

Oneida Tribe of Indians of Wisconsin

Post Office Box 365

Phone: 869-2214

Oneida, WI 54155



Oneidas bringing several hundred bags of corn to Washington's starving army at Valley Forge, after the colonists had consistently refused to aid them



UGWA DEMOLUM YATEHE
Because of the help of this Oneida Chief in cementing a friendship between the six nations and the Colony of Pennsylvania, a new nation, the United States, was made possible

MEMORANDUM

TO: Oneida Business Committee Alma Webster
Mark Powless Wendell McLester
Lois Powless Pat Misikin
Tony Benson Wanda Webster
—Julie Barton

FROM: Charles Leonard

RE: Biographical stories of BC members from 1937-present

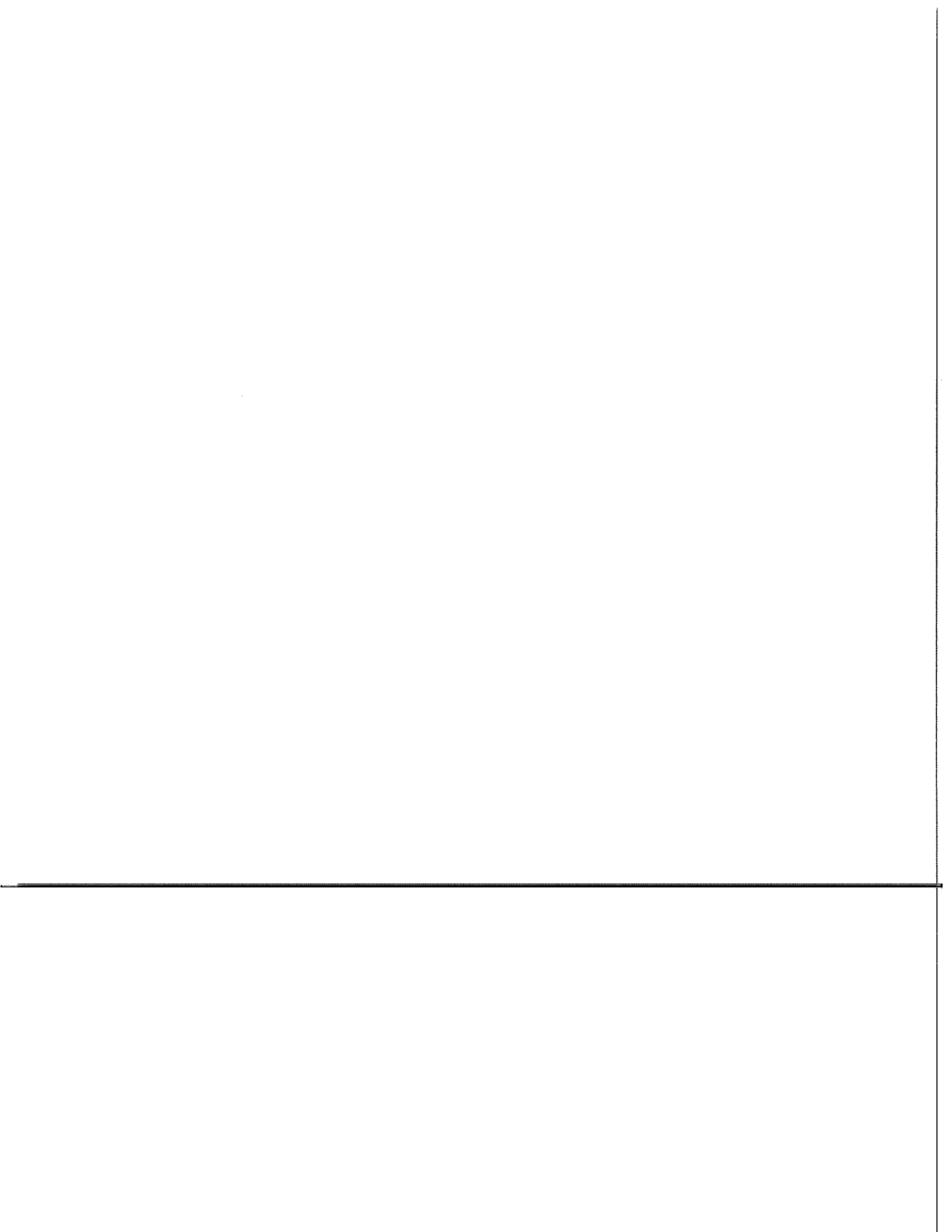
DATE: December 1, 1989

As I'm sure most of you know, we are planning a ceremony and book honoring Oneida Business Committee members between 1937 and the present. It seems reasonable that those BC members who are now serving and some immediate past members should fill out their own information sheets, rather than having someone else do the research. Therefore, I am attaching a copy of the standard information sheet we are using.

Please fill it out AS SOON AS POSSIBLE and return it to me. We need to get the information written into a story.

Also, we will be needing a top quality photograph of you. I prefer a professional portrait as detailed in the attached memo. If that is not available, the memo lists other options. This too is needed as soon as possible.

The absolute deadline for getting this finished is January 15th. However, I would appreciate your efforts in finishing this biography sheet and obtaining your portrait as soon as possible. If you have any questions, please call me at ext. 326.



MEMORANDUM

TO: IRA BC-member book researchers
FROM: Charles Leonard
RE: Photographs
DATE: December 1, 1989

As you research each of the persons you are assigned, it is imperative that you come up with a photograph of each Business Committee member that you are researching.

Let me stress that these photographs must be of the highest possible quality. A professional portrait is best (black and white is better than color, but color is usable.) Portrait-like photographs are second best (good, clear head shots or bust shots.) The worst shots are pure amateur photographs that are usually out-of-focus, shot at a distance or are improperly exposed.

We should try to avoid these, unless they are all we can get. If this is the case, please pay close attention to the focus, framing and composition of the shot. Distance is very bad, the closer the better. Focus is critical. Even if the shot is only slightly out-of-focus, that lack of sharp focus will be doubled and quadrupled by the time the picture gets into the book. Every generation of that a picture goes through (every time it is re-photographed or engraved) the out-of-focus factor is doubled. Therefore, focus is very critical. Also, every enlargement we do magnifies the grain of a picture (every photograph is a series of small dots, or grains.) Therefore, the closer, the better.

We will return every photograph after use. But in order to do so, each must be identified as to 1.) who the person is, 2.) who the picture is to be returned to, and 3.) what is the address of the person to whom the picture is to be returned.

DO NOT WRITE ON THE BACK OF THE PHOTOGRAPH! The pen or pencil leaves an impression on the front of the picture that you cannot remove! The best method is to write the information on a self-adhesive label, then press the label firmly to the back of the picture.

If you have any questions, call me.

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Patricia Jean Misikin served as secretary for the Oneida Indian Tribe Business Committee for one year during 1978 to 1979. She has worked in the tribe's gaming operation since it began in the mid-1970s. She has helped develop the pull-tab gaming operation after starting as a cashier in 1976 when the Oneida Bingo began in a gymnasium in the tribe's recreation center.

Misikin, 43, was born and raised in the Oneida area. She is a lifetime member of Holy Apostles Episcopal Church in Oneida where she has been the church organist for the past 31 years. She graduated from Green Bay West High School in 1966. She also graduated from Haskell Indian Junior College in Lawrence, Kansas in 1964.

The first part of the document contains several paragraphs of text. The text is largely illegible due to the quality of the scan. It appears to be a formal document or report.

The second part of the document contains a large section of text, possibly a list or a detailed description. This section is also illegible.

The third part of the document contains a final section of text, which may be a conclusion or a summary. This section is also illegible.

At the bottom of the page, there is a signature or a name that is partially legible. It appears to be "A. J. ...".

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RECEIVED DEC 5 1989
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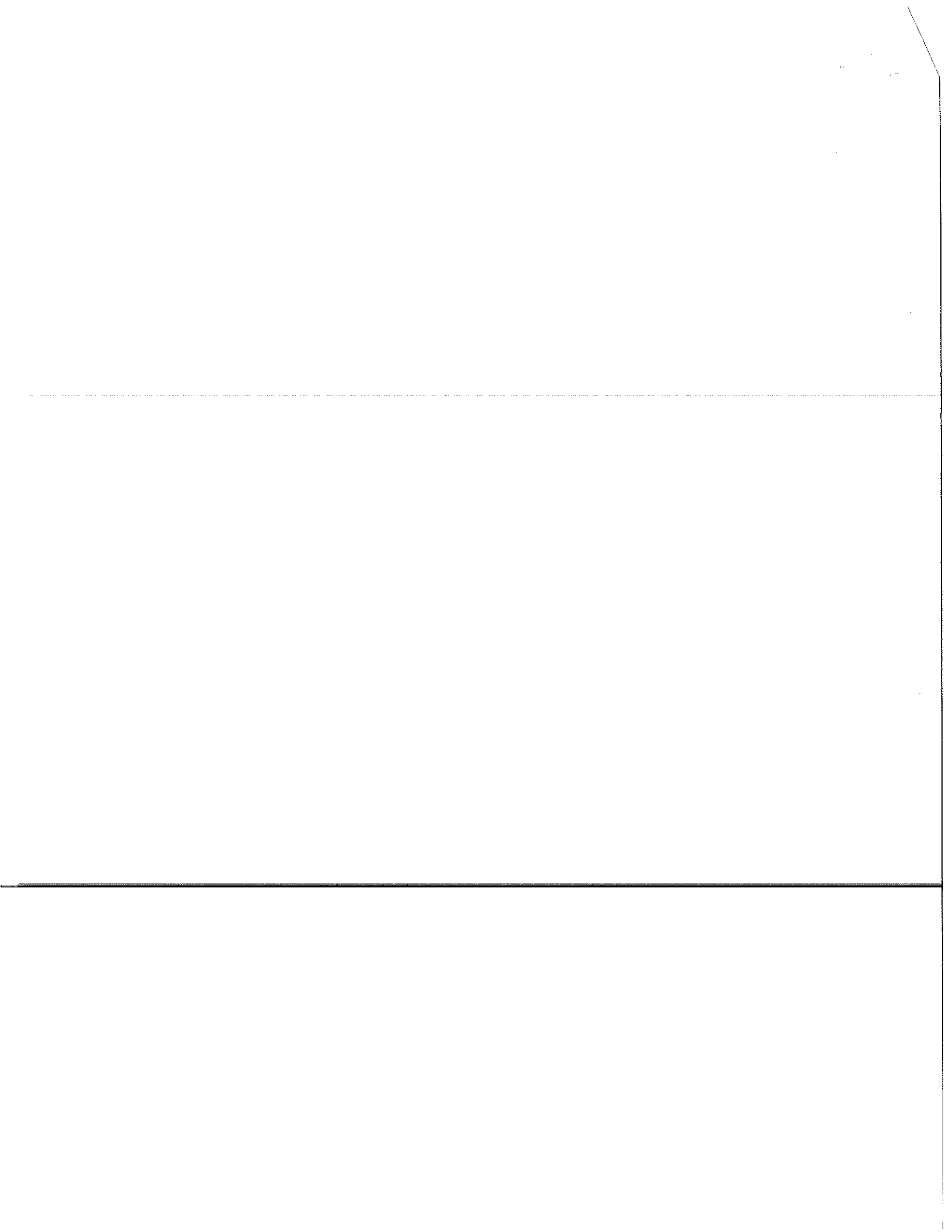
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ONEIDA BUSINESS COMMITTEE
BIOGRAPHY FOREMAT
For use with Honor Ceremony - Oneida History Conference II

Correct full name:

Patricia Jean Misikin

Nickname(s) [if any]:

Date of birth:

⁹⁰
3/10/42
43

Date of death (if applicable):

Business Committee offices held (and dates of each):

Tribal Secretary from August 1978 to Sept. 1979

Occupation(s):

Director of Instant Tickets Operations, Oneida Tribe

Period(s) of residency on reservation (area):

~~Born and raised, Green Bay~~

Resident within reservation from 1976 and presently

Education and school(s):

1964 - Graduated, West High - Green Bay

1966 - Graduated, Haskell - Lawrence, KS

Religious affiliation:

Episcopal - Life member of Holy Apostles Church,
Oneida

BIOGRAPHY FOREMAT

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Activities and interests:

Church organist for past 31 years

Reading

Small game fish enthusiast

Work-Aholic

Notable accomplishments:

Honors and recognitions:

Other pertinent information (be brief):

Groundfloor contributor to Tribe's pull-tabs operations
from 1976 as a Cashier to 7/85 as a Supervisor
to 1/87 as Director up to present