolan by the people who shared in his celebration.

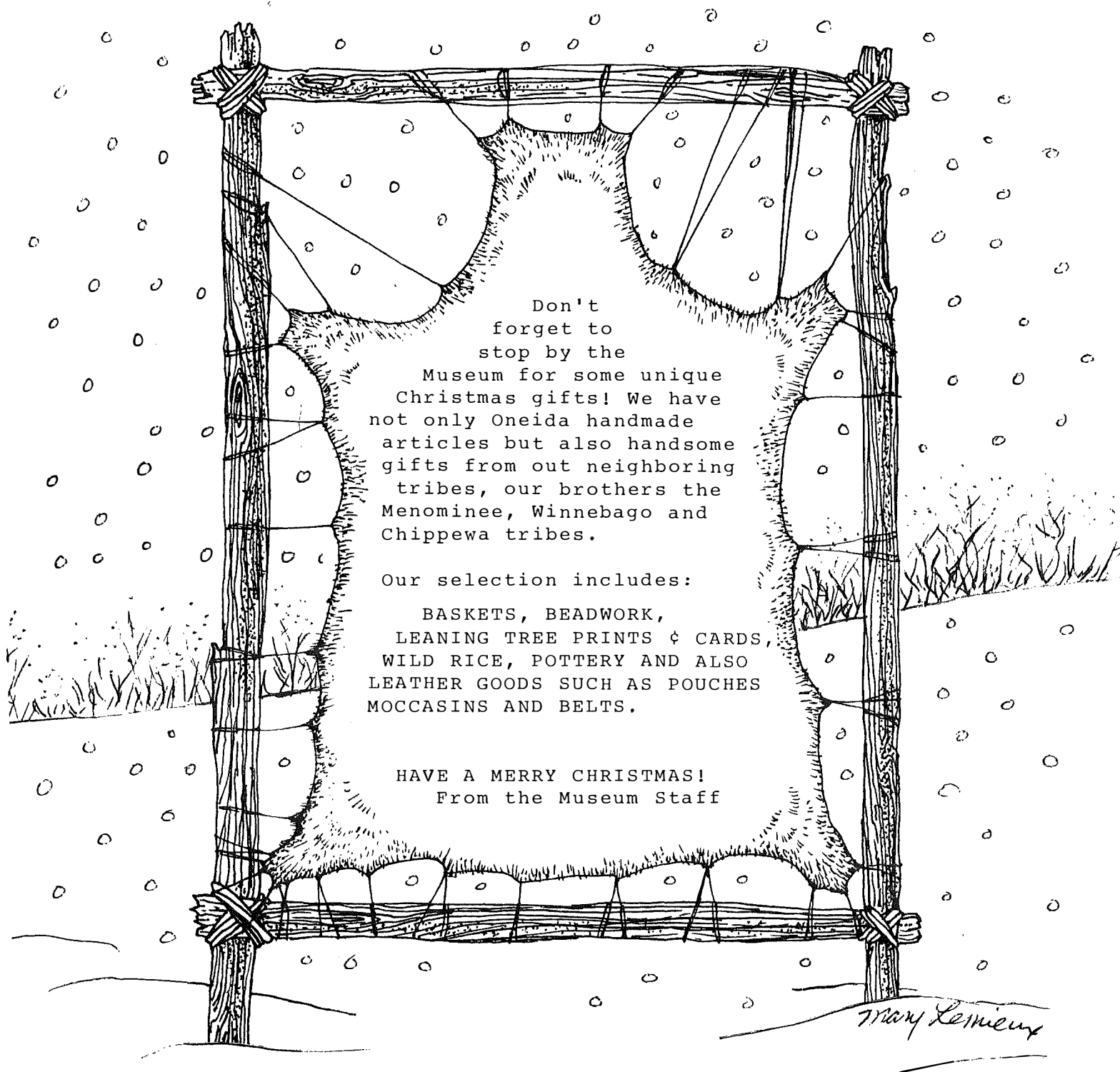


Father Dolan greeting well wishers



John Danforth presenting Father Dolan's gifts

# ONEIDA NATION MUSEUM



## GRANDPARENTS FEAST

Oneida Headstart held its 5th Annual Grandparents Feast on November 25, 1986. The grandparents of the children enrolled in the program were served a traditional meal which included corn soup, venison, venison stew, turkey, pumpkin pie, fry bread and wild rice.

The meals were served at two locations: the United AmerIndian Center in Green Bay and the Norbert Hill Center.

The event started when the children were being taught about harvesting and giving thanks.

The feast recognized the oldest Grandmother, Mary Clark; the oldest Grandfather, William Metoxen; the youngest Grandmother, Yvone Metoxen; the youngest Grandfather, Ronnie John; and those that traveled the farthest, Yvone Metoxen of Milwaukee and Amy Skenandore of Milwaukee. Approximately 200 grandparents and children enjoyed the Feast.

The food is prepared by the staff with the assistance of the parents and children but only grandparents are allowed to attend the Feast. This day is to honor the grandparents, as elders of the community.

Mary Ellen Hayes, Oneida Headstart Director, stated the venison is provided by the Oneida Conservation Department and the wild rice from the Bad River Chippewa Reservation.

A special thanks to the parents who helped make this year's Feast a success. One Oneida Headstart member said, "the parents were terrific with food donations, their help in preparing the food and cleaning up after the Feast."



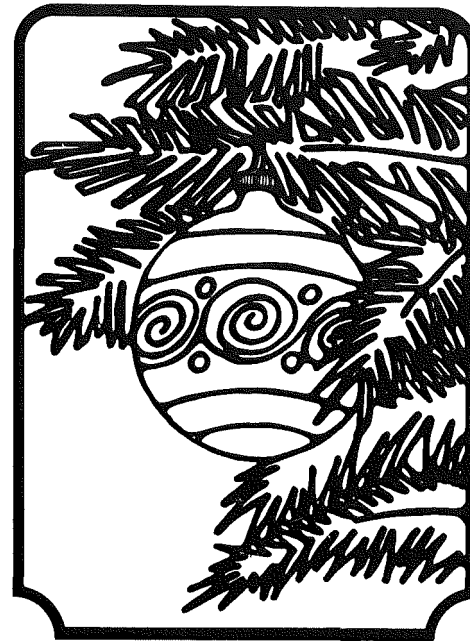
Angie Powless enjoying herself at the Grandparents Feast.



Elmer Wheelock enjoys the meal with his grandchild.

# CIVIC CENTER CALENDAR

- December 6 - Saturday 9 a.m. to 3 p.m.  
Christmas Craft Sale Civic Center  
Gym
- December 20 - Saturday 10 a.m. to 12 noon  
Childrens Christmas Party 0-11  
yrs. old Civic Center Gym cookie  
and snack donations needed.
- December 22 - Monday 7:30 p.m. to 11 p.m.  
Teens Christmas Party 12-18 yrs.  
old Show Biz Pizza-Green Bay
- December 24, 25, 26 - **Civic will be  
closed.**
- December 31 -Wednesday 8 p.m. to 2 a.m.  
Youth New Years Eve Party 12-18  
yrs. old Civic Center



## FOURTH ANNUAL WISCONSIN INDIAN ARTS FESTIVAL

Friday, May 15 and Saturday, May 16, 1987  
University of Wisconsin-Eau Claire

### FEATURING

\*Youth and Adult Art Show

\*Craft Demonstrations

### PURPOSE

The Wisconsin Indian Arts Festival is held to promote Native American art and culture, and, to create an awareness of its beauty and tradition by the general public. Also, the festival gives Native American artists an opportunity to show and sell their works.

The art show is open to any Native American youth or adult. There is no entry fee. Prize money will be awarded. The artist will be responsible for getting his/her art works to the show and picking up his/her works after the show is over.



FOR MORE INFORMATION CONTACT:  
Ernie Whiteman  
Wisconsin Indian Arts Festival  
Arts and Sciences Outreach  
UW-Eau Claire  
Eau Claire, WI 54702-4004  
(715) 836-5400

## Head Start School Closing Policies

With the first big snowfall on Thursday, November 20, Head Start was the only school that did close. This decision is always made with our Bus Driver, who is the best judge regarding road conditions.

Such main Reservation roads as Highway H, Seminary and Ranch were in very poor condition for the Head Start bus, which is smaller than those used by Tribal School. Housing (Sites 1 and 2) were not yet plowed out. Head Start children are picked up at their individual homes, not at a central pick-up point. This "home pick-up/delivery" is a safety measure for 3 & 4 year olds, and, is also Head Start policy.

Another factor that could shut down Head Start when other schools are in session is the **extreme cold**. The lungs of these young children are not yet fully developed. If there were an equipment failure before the children were safely delivered to school (or home), their lives could be in jeopardy. We watch the wind chill factor very closely for this reason.

Working parents of Head Start children can be inconvenienced by these school closings; we are sure, however, that the life and safety of their child is of greater importance than an occasional inconvenience. Because of our "Winter Weather" policies, we strongly advise that working parents who have us deliver their child to a babysitter following Head Start, have an alternate plan in place for days when we feel it necessary to close down the Center for the safety of the children.

The Head Start staff takes their responsibility for the safety of the children very seriously. We will continue to provide them with a safe environment on the school buses, and during their time at the Center.

## WANTED

Clean snow suits and boots for Head Start and Kindergarten. Contact Mary Ellen Hayes, Oneida Head Start, 869-2214 ext. 371.

## WANTED

The Iroquois Gifts of the Oneida Rodeway Inn is looking for people who are interested in making baskets and selling them on a consignment basis in the giftshop. There have been several requests for baskets made by Indians and we are in short supply. Anyone interested, please contact Barbara Reynolds at the Oneida Rodeway Inn, Iroquois Gifts at 494-7300 (ask for the Gift Shop).

## HOUSE CLEANING

Custom house cleaning, apartments and homes. Reasonable rates. Serving the Green Bay and surrounding areas.

Call: Betty 468-7369  
Sharon 498-0381

### PHASE III HONEYMOON

#### MAN

He becomes loving, contrite, begs forgiveness, promises it will not happen again.

He may truly believe he will never batter again, and truly be sorry.

He believes he has taught her a lesson, she will never act up again.

He will give up drinking (if he drinks).

He pleads with an attempts to guilt the woman and engages family to do same.

He knows he needs her, if she isn't there he will have to take responsibility for his actions.

#### WOMAN

Victimization is complete. Women translates his depression and extreme need for her as deep love.

She feels responsible for what happened. She believes in the permanency of the marriage and believes it is her responsibility

to keep it together, is an easy prey for guilt. She believes if she stays, he'll get help.

She wants to believe that she will no longer have to suffer abuse.

Original dream, how wonderful it is, that this is what her man is really like.

Her self-esteem has been shattered.

She needs to believe she is needed and wanted.

#### WHAT TO DO?

IF YOU ARE CAUGHT UP IN THIS VICIOUS CYCLE, SEEK HELP RIGHT AWAY. THE WOMEN AND CHILDREN OF SUCH A CYCLE WILL LIVE IN CONSTANT FEAR OF "WHEN WILL IT HAPPEN AGAIN", AND IT WILL. VIOLENCE IS A FAMILY PROBLEM. CHILDREN WHO WITNESS SUCH ACTS WILL GROW UP TO BE BATTERERS OR COME TO ACCEPT THIS BEHAVIOR AS NORMAL, YES, NORMAL!

TAKE THE FIRST STEP!  
CALL 869-2711

ASK FOR MARLIN MOUSSEAU, OR STOP IN AT THE ONEIDA DOMESTIC ABUSE PROGRAM AT THE ONEIDA COMMUNITY HEALTH CENTER.

## Oneida Seamstress Shares Talents

Traditional Iroquois design and sewing is being taught in the Oneida Tribal School by a self accomplished artist, Shiela Smith. Students in 6th, 7th and 8th grade are being taught how to sew and design their own traditional dress. Most of the girls have quickly mastered the art of beadwork and have begun working on the beading of the skirts or leggings. Each student is working at their own pace and has decided upon their design. Most of the students are beading the everlasting tree design, a symbol of the Great White Pine.

Sheila Smith is an accomplished artist in the art of traditional dress design. Her work is on display in major museums across the country and she has won prestigious awards for her work. Several of her designs have been a highlight at the annual Oneida Pow Wow. In the past year Sheila has been perfecting a technique of combining ribbon into her beaded border designs that project color and elegance to her dress designs. The blending of ribbons in the tops and skirts create a compatible head turning style. The intricate bead applique on the skirts and leggings have become so detailed and precise, that one must examine this fine work to see the actual beads as they've been applied so evenly.



Servilla Van Dyke working on the beadwork for her skirt.



Sheila Smith with her traditional Iroquois designs.



I love the people who have never raised a hand against me or stolen my property, where there was no law to punish for either.

I love the people who have never fought a battle with white men, except on their own ground.

I love and don't fear mankind where God has made and left them, for there, they are children.

I love the people who live and keep what is their own without locks and keys.

I love the people who do the best they can. And oh, how I love a people who don't live for the love of money!"

/s/ George Catlin

### **We Never Quarrel About Religion**

*In this excerpt from a famous speech delivered in 1828, the Iroquois leader, Red Jacket, replies to a representative of the Boston Missionary Society named Mr. Cram. The missionary had asked for approval to spread his faith among tribes within the Iroquois sphere of influence in northern New York State. When the meeting was over, Cram refused to shake the Indians' outstretched hands. There could be no fellowship between the religion of God and the work of the devil, he announced. The Iroquois are said to have smiled.*

"FRIEND AND BROTHER! It was the will of the Great Spirit that we should meet together this day. He orders all things, and he has given us a fine day for our council. He has taken his garment from before the sun, and caused it to shine with brightness upon us. Our eyes are opened that we see clearly. Our ears are unstopped that we have been able to hear distinctly the words you have spoken. For all these favors we thank the Great Spirit, and him only ...

BROTHER! Continue to listen. You say that you are sent to instruct us how to worship the Great Spirit agreeably to his mind; and if we do not take hold of the religion which you white people teach, we shall be unhappy hereafter. You say that you are right and we are lost. How do we know this to be true? We understand that your religion is written in a book. If it was intended for us as well as for you, why has not the Great Spirit given it to us; and not only to us, but why did he not give to our forefathers the knowledge of that book, with the means of understanding it rightly?

We only know what you tell us about it. How shall we know when to believe, being so often deceived by the white people?

BROTHER! You say there is but one way to worship and serve the Great Spirit. If there is but one religion, why do you white people differ so much about it? Why do not all agree, as you can all read the book?

BROTHER! We do not understand these things. We are told that your religion was given to your forefathers and has been handed down from Father to Son. We also have a religion which was given to our forefathers, and has been handed down to us their children. We worship that way. It teaches us to be thankful for all the favors we receive, to love each other, and to be united. We never quarrel about our religion..."

/s/ RED JACKET, Iroquois

## **NATIONAL INDIAN NEWS**

### **Menominee Bingo Project Put On Hold**

KESHENA, WI (IPN) - Until the U.S. Supreme Court renders its decision on Indian bingo, plans to build a bingo facility have been benched by the Menominee Tribal Legislature.

The tribe's legislature decided on November 12 that it was imprudent to make a long-term money commitment in a new bingo hall without insurance the tribe could regain its investment.

The legislature voted in October to build a \$900,000, 900 seat complex and planned to break ground by early 1987.

The Supreme Court ruling will decide the balance Indian tribes interests against states' interests in regulating high-stakes Indian bingo, said tribal attorney Rita Keshena.

The case involves the state of California and the Cabazon band of Mission Indians, Keshena said.

California officials argue that Indian bingo regulation is similar to liquor regulation, an issue that was decided upon in 1983. The Supreme Court decided liquor laws on Indian reservations should be under state jurisdiction.

State attorneys say California's interests in avoiding criminal involvement in Indian bingo outweighs the Indians' interests in how they raise tribal revenue.

Keshena said if the court rules against the Indians, it could seriously strap other Indian tribes who conduct bingo operations.

In the opinion of tribal attorneys and leaders, the future for high stake Indian bingo is cloudy, said Keshena.

"We are hoping for the best, but preparing for the worst," she said.

### **Menominees Fire Non-Indian Bingo Manager**

KESHENA, WI (IPN) - After a discrimination grievance was filed over his hiring, Rick Day was fired from his position as Menominee Tribal Bingo Administrator in favor of tribal member Shirley Daly.

Day, a non-Indian and former manager of the Wisconsin House Inn of Shawano, was hired in September to head the tribe's bingo operation.

Daly filed a grievance with the tribe's Personnel, Management and Grievance Committee, claiming she had been discriminated against in the selection process. Daly said she met all the qualifications for the position and cited a Menominee tribal ordinance that requires Menominee persons be hired preferentially for positions within the tribe.

Barbara Grignon, also a candidate for the position, filed a similar complaint that Day's hiring deprived the Menominees of the right to be employed by the tribe, but did not claim she was discriminated against.

The personnel committee held a review of the hiring, including testimony from Daly, Grignon and the hiring committee. The committee, headed by Sylvia Wilbur, concluded Day's hiring was in violation of the tribe's ordinance and recommended Day be fired and Daly be hired.

Daly was picked for the position because she was the most qualified of the two Menominees who applied for the job.

The firing and re-hiring occurred at a special session of the Menominee Tribal Legislature on November 12.

"I knew there was a grievance, but it was my understanding that the most qualified person would get the job," said Day on November 13. "The thing that bothers me the most is they implemented their policy, but I never heard qualifications mentioned."

He said the position had been advertised in a Green Bay daily newspaper and he was under the impression the position was open to non-Indians.

Day said he is not ruling out the possibility of an appeal.

greater than those reached in cigarette smokers. Smokeless tobacco **is addicting**. Health consequences of smoking and smokeless tobacco use which may be nicotine-related, include coronary artery and peripheral vascular disease, hypertension, peptic ulcer disease, reproductive disorders, and possibly in combination with nitrosamines, cancer causation.

These health facts and statistics have been provided by the Wisconsin Division of Health.

**Parents and Teachers:** Please discuss this information with your children and students. Additional health awareness information is being prepared for presentation at a later date.

Dr. Michael P. Lewitzke, DDS  
Ms. Henri Oudenhoven, CDPMA

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I want to express a public "THANK YOU" to SIMONE DeCOTEAU for her patient and tedious work in preparation for our display at the Human Service Awareness Day. Simone and Nina Hellen-drung both tended the display table in the morning, so "THANKS" to both! We had several favorable comments that made it worth the effort!

Mindimoye

\*\*\*

Call for script writers, camera operators, property managers, actors, graphic artists, to produce a video by June, 1987 for ADOLESCENT PREGNANCY PREVENTION PROJECT.

People of all ages, with ideas, are encouraged to spend their talents where it counts -- in your community. We can show the State that we have a lot of all-round talent right here in Oneida!

Mindimoye  
Oneida Health Center  
(869-2711)



**FIFTH ANNUAL ... NEW YEAR'S EVE PARTY**  
SPONSORED BY:

Oneida Chemical Dependency Program and the Human Services Support Group

WHEN: December 31, 1986

WHERE: Norbert Hill Center  
(Study Hall)

TIME: 7:00 p.m. Till ????

FEAST\*\*\*SOCIAL DANCING\*\*\*GIVEAWAY  
GAMES\*\*\*VIDEOS\*\*\*DOOR PRIZES  
SKITS\*\*\*ENTERTAINMENT\*\*\*PHOTOGRAPHY

(Feast at 7 pm)

- \*Special Surprise Guest
- \*Pot luck, casseroles and desserts
- \*Lots of fun in store for everyone, bring your entire family!
- \*Bring your favorite games or plan to watch videos after midnight!
- \*Bring a sleeping bag or blankets, for the children to fall asleep on.

## Supreme Court To Hear Indian Bingo Case

On December 9, 1986, the United States Supreme Court will hear oral arguments in the case of **California vs. Cabazon Tribe**. That case may decide the issue of whether Indian tribal government's sovereign right to regulate activities, specifically bingo, on the reservation may be infringed upon by states. In the past 10 years, on the issue of tribe versus state regulatory authority, the United States Supreme Court has held that; some state taxes may apply to some tribally regulated activities, **Washington vs. Colvill** (1980), state property taxes do not apply to tribal trust land, **Bryan vs. Itasca** (1976), and, that state liquor control regulations are applicable on the reservations even though the tribe regulates the same activity, **Rice vs. Rehner** (1983). These are some of the major cases decided by the Supreme Court.

Several of the federal district courts have rendered decisions on Indian bingo cases in favor of Indians. These include, **Oneida vs. Wisconsin Bingo Control Board**, (1981), **Seminole vs. Butterworth**, (1981) and Barona Tribe vs. Duffy, (California, 1982). These cases have been upheld in the 5th and 9th Circuit Courts of Appeals on the grounds that whatever the state civilly regulates, tribes may also civilly regulate.

The outcome of the **Cabazon** case could have serious consequences for tribes. Many tribes are reliant on the revenues generated by their successful bingo enterprises. These revenues are used for health, education, and economic development on the reservation. The revenues also supplant funds lost through massive cuts in federal programs. Opponents of Indian bingo have made concerted efforts to have Indian bingo outlawed or placed under state regulations.

When the **Cabazon** case was accepted by the Supreme Court, many states, including Wisconsin joined California as Amicus Curiae. Tribal governments, including the Oneida Tribe, responded by joining the **Cabazon** Tribe as Amicus on their behalf before the Supreme Court.

The Supreme Court is not the only part of the United States government to address Indian bingo. The last two Congresses, the 98th and 99th, have considered federal legislation that would regulate Indian gaming, including bingo. It is expected that similar bills will be in the 100th Congress that will convene in late January, 1987.

## Public Hearing Notice Community Development Block Grant

A Public Hearing open to Tribal members and agencies/departments serving Oneida Reservation residents has been scheduled for 1:30 p.m. on Friday, December 19, 1986 in Room 1341 (2nd Floor) of the Norbert Hill Center. The purpose of the hearing is to receive proposals for projects to be considered for the Oneida Tribe's 1987 Community Development Block Grant.

The grant is a competitive application and the total amount of funds requested from all Tribes east of the Mississippi River will greatly exceed the total available from the U.S. Department of Housing and Urban Development. The maximum grant available to the Tribe is \$250,000. Proposals which do not include some other source of matching funds have not received HUD funding in recent grant competitions.

The Block Grant program is oriented to construction and renovation projects that involve economic development, community facilities and improved housing. A complete list of eligible projects is available in the Oneida Planning Office. Written proposals will be received any time up to the date of the public hearing in the Oneida Planning Office. Written proposals will be received any time up to the date of the public hearing in the Oneida Planning Office, Room 4320, Norbert Hill Center, Box 365, Oneida, WI 54155.

brand names. Check with the pharmacists if you are unsure when making a purchase.

If sinuses become involved: medications such as Sudafed, Actifed Drixoral, or other sinus preparations are available.

For a cough...pick a cough syrup that fits your symptoms. If you're congested and coughing, get a cough syrup expectorant; for a dry hacking cough, get a suppressant.

For a sore throat... there are throat lozenges, gargling, and sprays available that will numb the throat for a soothing effect, making it easier to swallow liquids.

When buying over-the-counter medications, be sure to READ THE LABEL WELL. Make sure it will take care of the symptoms you have. Use the medicine ONLY AS RECOMMENDED and correct dose for age and weight. The Pharmacist can help answer any questions that you have, or contact your own physician for advice on treating your COLD at home.

**ANTIBIOTICS:** If you are given a prescription for antibiotics for any infection, always be sure to COMPLETELY FINISH ALL THE PRESCRIBED MEDICATIONS UNLESS OTHERWISE DIRECTED!!!!NEVER STOP TAKING THE MEDICATION JUST BECAUSE YOU START TO FEEL BETTER, OR YOU WON'T CONTINUE TO FEEL BETTER ONCE YOU STOP THE MEDICATION! NEVER TAKE MEDICATION THAT HAS BEEN LEFT OVER FROM ANOTHER INFECTION!! This will only interfere with the physician determining what the diagnosis is, and will prevent the physician from obtaining accurate cultures if this is needed.

**SMOKELESS TOBACCO:** A growing trend;  
A dangerous trend.

Part II

Part I of this two-part series on Smokeless Tobacco, concentrates on the alarming rates of the use of "snuff" by college, high school, junior high and even elementary school students. This article shall point out the dangers of going "smokeless".

\* Smokeless tobacco use is associated with a variety of diseases, disorders, and conditions including:

- Leukoplakia, pre-cancerous conditions of the soft tissues

- Periodontal (gum) diseases and tooth loss
- Bad breath and stained teeth
- Dental caries (decay) from sugar added to products. Sugar in smokeless tobacco has also been reported to cause problems in diabetics
- Abrasion of the teeth, a wearing down of surfaces caused by tobacco grit
- Decreased ability to taste and smell, leading to higher salt intake

U.S. SURGEON GENERAL'S REPORT:

A recent U.S. Inspector General's survey for the U.S. Surgeon General has concluded the youth use of smokeless tobacco is a growing national problem with serious current and future health consequences. Use starts at very young ages and many youth don't know, or discount, the health risks involved. Many young users are experiencing serious health effects, such as addiction; receding gum lines; and sores, blisters and ulcers on their gums, cheeks, lips, and tongues. Many have mouth lesions which research shows have a risk of turning into oral cancer.

The Surgeon General concludes, "almost 30 years after the Public Health Service's first statement on the health effects of cigarette smoking, it is now possible to issue the first comprehensive, in-depth review of the relationship between smokeless tobacco use and health. Smokeless tobacco is not a safe substitute for smoking cigarettes. It is crucial that our society prevent the use of this health hazard."

HEALTH FACTS:

- \* Many case series, case control, and cohort human studies in Europe and the U.S. have found positive association between smokeless tobacco use and cancer.
- \* Smokeless tobacco has been directly linked to cancers of the mouth, throat larynx. Esophageal and stomach cancer may be associated with swallowing tobacco juice.
- \* Using smokeless tobacco may increase the risk for developing oral cancer by 50 times.
- \* Smokeless tobacco products are rich in nitrosamines, strong carcinogens (cancer causing agents). They also contain the carcinogens benzo(a)pyrene and polonium-210.
- \* Smokeless tobacco products are high in nicotine, a dependence inducing drug. Nicotine blood levels of regular smokeless tobacco users are equal to and, in some

THE INDIGENOUS WOMEN'S NETWORK WILL PUBLISH A DIRECTORY FOR NATIVE WOMEN ABOUT WHAT KIND OF INDIAN SERVICES ARE AVAILABLE THROUGHOUT MINNESOTA, WISCONSIN AND MICHIGAN. WE WILL INCLUDE IN THE DIRECTORY A LISTING OF INDIVIDUAL WOMEN WHO HAVE SKILLS OR TRADITIONAL KNOWLEDGE THAT THEY WOULD LIKE TO SHARE OR HELP OTHERS WITH. IF YOU ARE INTERESTED IN BEING LISTED IN THE DIRECTORY PLEASE FILL OUT THE SURVEY AND RETURN IT TO:

THE INDIGENOUS WOMEN'S NETWORK  
C/O NORTH AMERICAN WATER OFFICE  
1519A EAST FRANKLIN AVENUE  
MINNEAPOLIS, MN 55404

NAME \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
NATION \_\_\_\_\_  
PHONE NUMBER (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

**Human Skills**

- Typing
- Writing
- Leathercraft
- Beadwork
- Sewing
- Quiltmaking
- Printing
- Fine Arts
- Pottery
- Woodwork
- Gardening
- Herbal Knowledge
- Natural Birth Advocate
- Fundraiser
- Computer Operator
- Computer Programmer
- Music
- Singer
- Dancer

**Society Roles**

- Health Care
- Community Organizer
- Home Self Sufficiency
- Spiritual Leader
- Government & Politics
- Educator
- Business Manager
- Factory Worker
- Parks & Recreation
- Forestry
- Agriculture
- Communications

**Tribal Knowledge**

- Treaty Rights
- Land Rights
- Water Rights
- Fishing Rights
- Hunting Rights
- Can Lead Ceremonies (Which Tradition)
- Tribal History
- Story Telling
- Pollution Problems (Specify)
- Teaching Language (Specify)
- Clan System/Responsibility

Willingness to Travel and Share Skills/Knowledge  
\_\_\_\_\_ Yes \_\_\_\_\_ No  
Financial Compensation for Travel? \_\_\_\_\_ Yes \_\_\_\_\_ No  
Food and Housing Needed? \_\_\_\_\_ Yes \_\_\_\_\_ No  
Child Care Needed \_\_\_\_\_ (How Many \_\_\_\_\_ Ages \_\_\_\_\_ )  
Other Needs:

# Oneida Community Health Center

## A.A. MEETINGS

Every Wednesday at 7:00 p.m. in the kitchen of the Oneida Health Center. Every Thursday at 7:30 p.m. at the United Amerindian Center Outpost, 403 Kellogg Street, Green Bay.

### ALAteen

ALAteen meetings are now changed:

MONDAY NIGHTS, at the Oneida Health Center at 7:00 p.m. to 8:00 p.m. in the Conference Room (downstairs).

### ALAnon

ALAnon meetings are held at the CIVIC CENTER (Oneida Recreation) from 7:30 p.m. to 8:30 p.m. every Friday night.

## EVERYONE WELCOME!

### EMERGENCY UTILITY/WATER SUPPLY FAILURES

Utility/Water supply failures after hours should be directed to 833-7295 OR 869-1059.

PLEASE do not call these numbers if your septic system fails; these numbers are for water supply failure only.

(If you should need to contact the Utility Manager, he can be reached at the Oneida Maintenance Garage 869-1059/833-7404.)

### HEALTH CENTER - HAPPY BIRTHDAYS!

Patti Skenandore, CHS . . . . . Dec. 13th  
Sandy Cornelius, Switchboard . . . . Dec. 25th  
Tina Danforth, Crisis/Respite . . . . Dec. 28th

## TO THE ONEIDA COMMUNITY:

### NOTICE

The Oneida Health Center Billing Department, in coordination with the Tribe's Data Processing Dept., has initiated a new system of sending monthly statements. This new system will help us to be more effective in our Billing procedures; however, there will be some problem in the beginning. We would like your patience as we work out the "bugs" in anticipation of future efficiency.

Some examples of problems are: you may have made a payment and it is not on the current statement.. or..our date of running the statement and your payment just missed one another and it will appear unpaid. Your patience is needed in understanding this process so there will not be undue worry on your part. Any payments should be adjusted or corrected by the time the next monthly statement is sent. They will be routinely mailed on or about the 15th of each month.

In addition, it is a policy of our Health Center, to allow 180 days for payment in full for services rendered. After this time period, further collection efforts will be pursued.

Thank you for your patience and understanding; if you have further questions regarding your bill, please feel free to call the Billing Dept. at the Health Center (869-2711).

### NEWS RELEASE:

The Oneida Community Health Center, in its commitment to serving the Tribal community in an efficient manner, is experiencing a problem in providing services. This occurs when patients use different names (first and last) when requesting clinic services. The problem created is that continuous patient care cannot be assured if one patient's medical information is not filed in one place and under one name only.

In order to remedy this situation, community members should be aware of the fact that they cannot "adopt" a name to fit their needs

# Attention

Hunter Safety Class starting Dec. 1 at the Civic Center from 6-9 P.M. Next class starts as soon as we have 7 or more people signed up.

ALL DEER HUNTERS - If you got your deer within the reservation boundaries it should have been tagged with your Tribal permit. If you used a state license we would like to know, since we need a more accurate deer kill count here on the reservation. With a better count we could possibly set up a hunters choice permit in the future. Please let us know. Call 869-1240 or 869-2345. Thank You!

### W.C.C.

Wisconsin Conservation Corp crew is doing an excellent job here on the reservation. To date they have improved the Oneida Museum Trail, Tribal School-Norbert Hill Center Trail, have done firewood cutting, and improved the trail between Rolling Hills and Site II.

Keep up the good work!!!

Terry Jordan

### EMERGENCY HOUSING

The Oneida Housing Authority receives numerous applications a month. Many times these applications are viewed by the person requesting housing as "Emergency". The intent of this article is to help you, the Applicant, understand Oneida Housing's position on the definition of "Emergency Housing".

Emergency Housing is a condition whereby the person/persons has NO control over the circumstances that left them without a dwelling place.

Examples:

1. A dwelling is extensively damaged or destroyed as a result of a disaster - such as a fire, flood, or wind.
2. Persons displaced by governmental action.

All other applications for housing are handled in the usual and customary manner, based upon Oneida Housing Authority's policies and HUD rulings for admission.

For further information contact:

Oneida Housing Authority  
P.O. Box 68  
Oneida, Wisconsin 54155

Corner of Commissioner and Doxtator St.  
Site I Phone 869-2227

### Claims Commission

Community Claims Commission meeting December 18th, Thursday at 6:00 p.m. at the Norbert Hill Center in the Business Committee Conference Room, 3rd floor. First organizational meeting of the commission.

### Anna John Nursing Home Volunteers

Notice to all volunteers of the Anna John Nursing Home: All T.B. tests must be updated by January 1, 1987. If you have not had one in the last year it must be updated by then. If you are unable to take the T.B. test, call me, Lynne Collins, to arrange an X-Ray. T.B. tests are given at the nursing home. Remember you must have one yearly in order to volunteer here. Thanks. Lynne Collins, COTA

### FOR SALE

2.75 acre lot (Non-trust)  
ONEIDA - 240 Riverdale Dr. (County J)

Land is landscaped with evergreen & fruit trees surrounded by a split rail fence. New storage shed (8'x12'), 40 x 24' poured basement walls. Temporary power set up, natural gas line available. All building permits in order, ready to build.

\$17,000.00 (basement extra)  
Call 869-1434