

Oneida Tribe of Indians of Wisconsin

Post Office Box 365

Phone: 869-2214

Oneida, WI 54155



Oneidas bringing several hundred bags of corn to Washington's starving army at Valley Forge, after the colonists had consistently refused to aid them



UGWA DEMOLUM YATEHE
Because of the help of this Oneida Chief in cementing a friendship between the six nations and the Colony of Pennsylvania, a new nation, the United States, was made possible

MEMORANDUM

TO: Oneida Business Committee Alma Wesbter
Mark Powless Wendell McLester
Lois Powless Pat Misikin
Tony Benson Wanda Webster
—Julie Barton

FROM: Charles Leonard

RE: Biographical stories of BC members from 1937-present

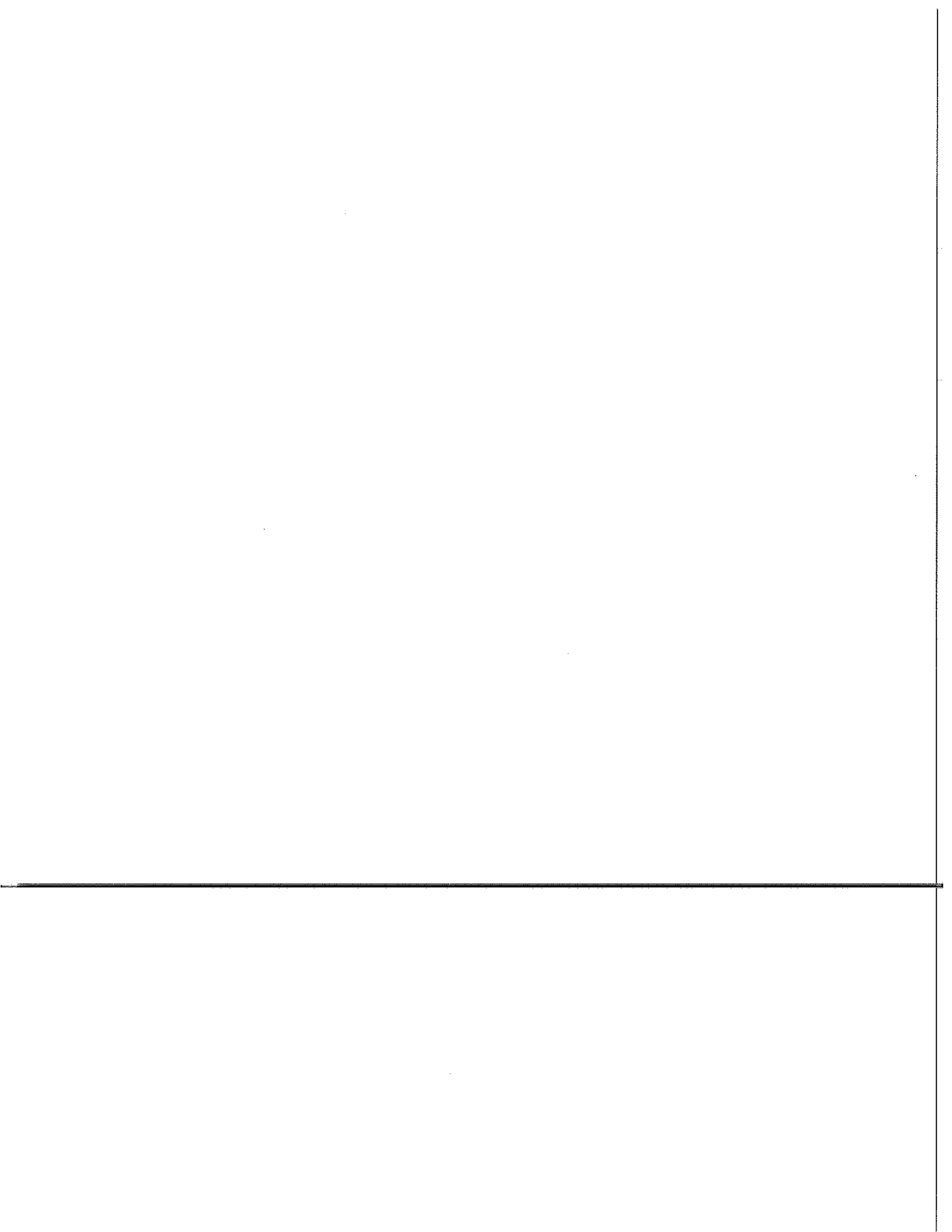
DATE: December 1, 1989

As I'm sure most of you know, we are planning a ceremony and book honoring Oneida Business Committee members between 1937 and the present. It seems reasonable that those BC members who are now serving and some immediate past members should fill out their own information sheets, rather than having someone else do the research. Therefore, I am attaching a copy of the standard information sheet we are using.

Please fill it out AS SOON AS POSSIBLE and return it to me. We need to get the information written into a story.

Also, we will be needing a top quality photograph of you. I prefer a professional portrait as detailed in the attached memo. If that is not available, the memo lists other options. This too is needed as soon as possible.

The absolute deadline for getting this finished is January 15th. However, I would appreciate your efforts in finishing this biography sheet and obtaining your portrait as soon as possible. If you have any questions, please call me at ext. 326.



MEMORANDUM

TO: IRA BC-member book researchers
FROM: Charles Leonard
RE: Photographs
DATE: December 1, 1989

As you research each of the persons you are assigned, it is imperative that you come up with a photograph of each Business Committee member that you are researching.

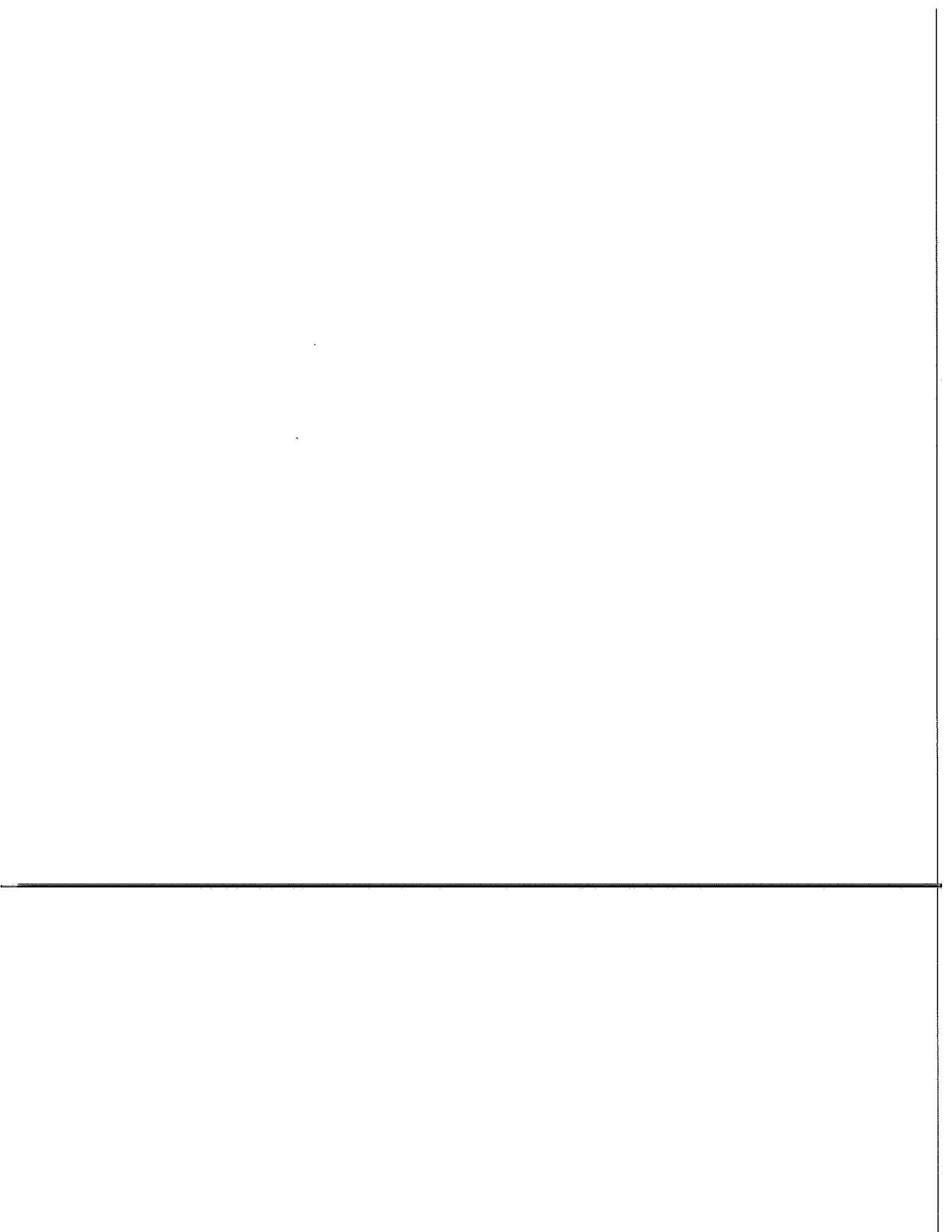
Let me stress that these photographs must be of the highest possible quality. A professional portrait is best (black and white is better than color, but color is usable.) Portrait-like photographs are second best (good, clear head shots or bust shots.) The worst shots are pure amateur photographs that are usually out-of-focus, shot at a distance or are improperly exposed.

We should try to avoid these, unless they are all we can get. If this is the case, please pay close attention to the focus, framing and composition of the shot. Distance is very bad, the closer the better. Focus is critical. Even if the shot is only slightly out-of-focus, that lack of sharp focus will be doubled and quadrupled by the time the picture gets into the book. Every generation of that a picture goes through (every time it is re-photographed or engraved) the out-of-focus factor is doubled. Therefore, focus is very critical. Also, every enlargement we do magnifies the grain of a picture (every photograph is a series of small dots, or grains.) Therefore, the closer, the better.

We will return every photograph after use. But in order to do so, each must be identified as to 1.) who the person is, 2.) who the picture is to be returned to, and 3.) what is the ~~address of the person to whom the picture is to be returned.~~

DO NOT WRITE ON THE BACK OF THE PHOTOGRAPH! The pen or pencil leaves an impression on the front of the picture that you cannot remove! The best method is to write the information on a self-adhesive label, then press the label firmly to the back of the picture.

If you have any questions, call me.



Lloyd E. Powless Jr. has been serving on the Oneida Indian Tribe Business Committee for almost eight years. Elected in 1982, he has also served on many other local committees during his council term. He has been a member of the Oneida Pow wow Committee for about 10 years, serving as coordinator, emcee, area director and head dancer.

Lloyd E. Powless, 45, graduated from the University of Wisconsin-Milwaukee in 1982. He attended the Oneida Episcopal Mission School. In 1963, he graduated from Riverside High School in Milwaukee. He was born March 4, 1945 in (where?) to (father) and Nori Danrow of Oneida. As a child, he lived with his grandparents, Walter and Pearl House Sr. in Oneida. Powless and his wife, (name) have been married for (#) years. They have one child.

Presently, Powless serves on the American Indian Language and Culture Board. He has been a member of the board since 1982. For the past five years, he has been a member of the Wisconsin Action Coalition Board of Directors, Room Tax Commission for the Green Bay and De Pere areas and the Wisconsin Child Welfare Advisory Committee. He is also a member of the Brown County Community Programs Board and the Wisconsin Indian Study Committee.

Powless has also served on the Brown County United Way Panel, Oneida Election Board and Oneida Trust Committee. He also was president of the Calvary Lutheran Church Council for Green Bay during 1986 and 1987.

ONEIDA BUSINESS COMMITTEE
BIOGRAPHY FOREMAT

For use with Honor Ceremony - Oneida History Conference II

Correct full name:

LLOYD E. POWLESS JR

Nickname(s) [if any]:

(JOBY OR JOEY)

Date of birth:

3-4-45

Date of death (if applicapable):

Business Committee offices held (and dates of each):

COUNCILMAN

1982 TO PRESENT

2 year + 2 full terms (3 year)

Occupation(s):

SEE RESUME

Period(s) of residency on reservation (area):

1952-53, 1957-58, 1980 TO PRESENT

Education and school(s):

SEE RESUME

Religious affiliation:

LUTHERAN (ELCA)

BIOGRAPHY FOREMAT

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Activities and interests:

see resume

Notable accomplishments:

see resume

Honors and recognitions:

see resume

THURIFER

Other pertinent information (be brief):

my early years in Omeida living with my grandparents Walter + Pearl Hase Sr. instilled in me the pride I have in being Omeida. I attended the Omeida Episcopal Mission School and was active in church activities. I was an orchestra, foot boy, and ~~thorifer~~ (at age 13). I am most proud of my three terms on the OBC and being a part of the tribes growth. What I've accomplished in my life a attribute to the support and encouragement of my mother Mai Douman, wife Sharon, and son Mark. Earning my college degree was also a turning point in my life.

RESUME

NAME: Lloyd E. Powless, Jr.
ADDRESS: 2896 Commissioner Street
Oneida, Wisconsin 54155
TELEPHONE: (414) 869-1314
PERSONAL DATA: Marital Status: Married
Health: Excellent
Weight: 225 lbs
Height: 6'0"
Children: One
Nationality: Native American, Oneida Tribe
Military Status: Veteran, Army
Birth Date: March 4, 1945

EDUCATION: Riverside High School, Milwaukee, Wisconsin
Graduated June, 1963

MATC - Milwaukee, Wisconsin, 1970-72
Emphasis on Business Administration

UW-Milwaukee, Wisconsin, 1972-1974
Emphasis on Psychology and Social Sciences

UW-Milwaukee, Wisconsin
Graduated May, 1982 - Bachelor of Arts Degree

EMPLOYMENT: American Indian Council on Alcoholism and Drug Abuse
1975, Senior Counselor

Wisconsin Indian Resource Council, Inc.
November 1975 - April, 1980, Executive Director

Oneida Tribal Development Corporation
April 1980 - May 1981, General Manager

Reproduction Center, Oneida Tribe
May 1982 - August 1982, Coordinator

Oneida Business Committee, Oneida Tribe
August 1982-Present, Council Member

BACKGROUND AND INTERESTS:

Stevens Point Area Jaycees, 1976-1977, Parliamentarian

Stevens Point Title IV Indian Education, Chairman
Parent Advisory Committee, 1979-1980

Public Speaking, Schools, Church Groups, Community Groups,
Etc.

11/11/11

Resume

Lloyd E. Powless, Jr.

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BACKGROUND AND INTERESTS (Continued):

- Oneida Trust Committee, 1979 - 1982
- Oneida Pow-Wow Committee, 1980 - Present (Emcee, Head Dancer, Arena Director) *Also Coordinator Now*
- Oneida Election Board, 1980, Chairman
- Friday Couples Bowling League, 1982 - 1988
- American Indian Language and Culture Education Board
1982 - Present
- Wisconsin Action Coalition Board of Directors,
1985 - Present
- Room Tax Commission - Green Bay/DePere Area 1985 - Present
- Wisconsin Child Welfare Advisory Committee 1985 - Present
- Brown County United Way Panel Chairman 1986 - 1987
- President, Calvary Lutheran Church Council Green Bay,
1986 - 1987
- Lutheran Human Relations Association of America Board of
Directors, 1987 - Present
- Brown County Community Programs Board, 1989 - Present
- Wisconsin Indian Study Committee 1989 - Present

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