

(Nov 18 1924)

1. A group of the Oneidas without any formal leave of the Six Nation Confederacy left N.Y. and colonized in ~~Wisconsin~~ Wisconsin.
2. They bought the property for a Reservation from the Menominee Indians. independently of the US. Govt. All the Gov't could do was to recognize the transaction and give security ~~XXXX~~ in the form of protection. It was not that security which passes between proprietary interests and buyers, the fee simple passed between the Menominee and the Oneida.

Later at the time of the allotment of lands, the Oneida People through a general Council reserved this Tribal property for an educational purpose for all time, so it remained communal property under the status of communal properties of the Six Nation.

In a letter of August 2nd. to our attorneys, Wise, Commissioner Burke admits that the Six Nations of N.Y. do not come under the Statute governing contracts with Indian Tribes.

December 3, 1924

Letter from E.A. Allen to Commissioner of Ind. Affairs, Wash. D.C. requesting information about the disbursement of funds received.

Item designated #42

October 2, 1924

Quitclaim Deed, by Hubert Work, in the presence of W. J. Donald and E.R. Burlaw. W Bertrand Acker Notary Public.

(Applied to the Sittsburg Indian School in Wisconsin)???

(See: Det April 12, 1924 C. 93: Oct. 31, 1951, c. 654 Sec. 2 (16), 65 Stat. 707)

Jan. 20 1925

Letter from Chas H. Burke to Senator Irvine L. Lenroot.

Chas H. Burke commenting on the Oneida School Action.

(in this letter Chas Burke puts the chief complaint as against the sale to the church, not against the sale itself. also the last paragraph raises a question.

I quote: There is no question before this office relating to the Oneida Indians or their rights or ~~the~~ property which would justify calling any of the officials of the Oneida National Committee to Washington for a hearing. If they come of their own accord they will receive courteous treatment; but on the subjects of correspondence there is nothing which the Government can do for them.

Jan January 24, 1925

Letter from E.B. Meritt to the Treasurer of the U.S. in regards to the monies from the sale of the Oneida Indian School.

March 3, 1925

Letter from Chas H. Burke to Senator J.W. Harrod in regards to the complaints from Mrs. Kellogg and the status of the funds from sale.

December 14, 1925

Jennings C. Wise, Counsel for the Oneida Nation to Chas H. Burke, making a formal protest to the Govt. in regards to the combination of the annual allotment of tribal funds in combination with distributive shares derived from the sale of school property.