



KALIHWI-SAKS

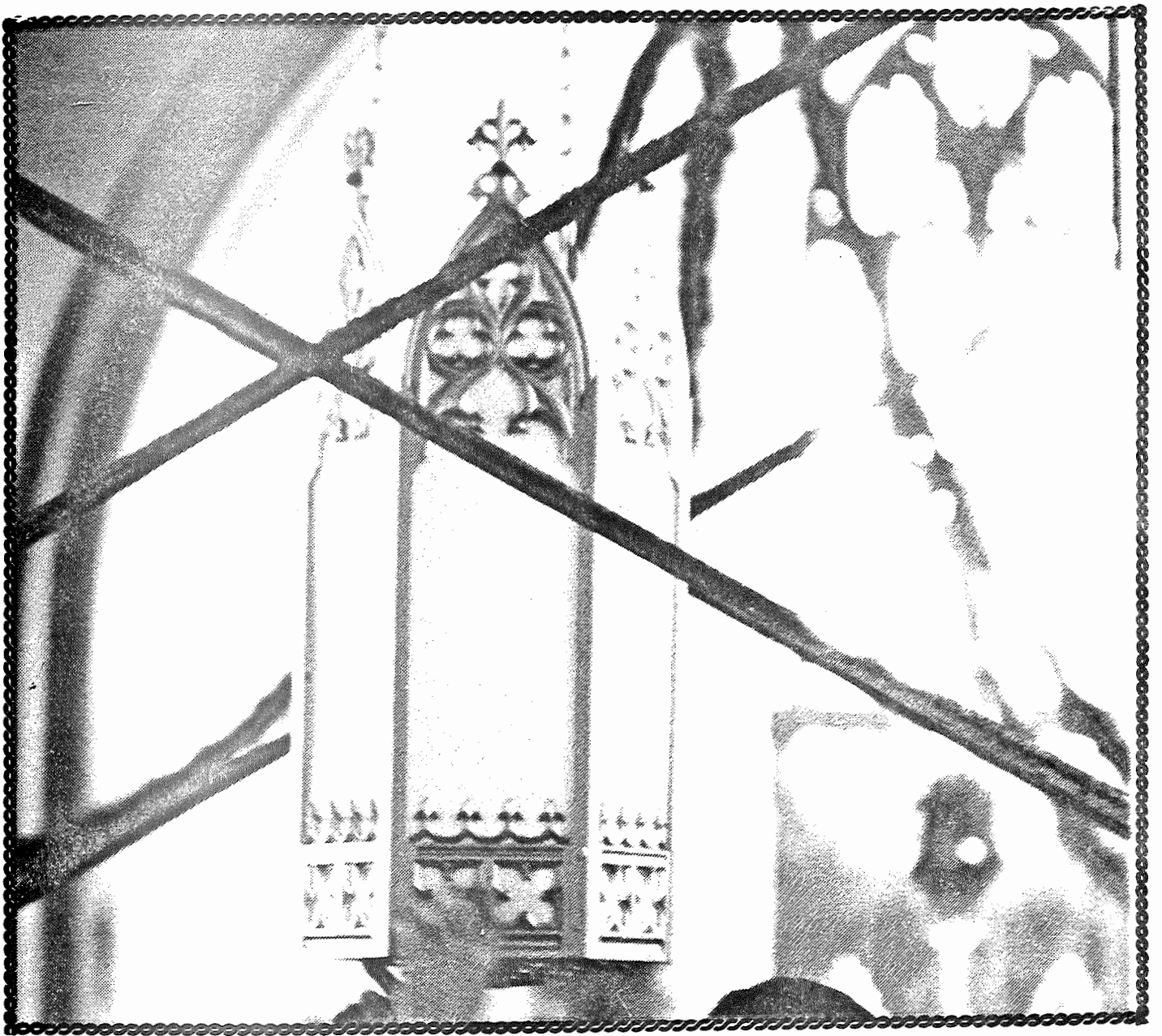
ONEIDA NATION IN WISCONSIN

P.O. Box 98, Oneida, Wisconsin 54155

45¢

JANUARY 15, 1982

VOLUME VIII NO. 1



THE NEW LANTERNS FOR THE HOLY APOSTLES EPISCOPAL CHURCH WERE HUNG, BY PULLING THEM UP TO THE CEILING WITH CHAINS!

REPORT ON THE SEMI-ANNUAL TRIBAL COUNCIL MEETING AND

THE CAUCUS FOR TRIBAL SECRETARY

(By BEV SCHOEN)

(TO THE BENEFIT OF OUR READERSHIP, THIS IS NOT THE OFFICIAL MINUTES OF THE GENERAL TRIBAL MEETING HELD ON SATURDAY, JANUARY 9TH., 1982. THIS IS A FEATURE ARTICLE WRITTEN BY THE KALIHWI-SAKS' REPORTER, BEV SCHOEN.)

At 10:30 a.m. on Saturday, January 9th. 1982 quorum was met and the General Tribal Council Meeting had begun.

Tribal Chairman, Gary Metoxen, called the meeting to order and started out with the Treasurer's report from Wendell McLester.

TREASURER'S REPORT - WENDELL McLESTER:

The tribe's purchase of the Thomas Oil Co. in Oneida was mentioned, with it's opening in March of 1982, as a gas station and quick stop grocery service combined.

With the tribe's main revenue sources, Bingo and the Tobacco Enterprise, Wendell hopefully expects within five years the tribe will be totally solvent to take care of it's own people.

Amelia Cornelius brought up the \$300,000 deficit accumulated from the past, to 1980, which was explained by the Programs at that time spending more money than they had. The tribe had to support Programs that ran short. The tribe's new Controller, Richard Shikoski, did come up with the deficit.

The salaries of the Business Committee members was questioned next. Wendell explained that the total wages are approximately \$154,000, not including fringe. With fringe, it would be under \$200,000 and this was paid out of Indirect Cost, which is the revenues from the Bingo and Tobacco Enterprises. So, about 70% of the Business Committee's salaries are paid from Indirect Cost. Wendell did report that \$850,000 total Indirect Cost from all agencies, goes to the tribe.

NEW BUSINESS:

Chairman, Gary Metoxen, discussed the 'New Business', which was next on the Agenda. Items of interest were:

BUDGET CUTS:

Because of budget cuts, our revenues are supporting the Programs.

LAY-OFFS:

A suggestion was made of having a better procedure for lay-offs in the 'Red Book', which is now in the process of being revised by the Business Committee. It is now 80% finished. The Master Copy will be kept by the Tribal Secretary.

Gary is now working with Programs in Green Bay that will be helping, with no cost, in getting jobs for our people in the future.

(CONTINUED IN NEXT COLUMN)

NURSING HOME:

There is a newly appointed Director of the Nursing Home. He is George Samardich. Wendell McLester did say that according to the new Director, he said that he could make this Program a solvent and cash-flow operation within six months!

Bobbi Webster, Tribal School employee, did add that a good share of the Indirect Cost, does go to the Nursing Home. It receives \$134,000 from the tribe, and from their it goes back to the tribe, etc.

Shirley Powless, Nursing Home Secretary, also mentioned if you are on Medical Assistance and are entering the Oneida Nursing Home, your SSI check is removed and Medical Assistance carries your payment. \$45.00 out of every SSI check goes to you, the patient, for your own expenses.

NATIONAL CONGRESS OF AMERICAN INDIANS CONVENTION:

In 1983, the National Congress of American Indians Convention will be held in Green Bay. There are 26 tribes in the Great-Lakes states alone! This will be the first time this meeting will be held in the state of Wisconsin! Hopefully, this will bring a lot of money to the tribe.

The expense of this meeting was questioned, and was answered by Stanley Webster, (was the Vice-President of the National Congress of American Indians at one time). He said that if the tribe wants to put on something of a culture nature, individually, then it would cost the tribe money. (This is where the tribe would benefit financially). The expense, otherwise, will be paid for by the Bureau of Indian Affairs, Washington, D.C.

ELDERLY PROGRAM:

Kathy Hughes, Accounting Dept., explained that the tribe contributes \$100,000 to the Elderly Program. In the past this Program was never budgeted. This year, the Accounting Office is trying to get a budget.

Tony Benson, Business Committee Member, added that another van will be available for the elderly. Busing in the community to the Health Center, and to and from nearby towns to do business, is being considered but not definite-or down on paper. It would mean hooking up with the Green Bay Transit operation. A radio will be charged to the passenger, but is not determined at this time. A radio center

(CONTINUED ON NEXT PAGE)

(GENERAL TRIBAL COUNCIL MEETING - CON'T.)

(ELDERLY PROGRAM, CON'T.) will be involved, and probably will be located at the Health Center.

ONEIDA TOBACCO ENTERPRISES:

Gary Metoxen and Francis Skenandore (Tribal Lawyer), explained that the tribe will run the Enterprises, but it will extend the lease for three months with monthly extensions occurring after that. In December of 1981, the Business Committee took action with the OTDC to reach this agreement to run the Program.

Anne John, member of the OTDC Advisory Board, questioned why the tribe did not renew their contract, and why it was put in the Council's hands. She said that the reports were always complete every month, and the money was always turned in with more money made all the time! She added that the OTDC gives the tribe \$67,000 each year. No direct reply was discussed at that time.

PROGRAMS ADMINISTRATOR - JOHN POWLESS:

The Semi-Annual report, John Powless explained, will be available in June of 1982 for tribal members to study in advance of the Tribal Council Meeting, so as everyone will be able to discuss the problems more intelligently and therefore make better and more wiser decisions. John coordinated the Semi-Annual Report!

He also explained in full, the operation and procedures of how the Programs work with the Accounting Department, which made a better understanding for all.

LAW OFFICE:

The Alan Smerud case was discussed with Tribal Lawyer, Francis Skenandore. Mr. Smerud, Management Consultant, has sued the tribe for wages he feels still due to him for personal services performed in the Accounting Department.

Mr. Smerud, was first met in March 1980, and was hired with no official contract by the Treasurer. But, at that time the Business Committee was laid off, giving him the Administrative Rule. Which is, the Business Committee delegates the authority to this person to transact business, therefore all are to hold the responsibilities of the outcome.

Alan Smerud requested \$110,000 for his services. On April 16th., 1980 he was issued two checks - one, for \$10,000 and the other for \$52,000, equalling a total of \$62,000!

In May 1980, the decision of continuing Mr. Smerud's services were reviewed. It was found that he was basically doing nothing! Therefore, Francis Skenandore advised the Business Committee not to pay him or to even have him come around. Francis, in return, counter sued Mr. Smerud and in requesting the money already paid to him be returned to the tribe.

(CONTINUED -NEXT COLUMN)

1:00 P.M.:

Attendance was again taken by Howard Cannon and quorum was not met. 75 tribal members must be present and only 69 were there. The Semi-Annual General Tribal Council Meeting was then ended.

SNOW DAY:

The tribal employees questioned the day of Monday, January 4th. 1982. There was a blizzard on that day making it impossible to get to work and the employees were not paid for that day.

Wendell McLester, Tribal Treasurer, responded by saying that the people that did work (Health Center employees) were paid because they worked 32 hours that day. So, people that didn't work - did not get paid. It was only fair. He stated the Business Committee does put in nights and weekends extra, and therefore they should be paid for the "Snow Day". The Business Committee did, on a 4 to 3 vote, decide to pay themselves for that day. Wendell said that it would cost the tribe \$10,000 to pay employees for not performing work, so they should not be paid.

In answer to this from the employees, is that they should be paid, because there are a lot of devoted workers who also put in extra time because they care, and there are families who depend on that one-days pay!

The Business Committee met on Monday, January 11th., for the final decision on the matter. It was again, because of lack of policy in the past, that this situation happened in the first place. It was decided that the tribal employees have the option of taking a vacation day, a personal holiday, making the time up at a later date, or taking their comp-time, to compensate for the "Snow Day".

NEXT GENERAL TRIBAL COUNCIL MEETING AND THE ELECTION OF TRIBAL SECRETARY:

There was a vote on when these two events should take place. Saturday, January 30th. 1982 was chosen as that date. They will both be held on the same day.

The next scheduled General Tribal Council Meeting will be on that Saturday at 10:00 A.M. Gary Metoxen requests that anyone desiring to have their items discussed at this meeting, should bring this information to him at the Tribal Building before January 20th., or they will not be included in the Agenda!

1:00 P. M. - THE CAUCUS BEGAN:

The election of Tribal Secretary will take place at the Tribal Building - 9:00 A.M. to 7:00 P.M.

Lloyd Powless was the speaker for the Caucus and a limit of four nominations were taken from the floor for a new Tribal Secretary.

(CONTINUED ON NEXT PAGE)

(THE CAUCUS - CON'T:)

Nominations are: CAROL SILVA
RONALD E. KING
STANLEY WEBSTER
MARGARET DOXTATOR

All accepted the nomination.

Anyone else desiring to run for this position are to submit their intent to do so, along with 15 signatures of tribal members-21 years of age or older, ten days before the election. Submit to Howard Cannon, at the Tribal Building.

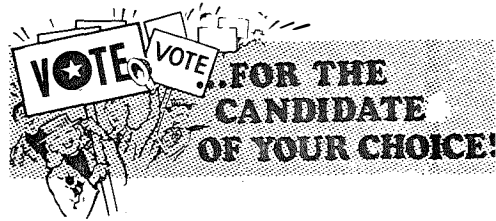
ELECTION BOARD COMMITTEE:

Volunteers were accepted from Gary Metoxen, Tribal Chairman, for the Election Board Committee. The persons selected from this list will be announced the week of January 11th.

2:50 P.M.:

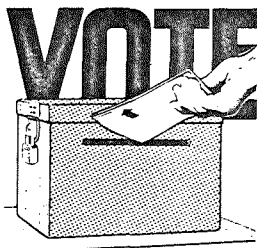
The Semi-Annual General Council Meeting and Caucus were then completely adjourned.

DUE TO A DECISION BY THE ONEIDA BUSINESS COMMITTEE, THE DATE FOR THE ELECTION FOR TRIBAL SECRETARY HAS BEEN CHANGED FROM JANUARY 30TH, 1982, TO JANUARY 23RD, 1982! ELECTION SITE WILL BE THE ONEIDA TRIBAL BUILDING. POLLS WILL BE OPEN FROM 9:00 A.M. UNTIL 7:00P.M. PLEASE SHOW YOUR TRIBAL SUPPORT BY VOTING!

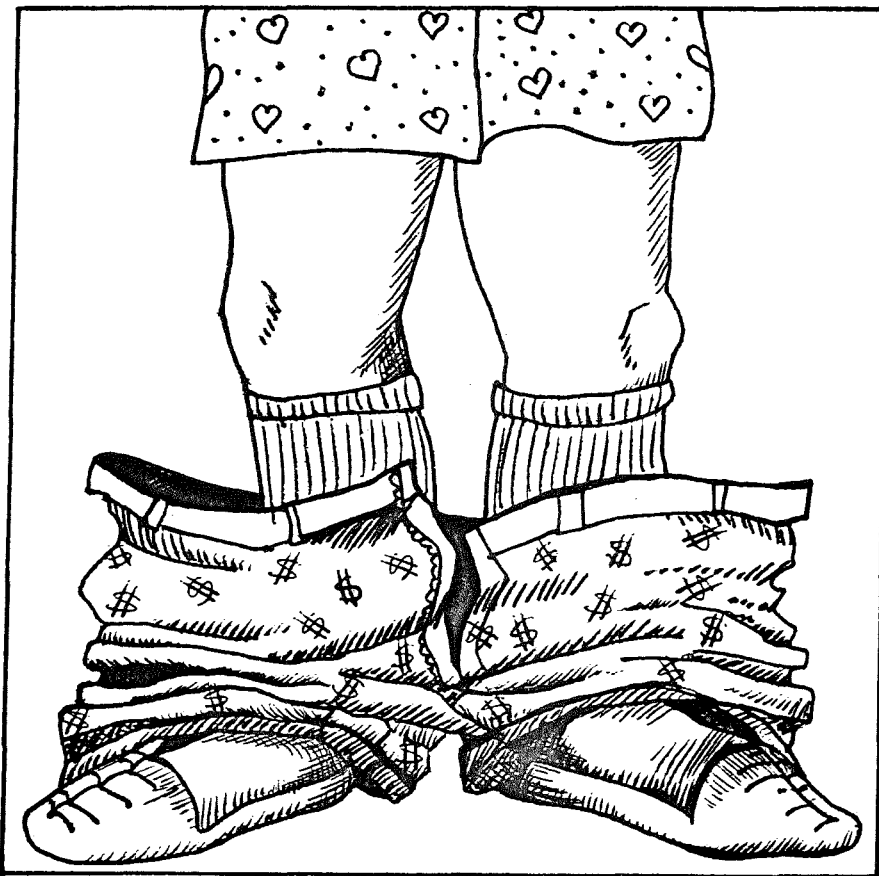


SUBMITTING ITEMS FOR
GENERAL TRIBAL COUNCIL MEETING'S
AGENDA....
THE NEXT GENERAL TRIBAL COUNCIL MEETING WILL BE ON SATURDAY, JANUARY 30TH.
10:00 A.M. - SACRED HEART CENTER!
GARY METOXEN, TRIBAL CHAIRMAN, REQUESTS THAT ANYONE DESIRING TO HAVE THEIR ITEMS DISCUSSED AT THIS MEETING, SHOULD BRING THIS INFORMATION TO HIM AT THE TRIBAL BUILDING BEFORE JANUARY 20TH, OR THEY WILL NOT BE INCLUDED ON THE AGENDA!

**EXERCISE
YOUR RIGHT**



DON'T GET CAUGHT WITH YOUR GRANTS DOWN!



All Higher Education & Adult Vocational Training Students that intend to enroll in school in Fall of the 1982-83 school year should fill out the Oneida Tribal application and FAF as soon as possible. The final date to apply is March 31st without applying late. Late students, in these days of reduced funding, may not be able to receive all the Campus based funding available or receive a grant from this office.

You may pick up the applications at the Education Office, Room # 4240, Sacred Heart Center.

Commentary

ONEIDA GENERAL TRIBAL COUNCIL MEETING

This was the first regular meeting of the Oneida General Tribal Council since the so-called election last year, and even though it was an improvement, it was bad.

There seems to be a prevailing attitude among those who are our supposed leaders that they don't have to listen to the people unless the subject is not controversial. Some of them arrogantly believe that they are better than the people they speak for. Others look at the floor or ceiling so they won't have to look at the people they represent.

There is plenty more that could be said, but it's enough to say that if that was leadership, then we're in trouble, big trouble! This isn't white people or whiteman's law doing things to us, this is us doing things to each other in our own name.

If you don't believe that's true, come to the next General Tribal Council meeting and see for yourself.

(Name withheld upon request.)

To the Kalihwi-Saks and the Community:

The General Tribal Council meeting last Saturday was great! Having attended most of the G.T.C. meetings in the past 8 years, I must compliment the Business Committee and Administrative staff, on organizing the agenda and informational materials so well. Keep up the good work!

Loretta R. Webster

SUBMITTING ITEMS FOR

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GENERAL TRIBAL COUNCIL MEETING AND THE ELECTION OF TRIBAL SECRETARY !!!

The Tribal Council Meeting will be held at the Sacred Heart Center on Saturday, January 30th., 1982 - 10:00 A.M.

The election of the Tribal Secretary will be held on the same day at the Tribal Building! 9 A.M. to 7 P.M.

Candidates are: CAROL SILVA
RONALD E. KING
STANLEY WEBSTER
MARGARET DOXTATOR

Anyone else desiring to run for this position are to submit their intent to do so, along with 15 signatures of tribal members- 21 years of age or older-ten days before the election! Submit to Howard Cannon, at the Tribal Building.

ITEM OF INTEREST TO THE COMMUNITY....

Because we tend to be so critical of one another, we seldom hear of the good deeds being done by some of the tribal workers.

During the snow storm, on January 4th., some of the employees had tough 'sledin' getting to work.

It took Gene Cornelius almost two hours to get to the Nursing Home with his plow.

Charlie Skenandore made it there in about one hour and a half.

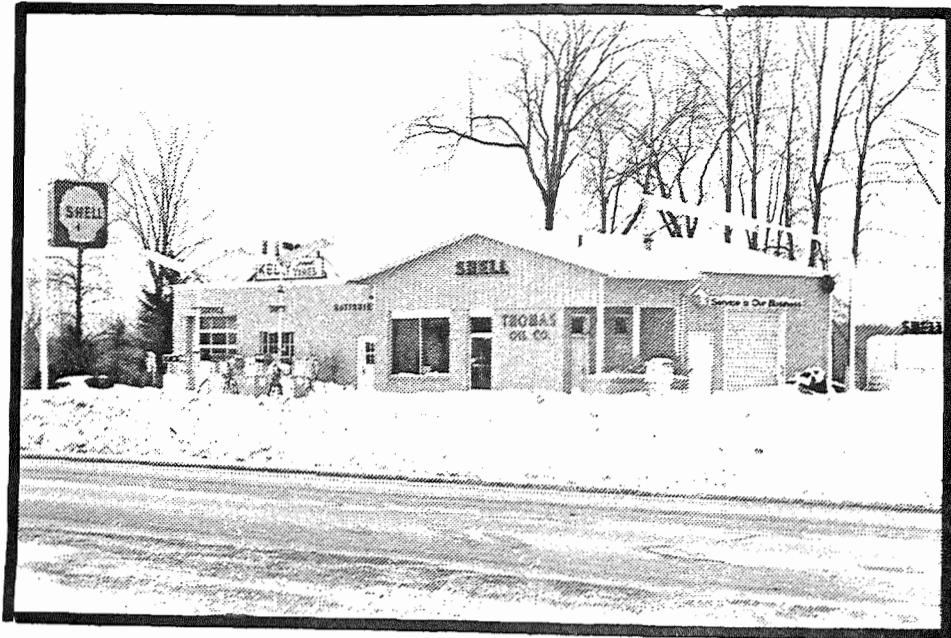
Gene had to go get Ethel Garsow, so the Nursing Home occupants could be fed. Charlie and Gene both assisted with the breakfast chores.

On Saturday, January 9th., and Sunday the 10th., the Nursing Home had frozen and leaky pipe problems. Guess who? Yep. Charlie and Gene, Merv Jordan, and Jack Powless worked the week-end. Oh yea! Sonny King was there too. Charlie stayed over all night Sunday. Thanks boys!

Congratulations to Bruce King and the Oneida Business Committee for bringing some business to the "Res". Thanks, we need more! About time! Don't stop now!

-Anonymous-





ONEIDA TRIBE PURCHASES THE
THOMAS OIL CO.

Bruce King, Tribal Developer, reports that a sheriff's auction was held on December 21, 1981 for the Shell Station on highway 54, in Oneida. (Formally owned by Bob Thomas).

The Oneida Tribe of Indians of Wisconsin placed the highest bid on the property and now own the station.

The purchase of the property is a part of the tribe's overall economic development plan. It is planned that revenues from the business, will help support the Oneida Tribe in years to come as well as provide a service to the Oneida Community.

Plans are underway to correct the full-service station to a self-service gasoline and convenience store.

Also under consideration, is the possibility of offering limited auto repair work at the station. A targeted opening date has been set for early spring.

Ann Skenandore
**ANN'S WORLD
of
Indian Artifacts**

NOW OPEN DAILY FOR BUSINESS: 10 AM - 10 PM

ANN HAS TOURQUOISE, RUGS, BLANKETS, INDIAN
GREETING CARDS AND DOLLS, BASKETS, HANK
BEADS, CRAFT SUPPLIES, AND MUCH, MUCH MORE...

COMPLETE SILVER REPAIRING, CALL: 434-3555

ALSO, WILD RICE FOR SALE: \$6.95 PER POUND!


HWY 29. 5 MILES WEST OF ST. MARY'S
HOSPITAL. WATCH FOR THE TEEPEE!

10%
DISCOUNT
to all
**Senior
Citizens!**

Charge it!
Visa - Master Charge
Lay - Aways!

ADVERTISEMENTS


ADVERTISING RATES: our rates are 55¢ per line or \$3.00 per inch (6 lines). There are about 40 characters and spaces in one column line. Full page ads cost \$70; ½ page is \$40, and ¼ page is \$25. All ads should be in the office the Tuesday before publication.

MANDERS BAR 

2003 Freedom Road
De Pere, Wis.

Noon Specials - Regular Menu

Mon., Wed., & Thurs.
Serving: 8 am to 11 pm.
Fri., Sat., & Sun.
Serving: 8 am to midnight
Closed Tuesdays!



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MEAT

HARDWARE

FOR ALL YOUR SHOPPING NEEDS
STOP IN AND SEE MARY AND MARION.

MAASS GROCERY

CHICAGO CORNERS
PHONE: 833-6606



HOUSE FOR SALE BY OWNER:

Six years young! 3 bedroom ranch, 1½ baths, fully carpeted and paneled. Central AM/FM stereo radio w/intercom system, and exterior patio speaker to the yard; which is enclosed by privacy fencing! Above ground pool included-to qualified buyer with low down payment, and special no interest financing! 1,392 Sq. ft. of home with full basement, on one acre tax-free lot!

SALE PRICE: \$44,900
CALL: (414) 869-2239 for details and showing.

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Shawls-(knotted)
Feather and Beaded Hat bands
Beaded Pouches
Necklaces
Key Chains
Cigarette lighters
Earrings
Bone chockers
Baskets & Looms
Also, assorted greeting cards (Indian accented) and Oneida History Books.

LOCATED AT: 886 Double "E" Road, De Pere, WI 54115 (NEXT TO THE ONEIDA ELDERLY HOUSING.)

T-SHIRTS FOR SALE
By Dorothy Powless

LETTERING, DECALS, SILKSCREEN, YOUR DESIGN OR MINE. WILL DO PARTIES AT REQUEST, ALL STYLE T-SHIRTS CAN ORDER SPECIAL STYLES UPON REQUEST. HUNDREDS OF DECALS TO CHOOSE FROM. CALL ANYTIME FOR MORE INFORMATION.

369-2925



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Forest Products
Oneida, WI.

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Green Bay, WI. 54305
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PRESIDENT

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414-869-2131

414-869-2556 RON 414-336-0428 BEN

"CHIEFS"

OPEN DAILY TUESDAY - SUNDAY, 10a.m. to 1:00a.m.

CLOSED MONDAYS!

NOW SERVING:
CORN SOUP
CHILI &
TOMBSTONE PIZZAS

LARGE HALL FOR RENT ANYTIME.

FLOYD AND LORETTA METOXEN
PROPRIETORS

WHITE CORN FOR SALE. \$1 PER QUART. CALL HANK SKENANDORE AT 833-2411.

**VOTE FOR
STANLEY WEBSTER
FOR
TRIBAL SECRETARY**

THE SECRETARY OF THE TRIBAL COUNCIL IS RESPONSIBLE FOR KEEPING ACCURATE RECORDS OF ALL MATTERS TRANSACTED AT COUNCIL MEETINGS, AND THE DISSEMINATION OF INFORMATION TO THE TRIBAL COUNCIL AND COMMISSIONER OF INDIAN AFFAIRS. THE MAJOR RESPONSIBILITY OF THE TRIBAL SECRETARY NOT ONLY REQUIRES DEDICATION TO THE ONEIDA COUNCIL, BUT ALSO THE ABILITY TO USE GOOD SOUND JUDGEMENT IN ALL MATTERS CONCERNING TRIBAL GOVERNMENT. I BELIEVE MY EXPERIENCE AND EDUCATION SHOWS THAT I CAN DO THIS, AND I WOULD WILLINGLY TAKE ON THE RESPONSIBILITIES ASSOCIATED WITH BEING AN OFFICER OF THE ONEIDA TRIBAL COUNCIL!

TYPING HAS NEVER BEEN A PREREQUISITE FOR MAKING GOOD DECISIONS OR MANAGING AN OFFICE. THE POSITION OF TRIBAL SECRETARY IS PRIMARILY LEGISLATING - JUST AS EVERY POSITION ON THE BUSINESS COMMITTEE IS. I HAVE THE EXPERIENCE AND KNOWLEDGE OF TRIBAL GOVERNMENT TO MAKE THE DECISIONS NECESSARY ON THE BUSINESS COMMITTEE. I HAVE GOOD HEALTH AND A STABLE HOME LIFE, AND WILLINGLY ACCEPT THE RESPONSIBILITY OF COMPLETING A FULL TERM AS AN OFFICER OF THE TRIBAL COUNCIL!

EXPERIENCE: Planner for North American Indian Women's Council on Chemical Dependency, at present. (NAIWoCCD)

10 years experience working with Indian Boards and Federal Programs.

LEADERSHIP: 1st. Chairman of the Oneida Trust Committee.

Chairman of Oneida Land Committee (1975-1979).

Coordinator of Oneida Pow Wow (4 years).

EDUCATION: Junior status at University of Wisconsin-Green Bay.

IN ORDER TO STRENGTHEN THE GOVERNMENT OF THE ONEIDA NATION AS A SOVEREIGNTY, I FEEL A NUMBER OF THINGS NEED TO BE ACCOMPLISHED:

1. Increase the legislative responsibilities of the Business Committee.
2. Revise our present Constitution.
3. Withdraw our state incorporation status.
4. Develop an independent base of tribal income through economic development.
5. Acquire land and/or homes which would lessen our present housing shortage as well as provide land for economic development.

THE BUSINESS COMMITTEE HAS TAKEN POSITIVE STEPS IN SEVERAL OF THESE AREAS ALREADY. HOWEVER, MORE NEEDS TO BE DONE, AND I WELCOME THE OPPORTUNITY OF WORKING WITH THE PRESENT BUSINESS COMMITTEE MEMBERS IN ORDER TO ACCOMPLISH THESE GOALS!

CONGRADULATIONS COLORING CONTEST WINNERS !!!



-FROM THE KALIHWI·SAKS STAFF-

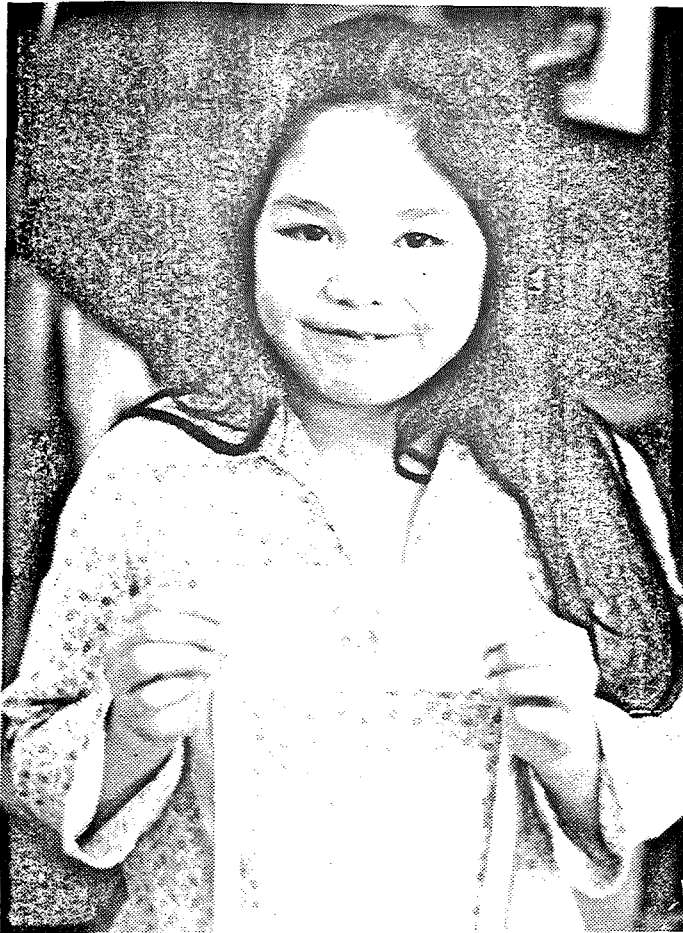


Age 7 & Under - \$20 GRAND PRIZE!

SHEILA SHAWANOKOSIC - GREEN BAY

Age 8 - 12 - \$20 GRAND PRIZE!

ANN POWLESS - SEYMOUR



"THE ONEIDA MONEY TREE"

John Powless came to our 5th. and 6th. grade class and offered us a challenge. He gave our class two, one dollar bills, and told us that he would match whatever we could earn in a period of about 6 weeks! There were certain rules we had to follow:

1. We could only use the original two dollars.
2. We could not accept donations or borrow money.
3. We had to agree on everything as a whole class.

We started out very slowly. At first, we decided to buy 2 packages of pencils and sell them for a profit. We doubled our money to \$4.00! Then we bought more pencils and had \$6.00! After that we skyrocketed!

We received permission from our Principal to open a little store. During recess and before school in the morning, we sold sugarless gum, juices, granola bars and raisins.

From that time on we had a thriving business. Our profits soared, until we finally had a total of \$70.09 at the deadline!

Our class has learned much in this endeavor. We have learned to share and make decisions as a class. We realize what profit and demand are, and also that if we work together we can reach our goal.

We plan on using the money to go on a field trip and buy supplies for our classroom.

We wish to thank John Powless for offering us this challenge and allowing us to realize our hidden potential!

-Yvette Pequero-
Teacher

CHILDREN IN FAMILY VIOLENCE

FREELANCE RELEASE!

SHOOTING BRINGS RENEWED EFFORT TO COMBAT ALCOHOL.

The shooting death of a man on the Lac Courte Oreilles Indian Reservation in northern Wisconsin by the hands of a younger brother while both were drinking has renewed efforts by the tribal community to deal with the problems associated with alcohol.

20 year old Ricky L. Miller was shot and killed and 16 year old Steve Sutton was wounded in the stomach on December 13th., following a birthday party that erupted into an argument late in the evening.

In a message to the membership in the December issue of the LCO Journal, Tribal Chairman Gordon Thayer commented on the shooting incident saying that "we were once the epitome of the extended family concept, yet to some degree this erosion is due to two major factors, the absence of traditional values in the home and excessive drinking....the latter has been the most destructive force against our maintaining strong positive traditional values."

a 16 year old juvenile member of the family is now in custody of law enforcement officials and faces transfer into adult court to face potential murder charges. The youth had a blood alcohol level of .12 several hours after the shooting, an amount that would have brought a conviction under Wisconsin drunken driving laws.

Child-raising is a major stress in family life. There is an increased risk of both child abuse and spouse abuse as the number of children in a family increases from two to five. Reports from the first year of the Domestic Abuse Project of the North American Indian Women's Council on Chemical Dependency (NAIWCCD) show that most of the women who requested services had at least one child.

Furthermore, children can be a pivotal issue in the battered woman's decision to either remain in the abusive relationship or to leave. Sometimes women remain "for the sake of the children" or because they lack economic resources and independent living skills to raise a family alone. Other women leave the relationship when the violence becomes directed at the children. Even if a woman leaves a violent home with her children, the violence or the threat of violence may continue. The battered woman may also continue to experience a high level of stress during the transition to an independent life style and she

often faces very real concerns about child custody, possible kidnapping, divorce or separation proceedings, criminal prosecution of the abuser, and economic self-sufficiency.

Stress in families can escalate due to changes in roles and relationships that occur in child-raising, especially when a marriage is due to pregnancy, when a pregnancy occurs soon after a marriage, or when a pregnancy is unplanned or unwanted. Pregnancy can put women in high risk category for becoming abused by their partners. Studies show that unplanned and unwanted children are more likely than other children to be abused.

Miscarriage can and does result from battering. Violence during pregnancy also implies continued abuse after pregnancy. It raises the issue of prenatal and perinatal child abuse and indicates a need for service providers to further explore miscarriage, unwanted or unplanned pregnancies, and requests for abortion presented by patients as a possible indication of spousal assault or as an antecedent of child abuse and neglect.

The North American Indian Women's Council on Chemical Dependency provides Domestic Abuse services on a 24 hour per day basis. You may call 414-432-8470 for assistance.

NAIWCCD Stanley Webster, Planner
North American Indian Women's
Council on Chemical Dependency
401 Ninth Street
Green Bay, Wisconsin

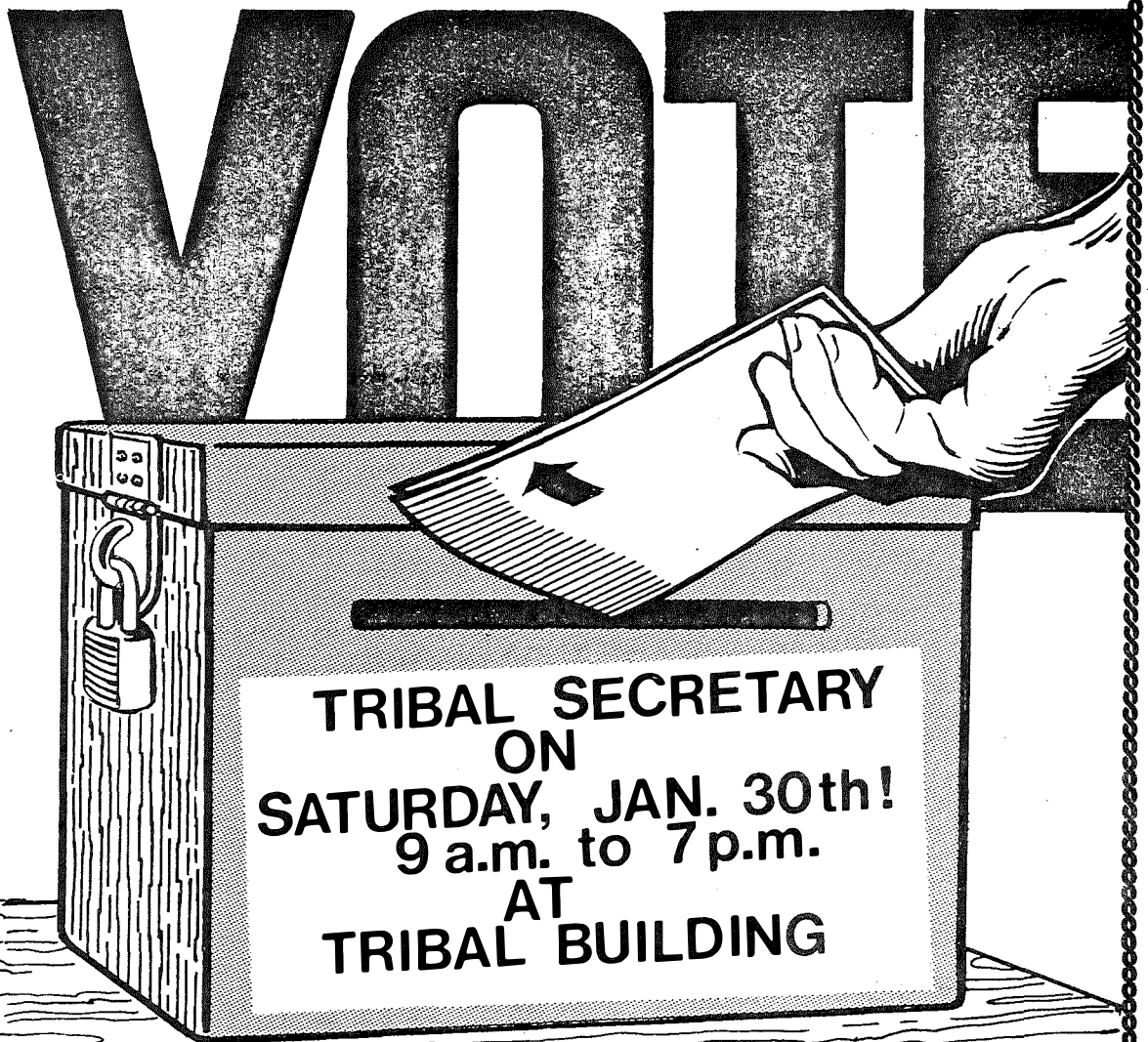
CONGRATULATIONS TO ALL THE 1981 GED GRADUATES!

Sue Stevens	Douglas Elm
Sharon Wheelock	Alfrieda Braaten
Joanne King	James Braaten
Linda Miller	Karen Doxtator
Larry Skinkas	Roberta Denny
Patricia Huff	Joseph Teller
Randall Cornelius	Diane Everetts
Suzanne Skenandore	James Skippergosh
Diane Skenandore	Gerald Teller
Denise Webster	Greg Matson
Barbara O'Brien	Steve Danforth
Paula Christjohn	Julius Sommers Jr.
Ernie Marlewski	Lawerence Schoen
Gerald Doxtator	Leonard Stevens
Holly Littlejohn	Patrick L. Metoxen
Fredric Metoxen	Theda Mae Kirby
Josephine Oudenhoven	Brenda Danforth
Craig Stevens	Clyde Skenandore
Annette Melchert	Diana Denny
Janet Webster	Arthur Hill

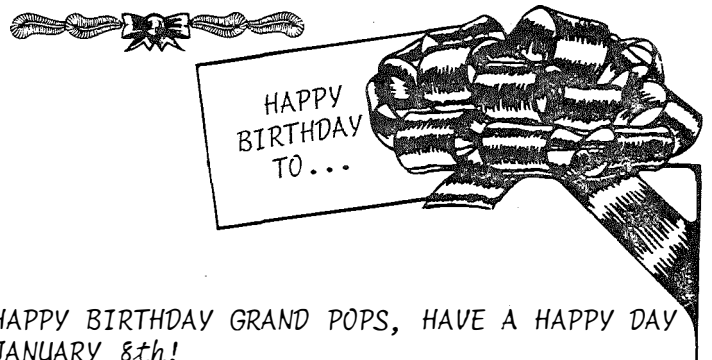
'1982 CYCLE OF LIFE' CALENDARS

FOR SALE - \$2.00 !

"1982 Cycle of Life Calendars"
For sale at \$2.00 a piece. Prepared by the
Oneida Tribal School and the Bilingual/Bicultural
You can pick one up at the Sacred Heart Center
in Oneida and at the Oneida Language Office.



Tap and Dancing classes have started!!! Taking new students until the end of January. We meet every Saturday morning at the Sacred Heart Center Auditorium from 10:00 am for ages 4-11 yrs. and 11:00 am for ages 12-18 yrs. Fee is \$15.00 per month or for a second child \$7.50, a third child \$5.00. Join now for spring review in May. Taught by Norma Powless. 869-2923.



HAPPY BIRTHDAY TO...

HAPPY BIRTHDAY GRAND POPS, HAVE A HAPPY DAY JANUARY 8th!

-From Lil Brave-

HAPPY BIRTHDAY DAD!

-FROM STAN AND LORETTA TOE, BEEBLES AND PETE-

BELATED HAPPY BIRTHDAY TO LORETTA WEBSTER ON JANUARY 3RD!

HAPPY BIRTHDAY TO JOE-OE ON JANUARY 11th!
-LOVE, LOLA S.-

HAPPY BIRTHDAY TO RHIANNON ROSE CORNELIUS ON JANUARY 13th, 1982 - 1 YEAR OLD!
-FROM MOM, DAD AND FAMILY-

REWARD !!

THERE WILL BE A \$300 REWARD FOR ANY INFORMATION ON THE BREAK-IN AND THEFTS OF MANDER'S BAR ON DECEMBER 1ST. THERE WILL BE A \$500 REWARD IF THE MONEY AND GUNS ARE RETURNED!

GENE MANDERS: 869-2881

LOST

A LARGE, MALE, GOLDEN RETRIEVER. ANSWERS TO THE NAME, 'REBEL'. If you have any information, please CALL: 869-2102

-GERALD GOFFARD-



Congratulations to Arlouine Bain for serving 15 consecutive serves in the Women's Volleyball league on Tuesday nights!

★ BIG APPLE IS 'BIG TIME' FOR BRUCE KING ★

DUSTOFF, A New York City premier of new work, will open January 13th, at the Westside Mainstage Theatre, 424 w. 49th St., New York, New York. DUSTOFF, the surname given by G.I.'s in the Vietnam War, describes helicopter evacuation of the wounded and the dust and debris raised while being "Dusted Off."

It is a human drama of survival in its most brutal and tender senses. Although the story takes place in Vietnam, it is not about the War. There are no motives towards justification, or heavy political statements. It merely suggests the insanity endured by Men-Child.

BRUCE KING, an Oneida Native American born on the Oneida Reservation in Wisconsin, was raised in Chicago. He attended public school and Northwestern University's Upward Bound Program, where he pursued writing and Art seriously. He graduated from the Institute of American Indian Arts in Santa Fe, New Mexico where he majored in Creative Writing and Theatre. His other Works; "To Catch A Dream, When Full Moons Cross, and Firelife and Legends" deal primarily with Native American theme and resource. King, who is also a noted oil painter, music composer, actor, and musician says, "DUSTOFF is my first attempt as a contemporary playwright, my doorway into the writing community. I need to know that my work stands on its own quality and caliber."

-NOTICE-

TO: All Purchaser's of Untaxed Cigarettes

FRÒM: Oneida Tobacco Enterprise

Your attention is directed to the following Revenue Tax Rule 9.08(4), Subchapter 11, Chapter 139, Wisconsin Statutes.

Possession Limit: Untaxed cigarettes held by other than a resident tribal Indian on the Reservation are subject to Wisconsin's statutory possession limit of 400 cigarettes (2 cartons), (Wisconsin Statutes 139.32 (8)).

Contraband: All untaxed cigarettes in excess of 400 cigarettes (2 cartons) held by anyone other than a resident tribal member on or off the Reservation are considered contraband. All untaxed cigarettes in excess of 400 (2 cartons) removed from the Reservation by a resident tribal member are considered contraband. Contraband cigarettes are and may be subject to confiscation off the Reservation. (Wisconsin Statutes 139.40).

Resale: Resale of untaxed cigarettes purchased from a tribal outlet is strictly prohibited on or off the Reservation under Tribal Law and/or Wisconsin Statutes.

Oneida Tobacco Enterprise
Oneida Tribe of Indians of Wisconsin



Looking East from Freedom Road toward Green Bay, the reservation is robed with thick blankets of snow.

CARE OF HOUSE PLANTS IN THE HOME

This is the first of a series of articles that will appear in the Kalihwi-Saks. The information you will receive is furnished by Schroeder's Flowerland, 1530 S. Webster Ave., in Green Bay.



LIGHT: The importance of adequate light cannot be overemphasized when growing foliage plants indoors. Without ample light, photosynthetic processes are inadequate to produce sufficient food for plant growth. Thus, the plant must utilize stored food, and deterioration of plant quality occurs until reserves are consumed and death occurs.

To a considerable degree, light intensity controls the rate of food manufacture. Generally, under more light, more food is produced. Many foliage plants, however, are native to tropical rain forests and are injured when placed under full sun. Desired light levels are obtained near windows with other than a northern exposure (where light may range from 50 to 2,000 footcandles). Where natural light levels are not adequate for foliage plants, they should be supplemented with artificial light sources.

Light duration is also important, in as much as the total number of footcandles of light received is a product of intensity and duration. The longer the plant is lighted, the more food produced. Therefore, when plants are grown in low light areas, they should be lighted for longer periods to counteract low light intensity. Within limits, a lowering of the average temperature will tend to make the available light seem more effective in improving plant quality. Light levels vary greatly in the Green Bay area depending on the season of the year.

WINTER LIGHT: The intensity of the full sun in winter (the coldest 1/3 of the year) is never too great for optimum growth of house plants. In the winter these plants will do best in the direct sunlight where they are exposed for the greatest number each day. South windows are usually best, east or west next best, and the north windows poorest for plant growth. Typically east and west windows only get sun 1/2 of the day, and a north window gets no sun at all.

NEXT EDITION: 'SUMMER LIGHT' and 'TEMPERATURE'

SUBMITTING ITEMS FOR GENERAL TRIBAL COUNCIL MEETING'S

AGENDA...

THE NEXT GENERAL TRIBAL COUNCIL MEETING WILL BE ON SATURDAY, JANUARY 30TH, 10:00 A.M. - SACRED HEART CENTER!

GARY METOXEN, TRIBAL CHAIRMAN, REQUESTS THAT ANYONE DESIRING TO HAVE THEIR ITEMS DISCUSSED AT THIS MEETING, SHOULD BRING THIS INFORMATION TO HIM AT THE TRIBAL BUILDING BEFORE JANUARY 20TH, OR THEY WILL NOT BE INCLUDED ON THE AGENDA!

336-2200



DE PERE TIRE & AUTO CENTER

COMPLETE DOMESTIC & FOREIGN AUTO REPAIR
WRECKER SERVICE

701 GEORGE ST.

DE PERE, WISCONSIN 54115

TAX TIPS FROM ANN...

This week's tax tip is EARNED INCOME CREDIT. EIC is a refundable credit meaning you may receive all of the credit (or a portion of it depending on your tax situation) as a return or refund from the IRS.

You are eligible for Earned Income Credit if:

- 1) the amount listed on form 1040, line 32A is less than 10,000 - or 1040A line 10.
- 2) If you earned salary or wages and tips.
- 3) If you have a child who lived with you in the same principle residence in the US during all of 1981.
- 4) If your filing status is either married filing joint, Head of Household or widow or widower and are able to claim a child as a dependent.

The word child for this purpose means your son or daughter, stepchild, adopted child, or a child placed with you by an authorized agency for legal adoption (Even if your step child or adopted child, was placed with you during the year) Any other child whom you cared for as your own for the whole year, unless the child's natural or adoptive parents provided more than half of the support for the year.

Ann Reed Martin

CASSETTE TAPES OF THE ONEIDA LANGUAGE LESSONS

\$6.00 !

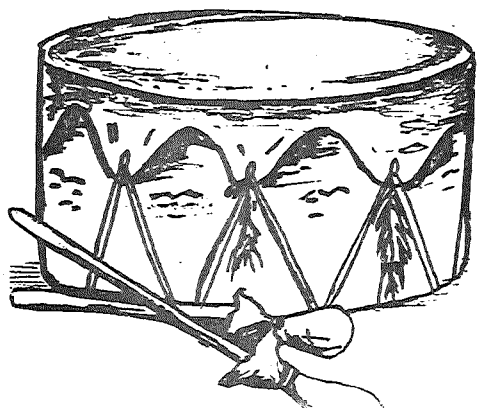
Cassette tapes are available of the Oneida language lessons, at a charge of only \$6.00 each! They can be found at the Sacred Heart Center, Rm. #269 (Oneida Language Ofc.)

The Language Program has also taped many stories which have appeared in the Kalihwi-Saks!

Our Condolences

Vera Chmara (nee Powless) 59, Chicago, Illinois, a former resident of Oneida, WI, daughter of the late Emmanuel and Lydia Powless, died in Columbus Hospital, Chicago, on December 24, 1981. Survivors include her husband Antoni Chmara, one son, Floyd Jennings, two daughters, Linda Powless, Sonia Jennings and three grandchildren, two sisters, Rose, LaPearl, and one brother Clifford Powless. Two brothers, Clarence and Peter Powless, and one sister, Genevieve Powless Chapman preceded her in death. Vera was enlisted in the Women's Army Auxiliary Corp from Dec. 10, 1942 until her honorable discharge August 10, 1943. She was a graduate of Nicolet High School, West DePere, WI, and was presently enrolled in the Native Educational Service, Antioch College. She was employed as an executive secretary in the Job Corp Department of the Federal Government. Memorial services were held at the American Indian Chapel on Dec. 30, 1981 with Rev. Cooley and Rev. Bielema officiating.

Kenneth G. Cornelius, 56, 1844 Western Ave., died Dec. 29, 1981 in a local hospital. The son of the late Guy and Mercy (Metoxen) Cornelius was born in Oneida May 23, 1925. He served in the U.S. Navy in World War II. He received his GED in 1970, and then attended the University of Utah, the University of Minnesota-Duluth, and U.W. Eau Claire. He received certificates from all three for counseling in Chemical Dependency. He was a member of Robert Cornelius Post VFW, the Oneida Child Protective Board, the WI Committee on Minority and Poor, and the American Indian Sub-Committee. Mr. Cornelius also served as president of the Oneida Branch of the Church of Latter Day Saints. He married Elaine Webster Feb. 18, 1946. Survivors include his wife; five daughters, Karen Cornelius and Patricia Moore, both of DePere; Mrs. Floyd (Barbara) Schuman, Orem, Utah; Cheryl, at home; Mrs. Herman (Annette) Melchert, Oneida; three sons, Harvey, DePere; Kenneth Jr., Milwaukee; Alan, Berkeley, California; 12 grandchildren; four brothers, Elmer, Pendleton, Oregon; Everett, DePere; Forrest, Sylmar, California; and Frederick, GreenBay; three sisters, Mrs. Adele Oldenberg, DePere; Mrs. Zelda Skenandore, Los Angeles, California; Shirley Everson, Sylmar, California. He was preceded in death by four daughters, Sylvia, Pamela, Geraldine and Darlene, and one brother, Sherman. Friends called at the Ryan Funeral Home after 4 pm on Friday Jan. 1st.



SPORTS...

BASKETBALL TOURNAMENT

JANUARY 14, 15 & 16TH.

AT THE SACRED HEART SEMINARY

YOUTH BASKETBALL - 4th, 5th & 6th grades play on Tuesday nights at the Salvation Army. 7th, 8th & 9th grades play on Thursdays starting the first week in January. Practice has already begun Mondays & Tuesdays, at 4:30 PM, at the Civic Center. Bring your children if you wish for them to play basketball!

YOUTH CENTER - SITE II

Open: Wednesday, 6:30-9:00 PM

Thursday, 6:30-9:00 PM

Saturday, 10:00-3:00 PM

Everyone is welcome to come in!

The YOUTH CLUB is wanting more parents to come and help the kids out. We are trying to raise money for field trips. If you wish to donate anything, contact Cliff Danforth,

Recreation Director

P.O. Box 365

Oneida, Wis. 54155

Or CALL: 833-7467 or 869-2771

1982 WISCONSIN INDIAN MEN'S BASKETBALL

TOURNAMENT

FEBRUARY 6&7, 1982 *** LAC DU FLAMBEAU, WI.

12 team limit, 10 man rosters, Entry \$75.00
All games will be played at the grade school gym in Lac du Flambeau. A minimum of \$25.00 deposit is due by Jan. 22, 1982. The remainder of the entry fee will be due on Wed. Feb. 3, 1982.
Awards: Champion - \$250.00 plus trophy

2nd place - \$150.00 plus trophy

3rd place - \$100.00 plus trophy

4th place - trophy

Consolation - \$100.00 plus trophy

5-all tournament team trophies

1-most valuable player trophy

1-sportsmanship team trophy

1-sportsman player trophy

Jimmy Doud memorial trophy - MVP rebounder

Send roster and entry fee to: Robin Carufel

315 S. Onieda St.

715-369-4504

Rhineland, WI

54501

All players must be American Indian and be able to prove it if necessary.

NOTICE !

The Oneida History and Law Discussion Group met at the Oneida Library on January 12, 1982 to discuss the application of the Dawes General Allotment Act of 1881, as applied to the Oneida Reservation in Wisconsin. Ten persons attended and exchanged information from 7 p.m. to 9 p.m. It was agreed that the same subject should be continued at the next meeting, which will be held:

WHERE: Oneida Land Office, Sacred Heart Center.

WHEN: Tues., January 19th. 1982

SUBJECT: The Dawes Allotment Act as applied to the Oneidas of Wisconsin.

All interested tribal members are welcome and encouraged to attend and participate!



Gary Metoxen and Tribal Lawyer, Francis Skenandore, discuss a legal matter during the General Tribal Council Meeting on January 9th., 1982.

NATIONAL INDIAN EDUCATION CONFERENCE

Rhineland, Wisconsin Jan. 21-24, 1982

The Fifth Annual Wisconsin Indian Education Conference will be held in Rhineland, WI at Nicolet College and at James William Jr. High School in the school district of Rhineland. The Major Focus of this year's Conference is to develop communication between Public Educational Systems and Wisconsin Tribal Governments. We hope to bring Public School District Officials together with Tribal Leaders for an opening of dialog regarding issues of importance to Indian Children. The bridging of understanding and working relations could be a valuable outcome for our schools and tribes. Twelve Major Issues have been listed by the American Indian Language and Culture Education Board as the targets which will be addressed in the Conference and of which Resolutions will be worked on in workshops during the Conference. We are asking that Tribes, Indian Communities, Schools and Individuals prepare resolutions on the twelve issues prior to the conference in January and these resolutions will be "developed and worked on" during the conference. Major Speakers for this year's conference include:

Dr. Earl Barlow, Director of Education, BIA Washington, D.C.

Dr. Frank Ryan, Director of Indian Education (Title IV) U.S. Dept. of Ed. Washington, D.C.

Dr. Herbert Grover, State Superintendent of Public Instruction Madison, WI

David Obey, U.S. Representative, 7th District, Washington, D.C.

Sharon Metz, State Representative, 89th District, Madison, WI

Pat Locke, Director, Tribal Depts. of Education, NCAI

Dr. Robert Powless, President, Mt. Senario College, Ladysmith, WI

Dr. Rick St. Germaine, Director, Education, LCO Tribe, Hayward, WI
President, GLITC. Board,
President, AILCEB

Special events will include a Pow-Wow, Craft Fair, Banquet, entertainment, display booths, Youth talent show, Educator, Parent, Elder, and Student of the Year Awards, GLITC., Board Mtg, GLITC Ed. Committee, Mtg, and AILCEB mtg. For more info contact Ernie St. Germaine, Conference Coordinator, 715-369-4504.

Position: Kaliwi-Saks Reporter

Salary: \$9,500 annually

Location: Sacred Heart Center, Oneida, WI

Issuing Date: 1-11-82

Closing Date: 1-29-82

Representative Duties:

1. Writes news items as assigned by Editor. Travels throughout the community to gather news articles and take photos.
2. Seeks local advertising assignments.
3. Assists in darkroom developing.
4. Types news articles, correspondence, billing and other assigned typing.
5. Assists with printing and correlation of newspaper.
6. Assists with press printing assignments.
7. Maintain office filing system, including: updating subscription and walk-in subscription.
8. Answer telephone and record messages.
9. Assists with layout of newspaper and other printing jobs.

Qualifications:

1. Must have ability to type 40-60 W.P.M.
2. Knowledge and experience with filing.
3. Knowledge of newspaper journalism and other phases of newspaper operation.
4. Preferred skills in newspaper production, such as layout, design, photo processing, and printing.
5. Experience with a 35mm camera desirable.
6. Ability to work with diverse viewpoint and maintain objective evenhanded approach to news reporting.
7. Ability to work independently when assigned.
8. Must be dependable.

Education and Experience:

Experience in newspaper writing or operation, or any combination of life experience that would fill the above stated qualifications. High school diploma or GED.

Apply to: Joseph Villagomez, Personnel Manager
Oneida Tribe of Indians of Wisconsin
P.O. Box 365
Oneida, WI 54155

Cde: To The Last Of The Dragons

Yes, I'm the Dragon of these here parts,
I am the one they call, Rupert.
Won't you come into my cave,
and drink to me young men
come into my cave and
drink to me again!

Fair Knights all dressed in armor there
I know you have come for my head.
I've heard that Dragon Tails are rare,
so why not take that instead!

I'm also aware that the King sees fit
that he should host a Royal Banquet,
how e're I do not care, to feast on me.

But, if this is the way
that it must be-
I've only one favor
to ask you three.
One last time, I would
like to see the Lady
(of whom I so admire,
the Woman who stokes
the castle fire.

These past years as I've grown old,
she's come to feed me lumps of coal.
I've let her pet my nose
and wriggle my ears,
I have even given her
my collection of spears!

But, if this is the way
that-it must be,
then let us go....

And for the last time,
won't you come into my cave
come in to my cave-
and drink to me young men.
Come into my cave-
and drink to me again!

(GREY PANTHER)



The Oneida Business Committee listens, as items on the Agenda were discussed at the Semi-annual General Tribal Meeting on January 9th., 1982.

KALIHWI·SAKS

PRONOUNCE: GAH-LEE-WHEE-ZOCKS
MEANING : She Looks For News
P.O. Box #98, Oneida, Wisc. 54155
TELEPHONE: (414)-869-2083

Kalihwi·saks is the official publication of the Oneida Tribe of Indians of Wisconsin; and is printed every other Friday.

STAFF

MELANIE ELLIS.....EDITOR
BEV SHOEN.....REPORTER
JULES SOMMERS.....OFFICE PRINTER
LESLEY METOXEN.....OFFICE TYPIST

ARTIST'S NOTE: Please submit your artwork in BLACK INK, paint, or black felt tip pen on white paper. We welcome articles, human interest stories, comics, art work of all sizes and poetry.

All material to be published in the January 29th issue, must be in this office by NOON on January 26th, 1982. Editorial opinions are not necessarily those of the Oneida Tribe.

NOTE: All items must have the name and address of the writer submitting the article. Your name will be withheld upon request. If you send an article from another publication, include the name and date of the publication. Donated material may be edited.

KALIHWI·SAKS subscription rates are:

\$4.00 for six months and \$8.00 per year.
CANADIAN subscriptions are \$17.00 per year. Send check or money order to:

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P.O. Box #98
Oneida, Wisconsin
54155

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ZIP CODE _____

AMOUNT _____

DON'T FORGET

The KALIHWI·SAKS is available at these area locations: Maass Grocery, Manders Bar, Multi-Purpose Center, Schroeders Market, Oneida Library, Oneida Museum, Oneida Health Center, House of Morgan, Convenience Corners, and the two Tobacco Enterprizes in Oneida also at Chiefs Bar.

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