



# KALIHWI-SAKS

ONEIDA NATION IN WISCONSIN

P.O. Box 98, Oneida, Wisconsin 54155

45¢

October 23, 1981

ONEIDA COMMUNITY LIBRARY  
VOLUME VII NO. 21



TO: ONEIDA GENERAL TRIBAL COUNCIL

The past issue of Kalihwi'Saks contained some serious allegations against the Business Committee and the Chairman from resigning member of the Business Committee, Amelia Cornelius.

As a result of this ambiguous letter, I was immediately a target of criticism. I am aware that the position of Chairman will always entertain criticism, and I am not opposed to that. I am opposed to half-truths and a letter that does not address specifics and one that is not totally honest.

I normally won't respond to such correspondence, however, as time consuming as it will be, I believe the constituency deserves an answer to these vague accusations.

*Chairman's Corner*  
GARY METOXEN



The letter talked about the Business Committee working full-time. She averaged 10 hours a week on Business Committee business. The other Business Committee members managed to stay busy for 40 hours a week. I say she owes the voters 30 more hours a week. The Business Committee members are charged with specific duties, roles and responsibilities and are now in the process of going into legislative organization. Being liaison to the Education for our Oneida people deserves more than 10 hours a week. Hopefully, the other Business Committee members will be accountable and defend their positions on the Business Committee.

Her reasons to resign appear to be of a financial nature. I believe elected officials take the oath of office to serve their people. No one guarantees wages to the Business Committee. We all took an oath "under God" to faithfully discharge the duties of our office.

It is difficult to attend meetings with the Tribal Chairman because of her awareness of me not being totally honest to the General Tribal Council on August 15, 1981. She certainly has information that I don't have. I believe she should prove that statement and be prepared to go into litigation.

As for me ordering the destruction of certain Tribal records, why did you not report what the records were. Specifically: I did in fact order the July 1981 election process destroyed. The Law Office as well as the BIA Agency Office indicated that it was not necessary to retain these records after 30 days of the election. In fact it was about 45 days I waited to have them destroyed. The Tribe has no records of past elections other than final tally.

You had problems with the July 25th election. So did I, except I had enough fortitude and guts to stand up and challenge what was going on. I was never a quitter and I never will be.

I have one final message:

L O Y A L T Y

When you work for a man, in heaven's name work for him, speak well of him, and stand by the institution he represents.....If you must growl, condemn, gripe, and eternally find fault, then resign the position, and from the outside, damn to your heart's content....If you are against it, the first high wind that comes along will blow you away, and probably you'll never know why.....Remember, an ounce of LOYALTY is worth a pound of cleverness.

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■ ■ ■  
PALE SHADOWS #17

A BAR

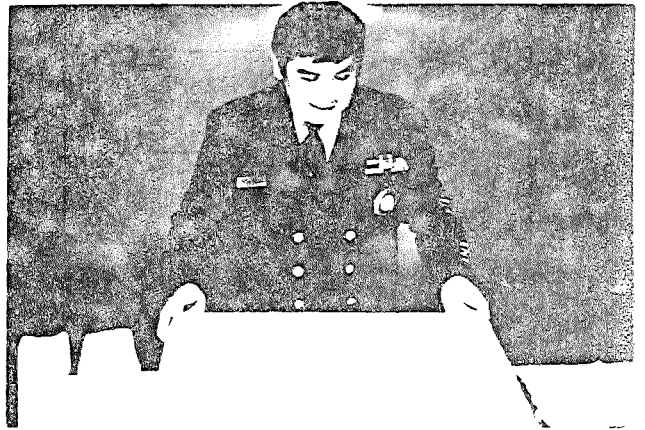
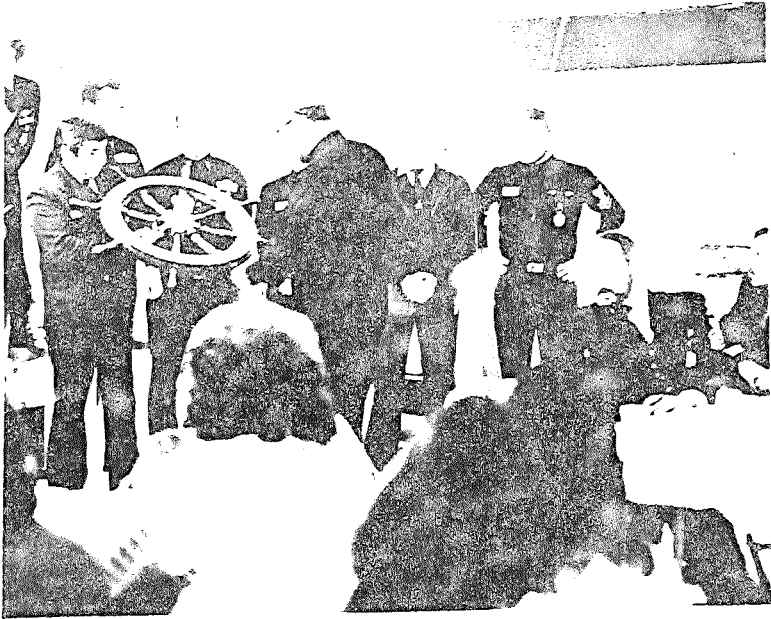
The name of each saloon is bar,  
The fittest of its names by far  
A bar to heaven, a door to Hell  
Whoever named it named it well  
A bar to manliness and wealth  
A door to want and broken health  
A bar to honor, pride, and fame  
A door to grief, and sin, and shame  
A bar to hopes, a bar to prayer  
A door to darkness and despair  
A bar to an honest useful life  
A door to brawler, senseless stuff  
A bar to all that's true and right  
A door to every drunkard's grave  
A bar to joys the home imparts  
A door to tears and aching heart  
A bar to heaven, a door to Hell  
Whoever named it named it well

Anonymous

Hollow sleep  
waits like dust  
for this pain train  
to finally clear,  
leaving only a yearn.  
But this train  
with its' red cars  
and promising speed  
rolls through my insides  
like broken marbles.  
My touch is left wet  
and my moods imprisoned.  
The fragile alternatives  
inside my brain  
are full of war.

I have betrayed my body  
and its' vengeance is awesome.  
But I'll accept it all  
with open, fading fingers.  
A useless justification but  
my tears still reflect respect.

C.J.



## CHAIRMAN'S RETIREMENT CEREMONY WELL

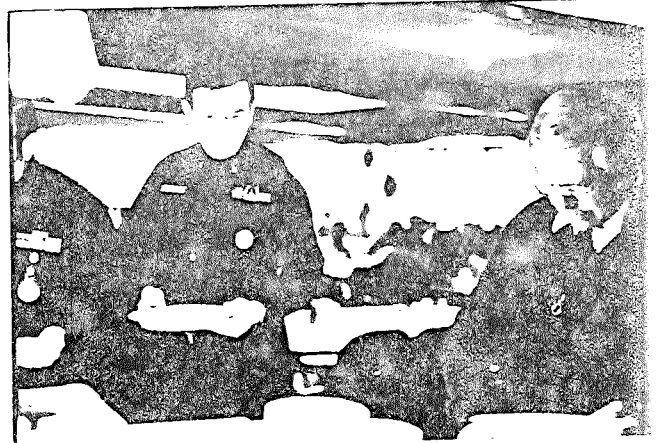
### ATTENDED BY COMMUNITY AND FRIENDS.

APPROXIMATELY 180 PEOPLE CAME TOGETHER AT FOUR OF A KIND ON OCTOBER 23RD TO ENJOY A FINE LUNCH, AND TO WITNESS THE NAVY RETIREMENT CEREMONY OF OUR NEW TRIBAL CHAIRMAN.

FOR THOSE OF US WHO WATCHED THE CEREMONY, IT IS DIFFICULT TO IMAGINE THE EMOTIONAL EXPERIENCE THIS WAS FOR GARY, WHO ENDED WELL OVER 20 YEARS OF SUCCESSFUL EXPERIENCES WITH THE NAVY IN ORDER TO DEVOTE HIMSELF TO THE OFFICE OF CHAIRMAN OF THE ONEIDA NATION. HE WAS CITED AS BEING OUTSTANDING IN A NUMBER OF AREAS. DURING HIS YEARS IN THE NAVY, HE WAS AWARDED THE NAVY ACHIEVEMENT MEDAL FOR PROFESSIONALISM, COMBAT ACTIVE RIBBON, NAVY UNIT COMMENDATION, MERITORIOUS UNIT COMMENDATION, VIETNAM GALLANTRY, VIETNAM CIVIL ACTION AND SEVERAL OTHERS. AS A RECRUITER HE AND HIS UNIT EARNED NUMEROUS CITATIONS AND AWARDS.

THOSE WHO ATTENDED THE CEREMONY FEASTED ON SOME TRADITIONAL ONEIDA DELICACIES - CORN SOUP, CORN BREAD, VENISON STEW AND FRY BREAD WERE INCLUDED WITH THE BUFFET LUNCHEON SERVED.

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INSURANCE CHECKS FOR SERVICES  
PROVIDED

When receiving a check from your Medical/Dental Insurance Carrier for services provided by the Oneida Community Health Center on yourself or a member of your family, please call the Health Center's Billing Department to be sure proper credit is applied to your account. These checks should be applied to your account - NOT KEPT BY YOU. Many people do not understand this procedure.

Several insurance carriers do not have a policy stating that payment should go directly to the provider of services, namely; the Oneida Community Health Center. Therefore, payment is sent to you as The policy holder and the check never reaches your account at the Health Center.

We in the Billing Department are trying to alleviate this problem, by having you sign a form letter (Assignment of Benefits) stating "YOU REQUEST THESE PAYMENT BE MADE DIRECTLY TO THE HEALTH CENTER". This will enable your insurance payment to come directly to the Oneida Community Health Center instead of passing through two or three hands, or never getting here at all. A copy of this form letter (Assignment of Benefits) will be sent with each claim form sent to your insurance carrier. The advantage of this form letter will be the fact that you only sign once, and will not be signing every time you see one of our doctors/dentists.

Thank you for your cooperation in helping the Billing Department clear up this matter.

■ ■ ■ ■ ■  
THIS END OF THE LEASH

FALL CARE: Well, it's Fall again and with the changing of the trees to their brilliant Autumn hues its time once more to think of the care of our canine friends. They need special looking after to assure their healthy condition for those cold months ahead.

HERE THEN ARE A FEW SUGGESTIONS TO GET YOUR FRIEND GOING ON TO HAVE A HAPPY AND HEALTHY FALL AND WINTER:

1. Put bedding on the floor of their houses (Cedar shavings I have found are best for this since they are none irritating, easy to clean up, and pleasant smelling.)
2. Increase the feed by about one-third over a period of time (a one month span is ideal as it gives their system the chance to adjust).
3. Up-date all inoculations and have a fecal examination run (get them all of their shots including PARVOVIRUS).
4. Keep them home because careless Hunters could mistake your friend for game (supervised activity is fine though).

5. Groom your dog thoroughly so as to promote healthy coat and give them a chance to grow a healthy winter coat.
6. Watch for water that is iced up it isn't pleasant for them to drink ice cold water, it can give them stomach cramps.

Lets all take good care of our canine friends so that they are around to be enjoyed for years to come.

By: Terry J. King

■ ■ ■ ■ ■  
SHILOH RUN KENNELS

We've been spending a lot of time on the road these past few weekends and we are bringing home the wins!

AUGUST 23 - Oshkosh Kennel Club: THISTLEROSE WISH UPON A STAR, "Lindy" (Shetland Sheepdog) 3rd Place American Bred Bitches

SEPTEMBER 19 - Badger State Obedience Association THISTLEROSE WISH UPON A STAR, "Lindy" (Shetland Sheepdog) 1st American Bred Bitches Best of Breed 2nd Place in Pre-Novice Obedience (156 points out of possible 160 points).

Badger State Obedience Association MOIRA LEE BALLARD OF SHILOH, "Moira" (Irish Setter) 1st American Bred Bitches Best of Breed 4th in Sporting Group (out of 7)

SEPTEMBER 27 - Wisconsin Rapids Kennel Club THISTLEROSE WISH UPON A STAR, "Lindy" (Shetland Sheepdog) 2nd Place American Bred Bitches

Wisconsin Rapids Kennel Club ROOKWOOD COREY OF SHILOH RUN, "Corey" (Gordon Setter) 1st place 3-6 mo. Puppy Bitches Best of Breed, 4th in Sporting Group (Out of 12).

"Corey" is the new addition to our little family and she is a real little sweetie.

■ ■ ■ ■ ■  
CARD OF THANKS

Rev. Cheak and Father Dolan, Oneida Singers  
Paul Bearers:

Billy Dandorth  
Jean Cornelius  
Puncy Powless  
Ed King Sr.

FROM WIFE OF JULIUS SOMMERS AND FAMILY.  
■ ■ ■ ■ ■

MEMORANDUM  
October 26, 1981

Until further notice, no more vouchers will be issued from Contract Health Services. I will continue to issue vouchers only for those bills committed before October 23, 1981. Individuals are financially responsible for any care received after this date.

Thank You  
Carol Nicholas, Health Contract Manager

## AMERICAN INDIAN TRAINING PROGRAM

The American Indian Training Program at the School of Social Welfare, University of Wisconsin - Milwaukee is looking for qualified American Indian students interested in pursuing a Master's Degree in Social Work.

Fellowships are available to the school both for graduate students and undergraduates in their senior year. The fellowship includes \$420/month stipend, tuition and fees, book allowance and a travel budget for students to travel home for special events. The monthly stipend is somewhat less for undergraduate students.

Requirements are admission to the University of Wisconsin - Milwaukee Graduate School and a document of tribal affiliation.

We are especially interested in applicants for the spring semester beginning January 1982. If you are interested please write or call: Sue Chicks, Enderis Hall 1015, School of Social Welfare, University of Wisconsin - Milwaukee, Milwaukee, Wisconsin 53201, (414) 963-6253.

We will make every effort to help you process your application in time for the spring semester.

### THE INDIAN FEDERATION

TO ALL BROTHERS AND SISTERS OF THE INDIAN NATION:

The Indian Federation would like to know if you would like to become a member of the Federation?

We are tired of the present system the white man has put us under and the way that system has been treating the Indian people. We are a small group of Indians that are tired of this system and what it has done to our people.

We want to go back to living as close to the Indian Way-Of-Life that we can in this day and age, and it is possible if you want it bad enough.

We are not a radical group, we are a group that has decided to take action to try and build the Indian Nation again to what it once was. It can be done if enough people want it, as there are plenty of examples in history to prove it can be done. Look at Hitler, he almost conquered the World, so it can be done.

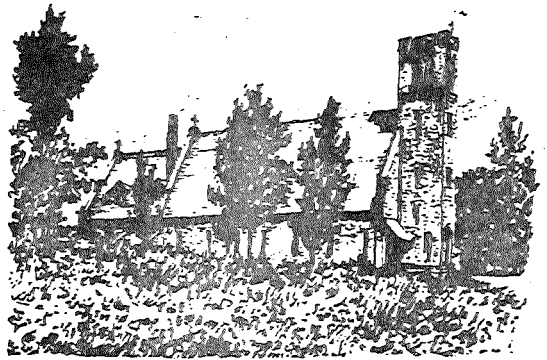
It only takes an idea and a group of people to make it happen. Our people are being faded out into history, we are losing our way of life, our customs, our Religion, and Identity. We don't want this to happen. This is why we have decided to band together and take action, so this won't happen to us.

Our purpose is to live in peace in the ways of our ancestors and to mate the Indian woman with her Indian man only, so to make our Indian Nation strong again. If you want a strong Indian Nation again, then join us!!

If you are interested enough about living the Indian Way-Of-Life and want more information, please write and let us know. We would like to have you join with us. We want New Members and Recruiters. . . .

For more information, write:

Charles Giles  
(Secretary)



The Church of the Holy Apostles  
ONEIDA, WISCONSIN 54155

*In a continuing effort to maintain their historical buildings, the Holy Apostles' Church reports that a new furnace has been installed, the stained glass windows repaired and new storm windows will soon be ready for installation. \$21,000 was received from the Episcopal Church United Thank offering to do this, with another \$9,000 raised by the congregation itself.*

*The church was built in 1886. Throughout the years, the church through its clergy and congregation have been a significant positive force within the Oneida community.*

### LAND OFFICE NEWS

The Land Acquisition Plan was approved on July 7, 1981 by the Oneida Business Committee.

This document identifies suitable lands within the reservation boundaries for Tribal land use. According to the priorities as follows:

Residential  
Commercial  
Agricultural  
Forestry  
Conversancy

This plan should be referred to whenever land becomes available to the Tribe for acquisition.

There are overlay maps located at the Land Office for further review.

Chris Doxtator,  
Land Office Coordinator

Cassette tapes of Oneida language lessons are available at the Oneida Language Office, Rm. 269, Sacred Heart Center. A charge of \$6.00 is asked for each tape. The Language Program has also taped many stories which have appeared in Kalihwi.saks.

The Oneida Methodist Church women served the Green Bay Women's Club, a traditional everyday meal on Wednesday, November 4. A program was presented, after which, the 68 club women visited the Oneida Nation Museum.

\*\*\*

The Oneida United Methodist Church men will be serving a corn soup and chicken booyah supper on Saturday, November 7. The "Inflation Fighter Dinner", will be \$2.00 for adults, and \$1.00 for children.

\*\*\*

### ONEIDA WOMEN VOLLEYBALL

Standing From Last Week

Oneida Law Center	Won 0	Lost 6
White Eagle	Won 5	Lost 1
Emers Gas Lite Inn	Won 6	Lost 0
Manders (II)	Won 2	Lost 4
Manders (I)	Won 4	Lost 2
Four-Of-A-Kind	Won 1	Lost 5

HIGH SCORING For last week was Sharon Met-oxen from EMERS LITE UBB wutg 24 points and also HELEN WEBSTER from MANDERS (I) with 17 points. JACKIE DANFORTH from WHITE EAGLE with 11 points. CAROL SMITH from MANDERS (I) with 11 points.

### POOL TOURNAMENT AND DANCE

Saturday, November 14  
at

Four of A Kind

POOL TOURNAMENT: 1:00 p.m., Straight-in Singles, Double Elimination, \$4 entry

DANCE at 7:00 p.m., 3-bands, JAM SESSION

RAFFLES: 1st - \$100

2nd - \$50

3rd - Jacket

Benefit for Basketball Team. Tickets are 3 for \$1 and are available with basketball players.

### Women, Ages 25 and over

Height 2 inches (in shoes)	Weight in Pounds		
	Small Frame	Medium Frame	Large Frame
4 ft. 10 in.	92- 98	96-107	104-119
4 ft. 11 in.	94-101	98-110	106-122
5 ft.	96-104	101-113	109-125
5 ft. 1 in.	99-107	104-116	112-128
5 ft. 2 in.	102-110	107-119	115-131
5 ft. 3 in.	105-113	110-122	118-134
5 ft. 4 in.	108-116	113-126	121-138
5 ft. 5 in.	111-119	116-130	125-142
5 ft. 6 in.	114-123	120-135	129-146
5 ft. 7 in.	118-127	124-139	133-150
5 ft. 8 in.	122-131	128-143	137-154
5 ft. 9 in.	126-135	132-147	141-158
5 ft. 10 in.	130-140	136-151	145-163
5 ft. 11 in.	134-144	140-155	149-168
6 ft.	138-148	144-159	153-173

### BEEFY QUICHE

6 servings

Two favorites, ground beef and tomato soup, add special flavor to this main dish. Kids will like this one!

- 1 (9-inch) pie shell
- 6 eggs, beaten
- 1/2 pound ground beef
- 1/2 cup chopped onion or 2 Tablespoons instant minced onion
- 1 can (11 oz) condensed tomato bis-que sour or 1 can (10 3/4 oz.) condensed cream of tomato soup, undiluted.

Brush pie shell with small amount of the beaten eggs. Prick bottom and sides with fork. If using metal pie pan, bake shell in preheated 450°F. oven until golden brown, about 5 minutes. If using pie plate, bake shell at 425°F. Cool on wire rack. Reduce oven temperature to 375°F. for metal pan or 350°F. for pie plate.

In large fry pan over medium heat cook ground beef and onion together until beef is lightly browned. Drain well and sprinkle into pie shell. Beat together eggs and soup until well blended. Pour over beef mixture.

Bake in preheated oven until knife inserted near center comes out clean, 30 to 35 minutes. Let stand 5 minutes before serving.

### TO MAKE SCRAMBLED EGGS

- 2 cups dry scrambled egg mix (packed)
- 2 cups warm water

Put egg mix and water in large bowl. Beat until well mixed--use egg beater, wire whip fork or spoon. Pour into heated, greased fry pan. Cook over medium heat and stir until eggs are thoroughly cooked and firm--about 5 minutes. Makes 6 servings, about 1/2 cup each.

For larger servings, use all the dry egg mix in the can (about 3 cups packed) and add 1 can warm water (about 3 cups). Follow the above directions and cook thoroughly--about 8 minutes. Makes 9 servings, about 1/2 cup each.

NOTE: Prepare egg mix with water in only the amounts needed for cooking and use promptly.

### SCRAMBLED EGGS WITH CHEESE

- 2 cups dry egg mix, packed
- 2 cups water
- 2 cups cut-up cheese

In a large bowl, beat egg mix and water together until free from lumps. Pour into heated, greased fry pan. Cook over medium heat and stir until eggs begin to get firm. Sprinkle cheese over eggs. Continue cooking until eggs are firm and cheese is melted.

### CHRISTMAS BAZZAR

At Oneida Nation Memorial Building On  
November 28, 1981 From 9:00 - 3:00 p.m.  
\$10.00 Per Booth. For More Information,  
Call 869-2771. Arts & Crafts & Bake Goods  
Welcome.

BAKE SALE - V.F.W.

There will be a Bake Sale on November 7, 1981  
beginning at 9:00 a.m. at V.F.W. Club Room  
by the Womens Auxillary. All types of good  
things will be for sale.

### COMMUNITY THANKSGIVING PRAYER SERVICE.

For the fifth consecutive year, the  
Oneida area will be joining to give thanks  
and praise to our Creator. The Prayer  
Service will be Wednesday, November 26,  
1981 at 6:30 p.m. in the Chapel at Sacred  
Heart Center. Participants are asked to  
bring breads or cookies made from the  
fruits of the earth to share in fellowship  
following the service.

### HARVEST DINNER

There will be a Harvest Dinner at Holy  
Apostles Church, 2929 Freedom Road, Oneida.  
The Dinner will be Saturday, November 14,  
at 4:30 to 7:30.

Admission is Adults - \$3.50, 6-12 years  
old - \$1.75, 5years and under - \$Free.

FALL HARVEST FESTIVAL  
Oneida Assembly of God Church  
Friday, November 6

5:00 p.m.

Adults \$3.50, Senior Citizens \$3

Children under 12 \$1.75

Call 869-2217 for information

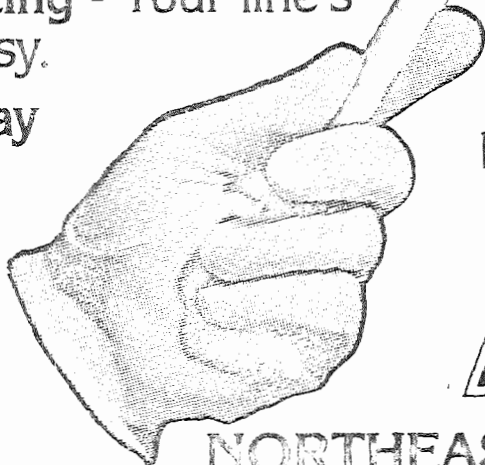
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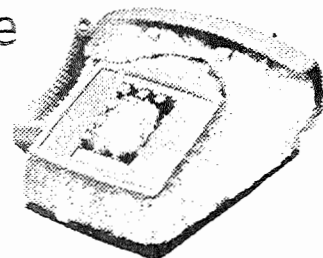
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LONEWOLF vs. HITCHCOCK

From previous articles we have seen, the at tude of the United States swinging like a pendulum first recognizing and then ignoring Indian Sovereignty. In Ex Parte Crow Dog the court favored the tribes. However, this decision created dissention among the non Indians which resulted in the Major Crimes, October of 1885, in Kagama we see the pendulum swinging back again. But, this attitude was present only in the crimes area. It carried into the area of Indian land owners trip as we see in Lonewolf vs. Hitchcock, 187 U.S. (1903).

In 1867, the Krowes and Comanche entered into the Treaty of Medicine Lodge with the U.S. In establishing a reservation for the Tribes, the treaty also provided that the sale of Tribal lands can only be accomplished with approval of 3/4 of the male members of the Tribes.

In 1892, in order to open up Indian lands to white settlement, the United States drafted an agreement with the Tribes for the sale of several thousand acres of Tribal lands which the U.S. terms "excess". The sale was not approved by 3/4 of the male members, and Congress was aware that the agreement violated the Treaty of Medicine Lodge. Yet the U.S. confirmed the sale.

The Tribes subsequently sued the U.S. for fraud, claiming Treaty violation. The court, however, upheld the action of Congress, rationalizing that Congress had **PLENARY POWER** over Indians: "Plenary authority over the tribal relations of Indians has been exercised by Congress from the beginning, and the power has always been deemed a political one, not subject to be controlled by the judicial department of the government."\*\*In any event, as Congress possessed full power in the matter, the judiciary cannot question or inquire into the motives which prompted the enactment of this legislation." Thus, by applying the "political doctrine question", the court left Congress free to exercise whatever power it wished over Indians legardless of how unjust or immoral those decisions may be.

Howard Cannon

**WINNERS VERSUS LOSERS**  
(From UWEX News)

The Winner is always a part of the answer.  
The Loser is always a part of the problem.

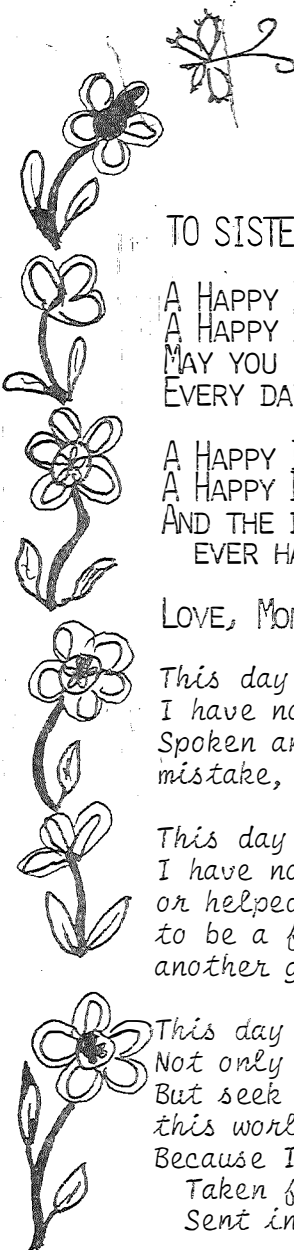
The Winner always has an idea.  
The Loser always has an excuse.

The Winner says "let me help you with that."  
The Loser says "that's not my job."

The Winner sees flowers growing from manure.  
The Loser sees a mess to clean or avoid.

The Winner sees a green from every sand trap.  
The Loser sees 2-3 sand traps be every green.

The Winner says "it may be tough, but it's possible."  
The Loser says "it may be possible, but it's too tough."



TO SISTER ALICIA- NOVEMBER 10TH

A HAPPY BIRTHDAY TO YOU  
A HAPPY BIRTHDAY TO YOU  
MAY YOU FIND JESUS NEAR  
EVERY DAY OF THE YEAR

A HAPPY BIRTHDAY TO YOU  
A HAPPY BIRTHDAY TO YOU  
AND THE BEST YEAR YOU'VE  
EVER HAD,

LOVE, MOM AND DAD TORRES

*This day is new and clean dear Lord  
I have not talked to anyone,  
Spoken any careless word, made a  
mistake, or done a wrongful deed-YET!*

*This day is new and unused, Lord  
I have not said a loving word,  
or helped someone in need, or tried  
to be a friend, or made  
another glad - YET!*

*This day is new. Help me, dear Lord,  
Not only to avoid the wrong,  
But seek to do some good, and make  
this world a better place,  
Because I am here - now!  
Taken from Daily Guideposts  
Sent in by Alice Torres*

\*\*\*\*\*

JOB OPENING

POSITION: Health Center Administrator  
LOCATION: Oneida Health Center  
SALARY: Negotiable, dependent on Education  
and Experience  
CLOSING DATE: November 20, 1981

RESPONSIBILITIES AND DUTIES: The health Center Administrator is responsible for all facets of the Programs operating in the Health Center including planning and implementing programs, determining procedures and guidelines, drawing up budgets and proposals and recruiting professional Health staff. Duties also involve working closely with Community Boards and State resources as well as Indian Health Service. This position reports directly to the General Manager for the Oneida Tribe of Indians of Wi.

TRAINING AND EXPERIENCE: Preferably graduation from college with a Master's Degree in hospital or Business Administration with considerable work experience in this field.

The Oneida Tribe of Indians of Wisconsin is an Equal Opportunity Employer and follows non-discriminatory policies in hiring, however, individuals of North American Indian ancestry will be given preference by law in initial employment or re-employment.

\*\*\*\*\*

# KALIHWI·SAKS

"She Looks For News"

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TELEPHONE: (414) 869-2083

Kalihwi·saks is the official publication of the Oneida Tribe of Indians of Wisconsin; printed every other Friday.

#### STAFF

Melanie Ellis ....Editor  
Debbie (House) Powless ....Interm Worker

ARTIST'S NOTE: Please submit your artwork in black ink, paint, or felt tip pen on white paper. Pencil and charcoal cannot be reproduced with our printing equipment. Neither can we attain good reproductions from photocopies. We need originals.

All materials to be published in the November 6th issue must be in the office by NOON on November 3rd, 1981. Editorial opinions not necessarily those of the Oneida Tribe.

NOTE: All items must have the name and address of the writer submitting the article. Your name will be withheld upon request. If you send an article from another publication, include the name and date of the publication. Donated material may be edited.

KALIHWI·SAKS charges for several of the services it provides to readers. The following is a partial summary of our rates for specific services: (Note: one column line is approximately 40 characters):

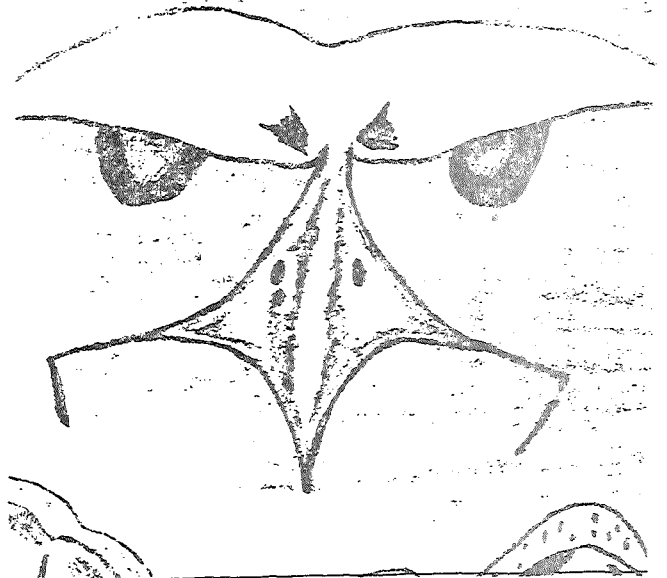
ADVERTISING: 55¢ per line or \$3 per column inch. (Six lines per inch).

JOB ANNOUNCEMENTS: First 20 lines or less-\$5.00. 55¢ for each additional line.

LEGAL NOTICES: Same as advertising rates, 55¢ per line or \$3.00 per column inch.

Kalihwi·saks now pays \$5.00 for art chosen for our front cover. Drawings should be black ink (not pencil) on white paper and should not be larger than 8½" X 11".

Special Thanks This Issue Goes To:  
Bob Smith, Marshall Ellis for front Cover, C.J., C.A., Hurley Parkhurst, And Alice Torres.



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