



# KALIHWI-SAKS

NEWSPAPER  
of  
THE ONEIDA TRIBE OF INDIANS OF WISCONSIN

NON-PROFIT ORG.  
U. S. POSTAGE  
PAID  
Oneida, Wis. 54155  
Permit No. 4

KALIHWI-SAKS  
P.O. Box 365  
Oneida, WI 54155  
(414) 869-2083

10/14/82

## WANTED

Babysitting jobs by dependable, reliable 16 yr. old high school student, evening & weekends. Call 869-2396. Ask for Brian.

## FOR SALE

1 Ben Franklin Fireplace  
2 Beagle pups (sold)  
1 AKC registered Beagle, male  
1 Bow and Arrow set  
1 Small female Chihuahua  
1 Port a crib with mattress  
1 Drag  
Call 833-6917

Mobile Home  
14 X 70 Schult-1974  
3 Bedroom  
Call 869-2743 after 5 p.m.

Firewood for sale  
Call 869-2171

1974 Ford Elite. Black on Black, AM/FM Quad Stereo. Excellent running car. New all weather steel radial tires, good condition. Asking price: \$1500. Call 869-2792, ask for Sue.

## ATTENTION!!!

Any experienced tribal members in the construction area, we are now taking applications. Sign up in our office, we are located next to the post office. Office hours are 7 a.m.-3:30 p.m.

NOTE: If you have already signed up at Joe Villagomez's office- please also sign up at O.T.D.C.

There will be October 23rd at the Center, 401 9th St., in Green Bay. Prayer service at 12:30; bingo at 1:00 p.m.

## MEETING AT DELORA'S

For those interested in losing weight.

2117 Onondaga St. Rolling Hills. Will meet every other Thursday at 7:00 p.m. starting September 2nd.

## HOLY APOSTLES FALL HARVEST DINNER

Saturday, October 30  
Serving 3 p.m. to 7 p.m.

Holy Apostles Church  
Freedom Road, Oneida  
Adults \$4.00 Children (6-12) \$2.00  
.50 extra at the door.



VOCATIONAL TRAINING

COLLEGE/UNIVERSITIES

CAREER INTEREST TEST  
(WCIS)

FULL TIME/PART TIME

APPLICATIONS

FINANCIAL AID FORMS

SCHOOL CATALOGS

SCHOLARSHIPS

EDUCATIONAL COUNSELING

Oneida Education Office  
Sacred Heart Center -rm 4350  
P.O. Box 365  
Oneida, WI 54155

869-2173 (414)

*Denny*

## NWTI Applications:

Effective the Fall of 1982, processed applications for the January and September terms of 1983 will require a \$60 advanced reservation fee. A 75% or \$45 will be refundable if written notification of cancellation is received 120 days prior to the beginning of the term. A 50% or \$30 refund will be given if written notification is received 75 days prior to the beginning of the term. After the 75th day before the term, there will be no refund. The intent behind this charge is to obtain an earlier indication of individuals who will be cancelling their position in programs, as well as give individuals on standby more lead time to prepare for the beginning of the school term. The \$60 will be credited toward fees when the applicant registers for classes.

The application process was reviewed and effective the Fall of 1983, a \$10 application fee will be instituted. This will be applicable for applications in January and September of 1984. Remember, this does not start until the fall of 1983.

Any questions contact Oneida Education Office at 869-2173.

## NEW PULASKI INDIAN PARENT COMMITTEE

JUDY CORNELIUS, CHAIRMAN  
JEANNIE KUROWSKI, VICE-CHAIRMAN  
CHRIS DOXTATOR, SECRETARY

All parents in the Pulaski District should attend the monthly PAC meetings and support the above officers in making decisions for our students. The next meeting will be on November 9 at 7 P.M. in the Education Office at the Sacred Heart Center.

## MEETINGS

Freedom Indian Ed. Comm. MTG  
7 p.m. Museum 10/14/82

Pulaski Indian Ed. Comm. MTG  
Sacred Heart Center Rm 4350 11/9/82

## SPORTS

### GIRLS VOLLEYBALL

Anyone ages 13-18 interested in playing on a volleyball league. We will have a practice game Tuesday October 19, 1982 at 7:00 p.m. at the Civic Center. Further information please contact Marilyn Teller at 833-7467.

### LADIES VOLLEYBALL

Anyone 18 & over interested in playing on a volleyball league we will have a practice game. Tuesday October 19, 1982 at 7:00 p.m. at the Civic Center. Further information please contact Arlouine Bain at 833-7467.

## BIG BUCK CONTEST

We are sponsoring a BIG BUCK CONTEST for gun season during the deer season. A trophy will be awarded to the person who comes in with the biggest (heavies) buck. You must be signed up by November 19, 1982. When you stop in to enter please bring along your back tag & license. Entry fee is \$1.50. You may sign up at the White Building at Site II. We are open from 10:00 o'clock in the morning until 9:00 P.M. during the week and until 11:00 P.M. on weekends.

Cliff Webster

## NOTICE!! NOTICE!!

We at the KALIHWI-SAKS office would like to apologize for the mix up of pages in the last issue. We are truly sorry and hope that it wasn't too much of an inconvenience.

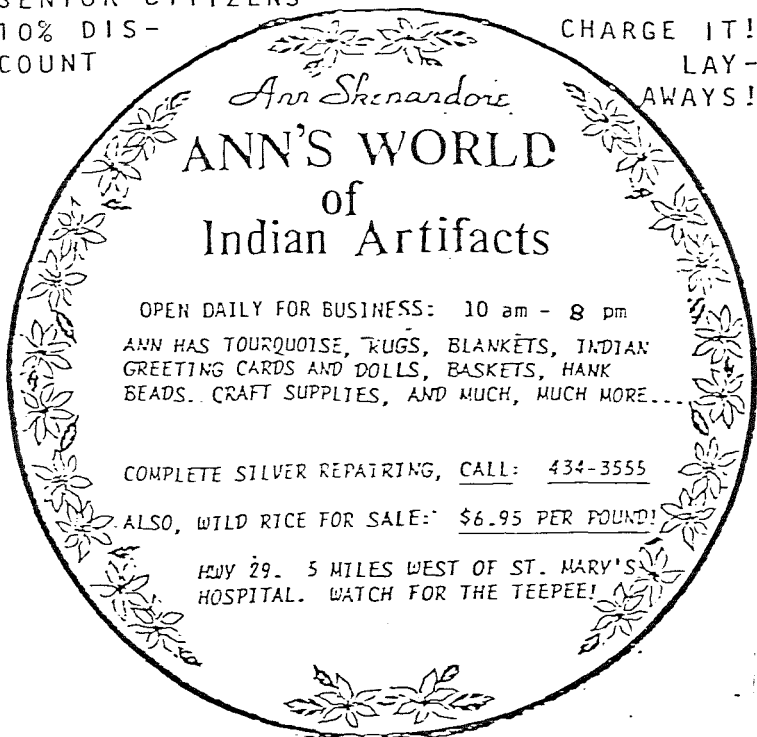
THANK YOU to those who brought it to our attention; it was greatly appreciated.

KALIHWI-SAKS

STAFF

SENIOR CITIZENS  
10% DIS-  
COUNT

CHARGE IT!  
LAY-  
AWAYS!



For all your X-mas gift ideals  
see ANN'S fine selection. Gift  
wrapping free, lay-a-way till  
X-mas.  
(New stock arriving October 23)  
Also stocks: Fringe jackets,  
purses, penalton blankets.

#### WIN A RIFLE

WIN a 30-06 Rifle!  
Drawing-October 30th, 8 p.m.  
Raffle ticket--\$1.00  
Tickets are available at the  
Kalihwi-saks Office.  
YOU DON'T HAVE TO BE THERE TO WIN.  
Sponsored by: ABATE of Wis.

#### \*CONGRATULATIONS\*

Congratulations to Deb & Weston on  
the birth of their baby girl on  
October 6, 1982. (Weston's birth-  
day, also!).

M. Lemieux

#### WE NEED YOUR HELP

We need to license two more foster  
homes here in Oneida. If any one  
is interested, please contact me  
at the Oneida Community Health  
Center 869-2711, Ext. 262. Our  
children need homes. Please help  
them out.

Sincerely,

Ken Ninham  
Case Coordinator  
I.C.W.A.  
Oneida, Wisconsin

Submitted on October 8, 1982.

Gladys & John Hindman of Louisiana  
were recently out visiting relatives  
and friends. Gladys is the daughter  
of Rachel Smith. We sure hope you  
had a nice stay.

#### MINNEAPOLIS AMERICAN INDIAN CENTER

November 19, 20, 21, 1982  
1st Annual Celebration  
November 19, 7 p.m. Grand Entry  
November 20, 1 p.m. Grand Entry  
November 21, 1 p.m. Grand Entry

Host Drum: Circles Back  
Registration until 3 p.m. on Sat.  
Limited to 10 Stands; 100.00 fee  
\$4.00 Admission  
.75 per session children  
For further information, call  
(612) 871-9421 between 8 a.m. &  
4 p.m.

Categories and money winnings  
on poster hanging on wall outside  
of the Kalihwi-saks office.

Concessions available. Security  
provided.

"The following minutes were ap-  
proved June 21, 1982."



Onoidas bringing several hundred bags of corn to Washington's starving army at Valley Forge, after the colonists had consistently refused to aid them.

# Oneida Tribe of Indians of Wisconsin



UGWA DEHOLUH YATEHE  
Because of the help of this Oneida Chief in cementing a friendship between the six nations and the Colony of Pennsylvania, a new nation, the United States was made possible.

Phone: 869-2752



De Pere, WI 54115

*Approved  
As Read  
June 21, 1982*

-REGULAR MEETING-

MAY 17, 1982

Meeting was called to order at 7:00 P.M. at the Health Center by Chairman.

Present: Gary Metoxen, Gordon McLester, Joy Ninham, Mark Powless, Tony Benson  
Frank Cornelius

Excused: Wendell McLester, Howard Cannon, Norbert Hill

Prayer was offered.

TREASURER REPORT:

Frank moved to table the Treasurer's Report. Tony seconded. Motion carried.

MINUTES TO BE APPROVED

- April 8, 1982 special meeting approved as read
- April 9, 1982 special meeting approved as read
- April 12, 1982 special meeting approved as read
- April 13, 1982 special meeting approved as amended
- April 14, 1982 special meeting approved as read
- April 15, 1982 special meeting approved as read

LAND COMMITTEE

Frank made a motion to approve the recommendation of the Land Committee to accept release of Irene Danforth of all Tribal land currently assigned to her except 2½ acres. Mark seconded. Motion carried

Tony made a motion to approve the recommendation of the Land Committee to accept release of Bob Smith's interest of his father's (Peter Smith Sr.) property on Poplar Lane. Frank Seconded. Motion carried.

Joy made a motion to approve the recommendation of the Land Committee to accept the application of Peter Smith Jr. on contingent that he look over the papers that the Lawyers have drawn up. Tony seconded. Motion carried.

Mark made a motion to approve the recommendation of the Land Committee to extend Sharon and Laryy Webster's lease 1 year from June 1st, 1982 to make improvements on their lease site. Gordon seconded. Motion carried.

Frank made a motion to approve the recommendation of the Land Committee to accept cancellation by Mutual Consent of Samantha Farmer. Joy Seconded. Motion carried.

Tony made a motion to accept the recommendation of the Land Committee to accept cancellation by the Tribe of Gary and Cheryl Adams, Resolution No. 5-17-82-B. Joy seconded. Motion Carried.

Joy made a motion to accept the recommendation of the Land Committee to accept application of Patricia Farmer, Resolution No. 5-17-82-A. Frank seconded. Motion Carried.

Frank made a motion to accept the recommendation of the Land Committee to accept modification of Ear B. Cornelius and Gloria Cornelius to delete Earl B. Cornelius of Lease No. B-1015 (76). Resolution No. 5-17-82-C. Tony seconded. Motion carried.

Tony made a motion to accept the recommendation of the Land Committee to accept application of Earl B. Cornelius. Mark seconded. Motion carried.

Frank made a motion to accept the recommendation of the Land Committee to accept application of Margaret Fermanick. Joy seconded. Motion carried.

Tony moved to accept the recommendation of the Land Committee to modify Linden Bain's Residential Lease to 1 acre and apply that 1 acre to his Business Lease. Gordon seconded. Joy opposed, Frank abstained. Motion Carried.

Tony made a motion to accept the recommendation of the Land Committee to add 3½ acres to the above Business Lease, totaling 6½ acres and that he construct a frontage fence and clean up the Residential area within 4 months of approval of the Business Committee. Mark seconded. Frank abstained. Motion Carried.

Joy made a motion to accept the recommendation of the Land Committee to accept the request of Lee McLester IV to have his trailer placement on his Fathers' assignment (Gordon McLester) be extended for another year. Mark seconded. Gordon abstained. Motion carried.

#### GREEN BAY POST OFFICE PROJECT/Herb Hoelter

Herb Hoelter has been working on securing a long term lease with the Postal Service. Early in the Post Office Project, Herb said he would be needing some up-front money, in order to secure architectural-engineering services for purposes of construction estimating. The Business Committee approved reserving \$3,000 - \$4,000 for this purpose in February 1980. At that time, the Postal Service was giving the impression that the project was on a super-priority basis and that the Tribe could expect as little as two weeks notice before going to bid. Hoelter would request the money only when it was absolutely necessary. This occurred in May, 1980 when Hoelter submitted a formal request for the money. Four days later, a phone call from Hoelter told us to disregard the letter because the Postal Service had once again changed their strategy.

Two years later, the Postal Service is now scheduling the release of bids for June 15 and an acceptance deadline of July 15. In my most recent phone conversation with Hoelter, Monday, May 3, he has again asked for \$3,000 to cover the expected high eleventh-hour expenses.

Mark made a motion to approve contingent on funds to be found by the Finance and Appropriation Committee. Tony seconded. Motion Carried.

SUMMER SCHOOL NUTRITION PROGRAM

This is a food program Sister Toni will be using for the Super Summer School at the Seminary. There will be no cost to the Tribe. Tony moved to approve. Frank Seconded. Motion Carried.

TRIBAL COURT PRESENTATION - Jerry Hill

The Oneida government has determined the need for an Oneida Tribal Court. This was formally initiated in October, 1980. The original plan calls for a functional Tribal Court with exclusive jurisdiction over Hunting and Fishing, Indian Child Welfare and Internal matters. Many unfounded rumors have circulated regarding jurisdiction over non-Oneida persons and criminal matters. One Tribal public meeting has been held to address these issues and to provide information on other aspects of the proposed Oneida Tribal Court to the Oneida General Tribal Council. At least 2 other such Tribal public hearings will be scheduled and all Tribal members are cordially invited to come and comment, criticize, or what have you regarding the Tribal Court.

The Oneida Tribal Court is the result of many years of study and planning by the Oneida Tribal government. The Oneida government has undertaken to strengthen itself and its institutions. The Oneida Tribal Court has been designed on that basis. A summary of the history of the Wisconsin Oneida's provides an understanding of the present government.

The jurisdictional basis of the Oneida Tribal Court will be limited to enrolled Oneida Tribal members engaged in activities on Tribal lands and limited to actions defined in the Oneida codes. These jurisdictional areas will preclude the Oneida Court system from hearing actions involving non-Indians except under very limited exceptions, such as voluntary contract agreements to settle disputes under Oneida laws. In other respects, the codes of the Oneida Tribe, and the operation of the Oneida Tribal Court are planned and designed to function in a manner that is compatible with adjoining jurisdictions. The effective date for operation of the Oneida Tribal Court system is planned for Fall of 1982.

Written comments, suggestions or criticisms may be sent to:

Jerry Hill, Oneida Law Office; Sacred Heart Center, 3000 Seminary Road, Oneida Wisconsin 54155.

HOUSING

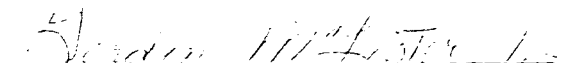
A letter was given to the Business Committee by Alice Denny and the Secretary read the letter. The letter told of some problems she has had trying to get a home from the Housing Authority.

Gary said he will follow this up with Jean Johnson of the Housing Authority. Mary Greendeer also stated she has had a problem getting a house.

TRANSPORTATION PROGRAM - Anna John

Anna said the Nursing Home would like to have someone on the Transportation Committee. Tony named the people on the Committee and said there is no reason why someone from the Nursing Home couldn't be on the Committee. Gary stated this will be brought to the Transportation Committee. There will be a HIP Sub Committee Meeting tomorrow at 2:00 P.M. Mark moved to adjourn. Joy seconded. Motion Carried.

Respectfully Submitted:

  
Gordon McLester, Tribal Secretary



Onondas bringing several hundred bags of corn to Washington's starving army at Valley Forge, after the colonists had consistently refused to aid them.

# Oneida Tribe of Indians of Wisconsin



UGWA DEMOLUH YATEHE

Because of the help of this Oneida Chief in cementing a friendship between the six nations and the Colony of Pennsylvania, a new nation, the United States was made possible.

Phone: 869-2771



Oneida, WI 54155

-SPECIAL MEETING-

MAY 17, 1982

Meeting called to order at 8:40 A.M. by Chairman

Present: Gary Metoxen, Norbert Hill, Gordon McLester, Joy Ninham, Howard Cannon, Mark Powless, Tony Benson, Frank Cornelius

Excused: Wendell McLester

## PERSONNEL CONCERN

The Chairman asked Frank Cornelius what he was going to do about his employment. Frank said "whatever it takes; if you want him here all day, I'll be here all day".

Gary said it is necessary to have a policy as to just what the Business Committee members are doing. It was agreed Gary and Norbert will set up a policy as to the way the Business Committee will operate.

## VACATION REQUEST

Tony asked for May 18 & 19, 1982 for vacation. Joy moved for approval. Howard seconded. Motion Carried.

Norbert asked for May 21, 1982 vacation. Howard moved for approval. Joy seconded. Motion carried.

9:05 Briefing - others present were Harriet Reiter, Bruce King, Dick Shikoski, Loretta Webster, Carl Rasmussen.

## RNIP - Harriet Reiter

Harriet told the Business Committee about the meeting in Madison on RNIP. The biggest concern was the States dropping the Menomonee from RNIP. The State said the Menomonee are the responsibility of the BIA. There is a great deal of concern by all the Tribes as to how the funds will be divided between the Tribes if the Menomonee are not funded and will they take funds from the other Tribes to replace the \$1.2 million the State took out of the budget for the Menomonee funding. Harriet said there seems to be changes coming in the RNIP Program. Gary asked what the working hours are per week for people on RNIP. Harriet said the State rules are 15 hours per week. Tony asked about insurance on RNIP workers. Dick Shikoski said if he is given their names, where they work and the working hours and type of job then these people would be covered by our Workmen Compensation. Harriet was asked the size of the case load. If you include AFDC Food

Stamp, Medical Assistance and RNIP her case load is about 600.

ACCOUNTING - Dick Shikoski

Dick is continuing to work on the Revenue Bond ideas.

The Treasurers Report has some changes to give the Business Committee a better idea on the enterprises and he asked the Business Committee review this and give him some feedback if the Business Committee has other ideas and he would like a meeting to go over this with the Business Committee.

DEPARTMENT OF PUBLIC WORKS - Bruce King

The building inspector would like to look at the construction when we started. The Department of Public Works would have to have a study to see if they could service the Site and they wanted to know if we were going to pay for this cost. Bruce said he felt the Tribe would pay this cost because this would be part of the project cost. Bruce said he has to wait until their next meeting to get approval to start the study.

SUN WAY RIBBON CUTTING

Bruce said there would be a Ribbon Cutting Ceremony at the New Building in the Industrial Park and all the Business Committee is invited. It will be at 11:30 on May 20, 1982.

ASSISTANT COMPTROLLER - Loretta Webster

Loretta said she talked to Wendell and Dick this morning about the Assistant Comptroller position. Dick said he is agreeable to leaving the position open until the Business Committee decides what to do. Loretta said Wendell felt maybe we should wait and not fill the position until after the General Tribal Council meeting in July but he did not state why. Business Committee will wait until Wendell returns and discuss the matter.

METRO CONTRACT

Loretta stated she received a memo from Ted White that the contract with Metro was cancelled last Thursday which would be May 13, 1982. The Health Center will be contracting with Metro, but not in Oneida. It has moved to Green Bay.

PROGRAM DIRECTOR'S MEETING

At the meeting last week they discussed starting the evaluation of the employees in their programs. Loretta passed out the Supervisor's Assessment Sheet they will be using. Gary would like a few more things added, and he will give his concerns to Loretta.

OTDC - OTE

Loretta had a talk with John Danforth, the chairman of OTDC and John understood the transfer was going as planned. John also stated OTDC would like to meet with the Business Committee to come to a better understanding of the transfer. Loretta and Mark will work with John to give him a better understanding of the Accounting Department. A meeting was set up at 1:00 P.M. at the Civic Center in the gym.

PURCHASING DEPARTMENT

Pat Benson and Arlene Benson will be handling the purchases and travel of the Business Committee.

COMMISSION ON AGING

There was one commissioner who objected to put two people in a shared position because there was not official action by the Commission. This matter will be worked out by the commission.

Norbert asked Loretta to draw up a flow chart on the operation of indirect cost. Loretta said she would do this.

DOCTOR RECRUITING - Ted White

Ted explained how Doctors go through Indian Health Service and that there are about 30 Doctors on the list for recruiting. Ted said he is having a hard time trying to get someone to come to work here and he has to have two doctors on board by July 1, 1982. When he talks to them when they first get here, they seem to like Oneida. But after they talk to other people at the clinic, they change their minds. Ted feels some people are giving these doctors some bad information which is making it hard to get doctors to come to Oneida.

RECREATION PROGRAM

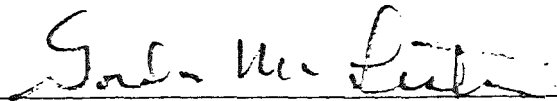
Loretta feels Cliff is doing a better job. He has been turning in his reports and activity sheets. She told Joe to open up the job as Assistant Recreation Director.

Joy gave the Business Committee information on the four day meeting in Rhineland on enrollment with the BIA.

Howard gave a report on the sewage problem (Joan Rueden)

Norbert moved to recess at 11:39 until 7:00 P.M. at the Health Center. Howard seconded. Motion carried.

Respectfully Submitted,

  
\_\_\_\_\_  
Gordon McLester, Tribal Secretary

"These minutes have all been approved. Any minutes not approved as yet are available at this office. If there are any questions, please contact the Tribal Secretary at the Civic Center."

INFORMATIONAL RELEASE

On September 23, 1982, an initial meeting was held at the Sacred Heart Center in Oneida, Wisconsin, to discuss the proposed Step One Study of the Oneida Village area. A Step One Study is an analysis of existing and projected conditions of a specific area as they relate to sewage problems and their resolution. It was announced that the Wisconsin Department of Natural Resources has authorized the commencement of the project (assessment of alternatives related to sewage problem resolution) and that work would begin immediately. Foth and Van Dyke and Associates will be conducting the technical aspects of the Study. The study should take about six months and will, therefore, be completed about mid-March, 1983.

Local officials, including planning personnel, were asked to attend the September 23rd meeting. A list of meeting participants is included. The purpose of the meeting was not only to announce project start-up and what the study was intended to address, but to seek input into such things as; what level of public participation should be sought; and whether or not a study committee should be formed. The following general conclusions were reached.

- Four public meetings should be held.
- The first meeting should be held about 3 to 4 weeks from the date of this meeting.
- Subsequent meetings should be held about every 1 1/2 months thereafter until the study is completed.
- One meeting should be held at the Oneida Town Hall and one meeting should be held at the Hobart Town Hall.

- The first public meeting will be held at the Sacred Heart Center.
- The fourth public meeting would also be held at the Sacred Heart Center and would constitute a formal public hearing.
- All meetings should be advertised 2 weeks prior to the meetings.
- Announcements of meetings should be posted in local stores and public buildings.
- News releases should be made to area media including at least the Green Bay Press-Gazette and the Seymour Press.
- Legal notices should be put in the Green Bay Press-Gazette 1 and 3 days prior to the meetings.
- A map should be included whenever possible in any release.
- A list of all interested parties should be kept and used to disseminate important information.
- At this time there was no interest in forming a study committee.
- Informational presentations will be available to Town, Tribal and other groups per request.

9/23/82 - PARTICIPANTS AT ONEIDA STEP 1 MEETING

Michael Schaepe	Oneida Tribe of Indians.
Robert W. Stadel	Outagamie Planning Dept.
Paul Thormodsgard	Foth & Van Dyke
Amos Christjohn	Oneida Tribe of Indians
Norman Austin	Oneida Town Chairman
Dayid Patten	Hobart Supervisor
Dale Baeten	Hobart Supervisor
Alyin Gerrits	Hobart Town Chairman
Elmer Smits	Hobart Town Sewer Dist.
Gordon Larsen	Supervisor Town of Oneida
Patrick Vaile	Brown County Planning
Carl Jorgenson	Oneida Land Committee
John Spangberg	Oneida Tribe of Indians

Harlan P. Riesow      ECWRPC  
Dave Wentland        fvwqpa  
Steven R. Milquet    Foth & Van Dyke  
Jim Schedgick        DNR-Oshkosh  
Wendell W. McLester   OBC  
Howard Cannon        OBC

UWGB NEWS

NATURE CLUB

We have started a NATURE CLUB at the Temporary Recreation Site at the WHITE BUILDING AT SITE II.

Any boys and girls who are interested in learning about trees, stars, animals, the crafts of making your own bow and arrows, craft of making your own moccasins, learning safety, and learning how to dress for winter, should contact us as soon as possible.

We are planning on starting all those that are interested on Wednesday, October 20, 1982. If you need transportation to get here, let me know and I will see you get here and are taken back home. Our phone number is 833-7467.

Cliff Webster

PERSONNEL OFFICE

Co-Ordinator of Reproduction Center  
Salary: \$4.50/Hour 40 Hours/Week  
Closing Date: October 21, 1982

Pharmacy Aide  
Salary: Grade 6  
Closing Date: November 3, 1982

Submit Applications to:

Mr. Joe Villagomez  
Personnel Manager  
Oneida Tribe of Wisconsin  
P.O. Box 365  
Oneida, WI 54155

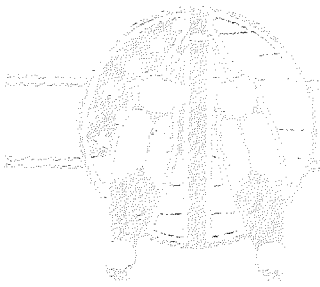
GREEN BAY--A collection of "Indian Arty-facts"--from fake turquoise to woodgrained plastic cigar store Indian--goes on exhibit Tuesday, Oct. 19, at the American Intercultural Programs center at the University of Wisconsin-Green Bay. A public reception from 7 to 9 p.m. Thursday, Oct. 21, will feature a lecture by Edwin Wade, curator of Native American art in the Philbrook Art Center, Tulsa, Okla. "Indian Kitsch" is the subject of Wade's slide-illustrated talk, which begins at 8 p.m. in Room 113 of the library.

Richard Glazer, center coordinator and UWGB faculty member, describes the show as "a look at objects with American Indian themes, produced by the American free enterprise system." Despite its tongue-in-cheek approach, the exhibit serves a serious purpose, Glazer pointed out: to illustrate the broad dissemination of stereotypic material in today's culture. Objects loaned for the show by Glazer and others in the community include salt and pepper shakers, tin-can drums, rubber tomahawks, T-shirts, plastic buffaloes and plastic Indian figures. Automobile ads, tobacco labels, and baseball pennants are other examples of items collected for "Indian Arty-facts," which will remain in the center through the first week of January 1983.

The American Intercultural Programs center is located on the plaza level of the library. The exhibit is open from 8:30 a.m. to 4:30 p.m. daily, Monday through Friday.

###





Chippewa • Oneida • Potawatomi • Sauk • Kickapoo • Winnebago

**GLIIC INC.** GREAT LAKES INTER-TRIBAL COUNCIL INC.

869-2752/833-6842

Food Distribution Program  
Oneida Tribal Building  
1288 Fish Creek Road  
De Pere, WI 54115

**\*\*\*\*FOOD DISTRIBUTION\*\*\*\***

Effective Sept. 30, 1982, commodities cannot be issued to any households living within a town or city with a population of at least 10,000. All requests for households needing aid within the city limits of Green Bay, DePere, Kaukauna or Appleton should apply at the Social Service Offices.

Dodge County residents, 410 South Walnut Street, Appleton. Brown County residents, 111 South Adams Street, Green Bay. Anyone living within the Oneida Reservation boundaries should apply for Commodities or Foodstamps at the Oneida Tribal Building.

Where city limits and reservation boundaries overlap, the Oneida services will be available to the reservation boundaries.

For more information contact: Nori Damrow at 869-2752  
833-6842

**MONETARY-SAVING GROCERY SHOPPING TIPS**

**1. Plan how to get to the store.**

If you have several errands to do, plan a route that allows you to do everything in one trip. You'll save time and gas.

**2. Plan where to shop.**

Compare the prices in different stores to be sure you get the best for your money for the goods that you buy. Stores that offer flowers, novelties, gifts and other special items often charge higher prices.

**3. Plan meals ahead of time and make a grocery list and stick to it.**

That way you buy only what you need, you shop less often, and you save gas.

Don't shop on an empty stomach and, if possible, leave your children at home. Remember, everything looks good when you're hungry, and children will often try to talk you into buying things that they don't need.

Chairman  
1981-1982

Secretary-Treasurer  
1981-82

VICE PRESIDENT  
Theodore J. Gordon

EXECUTIVE DIRECTOR  
Robert Miller, Jr.

0000 00 0000

The Family Violence Center (formerly the Brock County Task Force Against Family Violence) and the Crime Court's Abuse Program are sponsoring, as a part of National Domestic Violence Awareness Week, a film festival on October 13, 1982, at the Brock County Library Board Room, 101 1/2 S. 1st St., N.W. There will be four hours of films, with 15-minute breaks or periods after each film.

Four films deal directly with the issues of women abuse, the male abuser, and family violence. To Love and To Hate, was produced by a former perpetrator of violence counseling service in Boston and deals directly with the male abuser. The Power of Men: The Relevance of Women, is a lengthy (76 minutes) film produced in Germany, with English subtitles, about domestic violence. To Love, Honor, & Obey, and No Longer Alone are also about women abuse and alternatives for abused women.

The other two films are on somewhat slightly different themes. Race Quilting looks at popular films, ed-venturing, music and radio entertain-ment, and records the insights of race critique workers and prisoners working against race in an attempt to establish the correct one between violence and normal patterns of male-female behavior. Killing Us Softly examines the hidden condi-tions of interest in advertising.

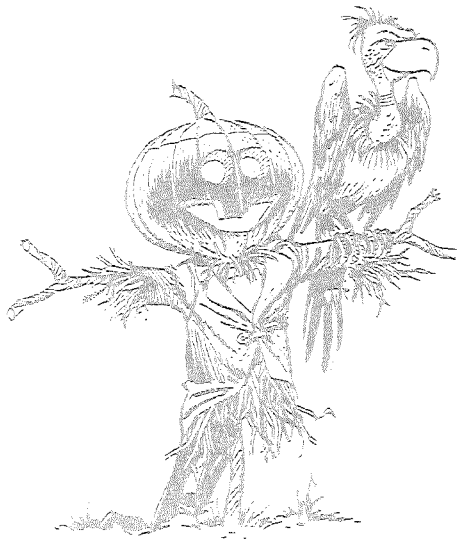
The schedule will be as follows:

- To Love, Honor, and Obey (30 minutes) 9:30 a.m.
- Race Quilting (35 minutes) 10:30 a.m.
- No Longer Alone (25 minutes) 11:40 a.m.
- The Power of Men (76 minutes) 1:00 p.m.
- Killing Us Softly (30 minutes) 2:15 p.m.
- To Love and To Hate (30 minutes) 3:15 p.m.

This is an open invitation to the Community. Lay persons and Human Service professionals are cordially invited to view these films, (There is no charge for the showings). If you have any questions, please contact me at 869-2711, or Gail Briggs at 498-8282.

The Gentle Men's Group is a self-help group of men who have difficulty controlling their anger. Group meetings are held from 7-9 every Thursday evening at St. Mary's Hospital, 1726 Shawano Avenue, in Room 214 of the old north building. Gentle Men offers support, anonymity, and confidentiality. No dues or fees are required. For further information call 432-4244. Sponsored by the Family Violence Center.

If you are a women feeling trapped in your home because of physical, emotional, or verbal abuse, and would like someplace to go where you can share your feelings with other women who are experiencing violence in their family, the Women's Support Group is available. It offers support, confidentiality and anonymity. The Women's Support Group meets at St. Vincent Hospital, Room J49, each Thursday evening from 7-9. No dues or fees are required. For more information call 432-4244. Sponsored by the Family Violence Center.



SCHOLARSHIPS AND FELLOWSHIPS

## JOHNSON &amp; JOHNSON LEADERSHIP AWARDS

Outstanding minority men and women seeking ultimate business management careers are encouraged to apply for these MBA awards, valued at more than \$30,000 each. Need is NOT a prerequisite, nor is prior study in business necessary. DEMONSTRATED LEADERSHIP ABILITY AS AN UNDERGRADUATE WILL BE THE MAJOR CRITERION. United States citizens with an under graduate degree in any field are eligible to apply. Students interested in a rewarding career in Marketing, Sales, Finance or Operations Management are especially encouraged.

Johnson & Johnson will also provide training positions for the fellowship recipients during the summers before the first and second graduate years.

Two-year, full support MBA Fellowships at:

- \*Columbia University Graduate School of Business in New York, New York.
- \*Northwestern University J.L. Kellogg Graduate School of Management in Evanston, Illinois
- \*The Wharton School of the University of Pennsylvania in Philadelphia, PA
- \*The Amos Tuck School of Business Administration, Dartmouth College in Hanover, N.H.
- \*University of Chicago Graduate School of Business in Chicago, IL
- \*The Atlanta University Graduate School of Business Administration in Atlanta
- \*Massachusetts Institute of Technology Sloan School of Management in Cambridge.

For more information and an official application, please write to:

James R. Smothers, Jr.  
 Director, Educational Services  
 United Negro College Fund  
 500 East 62nd Street  
 New York, New York 10021

COMPLETED APPLICATIONS are due by January 1, 1983. All applicants will be notified of the Selection's Committee's final decision by May 15, 1983.

\*\*\*\*\*

MASTER OF PUBLIC HEALTH DEGREE PROGRAM FOR  
 AMERICAN INDIANS AND ALASKA NATIVES

at the

SCHOOL OF PUBLIC HEALTH

UNIVERSITY OF CALIFORNIA, BERKELEY

IS NOW ACCEPTING APPLICATIONS FOR FALL, 1983

PROGRAMS OFFERED IN:

Department of Social and Administration Health  
 Sciences

Health Behavior and Social Change Curriculum  
 Group

Behavioral Sciences Program\*  
 Health Education Program

Health Administration, Policy and Planning  
 Curriculum Group

Program/Clinic Administration Program  
 Policy, Planning and Regulation  
 Health Services Management Program\*\*\*

Family and Community Health Curriculum Group

Maternal and Child Health Program  
 Public Health Nutrition Program

Department of Biomedical and Environmental Health  
 Sciences

Biomedical Sciences  
 Biostatistics  
 Environmental Health Sciences  
 Epidemiology  
 Departmental MPH Program

- \*Coursework in Alcohol Studies can be taken
  - \*\*Joint degree program (MPH/MBA) is available
- Please write for further information.

HOW TO APPLY: Write or telephone (collect)  
 (415) 642-3228

Elaine Walbroek, MPH, Director  
 MPH Program for Amer. Ind. & Alaska Native  
 School of Public Health  
 140 Earl Warren Hall  
 University of California  
 Berkeley, CA 94720

APPLICATION DUE FEBRUARY 1st

# INDIAN FELLOWSHIP PROGRAM

Indian Education Programs  
Title IV  
U.S. Department of Education

The Indian Fellowship Program, authorized by the Indian Education Act, provides fellowships to INDIAN STUDENTS in the following areas:

UNDERGRADUATE AND GRADUATE DEGREE PROGRAMS IN BUSINESS, ADMINISTRATION, ENGINEERING, NATURAL RESOURCES, and related fields.

GRADUATE DEGREE PROGRAMS IN EDUCATION, LAW, MEDICINE, and related fields.

A fellowship may be awarded for up to four years and provides:

- Tuition and fees--  
Full cost of enrollment as determined by the institution of higher education
- Stipend--  
\$375 per month for Undergraduate  
\$600 per month for Graduates
- Dependency Allowance--  
\$90 per month per legal dependent
- Book Allowance--  
Cost of materials required for degree program
- Research Expenses--  
Where required for degree program (does not include Law and Medical reviews and Boards), in cases of hardship where justified.
- Moving Expenses--  
In cases of hardship, where justified

Fellowships are available to Indian students based on the following definition:

"The term 'Indian' means any individual who (1) is a member of a tribe, band or other organized group of Indians, including those tribes, bands, or groups terminated since 1940 and those recognized by the State in which they reside, or who is a descendant to the first or second degree of any such member, or (2) is considered by the Secretary of the Interior to be an Indian for any purpose, or (3) is an Eskimo or Aleut or other Alaska Native.

Applications are reviewed according to requirements of regulations based on (1)

Financial Need (0-20 Points); (2) Academic Background (0-30 Points); (3) Evidence (other than academic) of Potential Success (0-30 Points); (4) likelihood of Service to Indians (0-20 Points).

The deadline date for postmark or delivery of applications for new starts is set each year by early September.

## FOR FURTHER INFORMATION CONTACT:

Indian Education Fellowship Program  
Room 2161, FOB-6  
Washington, D.C. 20202  
Telephone: (202) 245-2975

\*\*\*\*\*

## BENEFITS FOR VETERANS AND SERVICE PERSONNEL WITH SERVICE SINCE JANUARY 31, 1955, THEIR DEPENDENTS

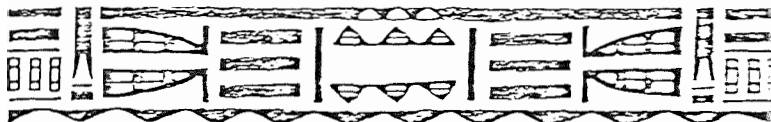
The VA is authorized by law to provide a wide range of benefits to those who have served the country in the Armed Forces and to their dependents. If you have questions about the information please call or write your nearest VA office.

ELIGIBILITY. If you are a veteran, you may be eligible for educational benefits under the GI Bill if you have at least 181 days' continuous active duty any part of which occurred after January 1, 1977. Discharge or release must have been under conditions other than dishonorable. This discharge requirement is waived for service personnel with 181 days or more of continuous active duty.

You may be eligible if you contract with the Armed Forces and were enlisted in or assigned to a reserve unit prior to January 1, 1977, or as a result of this enlistment or assignment served on active duty for at least 181 days as part of which began within 12 months after January 1, 1977. Discharge or release must have been under conditions other than dishonorable.

If you had less than 181 days of service, you may be eligible if you were released from active duty because of a service connected disability.

You may obtain information on approval of courses or schools through your local VA office.



# Oneida Tribe of Indians of Wisconsin



Oneidas bringing several hundred bags of corn to Washington's starving army at Valley Forge, after the colonials had consistently refused to aid them.

1888  
Fish Creek  
Road



De Pere  
Wisconsin  
54115



UGWA DEMOLUH TATEHE  
Because of the help of this Oneida Chief in cementing a friendship between the six nations and the Colony of Pennsylvania, a new nation, the United States was made possible.

## ONEIDA TRIBAL PLANNING OFFICE

Tel. (414) 833-8841 (414) 869-2752

### NEW RELEASE

10/10/82

The Wisconsin Department of Natural Resources has authorized the commencement of a Step One Study for the Oneida Village area. A Step One Study is an analysis of sewage problems related to a specific area. Also, a Step One Study provides various alternatives to solve sewage problems.

A public meeting has been scheduled to discuss the project. All persons living within the planning area are encouraged to attend. The meeting will be held as follows:

Sacred Heart Center  
Auditorium  
Oneida, WI  
Monday, October 25, 1982  
7:30 pm

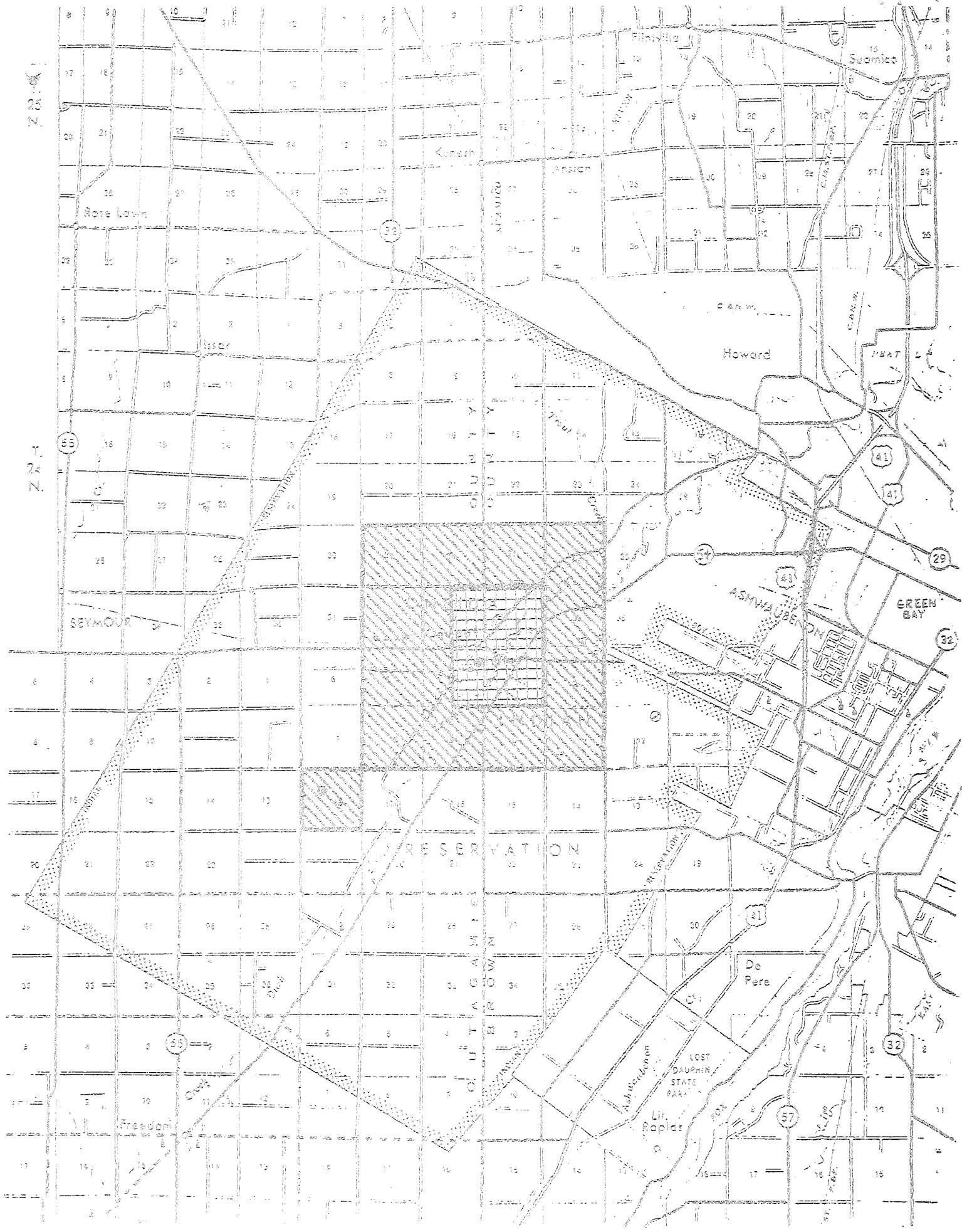
The meeting will be held to provide information on what the project will entail and to receive input and answer questions from the residents who live within the planning area. The planning area is 17 square miles and is basically centered around Oneida, Wisconsin. The planning area is described as follows:

Town of Oneida  
Sections 4, 5, 8, 9, and 18 T23N R19E, and  
Sections 28, 29, 32, and 33 T24N R19E

Town of Hobart  
Section 2, 3, 10, and 11 T23N R19E, and  
Sections 26, 27, 34, and 35 T23N R19E.

All property which is: East of Van Boxtel/Cooper Road, South of a line parallel to but  $\frac{1}{2}$  mile south of Trout Creek/Cooper Road, West of CTH "GE" or a line continuing north beyond "GE"; and North of a line connecting Ranch Road and Adam Drive; OR  
all property which is: North of Fish Creek Road, East of CTH "H", South of Ranch Road, and West of Van Boxtel Road.

If there are any questions or if you wish additional information, contact Michael Schaepe by mail, P.O. Box 365, Oneida, WI 54155 or call 869-2707.



72.2

22.1 N.

Treatment

## CHRISTMAS TOYS & FOOD BASKETS

We are now taking names of interested people who are eligible for the Salvation Army's annual Christmas toy & food basket give-away. For further information, please contact Marlin Housse at the Income Maintenance office at the Tribal Building. Call 869-2752, 869-2753, 869-2754, 869-6843, or 833-6842, or drop by and see us. We are hoping that this year the response will be great and the results will be joyful. Merry Christmas!

## ONEIDA DOMESTIC ABUSE PROGRAM

On October 20 & 21 (Wed. & Thurs.), from 1-5 p.m. each day, we will be showing movies and a television videotape about violence in the family. There is no charge for this. Community members are welcome to come & see the films, which will be shown in the conference room of the Oneida Community Health Center. If you have any questions, please feel free to call Bob Arneson at 869-2711, ext. 261.

## WITH THANKS

We thank all our friends, neighbors, and relatives for the help, comfort, support, and donations given us during our sad time in the loss of our "baby Kim" house, Jr. Special thanks to the Oneida singers for their beautiful songs and Father Sewell for his kind message and sympathy.

And thanks to all the young people who showed their love and concern.

Thank you to the friends and relatives who stayed and shared with "Grandma Trudy" the traditional 30 days of mourning.

"God's garden has need of a little flower. So in tender love He took him up above."

The families of "Baby Kim" house, Jr.

# CIGARETTES

All Popular Brands



# \$6.25

Per Carton - Cash Only

## 3 CONVENIENT LOCATIONS

### Oneida Tobacco Enterprises

P.O. Box 365, Oneida, WI 54155

Green Bay - 2471 Lewellen Rd.

1 Block West of The Carlton West

Freedom Rd. Outlet - Hwy E & Fish Creek Rd.

1/2 Mile South of Oneida Next to Munder's Rogeey Bar.

Oneida - Highway 54

HOURS: Mon. - Fri. 7-7, Sat. & Sun. 8-6

## CONCERNED PARTIES

Oneida Housing Authority is announcing a vacant position on the Board of Commissioners for October 8, 1982. Any interested persons may apply for the position opening to Gordon Mc Lester at the Civic Center. Application will be accepted up until October 27, 1982.



SON INC

AFFIRMATIVE ACTION  
STATE EMPLOYMENT OPPORTUNITIES

We are currently in the process of providing applications for State employment. These applications will be hand carried to a State agency on October 21, 1982.

POSITIONS

Quality Control Reviewer  
First Vacancy: Half-Time, Rhinelander  
Future full/half-time vacancies may become available in Milwaukee, Madison, Green Bay, Fond du Lac, Rhinelander, Ashland, Wisconsin Rapids, LaCrosse, Eau Claire.  
State: \$7.693 per hour

Review case files to determine eligibility and accuracy of payments to Aid to Families with Dependent Children (AFDC), Medical Assistance (MA) and Food Stamps (FS) programs. Interview client to secure verification of current and new information in case file that determine eligibility. Contact by telephone, letters or in person representatives of banks, insurance companies, district attorneys and county clerks. All information is recorded on Quality Control Federal work sheets. Apply state standards, state and federal laws and review collected information to make decision on appropriateness of county action on client cases. Prepare reports where errors and/or discrepancies exist, describing the nature and source of error and outline corrective action that is to be taken.  
These positions require travel.

SPECIAL REQUIREMENT:

Possession or eligibility to obtain a valid Wisconsin driver's license or ability to furnish own transportation.

THERE WILL BE SEVERAL OPENINGS FOR  
CORRECTION OFFICERS AND INSTITUTIONAL  
AIDES

NOTE: BE SURE TO INDICATE GEOGRAPHIC LOCATION AND FULL/HALF TIME OR BOTH ON YOUR APPLICATION

APPLICATIONS CAN BE OBTAINED  
FROM:

Personnel Office  
Oneida Tribe of Indians of Wisconsin  
P.O. Box 365  
Oneida, WI 54155

or stop in at the Oneida Civic Center and fill out your application.



Due to problems with the press, we apologize for the light printing on some of the pages. Thank you for your consideration.

THE STAFF