

## KALIHWI — SAKS

The logo of the Kalihwi-saks, the official publication of the Oneida Tribe of Indians of Wisconsin, encompasses much tribal symbolism. Building upon the heritage of the publication and the heritage of the Oneida people, this fairly recent adaptation of the logo by Oneida artist, Mary LeMieux, integrates traditional thought and contemporary artistic form.

The first written publication which specifically addressed tribally-relevant issues was known as "The Scout." Although only a local newsletter, it sufficed as a means of informing the reservation community of local events and concerns. Very quickly, however, it altered in format and content and grew to become a viable publication with a readership of approximately 8,000.

Because our people are matrilineal, it is not uncommon for our women to hold many responsible positions within the tribe. For much of this paper's history the position of editor has been held by a woman. Therefore, as the paper evolved and the banner reflected the word for "scout" in the Oneida language, it was logical that the name would be made feminine, viz., "Kalihwi-saks," figuratively translated as "She looks for news."

The border which circumscribes the logo reminds us that all things in life are cyclical. Just within the border are overlapping semi-circles or domes. These domes represent Mother Earth, and particularly, "Great Turtle Island," the traditional reference to the North American continent. The symbols ( ) represent the Great Tree of Peace, which in turn signifies the forming of the Iroquois Confederacy of which the Oneida nation is a part.

Within the circle one sees a proud Oneida woman with braided hair. Her braids signify that her mind is clear and that she is in balance with Creation. Her view is unclouded and unobstructed. It continues over the grasses and the medicines and the trees. It reaches to our eldest brother, the Sun. A scout must have this quality of clear vision, and must be able to return to the people with accurate information of what has been seen and what is now known. This is the responsibility of the publication, **Kalihwi-saks**. This is its logo.

**Kalihwi-saks**  
P. O. Box 365  
Oneida, WI 54155

NON-PROFIT  
ORGANIZATION  
U.S. POSTAGE  
**PAID**  
Oneida, WI 54155  
Permit No. 4

# 11266  
SMITH, BOB  
PO BOX 365 ONEIDA MUSEUM  
ONEIDA, WI  
54155

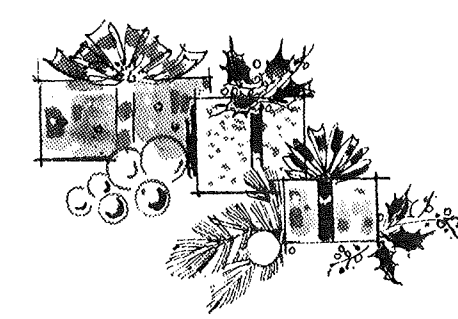
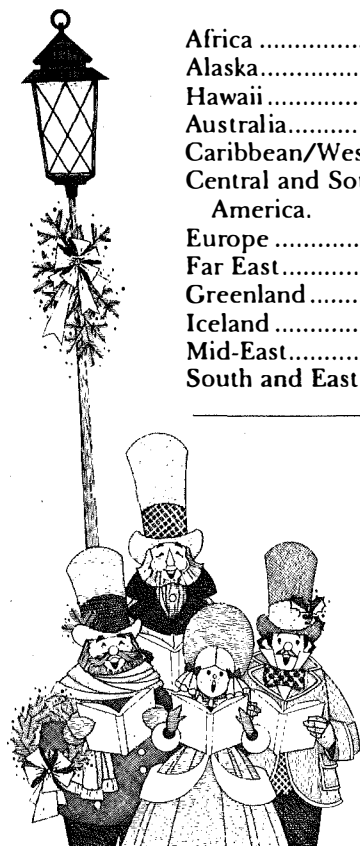


**CHRISTMAS MAILING DATES—1984**

**Military Mail—Outbound**

To assure the timely arrival at overseas destinations for Christmas delivery, all mail should be posted on or before the following dates in 1984:

Destination	Priority	Letters	Parcels		Surface
			Airlift Space Available		
			(PAL)	(SAM)	
Africa .....	3 Dec .....	3 Dec .....	12 Nov .....	5 Nov .....	5 Nov.
Alaska .....	10 Dec .....	10 Dec .....	3 Dec .....	26 Nov .....	26 Nov.
Hawaii .....	10 Dec .....	10 Dec .....	.....	.....	26 Nov.
Australia .....	26 Nov .....	26 Nov .....	12 Nov .....	5 Nov .....	19 Oct.
Caribbean/West Indies .....	10 Dec .....	10 Dec .....	26 Nov .....	19 Nov .....	2 Nov.
Central and South America .....	26 Nov .....	26 Nov .....	12 Nov .....	5 Nov .....	2 Nov.
Europe .....	7 Dec .....	7 Dec .....	26 Nov .....	16 Nov .....	2 Nov.
Far East .....	7 Dec .....	7 Dec .....	26 Nov .....	16 Nov .....	19 Oct.
Greenland .....	3 Dec .....	3 Dec .....	26 Nov .....	19 Nov .....	2 Nov.
Iceland .....	10 Dec .....	10 Dec .....	26 Nov .....	19 Nov .....	2 Nov.
Mid-East .....	30 Nov .....	30 Nov .....	5 Nov .....	29 Oct .....	29 Oct.
South and East Asia .....	26 Nov .....	26 Nov .....	9 Nov .....	5 Nov .....	19 Oct.



**International Mail—Outbound**

Destination	Air Parcels	Airmail Letters/Cards	Surface
North and Northwest Africa .....	26 Nov .....	3 Dec .....	19 Oct.
Australia .....	26 Nov .....	26 Nov .....	19 Oct.
Caribbean/West Indies .....	12 Dec .....	12 Dec .....	12 Nov.
Central and South America .....	5 Dec .....	5 Dec .....	5 Nov.
Europe .....	3 Dec .....	7 Dec .....	5 Nov.
Far East .....	3 Dec .....	7 Dec .....	19 Oct.
Mid-East .....	26 Nov .....	30 Nov .....	19 Oct.
Southeast Asia .....	26 Nov .....	26 Nov .....	19 Oct.
Southeast Africa .....	26 Nov .....	3 Dec .....	19 Oct.
West Africa .....	26 Nov .....	3 Dec .....	19 Oct.

—Mail Processing Dept., 10-4-84.

**A N N O U N C I N G**

A COMMUNITY MEETING  
ON

**COMMUNITY INJURY CONTROL**  
\*\*\*\*\*

HOW ACCIDENTAL INJURIES AFFECT INDIAN PEOPLE....

AND

HOW THE ONEIDA TRIBE IS HANDLING THIS MAJOR PROBLEM

WHEN: 6:00-8:00 P.M., MONDAY, NOVEMBER 5TH

WHERE: IRENE MOORE ACTIVITY CENTER

WHAT: DISCUSSION OF INJURY DATA AND THE COMMUNITY INJURY CONTROL PROGRAM PLANNED BY THE ONEIDA TRIBE.

**A MEAL WILL FOLLOW THE PRESENTATION!**

The Creator doesn't want you carelessly numbing or dwarfing your human spirit, your abilities and health by abuse of chemicals.

If you are ensnared in the drug trap, it is time you learned to solve your personal problems through available human help and through contact with God, rather than escaping in drugs or alcohol.

"Happy is he that hath the God of Jacob for his help, whose hope is in the Lord his God" (Psa. 146:5). Find the right solutions to your problems by eliminating the causes - and you will be on the road to real fulfillment and genuine joy and happiness.

\*\*\*\*\*

WITH THE CREATOR'S HELP . . . YOU CAN BELIEVE IN YOURSELF

REINFORCE the fact that you are powerless over alcohol, that you have lost control over your life.

BELIEVE that with the Creator's help, you can regain control.

DECIDE to ask for help from the Creator and from understanding people.

STOP AND THINK about your strengths, weaknesses and to think about yourself.

ADMIT to the Creator, to yourself, and to a friend the things that are personally wrong.

READINESS to be changed with the help of the Creator.

ASK readily that the Creator and your friends help you change.

MAKE A LIST of those you hurt by your drinking and ask for forgiveness.

TRY to regain trust with people you have hurt, but also to realize that in some cases trying to make up will only make matters worse.

TO REINFORCE your strengths and weaknesses and to admit when you are weak and wrong.

TO PRAY to the Creator for yourself asking for the strength to do what is right.

TO HELP OTHERS in the same situation and to live your life DAILY by these principles.

WITH THE CREATOR'S HELP . . . You Can Believe In Yourself.

WHY LABOR MANAGEMENT STRIFE?

What we behold in the world today, both in the fields of management and labor as now set up, is simply organized competition and greed. This has impeded real progress. It has robbed both employer and employee.

Why? What's wrong?

Men have been governed by human passions and not by God. They're on the getting way instead of God's law - the giving way, the serving way. In the world today men do not know how to find happiness and freedom from fears and worries or from the cares of this life.

Happiness is something that one can never reach out and take. It is something that you can have only by giving, and the more you give the more you have. It comes only by finding God's basic inexorable, spiritual law - the way of love, the way of giving, of serving, of doing good. The true basis of happiness is spiritual, not material.

"Seek ye first the kingdom of God," said Jesus Christ. The government of God, the government of the very Eternal Creator who created every force and every energy, who rules the entire universe - seek first His kingdom in your life and every physical, material blessing will be added, but the spiritual blessings will come first.

If you do this, you will have actually to live by every word of God, and that is your Bible. You'll have to study the Bible to find out how to live, and actually live by it. But you won't be living the way the rest of the world lives if you do.

# Sharing Christ's Love

If you do this you'll be filled with a dynamic power from without. Most of us only have what we find within and what we find around us - in other words, our fellow humans or neighbors; but we're not conscious of an above. And within, the well is dry. And around we find only competition, strife, consternation and contradiction.

But there is an above, and we need to tap the above. We need to receive and be filled with this dynamic power from above - from

God Almighty - the very spirit of God, the spirit of love and of understanding and wisdom, the spirit of faith, the spirit of patience, of power for self-mastery. If you do, your life will be energized, it will become successful, it will become full and complete, it will become happy. And you'll be prosperous in the long run.

You will study, and you will use your God-given mind, studying first to find the true way of life, to show yourself approved before God. You will devote yourself, secondarily, to your job, your work, your profession. What you set your hand to do, as God commands, you'll do with your might, with all of your energy.

You'll be industrious. If you work for a man you'll serve to the very best of your ability. If men work for you, if you're an employer, you'll be just as interested in their welfare as your own. You'll free your mind from all anxious concern and worry and fears, for you'll have the spirit of faith, relying upon the guidance and help of God Almighty. You'll do your best. You'll trust God with the result, and you'll find real peace and happiness and joy first of all. The result will be material prosperity, as well as happiness, within God's reasonable due time.

That's the recipe for success, for usefulness, for prosperity, for real and lasting happiness, for the full, abundant life. Very few people follow Jesus' formula and so very few people are happy, very few people are prosperous.

Nearly everyone today seeks first the material prosperity, and people become so engrossed in the cares of this life and the deceitfulness of riches - if they succeed in acquiring them at all - that they seem never able to find very much time for seeking the kingdom of God or to be governed by the laws of God.

Most people today are in ignorance of the true formula for success, for accomplishment, prosperity; for the happy, joyous life. Most people seem to believe that happiness is something that comes from material possessions. Their chief concern in life is to earn a better living, seek more money to find happiness by acquiring material possessions.

In this chase for that elusive money a large majority find the pursuit so difficult that

they become overcharged with the cares of earning a living; trying to make ends meet. And this overwhelming majority never realize their goal. They remain either poor or worried, and the happiness they seek becomes as elusive as the money. They slave away their lives; yes, empty, worried, unhappy lives.

But a few of those who seek first the material riches of this world - and only a very few do have the talents, the qualities for material success and the accumulation of money - that few prosper and pay the price. They generally have ability, and they are the ones who have studied and prepared themselves who have exercised vision, industry, perseverance, determination - yes, they have all of those qualities.

So those who are prospered by God, because they sought first the kingdom of God - that is, to diligently live under the laws of God's government - they're not the only ones that prosper materially. No, the few successful ones who seek first and usually only the material riches, many of them also prosper in the world.

Now, there are two kinds of material prosperity. One, that prosperity which is acquired by those who seek first and only the material assets. And that prosperity found by those who seek God's way of life first, and who claim God's promise that the material blessings will be added - and they are added in due time if you trust God and if you're diligent.

In this world a common pastime of some is to envy the rich, to grumble, to gripe, and to complain, to hate the rich. What does God say about that?

Turn to Psalm 37:7-8. Here's what God says to you: ". . . fret not thyself because of him who prospereth in his way . . . Cease from anger, and forsake . . . evil." Yes, what shall it profit a man though he gain the whole world - seeking riches in this world - and then lose his own soul? That kind of riches is false and soon left behind.

Some of these worldly rich have been unjust. They and their big industrial and agricultural corporations have taken advantage of their positions and paid their laborers too little. Ought the laboring man, then, to organize and to fight back? That's what we've seen in this world.

But is this the true Christian way? It is not. That is not God's way? **EVEN THOUGH THE TACTICS OF LABOR UNIONISM HAVE GAINED HIGHER WAGES, EMPLOYERS HAVE OFTEN RAISED PRICES SO THAT TODAY'S HIGHEST WAGES OF ALL TIME ACTUALLY PURCHASE LESS THAN IS COMMONLY ASSUMED.** What increased prosperity is being enjoyed has been due rather to the fact that machines throw men out of work at first, but some, after retraining, find work in new industries that we did not have three generations ago. Others, however, are thrown out of work and have great difficulty finding work.

What should the man who is oppressed by an employer do? You'll find the answer in James 5:1-4, 7, Revised Authorized Version: "Come now, you rich, weep and howl for your miseries that are coming upon you! Your riches are corrupted . . . You have heaped up treasure in the last days. Indeed the wages of the laborers who mowed your fields (the farmer worker is here singled out - it might also be the factory worker), which you kept back by fraud, cry out; and the cries of the reapers have reached the ears of the Lord of (hosts) . . . Therefore be patient, brethren, until the coming of the Lord . . ."

In other words, when God sends Jesus Christ to this earth, he is going to straighten out all of those things, and he's coming in our time and our generation.

God's instruction is to be patient until the coming of Christ, to wait until God restores justice. But, a lot of men say, "Oh, if we did that we wouldn't get anywhere." Probably they don't know God and don't trust God. But if you will trust God, your faith will not be in vain, and you will really find the true riches in the end.

By seeking first only material acquisitions, the majority have failed to acquire them. They've worn away their lives in a vain pursuit. While the few, even at the cost of hard work - study, application and perseverance - have succeeded. But neither group has found happiness. Neither those that did gain their great wealth in this manner, nor those who've been cheated out of it. It just does not bring happiness either way because material wealth is not the source of happiness. Spiritual wealth is the real source of happiness.

LOREN

### You Too Can Find a Better Solution

Wouldn't it be so much better if, as much as possible, you could cope with your emotional problems without the costs and side effects of drugs or alcohol? Perhaps there are things you are overlooking, physical and spiritual, that will help in finding solutions to, or coping with, your problems.

Has life become dull or lost meaning and purpose for you? Have you failed to find the joys of hope and peace of mind in life? Have you assumed there is no other hope or alternative but mind-altering drugs or alcohol to cope with your problems, anxieties and fears?

Purposelessness, hopelessness, boredom, anxiety, despair and fear all have a cause. The cause is broken laws - broken spiritual and/or physical laws.

Governments, educational systems and religions have not taught the spiritual laws and the way of life that would produce understanding of human problems, that would produce solutions and bring peace, hope and happiness of mind.

The Creator put humans on earth for an awesome purpose - to develop God's supreme creation - character! God created immutable spiritual, as well as physical, laws to produce in mortal human beings the happiness, the wholesome excitement, hope and peace of mind that we are all looking for. These revealed spiritual laws provide a way of life that is upbuilding and that leads finally to eternal life.

When we break these spiritual laws we reap automatic penalties - anxiety, depression, fear, purposelessness, lust, hate, strife, guilt. Millions don't realize their suffering is the consequence of their breaking spiritual law. Chemical crutches will never solve spiritual problems!

Pain and suffering were intended to be physical warning signals that something needs to be changed or avoided. In biblical terms this change means repentance - turning from wrong ways of living to right ways, from the way of self-seeking to the way of sharing and giving to others. Too many feel they must avoid all pain and suffering while they go on doing the things that cause pain and suffering. They focus on alleviation of symptoms of distress - while they live the same self-centered way they have always lived. What a tragedy that neither education nor science nor the religions of this world have taught people they must seek first to understand the real causes of their problems and then quit doing them.

### Power To Help

You can - if you will repent of violating God's revealed spiritual laws (sin is the transgression of God's law - 1 John 3:4) - ask God for his help to solve your problems and fears. You can ask for spiritual understanding, for wisdom, for loving attitudes and strength that only God can provide.

God works with humans through his Holy Spirit. Through his spirit God gives the help, love, hope and strength needed to resolve problems.

But if humans stubbornly persist in going their own way, in doing selfish, self-centered things, they remain cut off from the help that God alone can provide the alcoholic or the addict. The creator says: "Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: but your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear . . ." (Isa. 59:1-2, 10).

A whole generation of misguided humans seeks false chemical tranquility because they don't have - or will not look for - the spiritual tranquility and hope that is available.

FAMILIES

NURTURING

DYSFUNCTIONAL

PEOPLE FREE TO TALK ABOUT INSIDE FEELINGS  
 ALL FEELINGS OKAY  
 PERSON MORE IMPORTANT THAN PERFORMANCE  
 ALL SUBJECTS OPEN TO DISCUSSION  
 INDIVIDUAL DIFFERENCES ACCEPTED  
 EACH PERSON RESPONSIBLE FOR OWN ACTIONS  
 RESPECTFUL CRITICISMS AND APPROPRIATE CONSEQUENCES FOR ACTIONS  
 FEW SHOULDERS  
 CLEAR FLEXIBLE RULES  
 ATMOSPHERE IS RELAXED  
 JOYOUS  
 FACES AND WORKS THROUGH STRESS  
 PEOPLE HAVE ENERGY  
 PEOPLE FEEL LOVING  
 GROWTH IS CELEBRATED  
 PEOPLE HAVE HIGH SELF WORTH  
 STRONG PARENTAL COALITION

PEOPLE COMPULSIVELY PROTECT INSIDE FEELINGS  
 ONLY "CERTAIN" FEELINGS OKAY  
 PERFORMANCE MORE IMPORTANT THAN THE PERSON  
 MANY TABOO SUBJECTS, LOTS OF SECRETS  
 EVERYONE MUST CONFORM TO STRONGEST PERSONS IDEAS, VALUES  
 LOTS OF CONTROL, CRITICISM  
 PUNISHMENT SHAMING  
 LOTS OF SHOULDERS  
 UNCLEAR, INCONSISTENT AND RIGID RULES  
 ATMOSPHERE IS TENSE  
 LOTS OF ANGER, FEAR  
 AVOIDS STRESS  
 PEOPLE FEEL TIRED  
 HURT, DISAPPOINTED  
 GROWTH DISCOURAGED  
 PEOPLE HAVE LOW SELF WORTH  
 COALITIONS ACROSS GENERATIONS

Designed by Family Care Team - Johnson Institute

\*\*\*\*\*

FRESH START SMOKER'S CLINIC  
 NOVEMBER 7, 8, 14, 15

Many smokers want to quit. They know cigarettes threaten their health, set a bad example for their children, annoy nonsmokers, and cost a lot of money. The only thing they don't know is how to give them up.

In cooperation with the American Cancer Association, the Oneida Health Center will once again offer the FRESH START course to help smokers to quit. This course, along with the newly available prescription nicotine-containing chewing gum, "Nicorette", have helped many smokers to quit for life without excessive withdrawal problems.

NATIVE AMERICAN POET AT UWGB

Native American poet Maurice Kenny will read from his poetry during a public program Monday, November 5, at the University of Wisconsin-Green Bay. The reading begins at 7 p.m. in the American Inter-cultural Program Center, Room 204 of the library plaza. There is no admission charge.

Kenny, a Mohawk, is a native of the St. Regis Reservation in New York State. A resident of Brooklyn for the last 15 years, he has published a book each year over the past decade.

"Blackrobe" is perhaps his most popular work. The series of poems is a narrative of the life and death of Isaac Jogues, who spent his life entering the Mohawk villages trying to convert the people to Catholicism. Jogues, who lived from 1604 to 1646, "is a symbol of the downfall of the native people of this country," Kenny said. "Through the church, the people began to change."

"Mama Poems," published earlier this year, was winner of the American Book Award of the Columbus Foundation in San Francisco. The volume is a collection of poems about Kenny's mother, father and two sisters. It was written as a memorial to his mother, who died in 1982. Other books deal with Native American history.

"If it is not about Native American themes, it is political," he commented. "I'm fascinated with history, because so much of it is inaccurate." One of his goals, he said, is to set the record straight.

Kenny travels extensively to present readings on reservations and college campuses.

"I write for my people," he said. "I know of no Native American who does not write for his or her people."

"The Indian culture is an oral culture," he added. "It is easier for most to hear than to read. As a native person, I want to put my piece of kindling in the village fire for its continuance."



**ANN'S  
 WORLD  
 OF**

**INDIAN ARTIFACTS**

**OPEN 7 DAYS A WEEK  
 MONDAY-SATURDAY:  
 10 A.M. - 8 P.M.  
 SUNDAY: 10 A.M. - 6 P.M.**

ANN FEATURES A COMPLETE LINE OF TURQUOISE, PENDLETON BLANKETS, BASKETS, DOLLS, LEATHER GOODS, INDIAN GREETING CARDS, RUGS, NOVELTY ITEMS, AND MUCH MORE.

(COMPLETE SILVER REPAIRING)  
 WILD RICE — \$6.95 LB.  
 INDIAN CORN — \$1.25 QT.

14 KT. GOLD MEN & WOMEN RINGS, CHAINS, CHARMS & EARRINGS.

HWY. 29 — 4 MILES WEST OF ST. MARY'S HOSPITAL — WATCH FOR TEEPEE FRAME.

SENIOR CITIZENS 10% DISCOUNT      CHARGE IT!! LAYAWAYS!!

*Ann Skenandore*

\* ANN IS BUYING \*

Oneida made baskets and some bead work. See me on Mondays. Hwy. 29 — 4 miles West of St. Mary's Hospital. WATCH FOR TEEPEE FRAME.

NEW INDIAN MUSIC CATALOG

TAOS, New Mexico. Indian House Records & Cassettes has just announced that their new 1984 Fall Catalog of Traditional American Indian Music is now available. Describing over 80 albums of Indian music by traditional singers from the United States and Canada, this new 24 page catalog may be obtained at no charge by writing to Indian House, Box 472, Taos, New Mexico 87571.



MEETINGS/GATHERINGS

Womens Support Group - November 8  
Native American Program

\* \* \* \* \*

Oneida Assembly of God

Pancake & Porkie Breakfast

Saturday, November 10

7:30 - 10:30 a.m.

Cost: \$2.50

\* \* \* \* \*

Seymour Title IV Public Hearing

Seymour Junior High Library

Monday, November 12

10:00 a.m.

Public invited

HAPPY BIRTHDAY/CONGRATULATIONS

Happy Birthday to Linden Bain (Benny) from whole gang:

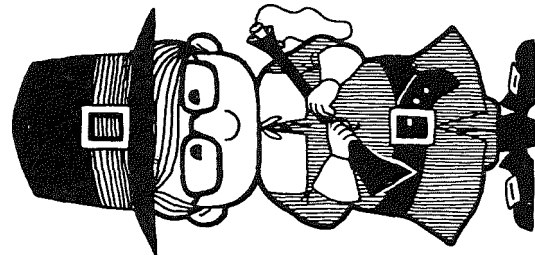
- Jeff & Patty
- Sam
- Tiger
- Jackie
- Tina
- Diane
- Kelly
- April

Happy "16th" Birthday to "Gotsy" on Nov. 1st.  
Love Your Family!!

Happy 2nd Birthday to Nicholas Webster on November 6th.

CONGRATULATIONS! To the following list of students who had perfect attendance for the first quarter at the Oneida Tribal School! These students were neither absent or late for school. Keep up the good attendance.

- Justin King
- Chad Knudson
- Cary Novak
- Makin Vieau
- Sidney White
- Lucinda Skolaski
- Keta Cornelius
- Sarah Winderlich
- Tyrone Barber
- Loretta Hill
- Gloria White
- Melanie Skenandore
- Kilabrew Van Dyke
- Falling Leaves Webster
- Sherri King
- Greg Colwell
- Tall Feather Kakwitch
- April King
- Jeffery Thomas
- Servilla Van Dyke
- Michelle King
- Nicole Daniels
- Hope Ninham
- Cindy Thomas
- Michelle Blackdeer



# 1984 - 85 ONEIDA SCOPE OF WORK CHEMICAL DEPENDENCY PROGRAM

OUR PHILOSOPHY IS . . .

Alcoholism and other drug abuse is a progressive illness which affects an individual's daily life, as well as the lives of those closest to the individual...

Alcoholism and other drug abuse is a family illness that if not identified and treated results in ongoing emotional problems for the chemically dependent and their family with recovery as the goal...

Treatment is a process which holds the individual and those closest to him or her accountable for their recovery...

Treatment presents the chemically dependent person and those closest to the problem with the understanding and knowledge necessary to begin the recovery process...

Treatment conveys the idea that a chemically free lifestyle must be a lifestyle of continued growth and awareness, acceptance of reality, and a willingness to change.

The following services will be provided by 5 staff persons to create healthy lifestyles and to prevent alcohol and other drug abuse on the Oneida Reservation. In order to reach our goals the Chemical Dependency Program is using an average of 160 hours per month, per counselor, depending on number of hours, days, and weeks per month.

**A) Outreach Services:**

Direct time spent for, with, or on behalf of a client to include, but not limited to, screening, intake, orientation, assessment, motivational counseling, case management, crisis intervention, client education, referral, reports and record keeping and consultation with other professionals in regard to client treatment/services. We will also make available traditional Indian treatment methods, i.e., Long House, Sweat Lodge, Native American Church, AA Philosophy, and support as selected by clients.

(Objective: To make 30 individual contacts per counselor per month.)

Home visits will be made as needed. Client follow-up will be at 6 months and 1 year if staff is available. Counselors are on 24 hour call.

**B) Prevention (Youth):**

**Prepare and present a minimum of 20 sessions per year regarding alcohol and drug abuse prevention (5 per year per counselor).** Prepare and present 4 in-service sessions to Health Center staff and 4 community sessions on Fetal Alcohol Syndrome. Alcohol and drug abuse presentations to the community directed toward parents regarding child development and behavior and its effect on home environment. Preventive chemical abuse counseling provided to youth, so alcohol/drugs does not become a problem. **Provide chemical abuse education (2) days per week at the Tribal School.**

**THE TWELVE STEPS OF A.A.\***

1. We admitted we were powerless over alcohol—that our lives had become unmanageable.
2. Came to believe that a Power greater than ourselves could restore us to sanity.
3. Made a decision to turn our will and our lives over to the care of God as we understood Him.
4. Made a searching and fearless moral inventory of ourselves.
5. Admitted to God, to ourselves, and to another human being, the exact nature of our wrongs.
6. Were entirely ready to have God remove all these defects of character.
7. Humbly asked Him to remove our shortcomings.
8. Made a list of all persons we had harmed, and became willing to make amends to them all.
9. Made direct amends to such people wherever possible, except when to do so would injure them or others.
10. Continued to take personal inventory and when we were wrong promptly admitted it.
11. Sought through prayer and meditation to improve our conscious contact with God as we understood Him, praying only for knowledge of His will for us and the power to carry that out.
12. Having had a spiritual awakening as the result of these steps, we tried to carry this message to alcoholics, and to practice these principles in all our affairs.

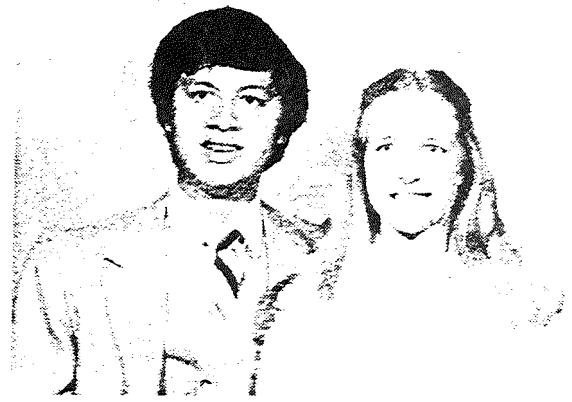
\* The Twelve Steps and Twelve Traditions reprinted with permission of A.A. World Services, Inc. Copyright © 1939.

**POSITIVELY NEGATIVE**

- We drank for happiness and became unhappy
- We drank for the job and became jobless
- We drank for sophistication and became obnoxious
- We drank for strength and became weak
- We drank 'medicinally' and acquired health problems
- We drank for bravery and became afraid
- We drank for confidence and became doubtful
- We drank to make conversation easier and slurred our speech
- We drank to feel heavenly and ended up feeling like hell
- We drank to forget and were forever haunted
- We drank for freedom and became slaves
- We drank to erase problems and saw them multiply
- We drank to cope with life and invited death.

A. Anonymous

...you are invited to a:  
**TIME-OUT**  
*for yourself!*



Robert & Pamela De Corah, Pastor

AT NORBERT HILL CENTER, ONEIDA



12:30 P.M. - 2:30 P.M.

WEDNESDAYS - 5 WEEKS

NOVEMBER 14 • 28

DECEMBER 5 • 12 • 19



Mr. & Mrs. Emroy Cornelius would like to say, "We are very proud of our grandson."

Robert attended Moody College of Chicago and is now the Pastor at the Brooksville, Florida Church.

Robert's parents are Robert & Rhea De Corah.

HOLIDAY CRAFTS & DECORATIONS

COSTS: PAY FOR SUPPLIES AS NEEDED.


\* \* \* \*

TRANSPORTATION CAN BE PROVIDED

CALL Sister Diane, 869-2166

by NOVEMBER 13th



Sharing  
**Christ's**  
 Love Through  
 Word and Deed 

# An Indian Prayer

O' GREAT SPIRIT,  
 Whose voice I hear in the winds,  
 And whose breath gives life to all the  
 world, hear me! I am small and weak,  
 I need your strength and wisdom.

Let Me Walk in Beauty, and make my  
 eyes ever behold the red and  
 purple sunset.

Make My Hands respect the things you  
 have made and my ears sharp to hear  
 your voice.

Make Me Wise so that I may understand  
 the things you have taught my people.

Let Me Learn the lessons you have  
 hidden in every leaf and rock.

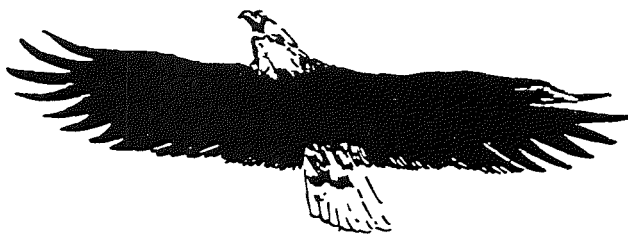
I Seek Strength, not to be greater than  
 my brother, but to fight my greatest  
 enemy — myself.

Make Me Always Ready to come to you  
 with clean hands and straight eyes.

So When Life Fades, as the fading sunset,  
 my spirit may come to you  
 without shame.

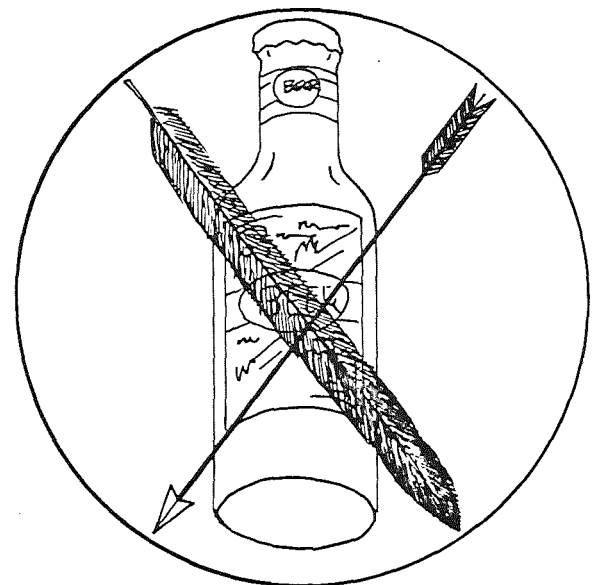
You will be treated respectfully,  
 you will not be treated judg-  
 mentally, and your problems  
 will be handled with complete  
 confidentiality. For individual or  
 group counseling, for informa-  
 tion, or to get involved, call  
 between 8:30 a.m. and 5:00 p.m.

ONEIDA CHEMICAL  
 DEPENDENCY  
 824 EE Road



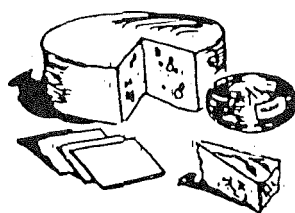
Marj Stevens  
 Coordinator/Counselor,  
 ext. 240  
 Marlene Summers  
 Senior Counselor, ext. 215  
 Vic Doxtator  
 Junior Counselor, ext. 214  
 Anita Barber  
 Data Coordinator/Counselor  
 Trainee, ext. 267

## ONEIDA CHEMICAL DEPENDENCY PROGRAM



If you feel you have a problem with  
 alcohol or other drugs — contact  
 our office. You are not alone.

ONEIDA COMMUNITY  
 HEALTH CENTER  
 P.O. BOX 365  
 ONEIDA NATION  
 869-2711



**FREE  
CHEESE, BUTTER  
AND  
CHOICE of OTHER COMMODITIES**

\*\*\*\*\*

**APPLICATION AND DISTRIBUTION**

NORBERT HILL CENTER - ONEIDA

**TUESDAY NOVEMBER 20**

11:00 a.m. - 1:00 p.m.  
(IF SUPPLY LASTS)

\*\*\*\*\* OUTAGAMIE COUNTY RESIDENTS ONLY \*\*\*\*\*



CHEESE and BUTTER and other COMMODITIES  
will be distributed to the following household income levels on

**TUESDAY NOVEMBER 20**

GROSS MONTHLY HOUSEHOLD INCOME less than:	\$608	\$818	\$1028	\$1238	\$1448	\$1658	\$1868	\$2078	\$2288	\$2498
HOUSEHOLD:	1	2	3	4	5	6	7	8	9	10

PLEASE bring your own grocery bags.



October 4, 1984

Mr. Ronald Skenandore  
Higher Education  
3000 Seminary Rd.  
Oneida, WI 54155

OCT - 9 '84

Dear Mr. Skenandore:

Education is valuable and the University of Wisconsin-Oshkosh encourages effective students to pursue higher education. We believe in achievement, and for this reason we are offering a Minority Honor Scholarship Competition. It is one way we recognize and reward students' efforts and accomplishments.

It is my intention to inform you, a key figure in your community, of our scholarship opportunities so you can assist me in reaching young adults. I feel that all students should be informed of their opportunities; this will enable them to make sound decisions regarding their future.

For your reference and information, I have enclosed a brochure of our Minority Honor Scholarship Competition. Students who enter the competition need not get straight A's. We value academic performance such as this, and encourage these students to compete, but we also value improvement in academics, consistently high grades in a particular area of study, offices held, awards won, and leadership performance. These too, are achievements which indicate initiative, motivation, and effort. In recognition of these achievements we award four-year scholarships in the amount of \$2400 (\$600 every year) and one-year scholarships in the amount of \$400.

Since the deadline for submission of scholarship applications is February 15, 1985, I am encouraging students to apply for admission NOW, and to start preparing the necessary items for the competition. I would appreciate it very much if you would assist me and urge all eligible and interested students to apply. Those selected will receive the recognition and reward they deserve.

Please feel free to contact me if you have any questions or concerns. Thank you very much.

Sincerely,  
*Morris Hampton*

Morris Hampton  
Admissions Counselor

Enclosure

MH:wp

*Brochures can be obtained  
at the Education office  
869-2173*

AMERICAN INDIAN PROGRAM  
MOUNT SENARIO COLLEGE  
SOCIAL WORK SEQUENCE PROGRAM  
CLASS SCHEDULE, SECOND SEMESTER 1984-85

**FRIDAY:** Ta/En 280 INTRODUCTION TO DRAMATIC LITERATURE (3 credits) INSTRUCTOR: A. Moss  
Survey of the major western playwrights from the ancient Greeks to the present. Also will discuss genres in drama.

**FRIDAY:** Sw/So 242 HUMAN BEHAVIOR IN SOCIAL CONTEXT (3 credits) INSTRUCTOR: L. Rasmussen  
Selected concepts and theories that explain human social behavior, including ideas useful in the helping professions. Includes learning theory, interaction theory, conflict theory, and functional theory. Prerequisites: So 101, Ps 101, or Ps 100, or consent of instructor.

**SATURDAY:** En 112 INTRODUCTION TO COMPOSITION II (3 credits) INSTRUCTOR: M. Fleming  
Continuation of En 111. Credit for this course does not apply toward the requirements for an English major or minor. Prerequisite for all following En courses.

**SATURDAY:** Ai/Hs 287 AMERICAN INDIAN HISTORY II (3 credits) INSTRUCTOR: G. Nahbenayash  
An examination of the history and culture of the North American Indian from 1887 to the present. Special attention will be given to the federal government's role in administering Indian policy.

**DATES OF CLASSES:** \*January 18 & 19  
February 1 & 2  
February 15 & 16  
March 1 & 2  
March 15 & 16 NO CLASSES, SPRING BREAK  
March 29 & 30  
April 12 & 13  
April 26 & 27  
May 10 & 11 POW-WOW WEEKEND

\*IMPORTANT - PLACEMENT EXAMS FOR ALL NEW STUDENTS BEGIN AT 11:00 a.m.  
REGISTRATION AT 1:00 p.m. in Room 300

**CLASS PERIODS:** FRIDAYS: 1:00 a.m. to 5:00 p.m. SATURDAYS: 9:00 to Noon  
6:00 p.m. to 8:00 p.m. 1:00 p.m. to 4:00 p.m.

ALL NEW AND RETURNING STUDENTS PLEASE CONTACT THE AMERICAN INDIAN PROGRAM OFFICE AS SOON AS POSSIBLE.

**CONTACT PERSON:** Delores Gokee  
Director, American Indian Program  
Mount Senario College  
Ladysmith, WI 54848  
(715) 532-5511, Ext. 272

EMPLOYMENT

**POSITION:** Records Management Clerical Assistant (Temporary Position - Current thru Dec. 31, 1984)

**LOCATION:** Oneida Nation Museum/Norbert Hill Center

**SALARY:** Grade 8/0 - \$5.15/Hr.

**CLOSING DATE:** November 5, 1984

Applications shall be submitted to:

Mr. Dale P. Wheelock, Personnel Director  
Oneida Tribe of Indians of Wisconsin  
P.O. Box 365  
Oneida, WI 54155

\*\*\*\*\*

**POSITION:** Adult Tutor (1) Title IV - West De Pere School District

**LOCATION:** Oneida Library and the Oneida Community

**SALARY:** \$5.01/hr. for 8 hrs./week (School Term)

**CLOSING DATE:** November 9, 1984

Send applications and resumes to:

Neal Richtman, Superintendent  
School District of West De Pere  
1155 Westwood Street  
DePere, WI 54115

\*\*\*\*\*

**POSITION:** Native American Field Rep.

Native American Field Representative to work with Lac Du Flambeau, Mole Lake, Stone Lake, Red Cliff, Bad River, Lac Courte Oreilles, and St. Croix Reservations. Must be able to travel extensively; full-time position. Salary range approximately \$14,000 plus fringe. Knowledge of tribal government and aging programs helpful. Interested persons send resume no later than November 10, 1984 to the Northern Area Agency on Aging, P.O. Box 1082, Rhinelander, WI 54301. We are an equal opportunity employer.

FOND DU LAC EDUCATION DIVISION

The Fond du Lac Reservation, along with the University of Minnesota - Duluth, is establishing an American Indian Bilingual Teacher Training Project to train American Indian students as future educators. This project is a four year Baccalaureate Degree program with certification in Teacher Education and licensure in Bilingual/Bicultural Instruction.

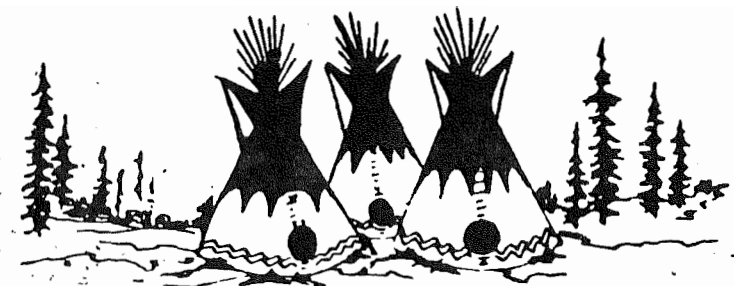
The Fond du Lac Indian Reservation has received a grant from the U.S. Department of Education, Bilingual Education, to provide incentive to American Indian students who wish to attend college and pursue a degree in education with Bilingual background. The ultimate concern is to increase the American Indian teachers in the state of Minnesota. The grant will provide a full scholarship tuition, books, fees, plus a stipend to American Indian applicants.

We would like your help in identifying qualified Indian people for our project. The project will begin Winter Quarter, 1984. There is also two full-time positions available in the project; a Project Coordinator and a Secretary.

For more information, please contact:

Donald Wiesen  
Director of Education  
Fond du Lac Reservation  
105 University Road  
Cloquet, MN 55720  
(218) 879-4593

Larry Aitken  
Director of Indians Studies  
Bilingual Teacher Project  
Room 109 S.S.  
University of Minnesota - Duluth  
2400 Oakland Avenue  
Duluth, MN 55810



FOR SALE

SOFA/SLEEPER

Excellent condition. Asking \$125.

BOY'S WINTER JACKET

Like new - size 10. Asking \$5.00.

Call 833-6925 after 5:00 p.m. weekdays

WHITE CORN

Call Henry Skenandore at 833-2411. Cty.

Trunk H - 2112/\$1.00 qt. Corn bread, hulled corn, and corn soup now sold in vacuum-sealed packages.

THE FOLLOWING ITEMS ARE FOR SALE AT 869-2185:

Ford 8H Tractor w/blade - \$1500

Cultivator w/3-point hitch - \$200

5 HP Chain Drive Master Tiller - \$250

1972 Johnson Snowmobile (runs good) - \$50

Homelite C-J Chainsaw w/new bar & chain - \$40

1100 Bushel Corn Crib - \$400

Two - 5 hole, 10 x 15 LT wide track tires and rims for Chev. or GMC - \$40

150,000 BTU Reddy Heater - \$100

6 cu. ft. steel wheel barrow - \$40

8 ft. picnic table - \$35

4 metal folding chairs - \$12

5 lawn chairs - \$10

1976 Ford Pinto - new exhaust system, new brakes, new wheel & disk caliper kits, 4 new shocks, automatic transmission, overhauled - \$600

Beautiful perm. registered black Appaloosa stallion w/white blanket and black spots, star on forehead, excellent disposition. Appraised at \$3,000. Any reasonable offer accepted.

ALTO SAXAPHONE

\$300.00

Call 499-9455

FLOOR MODEL STEREO

Radio-Turntable-8-track player

Very good condition - Zenith

\$150 or best offer

Call 433-9518

3 MALE PUPPIES

Sheltie collie & Pekingese mix

4 weeks old - ready to leave Nov. 10

Small house dogs

\$50 each

Call after 5:00 at 869-2589

BABYSITTER AVAILABLE

Days/nights in my home - 203 Elm St., Site 1.

6 months and older.

SPACE HEATER & OIL DRUM

(275 gallons) both in good condition - asking \$125 for both. Call 833-7502 after 5:00 p.m.

ONEIDA HOME IMPROVEMENTS

Roofing

Roof Repairs

Decayed Wood Repaired

Trailer Roofs Resealed & Coated

Carpenter Work

Room Additions

18138 COUNTY H

833-7509

**The Thrift N' Gift House**

LOCATED ON S. CTY LINE ROAD BETWEEN  
ADAM DRIVE & G IN WEST DEPERE  
OPEN 12-5 TUESDAY THRU SATURDAY  
OR BY APPOINTMENT

RUTH SKENANDORE (414) 869-2171

Some items for sale are:

Victrola & Records - \$50

Desk - \$25.00

Black & White TV - \$40

14 Tires - \$10, \$5, \$3

Pr. End Tables - \$20

Handmade Baby Quilts - \$10

Elec. Portable Refrigerator - \$75

Elec. Small Heater - \$6

D-17 Allis Chalmers Tractor

JOM Parental Cost for 1984-85

WEST DE PERE SCHOOL DISTRICT (Oneida students only.)

Philosophy & Goals

It is the goal of the Oneida Indian affected to give every eligible Indian child the fullest opportunity to pursue and achieve educational excellence for the benefit of each child and the community.

This program has been developed with the student in mind to attempt to meet each child's need.

1. All 7th grade gym suits will be purchased by Home School Coordinator and student contacted for distribution.
2. One fee card of 5.00 for Ind. Art, Art, Fundamental Design, Woodworking, Graphic Arts. will be given per student if requested per semester. This is also for Ceramics & Jewelry.
3. Book fees of \$15.00 per student will be paid if parents request but if they are eligible for a waiver because of low income they should apply first.
4. Home Economic kits will be purchased for student. No Material or patterns will be purchased. Craft kits will be purchased upon request.
5. Food lab fees of \$3.00 per student will be paid if requested.
6. Only 1/2 of Drivers Ed. fee will be paid per student. This is \$25.00 - Total is \$50.00.
7. Special paper backs or books will be purchased for English or Biology.
8. Disks for Computers will be purchased. They are \$3.00.
9. School supplies will be purchased at start up and second semester depending on the budget. This would include paper, typing paper, shorthand books, pens, pencils, rules, folders, composition books and some dictionaries. If there is no money in the budget it will be discontinued after start up.
10. Graduation expenses are the responsibility of the parents.
11. No gym shoes for Phy Ed. or special shoes will be purchased.
12. Special awards will be given students with perfect attendance.

If there are any questions please contact your Home School Coordinator Alberta V. Baird as she is in charge of this account.

Different rules apply for grades K-6.

Our office is now located in the trailer next to Convenience Corner - 1920 Freedom Road. We want to thank Frank & Lena Cornelius for allowing us the use of their trailer for programs, meetings, and tutoring. We couldn't get space anywhere in the community. We want to see more parents at our meetings when we are settled. Anyone interested in being a Vice Chairman, please contact Carol Cornelius, Chairman.

EDUCATION ANNOUNCEMENTS

The Oneida Education Office would like to extend congratulations to the following graduates of the Adult Vocational Training Program:

GARY SCHUYLER, JR. - Graduate, Northeast Iowa Technical Institute Welding Program - August, 1984

LEROY DEHNE - Graduate, Fox Valley Technical Institute Diesel Mechanics - July, 1984

RODNEY ANTEPENKO - Graduate, Wyoming Technical Institute Body, Fender, Paint Technician - September, 1984

STEVEN HILL - Graduate, Northeast Wisconsin Technical Institute Industrial Truck Mechanic - August, 1984

ALBERT BAIRD - Graduate, Northeast Wisconsin Technical Institute Civil Highway - June, 1984

JOHN STERNAL - Graduate, Lincoln Technical Institute Auto & Diesel Technology - August, 1984

We are happy to see our students graduate, and wish them every continued success in their future endeavors.

\*\*\*\*\*

UNIVERSITY OF WISCONSIN ADMISSIONS NEWS

Applications: The applications for admission have not noticeably changed. Student can use any application with a map of Wisconsin on the front. For students new to the UW System the non-refundable fee of \$10 is required with the submission of each application form (whether or not the statement is included on the bottom of the front cover of the application form).

October 1: First Day to Apply  
Institutions in the UW System will accept an application for the 1985 fall semester or fall quarter after October 1, 1984. This date is important to remember especially for students who are applying for admission at an institution where programs or majors may have enrollment limitations. For example, several majors at UW-Stout, filled to capacity very quickly for this fall.

Engineering Applicants: Apply early  
The Colleges of Engineering at UW-Madison and UW-Milwaukee limit enrollment for freshmen and transfer students because of the increasing number of students interested in engineering over the past several years. UW-Madison required applications prior to March 1 for new freshmen in that major. UW-Milwaukee now requires ACT or SAT scores for all new freshmen who apply to the college of engineering and computer science. We also recommend that those prospective engineering students interested in spring, 1985, apply to UW-Milwaukee as soon as possible.

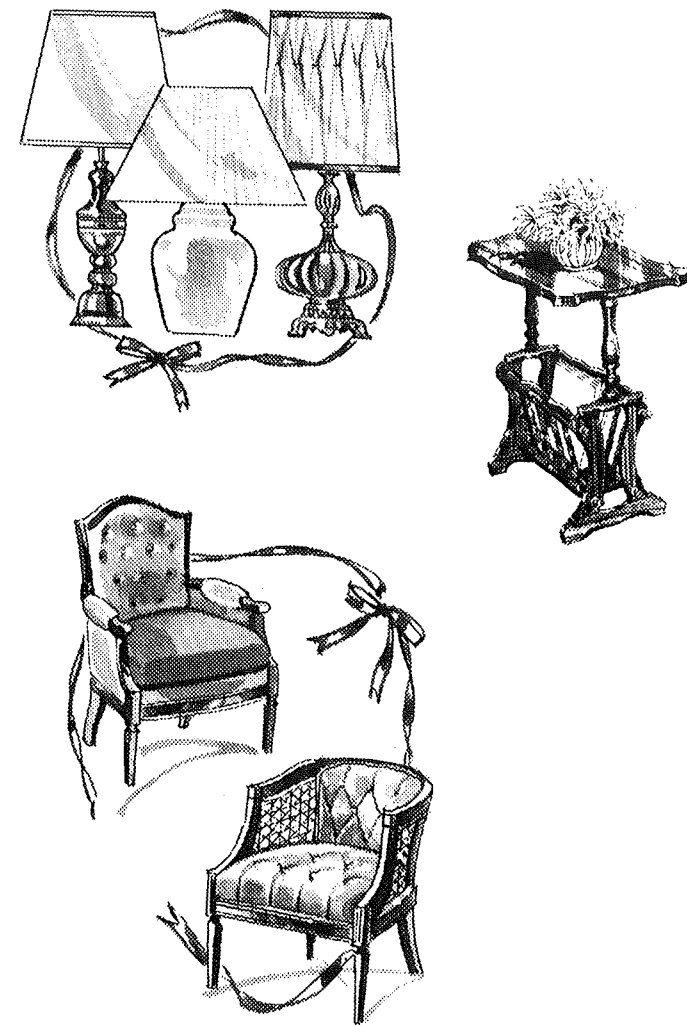
The first priority review for new freshmen and transfer applicants in that college for the fall, 1985 term will begin in mid-February. Applications should be completed and test scores submitted by that time.

Notes from HELP BY LINE,  
Submitted by the Oneida Education & Training Office

\*\*\*\*\*

ONEIDA RETIREMENT COMMUNITY

The Oneida Retirement Community at the Norbert Hill Center is in need of some draperies (54 or 75 inches long) and curtains (54 or 75 inches long), comfortable chairs, bedside tables, lamps, sewing machine, quilting frame, and attractive healthy plants. If you have any of these items in good condition and would like to donate them to ORC, please contact Sister Barbara at NHC, Room 1148, or call 869-1206.



Useful Gifts!

NATIVE AMERICAN PROGRAM

Do you need help in determining your career goals and objectives? Are you having difficulty finding and keeping a job? Have you thought about returning to school?

To help you decide on a future career the Career Development and Placement Office (JTPA sponsored) can help you decide and offers services in these and other areas:

- Assistance in determining interests and abilities
- Assistance in goal planning
- Assistance in decision making and problem solving
- Assistance in career exploration and selection
- Other information

Other services include:

- Job referrals
- Job placements
- On-the-job training

Also skills training allowances and GED Classroom training are offered by the Career Development and Placement Office.

For more information and eligibility determination, please call or stop by. The new address is ROOM 1359, NORBERT HILL CENTER, ONEIDA, WISCONSIN 54155 and the phone number is 869-2343 or 869-2344.

FUTURE JOBS

According to the U.S. Department of Labor's "Occupational Outlook Handbook", the fastest growing occupations over the next 10 years are in the areas of:

- Computer Service Technicians
- Legal Assistants
- Computer Analysts
- Machine Tool Makers
- Computer Programmers
- Office Machine Repairers
- Electrical Engineers
- Electronic Technicians
- Occupational Therapists
- Health Service Administrators

**VOTE**  
**NOV. 6**

IF GOD SHOULD GO ON STRIKE

How good it is that God above has never gone on strike,  
Because He was not treated fair in things He didn't like,  
If only once He'd given up and said, "That's it, I'm  
through!"  
"I've had enough of those on earth, so this is what I'll  
do;  
"I'll give my orders to the sun - cut off the heat supply!  
"And to the moon - give no more light, and run the oceans  
dry.  
"Then just to make things really tough and put the pressure  
on,  
"Turn off the vital oxygen till every breath is gone!"  
You know He would be justified, if fairness was the game,  
For no one has been more abused or met with more disdain,  
Than God, and yet He carries on, supplying you and me,  
With all the favors of His grace, and everything for free,  
Men say they want a better deal, and so on strike they go,  
But what a deal we've given God to whom all things we owe.  
We don't care whom we hurt to gain the things we like;  
But what a mess we'd all be in, if God should go on strike.



we will see that they are taken back home.  
Any additional information you would like  
to know, feel free to contact our department.  
The number is 869-2771.

The parents are all encouraged to stop in  
at anytime to see what their child is doing.



"Judge not that ye be not judged."

Matthew 7:1

The word prejudice means "prejudging" or  
"making an estimate of others without  
knowing the facts." Prejudice is a mark of  
weakness, not of strength . . . Prejudice  
is measured by computing the distance be-  
tween our own biased opinions and the real  
truth. If we would all be perfectly honest  
before God, there would be no prejudice.

You love each one of us with a love that  
breaks through all prejudicial barriers,  
Father. Forgive me for the times I judge  
others. Purify my heart, that I may be  
used to draw people together into the bond  
of Christ's unifying love.

LOREN



Congratulations to Helga Hill who won first  
prize in Folk Art at the 1984 Fall Show at  
the Port Plaza Mall - Downtown Green Bay  
on September 22, 1984. Helga received a  
ribbon and \$100 cash. Helga is the wife  
of Erwin M. Hill.

Along with this list there will be a need  
to create more jobs in the areas of:

- Sales Clerks
- Custodians
- Cashiers
- Secretaries
- Registered Nurses
- Truck Drivers
- Waiters/Waitresses
- Elementary School Teachers
- Nursing Aids

In looking at these lists, you will note  
that the training for the majority of these  
occupations is offered by Vocational and  
Technical schools such as N.W.T.I. and  
F.V.T.I. in our own local area.

For more information, please contact the  
Career Development and Placement Office  
(JTPA) at the Norbert Hill Center. The  
phone numbers are 869-2343 or 869-2344.

ONEIDA RECREATION

We have started a daily program for the  
younger children. We will be working with  
the youth that falls into this age group -  
5 to 10 year olds. The hours will be  
from 4:30 to 6:00 on Mondays through Fri-  
days.

This is a list of some of the things they  
will do here during this time period:

**MONDAYS** - They will be instructed in some  
form of sports such as being taught basket-  
ball or volleyball.

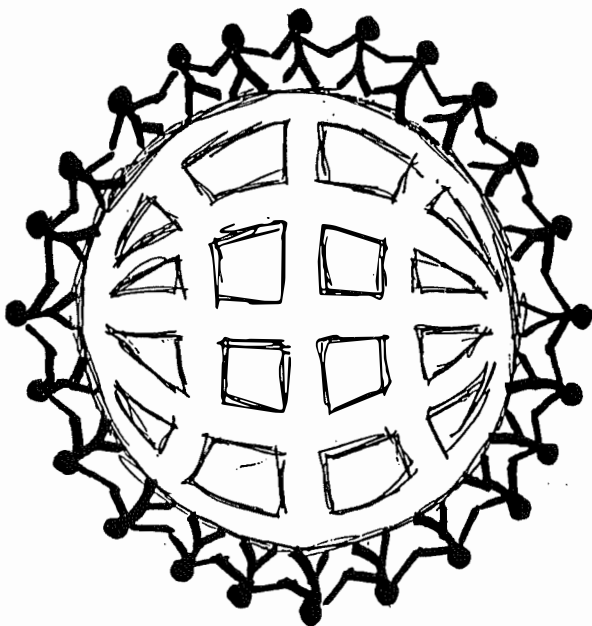
**TUESDAYS** - This will be story day where  
they will be read a story and then they  
will be given papers and crayons to draw  
a picture of what they heard.

**WEDNESDAYS** - This will be a day where they  
may hike into the woods, go on a scavenger  
hunt, or may go on a field trip.

**THURSDAYS** - This will be a day for training  
to keep in shape. They will be doing run-  
ning, jumping rope, skipping, etc.

**FRIDAYS** - This day they will be singing  
along with a record or someone will be play-  
ing the guitar and they will be singing.

If you would like to have your young ones  
come and participate, just bring them to  
the Civic Center and if it is necessary,



THE FAMILY OF GOD  
GIVES THANKS

ONEIDA  
COMMUNITY  
THANKSGIVING  
SERVICE

NORBERT HILL CENTER

WEDNESDAY, NOV. 21ST  
7:30PM

PARTICIPANTS ARE ASKED TO BRING BREADS OR COOKIES MADE  
FROM THE FRUITS OF THE EARTH TO SHARE IN FELLOWSHIP  
FOLLOWING THE SERVICE. ALSO REQUESTED, IS AN OFFER-  
ING OF A BABY FOOD ITEM (CAN/JAR/BOX) WHICH WILL BE  
LATER DISTRIBUTED TO NEEDY FAMILIES WITH YOUNG CHILDREN.